

Oh, we're marching to Zion, beautiful, beautiful Zion.

We're marching upward to Zion, beautiful city of God.

Praise His Name. Thank You Lord. Blessed be the Name of the Lord. As we go to prayer for a moment here, we want to remember a Sister Edith Jackson. She's in the hospital here. She's doing fine. She's very happy there but she has a stomach condition and they don't know what it is, actually. And she's to go back to the medical center for a test, I believe. So therefore, we want to remember her in prayer this morning, that there wouldn't be anything wrong with her, especially in the condition she's in now, of her mind. It's in a very good state. So we want to thank the Lord for that.

And we want to remember Phyllis Seabrook in prayer. She has pneumonia and we trust and praying that she's all right. She's run down. And so we'll just pray that the Lord will give her wisdom in the use of her body that is dedicated to Him. And Brother Camacho is flying to Puerto Rico tomorrow, his mother's been in a mental condition for 30 years and he's gonna go over to see her and take care of some business while he's there for the family.

And we certainly thank the Lord, that wonderful report we heard about our Sister Cipollina. May the Lord strengthen and heal her toes and her feet. And we want to remember Sister Ethel and Audrey's mother. In Long Island here, there's a praise here for that. Her mother under that stress and strain and getting old in age and she's been really giving them a hard time. And she called Sister Laura and Sister Laura called me, it was so terrible there Saturday and I immediately went into prayer. And she has a praise that God did something right then, see? So we want to continue to pray that she'll be completely delivered. And I don't want to leave anybody out.

And Sister Jackson and we have a...yes, Sister Alice, we know how Sister Alice and Brother Alberto, if you've been going to the hospital, she's been there almost every day with our Sister Audrey. And in doing the Lord's work, they take their children there and wait down in the lobby; we see them there all the time. And now little Cynthia has come up suffering with a strange infection, a rash all over her body yesterday and a temperature and they don't know what this rash is. So we know that they've been doing God's work and exposing their own children, even to the hospital there, sitting downstairs in the lobby. So we ask God to undertake for them. And strengthen Sister Alice's body, for she's very weak and tired from going back and forth so much.

But what a blessing it's been for her to go back for Sister Audrey tells her things that she don't hardly tell anybody else and we get it back from her. Amen. So we're wanting to ask God to strengthen her body.

And Sister Evelyn Olivieri: please pray for a girlfriend of mine, she requested prayer. For she's suffering from a bleeding kidney. And at the same time she's expecting to deliver her baby this month. She wishes to come to God's House. Please pray that God will work out everything in her life, but mainly her salvation. Sister Evelyn Olivieri. That's wonderful.

And remember Brother Hunte's cousin, he was cut for cancer and his lung was removed. And we want to...the doctors can cut it and take it out but it takes God to heal it. So let us remember them in prayer. I don't want to forget anything. And remember our Sister Audrey Dupruis. We have a tremendous testimony concerning her today. But remember her in prayer this morning that the work will be finished. That God has started

to do in her life. So now let us go to the Throne of Grace. These petitions have been offered.

Our Heavenly Father, we praise You dear God and thank You for Your mercy and Your love shown toward us here. We're not worthy to receive the blessings that's been showered down upon us. Lord, the tremendous testimonies, the way You're working in the people's individual lives, Omnipotence working right directly in their lives, just as was spoken to them last Sunday. These things are going on right now Father. So we want to remember likewise at this time, as Brother Kurt comes before my mind, he had a.... had to go to the doctor, for a splint got into his eye and may You heal it over Lord. And remember his wife with a mental condition and all of these mental conditions, our Brother Camacho and our Sister Ethel and Audrey and Brother Kurt's wife, God, Thou hast power over every serpent and scorpion and God, we condemn those mental spirits, depression and also oppression. In the Name of Jesus Christ, may every one of them be delivered Lord.

And Father, whatever is ailing our Sister Edith Jackson and our little Cynthia, dear God, and this woman here from this kidney about to give birth, Heavenly Father, may the healing Virtue Power of Jesus Christ go Lord and we condemn that infection in Cynthia's body this morning. In the Name of Jesus Christ, may she be healed and strengthen her mother's body, Lord; how and the husband here, how they've given themselves to service for this tremendous thing going on in the church Lord. May they be recipients of the same healing Virtue Power working through Audrey Dupruis. May that Power spill over to our little Sister Cynthia and her mother, Lord, and heal them and strengthen their bodies, Lord.

And Father, heal our Sister Edith Jackson; and dear God and this woman here in the hospital wanting salvation. God, we curse that ruptured kidney, may it be healed in the Name of Jesus Christ. And every other request Father, we pray for this morning, that You would work a miracle in their lives Lord and in healing, performing signs, wonders and miracles.

And dear God, we commit this service into Thy hand this morning. May You come down now Lord and drive out all unbelief. Father, may they not sit here this morning trying to figure out what I'm gonna say before I say it. Lord, I feel it right now, Lord. So may that just be washed out of here. May they just sit patiently here and wait as You will feed them Word by Word, precept upon precept, here a little and there a little, Lord. So may I not be forced and rushed this morning, Lord. I feel that rushing spirit. So Lord, may they just sit back calmly and pull up the shades and let the light come in. Heavenly Father, we condemn all evil this morning in our midst. We condemn every unbelieving spirit in here this morning Father. We take authority and power over every spirit here by the Word of God, by the authority of God; I condemn every unbelieving spirit in here this morning. I condemn tiredness this morning. I condemn any spirit that refuses to give praise to God for what You're doing this morning. God, may it leave the people, that evil spirit that refuses to praise God. Father, I curse it and condemn it in the Name of Jesus Christ. For You're standing here in the pulpit this morning, the Angel of the Lord, the Secret Agent. Now may they relax and now may they sit back Father. For we pray dear God and we ask it in Jesus' Name and His sake. Amen. You may be seated. Praise the Lord.

Brother, we're in the House of the Lord. I felt that spirit rushing in, moving in, "What's he talking about now? And what's this and what's that?" No, no It's Jesus Christ. Amen. Yes sir. So we...I got so many notes and papers here, I didn't want to miss anything and I felt that rushing in on me. And so I thank God.

And we're certainly happy to hear the praise from our Sister Ethel and Audrey and it just shows you that God is moving. I had to get all my notebooks here together. I've got them all scattered around and I'm trying to figure out what I'm doing here because I've got so many different things to say to you and I want to get it all in. I don't want to be too late.

So now we're certainly happy to hear about Sister Cipollina. And how when she had that heart disease, the Holy Spirit just healed it so completely. So it was not in vain for her to go to the hospital. She went in the hospital and found out that she was completely healed. So no matter, you walk this way, you walk that way, God is there. Amen, see? He's bringing things back to your mind that you didn't even know about before.

So now Brother Freddie, that's very encouraging. Amen? My brother has a heart disease, bronchial asthma, diabetes and high blood pressure. But you're gonna be healed, brother. Amen, yes sir. The healing power of God is here in our midst. Yes sir. We certainly praise the Lord for that.

Now, are you in a revival? My! Yes sir. Praise the Lord. I mean, God is here, see? And so we...just to comment to you. I have a note here. I don't want to leave anything out. If we have a courtship going on in here now. Amen. Sister Donna Kardum and Brother Gary Burnes. They're sitting together right in the front here. So they came to me and told me that they only have eyes for one another. So may the Lord bless their courtship and be with them. Praise the Lord. We're certainly happy to hear that.

I've been knowing Sister Donna and Sister Patty, we knew them years ago. Brother Kardum back in Indiana and down there; and now they're both grown up, young ladies. So I'm certainly happy that the Lord has given them Christian husbands. Praise the Lord. Our brother over here. Amen. So God is just working in our lives and that's what's it's all about.

So now I want to...now we're in a revival. Now what is a revival? Number one, brings souls to Christ. That's the first thing. So if you're here this morning and you're wondering, "Should I be saved or this week should I get baptized this week or next week?" No. "When you hear my Voice, harden not your heart." The day it strikes your heart, that's the day you just break pass the veil and come and hold on to the horns of the altar. There's no intellectual thing, "Well I'll do it next Sunday or next month when I feel right." No. It's when you hear the Voice of God, that's the day you do it. You can get baptized maybe later, but you give your heart to God this day. If the Fire strikes you today, give your heart to the Lord and surrender to the Lord. This is the day for it. There's not a next...cause there may be no tomorrow. And don't put anything...that's intellectual, like when, "I'll do this then," see? No. You do it now. That's the Word. "The day you hear my Voice."

So the revival is to bring souls to Christ; to revive the Church back into a spiritual condition to where you can have a close communion with God. That's exactly what's going on right now. We were sort of, this year, broke in on us and the flat condition was

laying there and we saw it. And then the Holy Spirit come back around now and He's reviving you back to the Word, see, and shaking you loose here, see? Amen.

Now there shouldn't be nobody here tired, shouldn't be nobody feeling flat. Because the same Lord that walked the earth in a body called Jesus is here now in Holy Spirit form. So how in the world can you look in Jesus Christ's face and say, "I'm flat, Lord. I'm tired, Lord." How can you do that? He said if you're flat and tired those stones will cry out and praise God. Those pews will cry out. They know what's going on, amen, see? So now there's no tiredness here, there's no nothing. We're in heavenly places. Amen. Amen, praise the Lord.

Now also, number three, it's to bring fellowship among the churches. And that's going to be explained soon also. "Come and rejoice with me, I've found it." Amen. But this is for you here now, amen, praise the Lord. "Come and rejoice, I've found the coin, the lost coin."

So she calls the sister churches and tells them, "I've got it." So you better begin to act like you got it. Listen friends, the Word that's going forth now is the coin. Then you go into the store and purchase the Holy Spirit. I mean, you can show the coin to buy the bread. So therefore, God has got to give you the Holy Ghost because you've got the coin. My! Do you understand now? Wow, wonderful, praise the Lord. Amen Brother Helmut? Yes sir. Praise God.

We have the coin. Just a couple of more messages. Now I shouldn't have said that, amen. Now, number four, pray for the sick. And maybe the Lord will give us the day after the messages, the Word goes forth first. And then maybe after, the messages that I feel, is finished with, then maybe we'll pray for the sick. And when the Holy Spirit says; no, there'll be no fear to call the little Coleman boy right here and just rebuke the dumb spirit and the deaf spirit. Amen? There'll be no fear. Our little Sister Totsie, just cast out the epileptic spirit. Either we are St. Mark 16 in action or we're not. And that's the spot I've got to walk to. And that's where. Now are you walking with me? Because I'm not...I have no fear. I know He's here.

This has been the greatest week, the most powerful week to have faith for us in all the time I've been serving the Lord, this week has been it. See? And oh, I'm weary and worn out. Coming back from Indiana, Sister Coleman and I went down to the funeral service and they put Brother Neville away and we saw a lot of old-timers and some people from Connecticut and they sent their regards to the Connecticut people, Brother Frank Nelson and Brother LeVesque. They said the Lord bless you to our sisters here from Connecticut. And we met different ones.

And but something that I had to do by faith down in Indiana and I did it. And so I'm waiting now. Praise the Lord. So I'll tell you about it after. And now but this message here must go forth. And then coming back on the airplane, the plane coming in to Louisville was late a half an hour. Then I wanted to be here for Wednesday night's service, eight thirty three, cause I had no luggage, Sister Coleman and I, just get off the plane and come right here.

But the plane was held up in the air for forty-five minutes. It had to circle around. So we didn't get down to land to LaGuardia until ten o'clock and it was too late then. But it was God's will. I know He didn't want me to be here. So therefore I know why, see? Because He wanted you to hear the Word of the Lord that went forth on, "What The

Holy Ghost Is,” what you...other words, God spoke to you directly from a Holy Ghost Revival.

Brother Branham in that series in 1959, that was one week of a Holy Ghost Revival that capped off the Age. That’s why those tapes are so tremendous. He was fasting and praying himself and his wife and family the whole week. It’s on those tapes right there. And that come straight from the Throne, what you heard Wednesday. So I hope you took advantage of it Wednesday.

To me, I was looking to hear a report from Brother Hunte that they were at the altar asking for the Holy Ghost after that tape. That’s what I was expecting to hear. Wow. See what I mean? Amen. Yeah, you should have been there asking for the Holy Ghost because He told you what it is. Praise the Lord. Maybe we’ll have a little consecration after these messages is over, another week of prayer, when you really know what it is. Amen? So that’s the way we should be right now.

So now, the first climax is over, like I told you. And now we know by Knowledge, when Omnipotence speaks, the miraculous does take place. Can we say amen to that? Then last week, just to recap for you, I said we’re entering the second climax. Omnipotence; now this second climax is Omnipotence speaking in your lives. That’s what I told you it was now, see? So don’t worry about the miracles, that part, but in other words, want Him, desire Him to work directly in your life. I mean it’s only a short time you know? Only last Sunday and this Sunday and Wednesday and next Sunday, that’s the end of it. Now for two weeks, you mean, you can’t ask for that for two weeks? You can’t be in prayer every night for two weeks? My.

You can’t leave these parties and things alone for two weeks? You can’t shut in with God for just for two weeks? This is revival. Amen, see? I don’t know how to tell you. You see, this is it now. So then ask and say, “Lord God, I know, I’ve seen four miracles come to pass and I know You’re here and I don’t understand it but it’s real. Give me the Holy Ghost. Storm on the battlefield. I’ve got to have it.” That’s why the tape came to you Wednesday night, for you to understand it, see?

Now Omnipotence is speaking in your lives for Christ directed service: Temperance, Patience and Godliness. Then we’re looking for the Token to be displayed through Brotherly Kindness. There you are. That’s it. Praise the Lord, see?

Now, do you believe that Omnipotence is speaking in here? Holy Spirit coming down last Sunday and calling out certain things now, it wasn’t me. He called out certain things He doesn’t want because Wednesday you’re gonna find out why. You’re gonna find out why Wednesday He didn’t want these certain affairs with the world outside and families and whatnot. He wanted you to be separated for a space of time that He might get to you. So if you’re all mixed up in your dinners with your cousins and this one and that one, He can’t talk to you in that atmosphere, during this short revival period. That’s all you were asked to do; obedience, then you get the Holy Ghost. That’s what I said, didn’t I? Go back and hear the tapes. Said obedience and you’ll receive the Holy Ghost. That’s powerful speaking, isn’t it? My, my. I know what I’m talking about. Sure, that’s right, see?

So now I have a quote. Now I’m speaking to the...to those, praise God, that know that they know that they know. I have a quote here somewhere, let me see, where’s it at? Here it is. Now may we start the service...well let me read St. John the 21st chapter. Still

in St. John. Everybody settled down now? We know that the Lord is here with us? Wonderful. St. John the 21st chapter, 15th verse:

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

May the Lord add a blessing to the reading of His Word. I'd like to title this message, "Lovest Thou Me?" My. Now, I've got a quote here and I went down to Indiana and it's been such a tremendous week. I'm exhausted. I'm only standing here by the grace of God, my wife and I, and my mind is just a headache, and no strength in my body but I asked God to strengthen me for the last few messages. So would you please pray for my strength? And I have to read from these Spoken Word Books and the devil gets right in my throat and I can hardly speak. So you see me doing it all the time because that's my throat. So therefore, if you can just sit back and relax, that helps me. Amen, see?

