

...Praise His wonderful Name. Thank You Lord. Thank His...Thank You Lord. Father, we praise You Lord. We thank You Lord. Oh blessed be the Name of the Lord. Our Heavenly Father, how wonderful it is to be in the House of the Lord this morning to hear the ringing praises of the people of God. The supernatural moving in to the people to quicken Lord, the Word to them for this day, a living Bride. Oh God, how Your Prophet Thundered out. He said, "Oh Phoenix," one day in 1963, "City of Phoenix, what's happening? It's them Seven Thunders being manifested. People driving and flying in from everywhere."

Lord God, may these things that are taking place in the Local Christian Assembly, may it lead directly into those Thunders being manifested, where the people will be coming and driving and flying in from everywhere. What's happening in New York City? Them Thunders is being made manifest. What is it? Christ Jesus in the flesh, the Word made flesh in New York City.

Father, this is what is coming into them. They are...they know that something is moving Lord. The move is on. "Thus saith the Lord God," for the Bride. And Heavenly Father, may this reality quicken to everyone in here Lord, this morning God, that You're here Yourself this morning. You will have...You're appearing by revelation in New York City, speaking things pertaining to the Kingdom of God; getting a special people ready by a special work found nowhere else on the face of the earth. What's this purpose Lord? To bring down the Capstone.

Oh God, may that revelation come to each and everyone this morning. And they'll cry out, "My Lord and my God." It'll be revealed to them that Deity is here right now. Deity to save them and to baptize them with the Holy Ghost. Deity to heal the sick, to open blinded eyes, to unstop the deaf ears and loose the tongue of the dumb. That's Who's here this morning. If it could only get two or three to believe it. Oh God. May we find those believers this morning. And then may they dash into the blessings of God by saying the right things and doing the right thing.

Heavenly Father, we pray for Sister Lila's daughter, Betsy, Lord God, she has very bad pains in her body and the doctor, they don't know what it is. And she would like prayer. Heavenly Father, we pray God, that You would heal our little Betsy this morning, wherever she's at. And may the Angel of the Lord come to her bedside and reveal Himself to her. Oh God, come right down and quicken and heal her Lord, and heal her mind and lead her to the perfect Truth Lord. Heavenly Father, we commit her into Thy hands.

And we pray for this young woman that's...our Sister Alma met in the hospital Lord. And she wants to give her heart to Thee and she wants to be here to be baptized. God, may those sores on her leg completely dry up this morning, Lord. She said she wants to get baptized whether the water is hot or cold, rain, sleet or snow. God, that sounds like an elected one. Oh praise God. Come upon her this morning and dry up those sores in her legs, Lord. And may she be in here Sunday morning and we'll baptize her. And Lord Jesus, we want to remember Brother Vincent Ortiz in the hospital for high blood pressure. God, may the Holy Spirit just calm him right down Lord and make him normal and make him whole. Remember our Sister Tucker and Edith Jackson and our Sylvia Jackson and all those that are attached to us here by faith. Remember them this morning likewise Father, and throw fire upon them this morning. And all those who

couldn't come. And now we'll be careful to give You the praise and the honor and the glory.

And Lord Jesus, we're under expectation now for You to walk into our midst like You did last Sunday morning. We're looking for You and our arms are open and we're waiting for You Lord. We know You're here now dear God. Christ is in His Temple.

Now Father, bless Your Word and bless the people. As we sit here God, may the angels open their minds up and their understanding to know that You're here right now. Blessed be the Name of the Lord. Father we pray and we ask these things in Jesus' Name and His sake. Amen. You may be seated.

Oh, we're certainly happy to be here this morning. I heard all the wonderful prayer requests and praises rather. And all that's going on with different praises, Brother...I believe it was Brother Griffin, that got the car. See, God can do anything. Amen.

And Brother Carl is just beaming all over the place back there with little David Luke. We have a physician with us now. Amen, little Luke. That's wonderful. May the Lord bless our Sister Kathy and Brother Carl.