Now we are, this is, "Abraham's Royal Seed," and Brother Dillard gave me this here and it sure blessed me. We are the royal seed that stays with the Word. We'll possess the enemy's gate. Ask what you will, it will be done. What a church that will be. I'd like to see in Phoenix when I come back, a church where the Spirit of God is moving among them. If one would sin, the Holy Spirit would call it right out then. I'll do it...it'll do it. You have seen it in the prayer line. That's when the Holy Spirit used to call them out before they got to that Pillar of Fire and say this and that and call their sins right out and tell them to confess it before they got up there. That used to happen all the time in Brother Branham's meetings.

So now Brother Branham is taking that Holy Ghost that would call it right out and throwing it upon us today. And here I go...let me read it again. If one would sin, the Holy Spirit would do it, would call it out then, right out then. It'll do it. You have seen it in the prayer line. Now, today, see? If it will do it here, walking in the Word, September 22nd, walking in the Word, amen? Listening to that still small Voice, Secret Agent, it'll do it in you. Give me a church, give me ten men, jewels of God, the royal seeds, put them men together and watch what takes place. Give me this little house full of people like that and I'll show you a light that the world will run to it. That is what God wants us to be, a city set on a hill, the royal seed of Abraham will possess the gates of his enemy.

Now come on New York, you know that's you. What in the world is wrong with you? A city set on a hill? On the hill of Mount Zion? The summit? My. When the mountain climbers, when they get up to the top, if you know anything about it, each one tightens the rope around them. One slip and they all go. One slip, one little sin, amen? One little unbelief. Brother, we're at the top! Let's tighten the rope, pull it tighter.

Just about that much room around there. Just on the fingertips and your shoes is like that. Wow. We're at the top. Yes sir. So here we are. Lovest thou me? Now if we

can only find ten man, mankind, women and men, see? He says man for men, see? Or a church. Has he found one? Where the Word, you're walking in the Word, the still small Voice is speaking to you. He said give me men like that. Yes sir.

Now, I want to speak on service for God this morning. And God was training Peter. Now He was using Peter all the way through here, from St. John the 21st chapter. Peter was out... he was prominent rather, and then the others were there but He was using Peter. So the others received the same thing without feeling now. But He was only illustrating through Peter. But the others got the same thing because they was in the Upper Room when the Holy Ghost came. There you are. So don't tell me about a feeling now because you're getting the same thing. Just accept it.

Those African natives over there in Africa, Brother Branham would go over there and about 30 languages, "The Lord Jesus Christ," and blu-blu-blu-blu-blu-blu, and like he said, "He loves you," and it goes back out like this here. "Will you accept Him?" And go back out and they just take their idols and smash them. Amen? The Holy Ghost come upon those African women and they just cover up like that and walk off the platform. Nothing else. No tapes and books. That's it. You say that you're God is Jesus Christ, I accept Him.

One healing of the eye, thirty thousand natives. Remember in India there, the woman had white sockets? And thousands got healed off of one...I mean got saved off of one miracle. We've had four here already. My. Maybe the missionaries would have to come to America, huh? Amen, praise the Lord. Well praise God.

Now I want to speak on service for God. The only acceptable motive is love in service. Do you believe that friends? Yes sir. Well just to give you a Scripture. Because let us move along. II Corinthians 5 is one here.

For we know that if our earthly...

No, the 14th verse, that's right.

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead.

And that he died for all, that they which live should not henceforth live unto themselves,...(No more, see?)...but unto him which died for them, and rose again.

And Revelation 2, I've got a Scripture here. Revelation 2:4 and 5:

Nevertheless...(This is the Ephesus Church)

...I have somewhat against thee, because thou hast left thy first love.

Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and (I) will remove thy candlestick out of his place, except thou repent.

Can you imagine a church with the Holy Ghost, signs, wonders and miracles, and the Holy Spirit rebuking them and telling them to repent? And they had the Holy Ghost. What about us today? Those that are seeking the Holy Ghost? Tell them, because you're not fervent enough, you're not on fire for Me. You're too sluggarn in your ways. Repent and come back to the Apostolic Church. Paul had taken part of the Alpha Fire and lit that first candlestick at the end of the Apostolic Age in Ephesus there. Praise the Lord, see?

Now, so therefore in service here, Jesus Christ here is teaching, our motive must be love. Lovest thou me? See? And our object must be Christ. Motive: love. Object: Christ. Nobody else. The world is gone, faded away. Just in love, burning for Christ.

On love, there's something in that constrains you, something compels you to go into service. Something in Jesus Christ; He went into His Father's House and He saw it was a den of thieves, moneychangers. It compelled Him to take out the cords and whip them out. And they say He was mean for doing that. No. He had a zeal for God. Had to get them out of God's House. He don't want that desecration in there. Yes sir, see?

So therefore, come back to your first love and that's what Malachi 4 was telling us, to come back to our first love. Now speaking about love in this situation, see, so much today, the people are not desperate enough, see? And you don't feel that desperation. And here we're trying to say that it's the end of the world, even in the dream, time ran out. And yet you don't feel the desperation even here this morning. Where's it at? Where was the desperation Wednesday, storming the altar, crying out to God to the ramparts of Glory, "Give me the Holy Ghost?" Where's that at? Where at this morning? I felt...where's that Fire this morning at? Amen. Where's that umph? See? That's it. "I've got to have It."

Well, let me read something to you. Are you all relaxed now? I was preaching about the Token last week. I want to follow it up right now, and so you'll understand. I'm reading from page 3, "Desperation." Now there's something going on now with these Spoken Word Books, I'm telling you. I'm gonna tell you at the end. So just sit back and relax. There is positively, absolutely, when I'm reading these books the last weeks; it's for a purpose. Yes sir. Now don't miss it. Don't try to figure out, "Well, you're gonna read that?" Yeah, I'm gonna read it, sure.

You seen what happened last week, didn't you? And before that? Thank you brother, amen. This morning, the message, "The Token," - this is "Desperation," that same night - was to me the highlights message of my entire ministry. This morning, highlight message of my entire ministry. Some day I'll tell you how it come about. And I know that everything has worked for months and months and months up to that one message, moving up to come to that place. That was the capping off time of it.

Now I'm sure hope that you got what the Token meant, see? The Token is a sign that the Blood has been applied, that the price has been asked, required of God, Jesus paid that price by shedding His own Blood. He did that. Then from His Life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is the Token that your price is paid. God has received you and that's the Token. Remember, that's the Token.

Now here's where all your confusion started, right here, see? And he straightened them out right here. Now there's many people who doesn't...they don't know what that Token is. See? And you have to make it like nobody knows it. Oh my. Do you know what I'm saying here? Well I'll give you an illustration.

I received the Token in 1961, the Holy Ghost. Brother Branham comes along and all the rest of you that did, whenever you received it, he comes along in '63 and thoroughly shakes the entire Message like nobody had it. Then He comes back the same night and said that, now those of you that have the Token. Ha, ha. Did he pull the wool over their eyes? Out went the false-anointed ones, "Nobody got the Holy Ghost." We're gonna find out if they haven't got it. It's right here. Same night. Line on line. Here a little and there a little. Oh did the Holy Spirit pull a... hoodwink them. And he told them that. I'll read it again.

There's many people who doesn't....they don't know what the Token is. That's why if a man tells you that nobody's got the Holy Ghost because he hasn't got It.

Therefore how could he preach that somebody's got It when he himself hasn't got It. And his unbelief is made known for nine years that he ain't got it? My. It's plain, isn't it?

If you haven't got...if you've got it, Brother Branham said that the fire...if you don't know what to tell a man he said, tell them how the fire got lit. If you don't understand the Message, tell them how you...the fire got lit. Isn't that what he said?

And you have to make it like that nobody knows it so that all of them would get it. So in the Message, he had to make like nobody got this now and everybody could be in the Message, "Well we're in the Message." And those with the Holy Ghost, they say nothing, they don't dare say it. "You ain't got that there." "Well, okay." See?

Now comes along a time when you find out that somebody had the Token, all the time. But they had to add the Life to that Token, which is the Word, which is Virtue and Patience and Temperance and Knowledge and Godliness and Brotherly Kindness, is the Life, the personal Life of Jesus Christ: His divine Nature has been displayed. Then he comes back around in the ninth year and then tells those who don't have it, but believed it all the time, you're gonna get it because you believe the Word. There you are. Amen. I tell you, it just...I'm having a revival. I don't know about you. When I see the Word dovetailing like this here and shutting out the unbelief. All the false-anointed spirits is gone. And all of them will get it, just like preaching salvation.

We have to preach salvation in a way that everybody...it's for everybody, which we know it isn't. Is that right? It's only for the predestinated ones. But when we preach this morning, it's like it's for all of you in here. And therefore, if you're unsaved or you're a church member this morning, when I finish preaching, I make the salvation call, if you don't come, then at that moment, you act like it's not for you, to prove out the Word of God. Only those that the Father has given me will come. There it is. That's why we don't beg nobody to come, next week or next year. You come when the Father calls you. I'm gonna drop something to you.

Those that are the Father's, He put a stone of faith in their hearts before the foundation of the world. Oh. He put a stone, a rock, a foundation in the heart, a seed, and that seed is faith. And in that seed is justification, sanctification, Baptism of the Holy Ghost and the Word is in that seed. And He proved it through Luther and Wesley and the Pentecostals and now this morning, praise God, the Word is here. And He's gonna cap off the seed foundation, faith, that's in your heart. Amen.

We had to go the four Steps, Luther, Wesley, Pentecostals and the Word. But when the Son of Man was there in Resurrection, He only had three Steps. Oh how I love Jesus. The Word justification, the Seven Seals, let's say. Sanctification by the Word, the past nine years, whooosh, thinking man's filter. And then walks down September 22nd and says, "Here I am the Word. There is no third Step. I'm the third and the fourth together." Oh how I love Jesus. My.

"You mean Brother Coleman, that we're back to the Word?" Yes. When the Word come back there is no third Step, it's one, two, three. But that third one is the entire Holy Ghost because you have the Word. Oh. So Peter with all the Steps in him: Did you hear what I said? With all the Steps in him, he received it, without a feeling. So when the Holy Ghost come down, it brought everything to his remembrance.

When the Spirit of truth is come, oh, it shall bring everything to your remembrance, what I have said. And He won't say anything other than what I said. And

the Spirit of truth come through Malachi 4. And you believe it. Now the Dynamics to the mechanics is coming down to bring everything the Prophet said to your remembrance. My. Isn't that simple? Whew. Boy, I don't know where...how I'm gonna get started here. This is just one little verse here. That's why I told you, it's in here. The Fire is in here. Oh.

There's a dream on that. I'll read it to you next week, the following week after that. Amen, see? Now, it's for everybody, which we know it isn't. We have to preach divine healing for everybody, yet we know it isn't. Everybody is not gonna get healed. You know that. They ain't got no faith for it, see?

Jesus come to save those that was in the Book of Redemption. There it is right here, before the foundation of the world. He only comes to save those. Do you realize friends; I wish you could get it. You're a seed. You have a foundation of faith with four works in there. A work of justification, sanctification, the Holy Ghost and the Word. But this time, the Holy Ghost and the Word comes together like it did for Peter and them, a special group. You getting it now?

Then if you receive all of the Seven Steps in you, then that foundation of Faith is capped off with a Capping Stone of Charity. Then it was the Corner Stone. Today it's the Headstone, the Capstone. It's the same one. But He's only building up there and He's not in the ground. Amen. My.

Nobody can come; nobody can have faith unless you say it's for whosoever. And it is. Nobody can come unless God's called them. That's true. So there's many people that won't be saved. We know that. And God knew that before the world began, that they wouldn't be saved. There's many that won't be healed. Many that won't be healed. They just can't, they can't grasp it. They don't know what it is. Many will be. But we preach it that it's for everybody because we don't know who that person is. We just don't know. But that is a 'whosoever'. Revelation 22:17. My. The Spirit and the Bride say, Come. It's moving right now.

But some people just can't grasp that faith. What faith? That stone that was placed in them before the foundation of the world. They can't get it. It filters right through them, like this morning maybe. But you got it. Because the stone is in you. Oh my. This is positive faith this morning now. This ain't no milk now. Got no pacifiers in here. Got strong meat. Ain't no more babies in here now. No more. This is strong meat brother.

"You mean to tell me?" Yes. If you don't doubt what you saith, what you ask for. If you don't doubt it, it shall come to pass. You shall have whatsoever you saith. Ah praise God. Amen. Yes sir. Now listen, the guests, we're having an old-fashioned Pentecostal Holy Ghost Revival. And I'm taking off my coat, amen, yes sir.

They didn't have any certain types of suits back in those days back there. Amen. They just stood out and preached the Gospel any kind of way. John the Baptist had goatskin, camelhair coat. Amen. An old stick. Yes sir. Thank you Brother Hunte.

Can you imagine John the Baptist walking into a Baptist Church today? Those Baptist will run him out of there with their big cigars and everything in there. He'll say, "Repent Baptists, I'm an original Baptist. And I'm on the Word." Amen. "Your denomination, your Baptist denomination." Amen. Talking about, "I'm a Baptist," from John the Baptist. Isn't that something? And walk in there and they look at him. Yes sir.

Now the same thing about this Token. The Token we are talking about...the Token we have talked to the Token all the way along. But now it's a manifestation. There you are, of the Token. When I received the Holy Ghost, He gave me gifts to play with. I couldn't manifest the Life, but I was a child of God in 1960. Amen, see? Then we had to wait until the Prophet brought the Life. Seven Seals was the Life. Then we had to add Seven Steps yet for nine years. And still we can't show the Life because we were applying Age, applying the Token for nine years, painting on the Life.

It's eleven o'clock right now. Did you hear what I said? It's eleven o'clock. There's no time to go out in the dark street because that green spirit is moving down the street taking out the uncircumcised. I ain't going out there. I'm staying with the believers in the house. I don't want to go to any party outside somewhere. I'm in my house. I'm applying the Blood. It's eleven o'clock. It's three minutes to twelve. The death angel's fixing to strike at 12 o'clock. But get the Blood on this morning, apply it, get desperate. Praise God, amen. Because it's coming a time at 12 o'clock, you cannot apply it no more New York City. You've got to apply it this morning. It's a quick, short work. Yes sir. Praise God.

Now we sometimes have allowed...the Lutherans allowed it to accepting the Word. Accepting Christ as personal Saviour. The Methodist said, "When you get happy to shout. That's it." The Pentecostal says, "Speak in tongues and you've got it." And we find out that all of it was wrong, see? The Token is the Token. It's you and Christ as persons together, see? It's the Holy Spirit: His Life in you working His own Life through you. And what is His Life? Faith and Virtue and Patience and Temperance and Godliness and Brotherly Kindness. That's His Life. Seven manifestations of His Life scattered out through the early churches, but brought back together by a Prophet and blasted into a Bride. Not seven different Holy Spirits. Seven manifestations of the same Holy Spirit.

If I see a man with Patience, that's a manifestation of the Holy Spirit. If I see a man with Temperance, that's a manifestation of the Holy Spirit. And just think, that each Age had one manifestation only: as a Virtue, I mean. They were on their way back to what we are going to receive, to what we are going to receive. We only go back to the Day of Pentecost to pick up the fullness of the Spirit, in St. Mark 16. Then with St. Mark 16, we're on our way to the Resurrection, to creation. They didn't have that. Took a fish from a fish, a squirrel from a squirrel. I mean not a...I mean bread from bread.

But here in this day, nothing there at all, just speak it and say it, it's there. There shall come a red squirrel on that limb. Whewt, there it is. That's what you're on your way to. Oh, what is it? St. Mark 11:23. Whew. Yes sir. Praise the Lord.

So He brings His very Life down, His Life, the Word. And then you apply His Life by faith before it happens. "I know I'm going to receive the Holy Ghost. I don't feel nothing, I'm scratchy every day, I'm still fussing and stewing and whatnot, but I'm going to receive it." Amen.

Peter cut a man's ear off. James and John wanted to call fire down on the Samaritans. But they were on their way to the Token. Halleluiah. I felt a ripple on that one. Glory to God. Amen. Yes sir. Now he's telling you, now like talking about in tongues on page 5, is evidence. I'll buy a pair of shoes. The tongue isn't the shoe in your shoe. The shoe is the shoe. Now it just comes...it comes with the shoe. It just comes

with the shoe, see? Now the same thing is the Token. Ah ha, ha, ha. My mother got that one there, yes sir. Yes siree.

The same thing is the Token. The Token is Christ. But speaking in tongues, like in the shoe, and casting out devils and doing these things and preaching, whatever it is, the evidence is there, true. But it's not. It's a gift of it. In other words, the tongue is a gift of the shoe. Amen? And speaking in tongues is a gift of the Holy Ghost. It's not The Holy Ghost, but The Holy Ghost is the Word. Amen. And the Word is Spirit and Spirit is Life. And the Word is Spirit and the Spirit is the Word. Amen.

And the devil can impersonate any of those things, but he cannot be the Holy Ghost. There you are. I don't care how he tries; he cannot produce the seven parts in that nature. He just can't do it. And God knew that. So therefore God thundered into His Bride. Oh my. My.

But he cannot be the Holy Ghost. See, he can impersonate these gifts, but he can't be the Holy Ghost. And the Holy Ghost is the Token, the Life, the Blood. See? But that the Blood's been applied, because it follows the Blood all the way from the Book of Redemption. See it? That was the purpose of Him coming. That's what He followed every Age. Every Age He followed that to see that it's brought forth. And He's here now.

This right now, seeing that it's brought forth. Yes sir. Every Age He followed it and they could not be made perfect without us. And now the entire Holy Spirit visits the Church making God in human flesh as He did before Sodom. The entire Holy Ghost. Not a part of the Holy Ghost, the entire Holy Ghost. My. He comes down after the gifts are over and comes down and gives His Prophet a gift of healing.

And Brother Branham says clearly that he took them by the hand and a Voice told him what it was. And they were looking at this thing here. But a Voice stood right here and said, "That's cancer. That's so and so. That's so and so." Right here. Hung right here. And then he showed them right in here. He said one day I'll tell you all about it. But it produced a bunch of sign-seekers; the little red blotch here, see? You know, like fire and blood and oil and all like in the hands and head and whatnot.

But he stood there and took them by the hand and then a Voice said whatever that disease is, He spoke it right out to him in the ear. Ah, ha, ha. How he hoodwinked them, didn't he? Yes sir. And He did the same here in the Word. They said that the Token is not the Holy Ghost, something different and then those with that still small Voice says it's the same. Amen, go on. Amen, see?

Now the entire Holy Ghost now, what's He do? How do you know it's Him? He begins to form Himself in signs, wonders and miracles. He forms; since '46, He begins to form Himself, amen, through a gift, then through discerning of spirits and rebuking those spirits. Amen, see? Then He comes to the Third Pull, the Word, and He gives out the Life for about nine years. Then He returns back in New York City and begins to form Himself in signs and wonders. Then He gives out the Word along with the signs together to prove He's here: Omnipotence and the miraculous together. I'm saying a lot of things in here, you know. He's forming Himself in New York City right now, right in front of you.

Remember the first message, Acts 1:3: speaking things pertaining to the Kingdom of God; many infallible proofs; being seen alive after Malachi 4 broke the Bread. Seen alive nine years later in New York City, saying, "Handle Me." Who am I? The Seven

Steps. Handle Me, the Word. Amen? And makes each One live in front of you. And then say it by faith on the 22nd and come back around on October the 6th and vindicate it. Oh, I know where I'm at brother. I know that I know that I know. I know what I'm talking about. Yes sir. Oh, and if we can find ten men in here, or five women and five men, amen? It'll produce Itself right here.

He said, Brother Branham said, "If I can find ten people that believe," he said, "There'll be a Rapture." And this was going to produce Itself in here. He said that as I read last week, somebody's gonna be there. So you may as well get desperate and say, "That's me." I remember when I sat there in the "Seven Seals," and all the ones sitting there and Brother Branham said now there'll be so few go in that Rapture, why one may leave Jeff., and one may leave there and one may leave New York City: that's me. And my wife said, "That's me." So then I said it's both of us together and I'm gonna apply the Token for my family. And that's us. Praise God. There you are. Walked outside and, "Oh God, do you think we're gonna make it Joe?" I said, "Do you think you're gonna make it? I know I have already made it."

Boo-hoo boo-hoo boo-hoo; can you imagine Moses standing by the Red Sea, boo-hoo boo-hoo boo-hoo, like this here? Why cry, SPEAK, and move forward! "Thus saith the Lord, it's gonna happen." Oh praise God. Don't you know this morning that the messengers and the Message is becoming one? That's why I'm reading the Message. I wasn't supposed to say that. The Message and the messengers becomes one. And the Word, the Message, the Shout, is in the person. And the cripples walk and the blind see and the sick are healed and the dead are raised up and the Gospel goes forth in the Power and demonstration and the gasoline has some fire power to it. This Word don't come in gasoline only, it comes in demonstration of the Power of Almighty God. Yes sir. Praise the Lord. My. The Holy Spirit's hitting these things.

The Message is living. And all the things now, back to the Word, because the messages and the messages and the messages has to wind up in the entire Word. And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it and make the whole thing in one great big body of the Bride. Them that lived back there was not perfect until this church be perfected. The Bride group in the last days to bring them in and all together be taken up. "Say it now," He told me just now. He said, "Say it now." And Brother Ben's waiting for it. Amen. Here it is. Ah, He said, "Say it."

Oh Friday morning, sitting there and going through this here, the Holy Spirit filtered down, yes siree. Praise God. And He says...I'm thinking for years, they without us cannot be made perfect. I preached it down in Georgia. I said, "There'll come forth a perfected Church before the Resurrection." I stood out there by faith and said it to everybody. And I know it. The Word said it and the Prophet's Message says it. And then sitting down here Friday, here come the Holy Spirit. He said, "Why can't they be made perfect without you?" And He said, "Why?" I was just wondering why. He said, "I'll tell you why. Because they've only got six steps, that's why, and you're the Seventh Step."

Oh, they without us cannot be made perfect until you come forth. You are the Seventh Step, the Virtues, the honey. You've got to come forth. Brother Branham is saying, "I know they will come forth because it's 'Thus saith the Lord' among them. It's moving, it's 'Thus saith the Lord.'" Them Seven Seals is, "Thus saith the Lord." And

those Seven Seals will produce the honey. It'll produce the Holy Ghost, Brotherly Love, Brotherly Kindness, which is the Seventh Step. Then the Church can be capped off. Then the individual can be capped off.

Oh, Friday morning, unbelief; get away from me. Yes sir. Get out of my sight. I don't even want to see you. Yes sir. When a revelation come like that to me there, I mean, oh, it takes shooooosh. They can't come Brother Freddie, it's only six steps. It takes Charity to manifest Brotherly Kindness. It hasn't come yet. Amen. Praise the Lord. See where you're at now friends? My. It should give you faith to move out there. My.

It says right here, so I hit it. Not perfect until this church be perfected. I just said it. Amen? The Bride group in the last days to bring them in. I'm reading it right to you. And all together be taken up. See? Oh my. Just think of walking into the Resurrection shortly. My. And you're in there. And then the dead in Christ appear to you. Brother Branham walks into your midst and says, "God bless you brother." What is that for? That's on a tape. That's the sign that the Rapture is at hand. Everybody knows Brother Branham. He said, "Lord, Your servant reporting for duty. I've got a message to bring." I wonder what it is? I'm looking to see him in the Resurrection and he'll tell me what it is. "The Rapture is at hand." Oh praise God. What a message he's got to bring yet. "I'll ride this trail once more." He sure will. Oh.

He said it himself. He said that when the dead in Christ appear to you, it's a sign that the Rapture is at hand. He's not gonna appear to the world. It'll be a secret. Well then how can they look for those great things out there when it's not even gonna happen. It'll be so humble: Whewt. Ah, you like that huh? Amen. You're smiling now, praise the Lord. Yes sir. The Token, Jesus Christ, the Holy Spirit, is among us. We should reverence that. We can't humble ourselves enough. Taking off your shoes or getting on your knees wouldn't expel it. It wouldn't satisfy, it wouldn't suffice us. But a life that brings forth the fruit of the Spirit.

Now what is the fruit of the Spirit? Love, joy, peace, remember this morning. Preparation, sent the messenger with the message. Next thing he done after he sent the messenger with the message, he sent a Pillar of Fire for a vindication. Next thing was consolation, see? You knew that it was right. You was at peace. We have peace with God through the Lord Jesus Christ. Amen, see? Now here, yes sir. Now, well let me pick up...now this morning I told you being not with you, I think we had another two or three four hour messages this morning. I just got started and I thought I'd just carry it over for tonight. But it was just too tremendous. I don't know whether the people got it or not. I hope they do everywhere.

I hope there was some good tape on it so it can be carried out to be known that I believe of all the messages that I ever brought, that absolutely was ordained of God. "The Token," see? Outside of course the regular commission, like, "The Seven Seals," and things, that was directly the Word of the Lord, the seven angels, see? I'm talking about a message to preach. I believe that one was it. The one that needed to follow, "The Seven Seals."

That's just the one I gave you last Sunday. And the Fire fell upon it. That's the one. That's the one that you are absolutely receiving. Without sensation, it's going in. Oh my. Now watch what come after "The Seven Seals," the uniting of the people, united signs, the red light flashing in the last days, sign of the women getting prettier and men,

what they would do. All these signs of the Holy Spirit leading up and then come right back to here to the capping off of all those messages since “The Seven Seals,” it’s capped off in this one thing, “The Token.” That we are all all right, just check ourselves and see if we’re in the Faith.

Now he said it’ll be so humble. He’s speaking here about a new set of lungs that he had prayed for somebody that morning. Now God the Creator, can make a set of lungs. I truly believe that. We’re on the verge of one of the most mightiest things that ever struck the earth since the days. Now we can only be known. It’ll be so humble, see? What man calls mighty, God calls abomination. But what God....what man calls foolish, God calls mighty. See?

So now watch it. It’ll be so humble that you’ll never miss...that you’ll miss it if you’ve not got the Token there to examine it. Now, that’s why they missed it for nine years. They didn’t have the Token to examine it and the teachers went out. Now I could say something here brother. The builders rejected the Cap. Wow. That’s powerful, isn’t it? The builders once again rejected the Cornerstone, which is the Capstone. My.

Now let’s speak about humble. John the Baptist, see? Who would ever thought that the mountains was skipping like little rams, Isaiah 40, remember that there? And the leaves were clapping their hands when a Prophet came forth from the wilderness. That was spoken by Isaiah one thousand two hundred years or seven hundred and twelve years before that with whiskers all over his face and a piece of sheepskin, not even a pulpit to preach in, excommunicated from all the churches and standing on the bank of the Jordan, screaming, “Repent.” And call the people a bunch of vipers and snakes. But that’s what God said, that when He come, the mountains would skip like little rams. The humble saw it and was glad. There you are.

And Malachi 4 would come and we seen it and we’re glad. Yes sir. Now, this morning, Church, I want to hurry along now. Page 10. Now this is what should be going on here this morning. Now when you seek me with all your heart, then I’ll be found. And He promised that He would return and bring the people from...scattered all over the earth, after those seven years back to Jerusalem, seventy years, he’s talking about, where they left from. And He did it just that way. Now we’re going to talk on desperations for a few minutes. It usually it takes a state of emergency to throw us into desperation. It’s too bad it has to do that. But human beings are so slothful in their mind that it takes an emergency, something arises and when they do, then it throws them into that desperation.

And really in doing that in desperation it brings out the real thing that you are. It shows what you are made out of in the time of desperation. It usually pulls out all the good things that’s in you. Good things, like the Word, see? It pulls it right out of you. Amen, see? In time of death, now, in other words, oh, for nine years, good things was going into you. Then along come September the 8th, desperation now. Amen. Time to pull it out. So what you’re giving back is to Him. Amen, see?

In time of death, I’ve heard people, when they knowed they were dying and things that they kept secret all their life, they, in desperation, they were trying to confess it, trying to take this and make it right, see? In desperation, they ought to have done that before hand. Don’t wait till you’re almost dying and then confess, see? Not wait until the time of emergency, “Will you do so and so for me.” The emergency causes desperation when we ought to do without the emergency. See?

Now we notice tonight that we're taking the symbols of the Passover. And the Passover was taken in emergency in the time of desperation. They had seen the great hand of God. They saw all of His miracles. And then they come under the sign of the Token, and while they were under the sign of the Token, they had taken the communion in desperation, see? For they knew at that time God was fixing to strike with judgment. It was a shaking time, see?

Son, death's fixing to strike. See, it was the time of desperation. Now I believe that we're living in the days that we're...otherwise, the days that we're living in should cause the Church to go completely into desperation. I believe since the message this morning from God, not me, I believe that it ought to throw this entire congregation into desperation, that we have played long enough. We went to church long enough. We've got to do something.

How is it that we can see other great signs and wonders done on others, and what about us? It should cause a state of desperation that we are determined before God; the signs of His Coming should bring this entire congregation, when we've read it from the Word and the Holy Spirit has told us to go to a certain place, and he begins to explain about His signs, the newspapers pack it. The magazines show it, the picture of it, seven angels, see, come back here and see those great mysteries hidden in the Bible open up to us on a new field that we never knowed before and perfectly blends into the Coming of the Lord Jesus Christ.

Then at the end of the messages, see the action of the great Holy Spirit, see Him come down visible before people, even take pictures of it, see? Working and showing that's it's not a man, not just a preacher, it's not a certain congregation, it's the Holy Spirit showing the same thing it did when it was embodied in the Body of Jesus Christ. Now it's embodied in the body of His Bride. It should throw us into desperation. Those peoples, those people had seen the hand of God and that night of the communion they took it in desperation. See, it's almost twelve o'clock, see? And because they knowed that something was fixing to happen. And we know something is fixing to happen. Remember the Coming of the Lord will be sudden, secret going away. He'll come and take her like thief in the night.

And to think that if some...all of a sudden there's members of your family gone and you're left behind, it should throw us into desperation that by the grace of God, we'll not be left back behind. If there's anything I don't want, don't leave me Lord. My. You should be holding on and say, "Lord, don't leave me." And He loves that, see?

Now, but now the reason of it, let's keep reading here. The reason for it, see? A state of emergency. I just want to stay with it...what I'm doing here. When the wife, page 15, when the wife was about to die with cancer, speaking about a situation here. He knowed that God could heal her, Brother Roberson. If God could heal the wife, God could heal the boy. It throws into a state of desperation. See? You must come. And when you're desperate, then God's gonna listen to you. And if you're just slothful, you don't care whether He does or not, well then that's different. You say you do, but it takes desperation to do it.