And now we have some praises here. Brother...is this Brother Brown that was driving last week? Jonathan Brown? It's some brother; I couldn't make out his name on there. He gave in...Brian? Oh Brother Brian? I see. He'd like to praise the Lord. He got it nice and clear, the praise, but I can't make out the name.

I would like to thank the Lord for His protecting me this week. I was rejoicing in the Lord last Sunday for His precious Word on my way home, when my car struck in the front end by another car...was struck. When I got out of the car, I expected to see the whole front end smashed in. But to my surprise, when I looked at the car there wasn't even a scratch on the car. What could have been a tragedy and a trial was truly a blessing. I thank Him for His marvelous grace and love. That's wonderful Brother Brian.

I remember once before, Brother Brian was going to sleep and the car was going into a tree here and the Angel of the Lord just turned it right back and slowed it right down. Amen, see? He goes with you if you believe it. Amen, see? Praise His Name.

And now Sister Barbara Brown. Please thank my brothers and sisters for their prayers during my tests and operation. Thank God everything is fine, as everything was negative. Certainly happy to hear that. And this was the sister I was just praying for. Audrey Dupuis, she lives over here in St. Albans somewhere. She was supposed to come today. Sister Alma met her in the hospital and gave her books and she heard tapes and whatnot. And she wanted to come today. We haven't run in the water yet and I was told the water was cold. I wish the saints to continue praying for me. I also thank the Lord for your prayers. Already the sores in my legs are healing more rapidly than normal. Also all my problems are being solved. Thank the Lord. I will be here to be baptized next Sunday no matter to me if the water is cold or hot in the tank, through rain, sleet or snow. Continue praying. God bless you. That's wonderful.

Sister Alma, is she here this morning? Downstairs somewhere, I don't know. Well anyway, I forgot to mention that she was healed last week. Dear saints, I wish to express my thanks to you for your prayers for me while I was in the hospital. I know the Lord Jesus touched me and held the hands of the doctors from taking a muscle biopsy from me. Once you take those, you see? I also thank you for your love and concern for

going out of your way to visit me while I was there. For everyone that was touched...for everyone that was touched in some way for the caring and concern of my children. But most of all I wish to give my thanks to Brother Eddie and Sister Iris, whom I know went out of their way in strength to care for Lauralyn and Philip. And also Sister Arvello, whom I love. I wish to thank you openly for words alone cannot...never repay your intentions. God bless you, all the saints in the Name of the Lord Jesus. Sister Alma.

Well that's wonderful. Always wonderful to give thanks. As that one leper returned back and gave thanks. Amen. And the others went on their way. See? So that's what we're doing now. We were lepers, returned and we returned Wednesday and Sunday to give thanks. So we don't come in with long faces do we? We come to give thanks. Amen. Praise the Lord. The Word just opens up doesn't it Brother Bob? Amen, see? It's opened now and we can see it now. It happened last week. Praise the Lord.

Now I want to read from the Scriptures...well praise God. I don't know just what I'm gonna do here. I've got everything here in front of me and I just ask the Lord to do it the way He wants to do it. So to pick up a note here and a note there, I'm waiting on the Holy Spirit, for the revival is on. Amen.

See, it was spoken Wednesday, the revival is on and the Holy Spirit sent Fire upon it. So we're in the...in a revival. Now God cannot revive, see, anything that is not there. So the Word has been sown since '63 in your hearts, unconsciously it went in and now He's gonna revive it. You'll, "Ooh, aah, oh." That's the revival; it's on then, see? Amen, see?