I believe that the reason we don't have desperation is because it's a lack of love. The love of God. I think that the love of God causes desperation. If God is in you, the Token inside of you, and you see the conditions of times and people wading in sin the way they are, it'll throw you into desperation. I believe it will. And now may you

understand me. I love God. And when I see my brothers and sisters with sin upon them. Boy I get desperate and blast that thing as hard as I can. Yes, that's when I...now if you want to know, I'm confessing this morning that I love God. If you want to know why I blasted that sin, it's because I love Him, and I see you going over Niagara Falls, I say, **"GET OVER THERE, WATCH OUT OVER THERE!"** If I say, (whispers) "Watch out, you're going down the falls," you'll never get it. Amen, see? There you are.

Now the Word plainly states that, if you want to put this down, Galatians 5 and 6, that faith worketh by love. Faith worketh by love. Faith working by love and the only way you can have faith is to have love first. Because after all, faith is love's incentive. That's exactly what faith is. It's an incentive to love. If you don't have love, you can't have faith. See? Now he's speaking about love. That's the way...he's speaking about a love for a woman.

If you love her, you'll express it. That's the way we do to God. When we love Him, we tell Him about it. "Halleluiah, praise the Lord. I love You Lord." There you are. You tell Him. That's why you should have no dead worship because you love God. That's why I always hear you dead and won't sing. You don't love God. How can you love Him if you're too tired to sing to Him? How can you ever be too tired on Wednesday and Sunday, two times a week to come here and make love to Him, and you're tired? My, my, my. Slothful, that's what it is, see? "Uh, (yawn) well I love You Lord." You know? I mean can you imagine. Saying, "Oh honey I love you, (yawn) uh." Whew. Wow.

In the natural, the person say, well what are you kidding or something or what, you know? My. In the natural. Well how in the world are you gonna do it to Him? Praise the...thank you Brother Frank, amen. Praise God. Now what if something has got to be done for your wife? Why, it'll throw you into desperation to get it done. What if somebody says your wife's got cancer? What if somebody says your wife's got T.B., and she's fixing to die? You'll do anything. It'll throw you into desperation. That's the same thing that it is. We must have love before we can have faith. If the man loves his wife, the wife loves the husband, they go into desperation.

Then if you love God, you'll be desperate right now. See? When we have genuine love, what does it do? It pushes our faith out on the battlefield for God. There you go. Genuine Godly love for God and His Word, and for His people, will push faith out there. Love just takes a hold of faith. That's all. Let it go. And out it goes because that's what love does. Oh my. Can go on reading here. Speaking here about travail. A soul gets in desperation in travailing. An effectual, fervent prayer of a man that can show the Token, it does something, see?

Notice what the Bible says here. Confessing our faults and getting right and making things, getting ready for it. Confess our faults to one another, having no faults. Ask people to pray for you, confessing our faults one another, and praying one for the other. There you are. With love. Love that I got confidence, not that she's gonna get on the telephone and tell so and so. See? No. You tell that one person there, see? There you are, with love. Love that I've got confidence...I can confess to you my wrong, you can confess to me your wrong and I love you well enough that I'll pray for you and you pray for me and we'll stay there with an effectual, fervent prayer until it's answered.

That's desperation. That's what we should have all the time, see? Now, there on page 19. There may be men and women sitting here tonight that death lays right before

you and the only way that you'll ever be able to achieve the thing that you're wanting is to desperately come. "I must have it tonight. I get it now or I'm finished. Tomorrow is too late. I must have it now."

When you pray for the Baptism of the Holy Ghost, the Token, here you are, see? Don't say, "Well now I'll go up and try, Lord. I'm a little tired." Just exactly what I told you. "I'm a little tired tonight, Wednesday, (yawn) uh." See? "I'm a little tired." Oh mercy. Stay in your seat. Go home. Don't even come in here, see? Stay in your seat. Don't even. Don't even make an attempt. Don't even come near God if you say you're tired. Now I'm reading from here, see? Amen, see?

"I'm a little tired." Oh mercy, stay in your seat. Don't even make an attempt. If you come say, "I'll pass through the prayer line, put the oil on my head, I'll see if it does me any good." You may as well set where you are until you get to that place, until the whole church gets to a place that it's between life and death. You've got to have it now or perish. Then God will move on the scene. It takes desperation to bring God on the scene. Yes sir.

Brother Nino was telling me, he went into Brother Anthony's church and he said I've got to have the Holy Ghost and he stayed there that night and he received the Holy Ghost. He was telling me about a brother years back who wanted the Holy Ghost so bad, he got on a subway down the rush hour on his knees and says, "Lord, give me the Holy Ghost here." And he received It on the subway. It ain't no Wednesday and Sunday thing for the Holy Ghost. It's every day, present every day. And especially right in the season when He's getting ready to pour it out. A few weeks, that's all it is since September the 8th. My. On fire, fervent, life or death, because it's here. Notice all this, don't miss it. Notice God...if a deep is in there, there's a deep to answer to it. But notice God, now He wouldn't bring these messages for nine years; He wouldn't bring it until this season. Why? Because there's a deep that's going to fill you. He wouldn't do it for all these years, we've been over there and over here and over here and we could...the Word, the Word, the Word, but now is the season for the Baptism of the Holy Ghost. That's "Thus saith the Spirit of the Living God." Whew.

This is it now. The very time you've waited for all these years is here now. Amen. Jacob cried like never before. Jacob down there, for his wives, loving them for seven years and another one and another one. All those years down in Pentecost, in the Message. Amen. But the hour come, he was on his way back, he was scared of Esau, scared of everything. Scared, scared, just scared of that, oh-oh-oh-oh like this here. Amen. But he got desperate one day. He said, "I'm going back."

Jacob cried like never before. Desperately he called until he got a hold of God. And when he did, he wrestled not for 15 minutes; he wrestled to keep him in his soul all night long. There you are. Keep who? The Word, dry Word, wrestling for nine years to keep the dry Word in your soul. For nine years, you've been wrestling. Oh, just the Word, the Word, the Word, the Word. You're holding on to it. You see that now? He didn't have the blessing then, but he held on for the blessing. See that Brother Carl? Held on for the blessing. Amen.

And he was able and still he knew he didn't yet. He wrestled to keep him in his soul all night long and still he knew he didn't have the blessing, like this morning. And he was able to hold on until the blessing come. There you are. He wrestled desperately until the blessing come. And when he seen...until God came on the scene and then in

despair, he said, "I'll not let you go." No sir. Don't let go fifteen, five minutes, no. When he begin to feel the blessing coming down over him. Can't you feel the blessing coming down since September 22nd? Don't you feel that now? Are you numb? It's coming down the pipe.

All I'm doing is pulling out those dirty rags. Dirty rags of unbelief. You've got the pipes stopped up. I'm pulling them things out of there. I'm a plumber, shoom and shoo. Amen. And the blessing's coming down your pipes of five intellects. Imagination and memory, blowing every one of them out. Pushh, yes sir. Praise God. Blowing it out of here. That's why I prayed this morning, bind up the unbelief in here. Bind up your intellect.

Somebody say, "Oh, I just feel so good Brother Branham. I went down and prayed. Oh shivers went all over me." That might have been God. "I saw a great light before me." That still might have been God. But that ain't what I'm talking about. That ain't what he's talking about. No sir. The Bible says in Hebrews 6, the rain falls on the just and the unjust. The rain is actually sent for the wheat but the rain falls on the weeds the same as it does the wheat. And the rain...and the weeds is just as happy about the rain as the wheat is and that's the very same rain. The very Holy Ghost can fall upon an unbeliever and make him act just exactly the same as a believer acts. But by their fruits you shall know them, by their sanctified life. Amen, see? That's what I'm speaking of. That's the Token.

And Jacob, rather, in desperation said, "I know I feel'd you. You're here with me." Are you reading me now? "I'm not gonna let you go." Somebody sees it, fine. The first little sensation, and get up and jump up and down and run up the aisle and say, "I got it, I got it, I got it." Oh no. Jacob stayed there until something happened. And made him walk different. Made him a little different person that he stayed until that happened. And he was able, the Bible said, he held on until he prevailed. How can a man prevail over God? But you can do it.

Can you imagine taking this Word and prevailing over until the blessing comes all over you? I mean, holding this as tight as, "I'm not gonna let you go, Seven Steps, until you bless me." Wow! Praise God. Amen. "I'm not gonna let you go because it's been revealed to me." Umh. My.

Jacob stayed until the blessing came and changed his name from a deceiver to a prince with God. Even the nation was called by his name, yes sir. And what it was, the results was because he got desperate about the thing, not that laid down there in Philadelphia at the Full Gospel Business Men, because we were down there in '64 and you know, nice old lady in the Full Gospel Business Men, she says, "Brother, do you have the Holy Ghost?" She said, "I...I can't get the darn thing." I said, "What?" I wanted to run. She called the Holy Ghost, "A darn thing." My. See, not like that. No. This is God. Amen, yes sir, see?

Get desperate about the thing. Then the next day when he met Esau, he didn't have any guards. He walked right out and met him. There you are. All scared, this one's scared of that. Get the Holy Ghost; you won't be scared of nothing. Yes sir. Why, they'll throw you in a pot of oil, amen, they can't even burn you out. Throw you in a fiery furnace, amen. One like the Son of God will be in your fiery trial. Throw you into a lion's den and the Son of God will just close the lion and say, "Sit down lion. Stop bees. Just a minute Mr. Bull." Amen.

Brother, this is real. Yes, Brother Nino's about to jump through the wall there, amen, yes siree. Praise God. He's about to jump out of here. Amen. He walked right out and met him. Why? He got in desperation until he got the assurance. And you get desperate until you get the assurance. If you don't, don't even come to be prayed for. Don't even come at the altar. Wait until it's between life and death to you. Then something will happen, certainly. Desperation.

Do you know what I'm saying here friends? Jacob...not, yeah, Jacob felt His hands. You know what I mean? And it's dark now. He couldn't hardly see Him, but he had His hands. You have His hand. You've seen the nail print. It's dark. You got a hold of the hand here, September 22nd. And you know it's real. Well hold on. Amen. Hold on to it now and pretty soon, He'll umph, right in your thigh, knock the flesh out of you and then, whoooooosh, down comes the Holy Ghost. And the hand of God is knocking the flesh out of you now through Seven Steps. Oh. Praise the Lord. Amen? Page 23.

You can't be desperate, here it is now, till God speaks to you. Oh Church, rise up and shake yourself. Pinch your conscience. Wake yourself up this hour. We must be desperate or perish. There's coming forth something from the Lord. I know it as "Thus saith the Lord." There's coming forth something and we better get desperate. This was twelve years ago, almost. It's between life and death. It'll pass through us and we won't see it.

Can you imagine that he preached this here way in '63? And he said "It's thus saith the Lord," the Seven Seals, the Seventh Seal, the Seven Thunders; and it passed right through the people. Amen? And but now, he comes back around and tells you here in New York, to get desperate because I'm gonna bless you. Hold on to me. Oh what a loving God we have here. Oh praise God.

Listen friends, this same Presence of the Angel of the Lord that Jacob held on to, it was something real. That same Omnipotence is here; has already vindicated Himself four times with miracles. And there's going to be more. Yes sir. That Presence is here vindicated, that you can hold the hands of it. Cause you've seen His hand do four miracles already. That's God's hand. Therefore grab a hold of it for your life. Same miracle hand of God. Ask God to work a miracle in your life and kill you, amen, and fill you, kill you and fill you. Kill you and fill you. I like that one. "Kill me Lord and fill me." Yes sir. And get desperate and hold on to the reality of the promise Word being made manifest week by week here, of the Holy Ghost, the coin. The Seven Steps will purchase it.

And Jacob felt the hands, he felt Brotherly Kindness, he felt it, His Virtue, amen? Do you feel it? He knew by revelation that it was God's hand in the dark that he was holding on to. He held on to the hands of God. Why? Rather, until he was blessed. Why? Because he was desperate. He saw the nail prints and felt them in the hands. The nail prints is His love for you. Amen.

Church, we should get desperate this morning. Amen? Yes sir. I want to give you a little testimony here. You can't be desperate until God speaks to you. Life and death is passing through us since September 22nd. I want to ask you a question. Is God speaking to you this morning? This is God and He's speaking through these lips to you this morning to make you desperate. Can you receive it?

Now I want to show you how blessed you are. Do you all remember the Ziglars or Ziglars that came here when my wife and I was away for the vacation in

September...August rather, from Sister Mary Dillard's cousin, Diana and Paul Ziglar. Do you all remember that there? They came here for a purpose. They had to come here. They were sort of sluggarn, they couldn't really believe the Message and they didn't get it and Brother Tommy and Mary were trying to testify to them and just couldn't. But they came here and Brother Hunte preaching, they felt reality. They went to visit Brother Tony and Frank and them and they wept and cried. Something changed them here in New York.

Imagine coming all the way here and they got changed. And we've got people sitting here and they don't know what's going on. Wow! That's really something, isn't it? Drove all the way here and they got changed. But then they begin to move since August, and then they was coming a little bit stronger into the Word, see?

But now here in New York, God is doing a special work here. But in Indiana, they believe it the same way but God is not doing what He's doing here, there. But He's doing something else there. Therefore, God's giving them just supernatural things happening to them to make the entire church desperate. But here, this place must become desperate by the revelation. Praise God.

And I'll prove it to you. It'll be so humble now, it'll pass right through you since September 22nd, and you'll miss it because it must be in New York City, a revelation of the barley. Because it's not to nobody else, it's to New York City. So we must get it by revelation. But now I'm gonna show you what God is doing in Indiana at the same time now. Here's what it is here.

Now the same Diana Ziglar, Ziglar, Diana was that pagan goddess, a prostitute goddess, you know that. And then the Lord dealt with her to change her name from Diana because there's a spirit behind Diana to Anna. So from the goddess in the temple, she went to blind Anna in the Lord's Temple. Praise the Lord. And immediately after she changed her name to Anna, God moved in her life. Yes sir.

And they were still like, you know, come-ci, come-ca like, and wondering what should they do in the world, out the world. Then a week and a half ago, something happened that night. Here she was, she done changed her name now and she was home, the husband, he was working all night and also she went to her refrigerator to get a bottle of soda and something says, "Fast." And she went to drink, "Fast."

Therefore she closed the door thinking that she should fast and like not drink the soda. So she shut the door and something says, "Lock the window. Lock the window. Close the window and lock the window." She did it. Then a voice said, "Lock the back door." And she did that. And supernatural, God was speaking to her that night.

Supernaturally, Sister Mary Dillard had the dream that she had died, same time. And here she was, God moving on the scene supernaturally, "Fast. Close the window, lock it. Close the back door, lock it." And she did that in a few seconds and the next thing you know, about ten minutes later there was the police sirens outside, four doors down a prowler stabbed a woman to death and her baby and stabbed the other one. And the neighbors heard the man trying to come to her door.

CHURCH, THERE'S A LIVING GOD! He did that for a woman that had a name Diana just a couple of months ago, two weeks ago, with a worldly spirit upon her. And then He said, "Fast. Close the window, lock it. Lock the back door." And then a prowler come to get in and he couldn't get it. And he went four doors away and stabbed

a woman to death and stabbed the baby and stabbed the other baby and one baby's still living, critical. She testified that it changed her husband. God knows how to do it.

New York City, I hope He don't have to do it to you. But if He's got to bring you through the fire or the flood, He'll do it. Don't you worry; God knows what He's doing. But He's doing a special work here. He's trying to make you desperate by the Word.

(BLANK SPOT ON TAPE.)

Oh, I better hurry up here. My. Blind Bartimeus, he was desperate, yes siree. Desperation pushes faith way out. Let me see, I've got a quote here. Blind Bartimeus for his eyesight. They told him, "Shut up." They said, "Jesus is passing by here." And he said, "Lord have mercy on me." He begin to holler, "Lord have mercy on me. Lord have mercy on me." He wasn't timid, "Lord have mercy on me." He screamed out, "Lord have mercy on me." And God heard his desperate cry and healed him, opened up his eyes. Yes siree.

That was enough: desperation. When desperation is to receive something, here it is now. The faintest, little touch. Just a little touch of the Angel of the Lord's pinky, maybe, say, "Wow, I felt that." Amen, see? Just one. Maybe you have been touched since these messages started. Or were you touched this morning, maybe by this sister's testimony? That faint, little touch? All right now, here it is.

When desperation is received something, is to receive something, the faintest, little touch, faith grabs it. See? He didn't say, "Now wait a minute, wait a minute. Hold that just a minute there. Let me see if I can see it now." In other words, Jacob didn't say, "Now Angel of the Lord, let...put a light on you and I can make sure it's you." By faith he knew it was Him. Yes siree.

"I never did see my hands for many years, let's see if I can see it. I don't see nothing yet." See? Desperation calls for a subject. And when the subject, no matter how faint it is, is received, yes sir, it's believed right then. Because faith catches when desperation is pushing it. See? Love in there, mix it with it and brings it to it. Amen. There you are. See? Yes siree. Desperation.

Now, now, tonight Christian, you're in the line of duty trying to follow the leading of the Spirit. A cancer grabs you, a death grabs you, a cancer, tubercular: it's in the line of duty, you have the same right that Peter had. "Lord save me or I'll perish." And God bid Peter to walk on the water.

So therefore that was a direct commandment from the Lord. And Peter by faith, began to walk the water. If Peter fell and whatever, if he drowned, well if he almost drown, God would save him because God said, "Come." Then if our God in the line of duty this morning has bid you to come for the Holy Ghost, you're in the line of duty and on your way to the Holy Ghost. If a cancer, or tubercular, our Sister Audrey, a cripple, blindness, nothing's gonna stop it. Because God has said, "Come and rejoice with us." I've found it, the lost coin. It's here. I've found it. You're in a direct line of duty. He's bid you to walk on the water, the Word. So walk. Amen. Yes siree.

Then we find out that in the sinking, God heard him in the line of duty; Peter that is. He started to sink, he failed. No matter if you fail, you don't have nothing to do with it. We all fail. We're failure to begin with. But we've got somebody standing now with

a strong hand who can reach out and take us above the water. Oh glory to God! Yes sir brother!

If you've made a mistake, some woman made a mistake, some man made a mistake, some boy or girl made a mistake, don't sink. Whew. Yes sir. Scream out in despair. "Lord save me or I'll perish." Get desperate about it. God will hear you. He always hears a desperate soul. That's what I'm trying to tell you about. Amen. There you are friends.

God in these last days has manifested Himself to us by His great signs and power. It should make us desperate, that's right. And He's willing to save us. And save us ought to throw us into desperation to get that healing stone. That's right. Oh my. Praise the Lord. See? He's here. I just wanted to see, yes sir. He says when the same desperation rises, will throw love and faith up there to the battlefield to claim what you want because it's a promise of God that you can have it. That's exactly right. Do you realize that we have a promise of God? Then claim that promise that is going forth here now. Yes siree.

Let's let our hearts be filled with love in the day and be earnest in our desperation. Yes sir. After a while it may be too late. Do you love me? Lovest thou me Peter? The Holy Spirit is saying this morning. And we've got to have Patience with God. I've got a Scripture here. Let's see. That's right. Hebrews 10, a Scripture here.

Are you desperate friends? Don't get it. I got it, see? Just write it down, see? Hebrews 10:35.

Cast not away therefore your confidence, which hath great recompence of reward.

For ye have need of patience, that, after ye have done the will of God,... (Received the Word now, see?)...ye might receive the promise.

For yet a little while, and he that shall come will come, and will not tarry.

Now the just shall live by faith; but if any man draw back, my soul shall have no pleasure in him.

But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Praise God. There you are. Now listen friends, we need Patience with God. He has given the promises. God will do it. Don't cast away your confidence in what God has already done for you. Did you hear what I said? You've come this far. Now how can you doubt now? How can you shrink back now when you've come this far? He's already given you confidence to come this far. He's already brought you this far Himself, since Malachi 4. Do you know what I'm trying to say? Well don't get here this morning and cast it away. Amen. But keep pushing on brother. But see, but Patience is the need here now this morning, see? And here God, knowing just what we needed, our Sister Audrey here, the tremendous testimony going on now.

And if I may tell you what happened now. I couldn't tell you what happened. God didn't even permit me to even be here Wednesday to even tell you what happened. He didn't want you to know it because too many weak ones here can hardly, just about hear the Word. So therefore if I had told you that our sister was dying, what would you have done? Now you know it now, come on.

Now suppose I had came in here Wednesday, our sister almost died and she's dying. What would you have done Wednesday? Whoop, down in the basement you'd

have gone. Many in here, you know that, you see? So therefore the Holy Spirit didn't even want you to know it so therefore He kept my airplane up in the air, so you wouldn't know it. That's how much He loves you. He knew you couldn't take it. See? You couldn't take it. Amen, yes sir.

Well let me tell you what happened here. Sunday last I was sitting there about a quarter to three, I was very tired, a long message. And the phone rang; it was Sister Audrey's mother. And she told me, "Oh Brother Coleman," she was all upset that last night, Saturday night, eleven o'clock that a nurse found a blood clot up here over her left breast and the thing of it, they were shook up because this operation called a legation in 1961 was to stop the blood clot from going up here. And very seldom does a blood clot go into this area after they have done this operation, see?

So since 1961, she's only had a mild case of phlebitis in her neck once, but never a blood clot in this area. And so what happened? Saturday night after she was a cripple and had stasis ulcers in her legs and whatnot, and she was healed and is healing over now. Then the enemy placed a blood clot over her left breast. You talking about being tested this week by faith? Oh brother we've been through it. Yeah.

So I got the phone call. So I told Brother Hunte and Sister Hunte and Sister Madeline and Brother Nino and my wife and I, we went to the hospital immediately and Brother Alberto was there and Sister Alice on their post, as always, they was right there. Brother Ben and his sister, they came after. And here I'm going over there, I don't know what now, the mother's all hysterical and shook up because she's a Catholic, she don't understand this here.

And then I was trying to remember a Scripture, St. Matthew 10, when He sent out His disciples and said you have power over every disease, see? And I couldn't remember that Scripture so therefore I called the Scripture, St. Luke 10. And so Audrey in the bed said, she said, "Well Brother Coleman, I believe. But my mother don't understand. See? So therefore, if you can just, like, speak to her, see?"

So then I began to tell her mother about the fig tree, that the fig tree is cursed and this disease has; and even in this pulpit last Sunday, in my mind there was something about that disease. I knew that it hadn't surfaced yet. I even spoke here about that disease: that it would surface and the doctors would know about it. See? Not knowing what I was saying, see? I didn't know, I just figured it was all over with October the 6th.

But St. Luke 10:19, this is the Scripture that I quoted to her,

Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

And I quoted her this Scripture, thinking, looking for St. Matthew 10, over a disease, because she has a disease in her blood. So I gave her the Scripture and we all stood there and I spoke to the mother about the supernatural. I know she didn't get it, but she listened respectfully and then I prayed the prayer and I touched this thing and cursed it, with this Scripture here. And it wasn't until Friday morning here or Saturday morning, the Holy Spirit said, "Do you know what you did?" He said, "You took the Third Stone," He said, "When you preached in Georgia Sunday morning, 'The Ministry Of The Morning Star,' that is the Stone." Didn't even know it. I know it was the Stone of salvation: David hurled that into the intellectual conception. You understand? And the Stone of healing, see? But He said, "But that was Stone of Power," amen, "That the Bride is to receive."

And therefore they are to have these three Stones because David had five smooth stones. And one was healing and one was salvation and one was power. Sun, you come out and shine four days. Winds, cease. Clouds, move away. Colorado. You understand? Over there in Germany one time, he had a meeting over there in a tent way back in the '50's, you remember that there? And those German fortune tellers and spirits over there, they caused a black cloud to come over the tent with thundering and lightening and Brother Branham cursed the cloud with power over the clouds, over everything. Amen.

And one day Joshua, praise God, had a promise of God, everyday, every place, you're going to inherit the promise. Amen? He was chopping those Philistine devils up, amen, demon powers, scorpions, that's right. Remember that there? Cutting them up and the sun was going down, it was getting dark and he asked for God's Glory, not for himself, but that he might see those devils and kill some more. Amen.

So all we want is that Stone to kill that disease, not for me, for the Glory of God. Yes siree. That's the Stone that is St. Mark 11:23, the authority, the Adoption to command, to speak with authority. There you are. He said that's moving and operating in my sister now. And then not knowing it, spoke and hurled that Stone into that healing, into that disease, not even knowing it. And He spoke to me that morning. Then we went on and then I know something, I couldn't get it. I said, "There's something strange," and I was waiting for something to happen and then Monday morning I was in prayer and the Holy Spirit spoke to me and said, "Patience is the Virtue of the Third Pull."

I said Patience is the Virtue. I said well that's right. Because it's not Temperance, it's not Godliness or Brotherly Kindness; when God has given you the Word, it's Patience, amen, to wait. Amen. And let Him do it, see? That's the Virtue. He said, "Well I'm using Audrey Dupruis' healing for Patience for your church." I said, "Thank You Lord." That was Monday morning. He said, "This is Third Pull training, like the squirrels. If what you say and don't doubt in your heart, it shall come to pass."

So praise God, with that I knew where I was at. Amen Brother Ben. So that was Monday. Then we didn't go Monday and then Tuesday we went and Sister Alice gave us the report and then Tuesday night we heard that she took a turn for the worse. So I just, well, so therefore I'll tell you what happened Tuesday morning.

They were wanting to do the plastic surgery Tuesdays; even last Tuesday, because every Tuesday is plastic surgery in the hospital. And they wanted to take a skin graft from her thigh and put some skin and stretch it over her left leg and the right leg because the healing is healing perfectly. No infection, no nothing on the bottom part and here in the top part, there's a blood clot. This is Tuesday. She told us yesterday, or Friday rather, she fell into a coma Tuesday morning around 10 o'clock, and nobody knew it, see?

And then she came out of it, she woke up like this here, but she was going at death's door. And then that day her mother was so shook up and nervous and whatnot, the whole day, and then that same day, I was coming out here to pray and I told my wife, I said, "Okay, I'll run out here and pray and then I'll go to the hospital."

And then I went in the room and something said, "No you won't neither. I'm dealing with you on Patience. So you go to the church and you'll pray through on the other thing in Indiana." See? Because I had a big thing in Indiana I had to pray through on. He said, "You do that first. And then if I tell you to go to the hospital, then you go."

So He said, "Go tell your wife and give her this testimony that she might know it." I said, "Elaine, come here," I said, "I'm not gonna run to the church and then run to the hospital. I'm gonna go to the church and stay there till I hear from God." And when I said that, I had already prayed through and didn't know it. As soon as I come over here, I began to write, I began to write. Didn't even have to pray.

But then about 4 o'clock, I went into prayer here. And all of a sudden, she come before me at 4 o'clock and I began to pray. And oh, about 4:20, I wrote something down here. I believe it's here. I wrote it down here, right. The Holy Spirit spoke back to me and...well, Tuesday morning, not be get ahead of myself, I was sitting there and started reading the Psalms. Early Tuesday morning. And I was reading Psalm 116 and the Holy Spirit hit me like He hit me in Indiana when I had gotten these other two Psalms down there. That Anointing swept in when I got to the 15th verse, "Precious in the sight of the Lord is the death of His saints." And immediately I said, "Oh my, is she gonna die?" Then I kept reading and a premonition came that something's gonna happen, Psalm 118. Then when I hit that 17th verse, "I shall not die but live to declare the works of the Lord." Praise God.

And I read further on. Holy Spirit said, "Oh, is this the Bride Age?" Amen. If you read the rest of it, He said, This is where you tell the gates, open up all ye gates, I'm going through there. This is salvation present tense. He said, although you are precious in my sight, I'd like to take you home with Me. But it's more glorious to me that I get glory on this earth. Therefore, she shall not die. You shall not die, you shall not die but live to declare the works of the Lord. Praise God. With that I came out here and prayed, and this is what the Holy Spirit came upon me. He said, "Now I gave you that very same Psalm 118:17 for Brother Perez. And there it was, with the stroke in 1971. And you walked in the hospital and you gave him that Word." He said, "the same Word is for Audrey. Go and give it to her." Amen.

He said, "It is the same kind of a healing." There, Brother Perez, we gave him the Word and still he wasn't right. We watched him and the same thing is going on with her, today. He said, "But the Resurrection Power then came to raise him from the dead." But this time the same Resurrection Power is to heal her and is to quicken the Bride into the Resurrection. This is Adoption this time. Amen. Praise God. This is Resurrection Power over Audrey Dupruis that you might know this is a Third Pull training. It's going on right now. Blessed be the Name of the Lord. Praise God. And He told me, He said, I write out some thoughts here. He said, "I take you in...well this display of Resurrection Power is not for a raising of the dead, person, but for a quickening of the Bride Word into Resurrection Power: the Voice ministry." Amen. "This is all for your Patience experience in the Third Pull training. The Resurrection Power," now notice now, I'm praying here now, and writing this down.

"The Resurrection Power is now upon here to heal her from this deadly disease, even as my Power raised Perez from the dead." I got it written right down here brother. Yes sir. And I...something said, "Write down the time." I wrote down 4:20 PM. Amen. Then I went on. He said, "Resurrection Power: this healing is a sign of Adoption. There shall be others." Blessed be the Name of the Lord. Yes sir. Brother, we are here. Then that night we walked into the hospital, Brother Nino and Sister Madeline, Sister Coleman and Brother Hunte, and there was Sister Iris and the faithful Rodriguez' was standing on their post. There was nine of us there.

This was the 9th day since October the 7th. Did you hear what I said? And oh praise God, when Peter and them caught the fish, Christ directed Temperance service, immediately after that it was preached, then God said, "Go to the hospital now and lay hands upon her." So therefore Monday, Sunday, Monday, Tuesday, Christ directed service, Temperance. Don't fly all loose and get all shook up. God done spoke, amen, the Word is the Word and God's Word is everlasting to everlasting. Heaven and earth shall pass away but my Word shall never pass away. If you don't doubt but believe what you saith, it shall come to pass, you shall have what you asked for. Oh praise God.

I just know that you're gonna receive the Holy Ghost. Just as sure as I'm standing in this pulpit. Blessed be the Name of the Lord. Yes sir. This experience was going on the whole week. Brother Nino and Sister Madeline and Brother Hunte and myself and my wife, brother, we're changed; we're caught out of here. We know that we know God is on the scene. You wasn't ready for it Wednesday, but you're ready this morning for it. Blessed be the Name of the Lord.

Walked into the hospital and Peter caught 153 fish; that's nine, I even told you, nine, remember that last...? I says nine. Didn't know it. There was nine of us standing there and it was the ninth day. Praise God. And we directed; now what had happened? Tuesday after her coma, she could have gone. But then that afternoon, what...they got shook up because the blood clot moved miraculously over to the right side. And on the right side is a large vein that goes to the lung and the heart. Put that blood clot right there to kill her. You understand? The devil.

And then I asked her Friday, I said, "Well what time did that blood clot move back?" Because the blood clot moved back from the right side back to the left side. And the doctors are pulling their hair out. "How could a blood clot this big move across like that and move back?" I said, "What time was it sister?" She said, "Oh between four and four-thirty." Oh praise God. It was four-twenty that the Holy Spirit said, "The Resurrection Power is now upon her to heal her from this deadly disease, even as my Power raised Perez from the dead." He's sitting right there. There he is right there. Well as sure as he's sitting there, the same God is in that hospital over there, that Power of the Resurrection is upon our sister right now. Oh my.

Then I began to talk to her and the Holy Spirit come down at the bedside. Ask Brother Nino and the different ones about it, it was there! And the Holy Spirit come down in there. Her mother was all shook up. And then her...we actually saw her face change from a Catholic almost into a believer. Praise God. Amen. Praise the Lord. Yes sir. Praise God, amen, see?

And Patience is this Virtue now. Therefore the coma and the blood clot, it had moved from the right side back to the left side. Amen. Now I want you to know, see, yes sir. Now here was our situation Tuesday night. The mother was almost hysterical. Her daughter was dying, holding on to a strange doctrine. Now get the picture. She don't know us, only since October the 6th now. And all of a sudden, her daughter's dying, see? And what if she dies. Who's these strange people here and this man with this strange doctrine about healing and whatnot? Now where are we gonna stand then? And our Brother Barker took this message out across to Oklahoma, they was all on fire. Then after when he hit New York City and what's going on, the devil rose up in the pastor, he said, "What are you trying to do, point after some man?" Ah, that's only a test. I know what's coming. Oh brother. You talking about a, what do you call it, a persecution. My.

You wait till Christ walks out here and don't come through the avenue that's expected. Don't come through certain agencies, certain builders. My! Talking about a rejection. A repudiation? Oh yes. From where, outside? No. Inside. Yes siree.

Now what if she dies? And Brother Barker had already testified and that same man said, "Aha, she died. Where's your testimony, you false anointed one, you?" That's what we were facing that Tuesday night. I hope you see it now. It ain't no easy thing now. This was a blood and sweat, the whole week, praying and believing. God teaching. You know, the squirrels. You know what I mean? You said it would be there. Remember Brother Branham about the squirrels? He spoke and nothing happened. Wow. My. And after a while it happened. It was seven miracles, I mean seven squirrels, wasn't it? We already had four, haven't we? Amen.

I see three sitting right here in front of me. I see little Peter Bellomo. Tomorrow he's supposed to go back in tomorrow to see if they can give him a prescription. They're supposed to put in drops since Friday. But I asked Sister Bellomo before service and she told me that little Peter's eye has rejected the drops. Oh how I love Jesus. Something said, "Ask her," this morning, because he was up here in the pulpit. I said, "What's wrong with his eye and what are you supposed to do?" She said, "Well, you're supposed to put in these drops and we put them in Friday, but the pupil here almost got large as the other area and it got real red like, and watery, glassy. So therefore, then he cried and it got red." And he cried. He couldn't take no more. Therefore they don't feel to even put it in there. So therefore there's no prescription for it. But Doctor Jesus has it. Amen?

There's little Peter and here's Brother Riddle sitting here believing for his little Jennifer, him and his wife downstairs here. And I asked...I called him up the other day and asked him what happened? She has a small rectum and she cannot eliminate properly, bleeding and pain and everything. They have to give her enemas and physics and whatnot, see? And therefore there's this little baby like, in that suffering condition.

And both of them, oh I think we was preaching here September 29th, Virtue, remember that there? And the Holy Spirit called out his little baby. He was desperate because they have to give her enemas all the time and whatnot, see? He got desperate and he said, "Lord heal little Jennifer." And I caught it in the Spirit and I said, "That little Riddle baby, yes siree, shall be healed." What you saith and don't you doubt. Amen? Praise God.

And then Brother Bellomo was down in the basement. He said, "Lord," he said, "Let Brother Coleman say little Peter's name like he just spoke the little Riddle baby's name." And I said, "And the Bellomos." It's been spoken, so shall it be! It's going to. Believe, brother. That same Resurrection Power is upon little Jennifer now. That same Resurrection Power is upon the Bellomo baby's eye now. The Holy Ghost rejected that prescription, won't take it. It cannot take. It's got to be vulcanized with the Word of God.

And what is it? All the time He told me what it is. Third Pull training. Patience is the Virtue. Oh praise God. Don't you understand it? If you accept that Virtue this morning Brother Riddle and Sister Riddle and the Bellomos, that baby is healed, already healed. All God is doing to you this morning brothers and sisters, is adding to your Faith, Patience. Once the Patience is hooked in there, that's it. Then watch sometime, maybe this week, little Jennifer, she'll be going just as natural and normal, you won't even know

what happened. That little Bellomo baby's eye pop open and there it is. Little Peter. Oh it's on the scene.

Will God give us three more miracles? The Bellomo baby's eye? Little Jennifer and Sister Coleman? That'll be seven straight times. Oh praise God. I'm believing it. Brother Branham caught seven squirrels and He taught him the Third Pull. Is God teaching us the Third Pull, seven straight miracles? I don't know. Praise God. I feel good, amen, yes siree.

And there that night, she was in the intensive care Tuesday night, oxygen and everything else and we prayed, I said, "Sister, I'm not here to re-pray over again. I'm here to pray to encourage you. I prayed Sunday and I cursed the disease Sunday and that's it. I'm here to encourage your faith." She said, "Well I believe." The next morning she sat up on her bed, was putting on her tapes and whatnot and they come and looked at her. She said, "Get me out of here, take me back in there." Overnight her condition changed. Now here it is. Yes siree. Here now this morning, she was feeling fine the next morning and they moved her out of the intensive care, see?

Now the first time in 13 years that the clot had formed a legation, since '61, up here, and she doesn't want that 39th operation. She just don't want it whether it be plastic surgery or whatever it is, she don't want no more operations. She had 38. And that's her number, 38. Yes sir.

Now, so therefore, here, oh here it is here. Now Sister Alice, with her...in her own little baby being sick in the same hospital, she found time to go visit our sister in her tired, weak condition. May God grant her strength this morning. And she went there and she got this wonderful report for the church this morning.

Now when we was there Friday, Sister Audrey told us that they had taken the most exhaustive tests, took three top tests. And this dye that they've got to inject into your veins, it burns and it causes excruciating pain. And it went all up here, up through there, this dye. Then they can look in something there and they can see where that clot is at. So therefore, they put that dye in her last week, this week, yeah, last week. And we was there Friday and that last test had not come back yet. And they had absolutely located that clot. And some intern had the nerve, after they had already seen it. He wanted to put another thing in here and go up in her brain, which is excruciating, see?

And therefore, she says, "No." And then the head doctor walked on the scene and said, "What are you trying to do?" He said, "That's it. We know where it's at. We have a perfect picture." God came on the scene to protect her. You know how those interns are? They want to experiment on you, like a guinea pig or something, see? So therefore, and God held her right there. And then we was waiting for the last test and the doctor, Doctor Kurtz, her own head doctor, he's been kind of mean like. All of them had been mean there. His attitude has changed completely. And he comes there Saturday and gave her this report. And so Doctor Kurtz has now become kind and sweet and the staff of nurses too. And he said that the dye test shows that things are more serious than they thought. The doctor said that at one time you were a potential time bomb. He finally told her. He said that you were ready to go at any moment but we didn't want to tell you. She was at death's door any time during all this time here. See?

But now she has passed that and yet she still got the blood clot. Said the blood clot in the chest, shoulder area, has enlarged and has gotten deeper going toward her back. And meanwhile she has no pain in it. And the doctor said, "You have got to have

pain,” because it stuck out like this here. She said, “I have no pain.” My, praise God, amen, see? He said, “You must have pain.” See?

And at the same time, the doctor said that in the dye test it showed that she has two blood clots in her lungs. And that’s the reason for the shortness of breath. You see? And God is just letting her lay there like that, see? And he said, “I have not reached my final direction. I’m waiting until Tuesday, when some...when he has two experts.” We’ve been waiting for this climax, and the climax is coming Tuesday.

He has called in the top hematologist and a top surgeon to come Tuesday and they will make the final decisions on her case. And that’s Tuesday, this Tuesday. So therefore we’re praying today that it’ll all be over with. Now we see that this has mystified them. They’re coming and going and they don’t understand. First of all, they cannot understand, how could they make an operation in ’61 to stop that and there it happened just like that and the bottom part is healing. They don’t get it. How could it be healing here and then up here is death? Only He understands it. Amen. Praise God. And we believe it. Amen?

So therefore he told her, “Miss Dupruis, Mrs. Dupruis, just stay in the bed, try not to get excited, we will continue with the same medication. Keep your arms in comfortable position, that will keep the blood flowing.” And if you go to see her, she moves her arms back and forth like that. “Like a stream down. By all means stay quiet. But if you don’t get your medication, scream for it.”

When he left, Audrey said to Alice, she said, “Poor man. That doctor doesn’t even know because he’s so concerned and interested.” See, she’s healed. “I’m not worried,” she said, “I know I’m healed.” Amen. Yes siree.

So that’s her, and therefore, and that happened here Saturday. Now, there’s a dream that she had Saturday morning, I mean early Thursday or Friday morning, she had a dream and she didn’t tell us Friday night. She didn’t want to tell us. But she told Alice. And then also Brother Alberto. And then Alice was writing as fast as she could. And she said, “Oh don’t write that down.” See? She said, “No, I’ve got to write this down.” No, see?

So therefore, okay. She said, “I’m nobody.” She said, “I don’t want to be a big excitement to the church. I don’t want to be like, everybody’s looking at me.” See, she don’t understand. So she had this dream here:

I dreamed that a doctor came to see me in the same hospital and in the same room. This doctor that came to see me unwrapped the bindings around my legs...like, because she had like a large burn there, see, open sore. But to his surprise in this large wound that I had in my leg, he found that a little new piece of skin had grown, maybe of around an inch or inch and a half. He tied the binding on my legs again and left. He came in again a while later with another doctor, unwrapped the bindings and again to his surprise he saw that another piece of skin had grown of around three inches all together. They both saw this and one said to the other, “Well explain this.” The doctor wrapped the binding again and left. A while later he came with a group of doctors, unwrapped the binding again the third time and to their bewilderment, they saw that more skin had grown to cover the area around five inches, just growing up and up. New skin was just growing. Again the doctor said, “Well explain this, explain this.” So again the doctors left, but came the next day, the fourth time. This group of doctors came and unwrapped the bindings but this time to a greater surprise or shock, they found that new skin had grown

over the entire leg. So much so till not even a scratch or a scar. Nothing was left, just completely new legs, as would be on any other woman. And so the doctor said, "Well explain this, well explain this." Over and over, see. But not one could. So the doctor said, "Oh discharge her. Just discharge her." And I woke up.

My, praise the Lord. That was her dream early Friday morning. So we walked in there Friday night and she told us that, she said, "I know I'm healed. I don't want an operation." But she never said the dream, see? So we said, "Well praise God, according to your faith, be it unto you." Amen. There it is, see?

So friends, do you know what I'm saying? Do you realize what we're in friends? Cast not away your confidence. And God will keep His promise. You believe that there friends? Do you know what we're in right now? Do you know that we are actually experiencing Patience? It's being added to you right now. You're in it. Oh my. Don't be guilty of shrinking back now. Don't shrink back, see? Press forward by faith and believe. Yes sir. Press forward. Amen.

I've got a Scripture here. I want to hurry up and close out of here now. You're getting kind of weary, aren't you? Well amen, see? I'll tell you, I have to lay it in here now; it won't be long and it'll all be over next week now. Praise the Lord, see? But I want to give you James.

James, a servant of God...(First chapter)...and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting...(abroad, greeting)

My brethren, count it all joy when ye fall into divers temptations;

Now, don't laugh because you're in a trial. But just have joy in the trial. Don't say, "Ha, I'm in a trial, glory to God." No. When you're in the trial, just praise God, see? Joy is a fruit of the Spirit. Amen, see? Now.

Knowing this,...(Knowledge, see?)...that the trying of your faith worketh patience.

I said there it is. Amen. Our faith in the healing, what God is doing, is to work Patience. There you are Brother Riddle. There you are Brother Joey. See what I mean now? Your faith in your children's healing is working Patience. And it is coming in today. This is the day that you are receiving it. We have to go on Wednesday to something else. Oh my. It's coming in brother. It's coming down the pipe. Oh praise God.

Knowing this, that the trying of your faith...(Your faith is being tried)...worketh patience.

But let...(Here it is now)...let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given unto him.

In other words, if you need some wisdom in your afflictions and your trials, ask God for some insight into what's going on in your life. Ask Him for some wisdom, and tell you what to do in your little trials every day, in your afflictions and whatnot. "But Lord." And then He'll show you the Word. You'll say, "Oh glory to God." There you are. You won't whimper and cry. Amen? See?

This Brother right here, Riddle, said that his little daughter is the apple of his mother's eye. The little Bellomo baby there, the family just, they're in love with him, there's a blessing upon him. Now, what's gonna happen when they're healed? It's

gonna shake up the family. God will get the glory. Amen, see? That's wisdom, that's insight into what it's all about. Don't just tremble and shake because you get a little trial. Yes sir. Move on brother. (Now)

...the trying of your faith worketh patience.

...patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Patience is endurance. Don't faint and say, "I'm tired," and fall down. No. See? Let endurance, Patience, have full play and do a thorough work so that you may be perfectly and fully developed with no defects and lacking in nothing. You know I'm talking about that stature of a perfect man, don't you? My. The fruit of the trial is Patience, Third Pull, lacking nothing in the stature of a perfect man. Oh my. Surely you're getting it now, see?

Therefore the test, see, trials test faith. And a man who stands true in them proves his faith genuine. Yes sir. Tests work Patience. And Patience works perfection. Perfect Patience is the Virtue of the Third Pull. Personal perfection in the Knowledge of the Gospel and the will of God and personal completeness in all gifts and graces, in them Seven Steps. Amen, see?

Now, I've got something here and I'm gonna close out here with Malachi 4's remarks here. "The Stature Of A Perfect Man," page 35. Brother Branham's speaking here. After that, fourthly you want to add Patience to your Faith. If you've got Faith, it worketh Patience. There you are. If you've got the Faith, it's working Patience. The Bible said. So this is Patience. Now that's the next thing that's going to build this stature. You know God's got real material in this building. See how short we are brethren? See where we're at? So we have glory. See we have glory; we have shouts and things because we have Faith. But when we come down to these things here, see? And God can't build us into that stature. He can't make us up to that kind of a place. We got all the other things will fall. We fall and slide off and He can't build His Church.

Patience with what? What kind of Patience? First thing is have Patience with God. If you've real genuine Faith, you have real genuine Patience. There you are, see? Because Faith worketh Patience. When God says anything, you believe it, that's all. You've got Patience then. "Well, I asked Him last night to heal me. I'm just as sick this morning." Oh my, what Patience. See?

And God told Abraham 25 years later; there wasn't even one sign. Oh my. Yes sir. He still believed it. He was patient with God. Put Him always before you. Let Him be the next crossing thing. You can't cross it. So just keep Him before you. He said so. Now it's gonna happen.

Noah had Patience. Noah had real godly Patience. God said, "I'm going to destroy this world with rain." And Noah preached 120 years, plenty of Patience. Not even dew fell from heaven, wasn't nothing. Just as dusty as it ever was, 120 years, but he was patient. Oh my.

Now when you get Patience, God tries the Patience. Oh yeah. See? There's more than a little shout and a halleluah. And what a week we've had on Patience. My. That's right. God tries them. After He told Noah, He said, "Noah, you go ahead and get in the ark, after 120 years. It's gonna rain." Everybody ran in the ark. And what happened the first day? No rain. My. It didn't rain. It was still shining. Is that right? Noah got ready. There was no rain. Got the raincoat on and everything so he could look

out once in a while and got ready. But the next day, he might have had told his family and his daughter-in-law and all them and said, "Oh my, tomorrow you're gonna see something you ain't never seen."

Just like I told you here, he's gonna be healed, and he's gonna be healed. Follow me now? "I don't see nothing." He said so. What a lesson this morning. Amen. Yes sir. He said so. Yes sir. Oh tomorrow, see? Because all over the skies, they're gonna be black. Thunder and lightening is gonna take place. God's big sword is gonna zip through the skies. He's going to condemn this bunch of sinners here. Amen, there you go. See, some of the halfway believers hang around and don't ever come in, you know? We still have them, you know? Just halfway in, watching. See? And they came and said, "Well the old man might have been right. We'll go up and wait a few days to see if it's gonna rain."

Next thing instead of a black cloud, here come the sun again the second day. And on and on it went but Noah had Patience. If it didn't come he'd say, "It'll be here tomorrow. God said so." If that baby ain't healed there, it'll be healed tomorrow. God said so. It's gonna be brother. I mean, God done spoke it. And God has our Sister laying there as a testimony. You'll never forget that. You'll just look at her when she comes in here and you'll know what's going on. Amen, praise God.

Wait all this time for a Resurrection. There'll be one. Don't worry, God promised it. Just wait patiently. They've been waiting since the days of the flood and they're still waiting. But God done spoke it. It's going to be. And just think, all of them are waiting on who? You and me. And the entire universe is waiting on a group somewhere in the Message in the world somewhere that is getting this this morning. Did you hear what I said? In the entire economy of God, Adam and Eve and Noah and Jared and all them people, Shadrach and Meshach and Abednego and the prophets and everybody is waiting on you and me. God help us to understand that! Why did God charge...choose New York City? There's something about New York City, just remember that. "I'm gonna bring forth a people with the Capstone and they're gonna say, 'Come and rejoice with us. We have found it.'"

We're gonna go to Fort Wayne, clipped here, the summit, we're gonna tie ourselves together with the rope at the top of the mountain. Oh praise God. We have reached the summit. We are here, praise God. Our sister's laying there in the bed. Got a dream already. New skin! Disease gone! Whew!

The same God that created a jawbone in Sister Lawson's jaw has returned back, oh my, and is doing the same thing again in New York City. Why? They're waiting on us. There are a great cloud of witnesses standing over on top of us, a cloud of them. And Malachi 4 is leading them, he's leading this morning saying, "Come on Brother Coleman, come on Brother Hunte, come on New York City. I know you've got the revelation there. I've known it all the time. I sent the ministers up here to get it. They didn't know it. You give it to them." Oh glory to God to the highest. It is here New York City. Oh. My God.

Brother Nino ran outside and ran around the block and just come back. Praise God, amen. Oh my! Do you understand what I'm talking about? I don't know whether you do or not. I mean, from Adam and Eve, all the way down, waiting for you and me. They only got six steps there. 1906 was only the birth. But this is the capping of it. So therefore, they are waiting for us too. The Pentecostals with the Holy Ghost fell asleep;

and 1946, their Age was over. They couldn't produce the Life yet. They had gifts. We got it! We're gonna produce...WE'RE THE SEVENTH STEP! We're gonna step out with Brotherly Kindness. Do you know what that...oh amen, praise the Lord. I'll say it Wednesday. Blessed be the Name of the Lord. Amen, yes sir.

Do you know that, He said, "Say it." I have to say it then. I have to be obedient to the Holy Spirit. Praise God, amen. St. Luke 15, when that woman found the coin. I was reading in the Greek, what that meant. She told her women friends, the wives, to come and rejoice with me. She made a party. That's why He rebuked your parties! He's got a party going on right here! She served wine. And those Israel women danced in the Spirit. She said, "Here's the coin," and around and around she went. Praise God. Like Miriam danced on the banks of the Red Sea, they danced and shouted and praised God. And they got drunk off the wine, amen.

Here's the party here! Praise God. Amen. Here's your party here, with God's people here. The families is coming. But you get it yourself first. Oh, amen, praise the Lord. Patience. My. Do we understand Patience here? I just read it to you. Amen. Praise God, amen. Wow!

Don't talk like that. He had Patience because he had Faith. Yes sir. He had Virtue. He had Knowledge that God was right. He had Temperance. He didn't fly loose and say, "Well, I don't know what this is all about here. I lost all of my popularity. I don't know. People don't care no more for me. They don't love me no more." He didn't say that. Amen. "I'll go out there and start all over again." No. He had Patience. Oh God promised, God will do it. God will do it because God said so. God said, "It's gonna rain." It rained. And God said, "She's healed, and your baby's healed, your baby's healed." They're healed.

My wife knows she's healed this morning brother. Yes siree. Will lightning strike twice, seven straight miracles? My. Wow! Now, when you get that way, add it. But if you ain't got that, well don't try to add it, see? It won't work. If it won't work...if it won't work on healing, it won't work on anything. It's got to blend in with the same material it's vulcanized to. That's right.

You've got to add it: patience with God's promise. Yes sir. Noah believed it and he had patience a hundred and twenty years. And then this morning I want to say to you, friends, we should have patience with one another. One time...we get so impatient with one another, we think we've got to be like Moses. Moses had Patience with the people. See? I'm trying to get this message over to the Tabernacle, that each member of the Tabernacle becomes this; it's hard to do. I've tried to have Patience; this is 33 years of Patience. And the women go right on bobbing their hair, see? Have Patience, see?

And oh my, this is Patience for the Church. You can read it on page 42 and 43, God said so. And he goes on talking about Noah and so forth. But I'm just gonna close out. Now do you understand about Patience? Amen. It's all over with friends. Praise God. Just think! I don't know. I wish you could understand what I'm talking about.

All the ages is waiting on us. I mean, the...this is real Brother Jim. This is reality. I mean, all the Bride came all the way down to the five streams come down. And I'm gonna read to you the original Sister Shepherd's dream about the honey. Sister Coleman found it two weeks ago, the original dream. It'll be a real blessing to you. We have her own handwriting; the one that she gave to Brother Branham and he gave it back and Brother Pat Tyler gave it to us and we're supposed to copy it and send it back but we

forgot to send it back. And we've had it all these years since '62, and she found it the other day. I'm gonna read it to you. Oh my. Praise the Lord, see?

Now Patience; Faith worketh Patience. Patience will keep you from being upset by anything that someone may do that is likely to wound you. Isn't that nice? "You dirty holy-roller you. You so and so and so." Patience. There you are. Don't get all shook up. "I don't think anybody's gonna be healed." Patience. God said so. There you are, see?

Now if you have not Knowledge, you will not know how to meet the mind of God. But you've got Knowledge. The mind of God is that the days of miracles is not passed. But you've got Knowledge already, haven't you? Then you know how to meet the God's mind: Audrey and the Riddle baby and Bellomo. You know how to meet that; and my wife's healing and so forth, you know that God's gonna do it. You're not all puffed up, "I know God's gonna do that." No, not like that now. Come in real reverent and humble. Not, "Yeah, I know it!" And finger popping. No. That's not it, see? There's no reverence there.

If you have not Temperance, you will sure do something that will hurt someone else. And if you have not Patience, you will be upset by what someone else may be doing to you. See what I mean now? Like God not giving you a healing or the Holy Ghost when you think you should have it. You have no Patience then. Amen. See?

"I should have got it last night," and you're mad. No, uh-uh, see? Patience, see? Because He loves you. You believe He loves you? Let's close out here now with the Scripture here. Let me read it again. St. John 21, where I was reading from, the 15th:

So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

That was the first time.

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon,...(Peter)...Simon, son of Jonas, lovest thou me?

Peter was grieved...

He got mad, see? It's like, you know, when the Word keep touching you, you know, you get, "What are you talking about Brother Coleman? Errrr!" See? Peter, he got mad at the Word, which is Jesus. Oh. My. Is it happening all over again for nine years, getting mad and grieved at the Word because the Word is telling you something, see? Amen. Oh, I tell you, it's...well praise the Lord.

...Peter was grieved because he said unto him the third time, Lovest thou me?

You know, well I just told you this morning; I probed this morning if you really loved me, desperate. There, that's the probe, see? Amen, see?

...Lovest thou me?

And he said unto him, Lord, thou knowest all things' thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

Wow. There we are, see? So now just to finish out here and explain this here to you. For years, I didn't really know how to preach this here. So I said well I'll just follow what they say there in the Greek there. As every minister knows here, Jesus' first

two times He spoke, when He said, “Lovest thou me?” He spoke in Agapo love. And Peter answers Him three times in phileo love. But the third time, Jesus spoke to him in phileo love, when he got grieved and agitated. You following me now? Now a little teaching, see?

Now, what’s going on here? Lord... lovest thou me? The Lord was teaching Peter Patience and love for service. Oh. My, it’s coming in, ain’t it? Amen. So then, lovest thou me? Agapo love is spoken, see, the Word, all these years. Can you imagine, “Lovest thou me,” since ’63 and four and five? “Lovest thou me?” See? You know, probing, you know?

And each time, Peter, since ’63, answers back in phileo love, “I’m fond of You Lord. You know that. Why bothering me all the time,” you know? Wow. “I want to go here and go there, you know.” But, “Lovest thou me?” In Agapo love. You understand? Now phileo love means to be fond of, to like somebody, like fellowship, see, for another, friendship. You know, like Brother Hunte’s my friend, you know? You see? And that’s my friend over there, that’s phileo. And husband to wife is phileo.

But God was looking for the elected ones that had love in the heart from the foundation of the world. So He comes to New York and He probes the elected ones sticking with the Word, jamming the Word in there, “Lovest thou me?” You know? And then phileo answers back, “Well I mean, I’m in the world, you know, I don’t want to... do I have to do this here? Do I have to that, Brother Coleman? What you always?...” See? No. It wasn’t me. It’s Him. “Lovest thou me?” Amen.

See? A little bit different, huh, when it opens up to you, amen, see? Now Jesus was saying here, “Do you really love me more than the rest of the disciples, as you boasted? That’s what you said Peter. You said that you loved me more than anybody. You said that yourself.” Well let’s read that. Let me see. St. Matthew, if you want to write it down, 26:33. And we’re gonna see what Brother Peter in the flesh has been saying for years. Amen. Oh this is wonderful, isn’t it? Peter? Isn’t it wonderful Peter? The 31st verse:

Then saith Jesus unto them,...(Well Jesus had just said, He was here predicting His death on the cross, you know?)

...All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

But after I am risen again, I will go before you into Galilee.

Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

There he is, that flesh is sticking out there, boy, “Glory to God, I know I love the Word. I give my tithes. I give my offering. I come to church. I love God.” Oh yeah. Well you go in the house and see what’s happening in there. Go look at the devotion life and the walk, the service and you’ll see whether how much you love. See what I mean now?

Jesus said unto him, Verily I...(This is the Word now)...say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

They all said the same thing after Peter said it, see? But old Peter is sticking out there now. St. John 13:36:

Simon Peter said unto him, Lord, whither thou goest? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Now, who do you think was speaking through Brother Branham when this minister said, "I'm gonna go with you to the death?" He said, "Make sure you make the Resurrection."

Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

Now here's a man predestinated and say he loves God more than all these disciples. He's gonna lay his life down for him. Wow! And as soon as the hour come, he hid back and a woman said, "There he is. That's him over there." And he was slinking back in the dark and even cursed and did everything else. Is that right? And he denied Him three times. Is that right friends? He denied who? The Word.

When the Word wanted to come to him for this or for that, he don't want it. Amen, see? Yet he said, "I love God." Oh my. Kind of quiet here now, ain't it? I wonder where that shout at, I was just... we had a little while ago from Adam all the way down? Now where's that shout at? I want to hear it now! I want the shout now. Yes sir Brother Ben. That's right. I want that shout right now, amen. Yes sir. Because it gives me something that I know that Omnipotence is getting in. Oh, umph. Yes sir. Omnipotence is going in now, see, for a life: a life. More than the healings. The healings, because they'll go but you'll raise in the Resurrection IF you receive this brother. Yes sir.

Now we're back on the track again. Yes sir. And no one treated Him more basely, see? Now Peter, he replied in phileo love. He gave a modest reply. "I'm fond of you. I like you." You know? To the Word, see? Now Jesus said, "Okay, feed my lambs Peter. Feed, tend, take care, provide pasture, take care of, guide, lead, defend, govern and shepherd my lambs." Wow. Where's these shepherds at in this Message? See why I used to scream out here. Don't tell me the Prophet ordained you or you got that. That don't mean nothing to God. Where is your life at? Where is your concern for these lambs at? See what you're talking about now? That's what he's teaching here brother. Yes sir. He said, "Where's the love, the motive for service?" See? That's the way He's teaching His disciples right here, His apostles here, see?

"Lovest thou me?" Lovest thou me: more important than love for men is love for Christ. More important than your wife, your husband, your children; you've got to love Christ more than them. Except you hate them. Are you following me now? Not hate them with a hate. No. But know their place and know God's place and give Him more love than what you give them. See what I mean now?

Now Jesus was probing Peter's love in the presence of his brethren. He was also teaching them also, see? He does not want to entrust His lambs to one who does not love Him. And He's the Word. Now we're getting ready for service, aren't we? The Holy Ghost, just as sure as I'm standing in this pulpit, is gonna fall. And everybody's gonna be put in service. But I'm gonna show you something now. Amen, see?

The Lord Jesus, He gave His Life for them and Peter needed love to assume the pastoral office. In other words, now, if the same Peter didn't have the love as he denied

the Lord himself, come on, what would he do with the sheep? Forget about the sheep, if he denied the Lord. So Jesus knows that. So He's probing him. Oh. He knows what you're gonna do also. You'll run too. You have ran for 11 years from the Word. Did you receive that rebuke? As many as I love this morning I rebuke them. Then it went...I felt that go in. Praise the Lord.

Peter denied the Lord three times before the cock crew...crowed. Christ causes him to make a triple confession. Amen, see? Ah, I wonder what happened June the 9th, June 29th. This is the third time. St. John 21:17, here we go. Patience was wearing thin with God now. Peter was getting riled up. Third time? So the Lord knew that. So now the Lord's gonna reveal something. I never saw this here until the other day. The Lord showed it to me.

So I said well what does this mean? For years I couldn't understand why He spoke like that, twice in Agapo, and Peter three times in phileo. And then Jesus Christ, the third time, in phileo. See? Now his patience was wearing thin. The messages try to probe your love for God and many get annoyed. Amen? Can we say amen? You know that, see?

Jesus speaks in phileo love the third time. So then Jesus, instead of saying, "Peter, do you really love me? Do you believe that I died for you?" He's saying to him. "Are you burning on fire for me?" And Peter said, "Lord, I'm fond of you. I'm fond of you." You know? "You know that." He was trying to hide like, you know? But the third time, Jesus said, "Peter, are you fond of me? Do you like me?" Oh, that really cut him to the quick. Wow.

The Lord dropped down to his level. "Okay, I'm your friend. I'm not your Saviour, your Lord, your nothing, just your friend." Peter got grieved at that. "Lord, you know Lord." Oh my. I tell you, I'm in my cuffs now. Yes siree. When I see the revelation coming forth like that. Oh, it just does something to me. Let me say what he said now.

He said unto him the third time, phileo now see, Simon Peter, lovest thou me? He's saying, "Do you like me? Are you fond of me? Am I your friend?" No more, he ain't telling him to get desperate or nothing. He just asked him like you and I are talking right now, see? And that really cut Peter. It tore him up, see? You know, like, what hurts your child more: a spanking today, it don't hardly mean nothing, you know that. But if you really say the right words, you know, it really cuts them up, see? Just in sweetness and, "Well, you know, that's the way you're gonna do with your mother and your father," and so forth like that, see? "That's the respect you have," you know, see? That really tears them to ribbons, doesn't it? See what I mean? Okay. Now.

...Lovest thou me?

Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee...(Jesus came right back and said,...Feed my lambs.

Now what's he saying here? At this time Peter was grieved, he was uneasy, like now maybe. Sorrowful, see sad and grieved and felt funny in the church, in the pews, you know? He realized that he was...had denied the Lord before and he don't want to hear about it necessarily, that it was phileo love. See what I mean now? It was a warm affection he had for them. But what happened here? Christ in sweetness by revelation had broken the "I" of Peter. Because Peter said, "I'll do this and I'll do that there." Even

in St. Luke somewhere over there, I believe it was, Jesus said He had to go up, the Son of Man must go up and give His life, or something like that there. And Peter said, "No Lord, You can't go up there." See, flesh don't want to die. See that flesh now, for eleven years, does not want to die.

And Jesus, the Word, turned upon the flesh and rebuked the devil working through the five avenues. Said, "Get thee hence Satan," coming down through imagination and memory and reasoning and affection, on a seed of God. Can you imagine for eleven years, the Lord saying, "Get thee hence Satan?" And people didn't want to die in here? Want to go to the parties and the families and all these affairs, didn't want to die? Oh how...how...praise the Lord. Isn't it coming down the pipes this morning? Umph-umph-umph.

So Peter the "I"-I'll go with you. I pay my tithes. I'm in the church. I'm in the Message. I've got my tapes and books." He was grieved. My. He was grieved October the 13th. Yes sir. Same Jesus Christ is right here this morning.

So Peter said here now, he said, "My." He said, "Could Jesus know something about me that I don't know myself? I thought I knew everything. What is Brother Coleman getting at? I know Malachi 4. I know what the Bible said. I know the tapes. What's he getting at?"

So Peter said, "What is the Word trying to say to me this morning? Does...could He possibly know that there's something in me that's going to deny Him when the press comes down? If He loved me so much that He's trying to give me to make me humble myself and finally get Charity, and I think I'm okay in this condition like this. I think I know everything. Does He know something that I don't know? The Word? That's why it's being preached here on Wednesdays and Sunday morning for instruction, for correction, for reproof. Why does He keep reproving me for?" It's Adoption time. "Those that I love I rebuke and chasten."

"Oh, that's what it is. I didn't know that, see?" In other words, does He know something which might lead me to another fall? Was He about to tell him of? Or did He know that pretty soon I'm gonna go into the Upper Room and receive Charity and step out there and say, "This is that? Did He know that? Or, what do you know next week? Oh praise the Lord now. What do you know what's gonna happen next Sunday or the following Sunday? But this day right here, God was getting Peter to die. Amen, see? All finished with. All parties over. Because the party is going on now.

Then Peter said with a revelation, "Lord, Thou knowest all things." He sure does, see? A few days before the Resurrection, Peter knew more about himself than Christ did for eleven years. Peter knew all...he knew everything. "Can't tell me anything." A few days before the Resurrection, since the 22nd. Isn't that strange? I've said it before, that Christ resurrecting back said, "Handle me," on the 22nd. He's here. He's here talking this morning, the Secret Service Agent dropping it off in the sermon.

"You mean," it'll be so humble, it'll pass right through you. "But I see that man standing there..." He's also to be in you, Messiahettes. It's not the man; it's the Message and the messenger's being one. "But that's like a man, you know, that's a woman." Well sure. They're Messiahettes. They're gods. "Oh. Yeah." So then it means He's speaking now; yeah, He's veiled. Amen, see? A few days before the Resurrection Peter knew more about himself than Christ did and was frank to say so. "Oh no Lord, I know," he told the Word, he rebuked the Word. He said, "I'm...I will not be offended." But He

said, "You will be." "No, not me." Did he say it? Well, can we identify with him this morning? Wonderful. Praise Him. Now we're finished. Organ, piano. You've said it now. You confessed. You said, "Lord, Thou knowest all things." Amen.

And then Peter said here, "Thou knowest that I love thee." And when the Lord showed me this here, I just screamed. Do you know what he said here? Thou knowest. He said, "Lord, Thou knowest all things." He finally gave glory to God. The Lord and the Word, know every...know more than what you know. Things in your heart that you don't know anything about, He's getting ready to show them to you through the Holy Ghost to dry out the moisture. You don't know anything about it at all. But if you only humble yourself this day, He'll show it to you next week. Praise God. Oh I felt the Fire upon that one. What a revelation.

Lord, we don't need what happened in Indiana with that prowler. We got it this morning by revelation. Praise the Lord. Here's what Peter said now in closing out. "Thou knowest that I only love You in a phileo love. I thought I loved You. I thought I had it." That's what Peter said when he answered back in phileo love. "Thou knowest that I only have phileo love for Thee. And I...because I denied Thee. That's how You know Lord. Forgive me dear God. Put me on Fire. Burn, burn, burn Holy Spirit burn in me." Amen. Praise God. There you are.

Peter confessed now. This here was his confession. St. John 21:17. That was Peter's confession. He confessed that the Lord, the Word knew everything. Knew things about him that he didn't know yet and then therefore he said, "Lord, You knew all the time it was phileo love. Because I wasn't really on fire for You. But my eyes just came open here September 22nd. I thought I was. I figured Brother Coleman was nuts or something, you know? What's he talking about all these years here? Oh, that wasn't him, heavenly Father. That was the revelation of Perfection that you're trying to get us to be. That's for New York City. Oh, Adam and them are waiting. I see it this morning. Thank You Lord. Oh, I'm the Seventh Step?" Yeah. Not...oh glory to God. Amen.

"You mean the lost coin is in New York City?" Yeah. Oh, praise the Lord. Oh blessed be the Name of the Lord. Peter did not want the things of God through phileo love. You can't. Flesh is flesh! And Spirit is Spirit. How in the world could you without the Holy Ghost do this here? Impossible! He told you that you cannot even know Him; you can't even call Him the Lord. But Peter said, "Lord," through a revelation October the 13th : "Lord." Without the Holy Ghost, how can that be? A special revelation. Amen. Praise the Lord. Yes sir. My wife knows what that means there. Amen. Yes siree. Praise God.

Jesus was exposing phileo love the third time. He exposed it here this morning the third time. Let me see, June the 9th, June 29th in Georgia, yeah, this is the third time He exposed it. Praise the Lord. That's what He did, see? Because He loves you, see?

Now, so the Word said this morning, "Are you fond of Jesus?" Do you like Him, like a friend? Or will you receive lovest thou me? Amen, the first time in Agapo love and the second time with a burning, desperate love. Then you may like Peter, patiently wait for that Agapo love. You're gonna get it.

In closing here, and I'm gonna show you the Capstone of it all. Why this had to be. Now God knew that Peter had to have Agapo love and all His disciples including Mary and the women because nobody can do a service for Him without a burning love.

So therefore, to prove it out to you, now I Corinthians 13. I got you. Amen, see? Now here we go now. Those without Agapo love, here we are.

Thou I speak with the tongues of men and of angels,...

(Pentecostals and whatnot without Agapo love. Amen? Oh, I love the Word, don't you? Yes sir)

...and have not charity, I am become as sounding brass, or a tinkling cymbal.

Wow!

And though I have the gift of prophecy,...(I can preach and do all these things ere, and can discern divine things)

...and can understand all mysteries...(Wow) ...and have all knowledge;...(of God...Understand the mysteries. What mystery? The Seven

Seals and the Seven Thunders. Though I know every Seven Thunder, every Seal. Wait a minute)

...and though I have all faith, so that I could remove mountains,...(the Third Pull. Wow. You mean though I can speak the Word, amen, if I could do that, see?)

...and have not charity,...(Peter. Wow)...I am nothing.

There you are. Because you cannot do it with phileo. We're nothing. Amen. The Lord could not let Peter or anyone go into service with phileo love. Couldn't do it. The Virtue of this Age is Brotherly Love, which is God's Love. You must have the Holy Ghost or there will be a leak in the building. Amen. See, he's getting ready for service now. Amen.

The revelation has come and many of us were serving Him in phileo love, denying Him many times in unbelief, carnal, worldly, phileo, see? Message of Token grieves many today. They were grieved when you bring the Token, see? However, then Peter understood the Word. "I am nothing. I'm a useless nobody without Charity." So this morning, it is Charity or we'll perish. Are you desperate? Do you love Him? Are you ready for...are you that Seventh Step? Well praise God.

And as, when Peter...God had...God bid Peter to walk on the water, didn't He? God has bid you to walk on the water. And though you fall, who will lift you up? Love. Let's sing that, huh? "Love Lifted Me." Amen, praise the Lord. Thirty-five in your "Believers" book. Do you love Him friends? Oh my. Was He here this morning, talking to our hearts? "Love Lifted Me." Yes sir. I must have Agapo love to feed the lambs here. You are the Word. So patiently he accepted the Word and added to his Temperance. Oh. Brother Ben's cracking up over there. Amen. Here we are.

(Singing - "Love lifted me")

Now this morning, if somebody here, you're sinking, in desperation. The world has come to an end. You know something has happened. There's Somebody you can look to this morning. He's here in the camp. The Angel of the Lord is here this morning, to save you, to comfort, to heal, to do anything that you desire and ask Him in desperation for. Oh, praise God.

(Singing - "Love lifted me")

Oh praise His wonderful Name. Thank you, Lord. Oh, praise God, praise God, praise God. Just can...friends, can you understand what has happened? His Presence is here, it's real. He revived us back. We are woke up. I almost said something. Something woke us up. I almost said it. Amen. Praise the Lord. But it's going on anyhow. I'll explain it to you later. The most glorious thing is happening right now.

Do you realize that healing power is here to heal our diseases? I mean, and whatever you say. That's here now. But these messages in here is ordained that this power will work in your life, Wednesday and next Sunday morning, power to work in your life. Omnipotence, the Word working, the Word, the Word.

Is there somebody here this morning that this Power is working in your heart right now, and you want to give your heart to the Lord Jesus Christ right now? You'd like to be saved? You're sinking in billows of filth and ungodliness and confusion and perplexity? Oh Church, don't you know what happened? All of you rejoiced to say that President Gerald Ford spoke on Brotherly Kindness for our Age. You rejoiced when he pardoned ex President Nixon as a direct type of what He did here September the 8th, on the same day. Well don't you know that when God cut off President Ford's wife's breast, He also cut off another divorced woman's breast also, that would even think to come into the White House. Happy Rockefeller. Don't...two women, the church. I hope you get it. Divorced women.

The thing that...and the Prophet's Message to the White House. "It's unlawful for you to have her Herod. That's another man's wife." And another man's wife is living in the White House and God cut her breast off. And here's another man's wife that's married to Doctor Murphy, Happy Murphy, now Happy Rockefeller, God cut her breast off, just like that. And all the women around America now are running to the clinics. And our sisters can stand in the Power. Those that were another man's wife, He freed you by the Blood of Jesus Christ. Those who committed adulteries and fornications: we never did it in the first place.

Don't you know what cancer is? It's a judgment of the last days. For the Angel of the Lord told William Branham, "If you can get the people to believe, not even," What? "Cancer." Why cancer? God can heal anything. But cancer is a sign of the judgment. Not even cancer will stand in your way. And here when it come to the White House, God cuts their breast off. My. They'll give no more suck to America. A type. Glory to God. Amen.

There's no Virtue in America. There's no Virtue in no church, no denomination, no man, no pope, no bishop, no anything. There's Virtue in the Word of the living God. Glory. And that same Virtue has healed my Sister Audrey; give her a new skin, new legs. That same Virtue took away five cysts, moved the ovary up, healed little Timothy. It's right now working on little Jennifer, working on little Peter Bellomo's eye. Right now is working on my wife's eye. But the best of all, right now is working in your hearts for the Holy Ghost. Praise God. Oh my, it's here.

Does everybody here believe that they was loving the Lord in phileo? Do you confess this morning? In the basement, in the balcony. You say, "Lord, Thou knowest all things? But this day I'm desperate for the Holy Ghost, Lord." From here on out, we're gonna have devotions in our homes, with our children, we're gonna pray, pray day in and day out; in the noon time, in the morning, in the evening, I'm gonna pray, God, till

You fill me. All the carnalities gone. Oh, and Lord, with Patience, I'm gonna wait for the promise.

Sinking deep in sin. Is there one here that wants to give their heart to the Lord? Is there one? Amen.

(Singing. - "Love Lifted Me")

We have given our testimony. Oh, isn't He wonderful? Now you're ready for service. "Questions And Answers," 204, Number 3. Who is your little queen in the home? She ministers food to you. Is that right? What you're late on right now, for your dinners, two-thirty. But when she ministers to you; that's what the Bride ministers to Christ, the Word. Man shall not live by bread alone but every Word, see? She ministers the Word to the King, manifesting His promised Word in the Age that She's a living in. Amen. I said something then, you didn't get it. Notice, oh my, that was a good one. See? Ministering in the Age, the Word. My. He came and ten thousands times ten thousands came to Him, and the judgment was set, the books were opened, another Book was opened, the Book of Life and they were judged thus. Who was this that come? The Bride, which did not have to come to judgment, She's free from judgment because She has received the Word this morning and She's going to minister these Seven Steps, the Word in love.

She's gonna tell Her sister churches, other members of the Body, "Come and rejoice with me." This is the harvest. We come forth bringing our sheaves with rejoicing. It's here brothers and sisters. We've made it. We have arrived. May I encourage your hearts? The gate is opened up to you. Oh my. Yes sir. Praise God, praise God, praise God.

I don't...my eyes is...the Glory of God is over my eyes. I see the cloud of witnesses standing there. Brother Branham is so excited. He said, "You got it. They got it this morning. They got it this morning. They got it this morning." You're gonna be there. He's already raptured us away from the world and now He's fixing to take us into the counsels of the Godhead: the secrets to know Him from the beginning. My. Oh I better close out now. Yes sir. I tell you I'm stimulated by revelation, that He loves me. That's right. I know He loves me. You know that He loves you? Well then, mix it with some Faith and then press out to the battlefield. Where's your battlefield at? Oh, there it is. Here's your battlefield, the mind. And stand there and grab a hold of Him now. Say, "I will not let you go until the Spirit of the Word blesses me entirely and fills me with Charity." There you are.

Do you love Him? Do you believe that you have received something this morning? Do you believe that it's all over with Sister Audrey? Then Third Pull training has worked in New York City. It's finished with, it's done. Do we believe as a church, ten men or a church, that when the top surgeon gets there and the hematologist, that the blood clot will be gone? Glory to God. Do we believe that? God's wanting to see that in here this morning. If we believe that, and I believe you do; I feel it. I feel a witness coming back and letting me say to you this morning by faith and inspiration, Patience is finished. He has accepted it in New York City. Amen. And we're moving into Godliness. That's, "Thus says the Spirit of the living God by the Word of God."

Shall we bow our heads? Brother Tony.