You see, like the waters...the water ripples up and whatnot, see? The ripples come from the water that is already there. Is that right? See it rippling up. What's it do? The waves and everything? It washes the trash ashore. Amen? So let's have a revival to wash ashore the trash. Amen. On the Word, see? Dead centered on the Word. Now let us turn to St. John the 20th chapter, the 19th verse. Let us stand for the reading of the Word. It's good to stand and give respect to the Word. I want you to pray for me, for in this revival, I've been preaching on one leg and Sunday I got a cold down in my throat, a chest cold. And so I'm gonna go as far as I can go with my voice. But I can't stop now cause it's on. Amen.

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

And when he had so said, he (showed) shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

Then said Jesus to them again, Peace be unto you: (the second time) as my Father hath sent me, even so I send you.

See, He's giving them a commission, see? And see, it hasn't got anything to do with any fear here at all. Now this is God returning back to revive, to put you in service. See? See, it's all...this is all positive now. All the negative's been swept away. Cause we're over in the positive in this revival. We're here because He called us through the last eleven years to be here and now He's gonna revive those whom He has called. And He's gonna speak things pertaining to the Kingdom of God that they have to know. Then He's gonna send down the Capstone and send them out. Amen, see?

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

But you must be sent now.

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Now all of this happened on the 22nd also. Though this is the second part of it. I read from St. Luke, the first part cause we couldn't cover this part last week. So we're coming back to pick up this part. It's all happened on the same day. Sins remitted, whoosh, breathed upon them to receive the Holy Ghost, opened the Scriptures up. See? Everything is here. This is for service now.

And Jesus appeared to the disciples, Thomas present.

But Thomas, one of the twelve, called Didymus, was not with them when Jesus came, (last week)

The other disciples therefore said unto him, We have seen the Lord.

What a testimony last Sunday. All during the week, we have seen the Lord.

But he said unto them, Except... (now here's Thomas, you see? He's here this morning)

...Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

What a condition for Thomas to believe. He's got to see and do all this here just for him to believe.

And after eight days again (this morning) ***his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.***

See, when the Word come, It brings peace.

Then saith he to Thomas, Reach hither...

He knew what Thomas was thinking all week. As soon as He come in the door, He says, "Come on Thomas, right away, right off the bat. Put your hands in, see?"

Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

So He wants the unbelief out right now, see?

And Thomas answered and said unto him, My Lord and my God.

(And) ***Jesus*** (said) unto him, ***saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.***

May God add a blessing to the reading of His Word. You may be seated. My. He's telling this Jew, Thomas, that you were fortunate to see Me, you Jews, but I'm gonna bring in some Gentiles. And they didn't see Me but they're gonna believe. And what a blessing is gonna be upon them. But I'm gonna appear to those Gentiles in the last days with a sign of the Son of Man. And they're gonna see Me again through Malachi 4. Oh my. Is it opened to you this morning? Praise the Lord.

So now my message is titled this morning, "Resurrection Faith." This is a different kind of a faith that we're speaking about this morning now. There was one faith when Jesus, the Heavenly Father, revealed to Peter St. Matthew 16:18, whom do men say I am? Thou art the Christ, the Son of the living God. See? Okay.

That was the Anointed Word. That was the Word for the season anointed. Because Noah was the Word and Moses was the Word, see? So Peter saw that this man here with...a little humble man was the Word for the day, like each prophet was the Word. But what Thomas saw here was something else different. He said, "My Lord and my God." That's Deity. This is the first time that the disciples see the Deity and Thomas was the one.

But He had to do something to Thomas that day to finally make Thomas see it. Not you Brother Thomas, because you believed it last week. Amen. So we certainly thank and praise the Lord for all that has been done.

And now I want to read...I've got so many things here but I feel led to read this to you. So I'm just gonna move...do you have time now? I won't have to rush, right? And you're ready to receive the Word? For we've only got a short time to lay these things out now, see? This is a short, quick work in New York here now. There ain't much time left, see? So get it! Amen. See?

Now, page 13, if you're writing it down. Now we're speaking things pertaining to the Kingdom of God. So relax and pull up the shades. Amen, see? Now second...paragraph 55. And now the same as today. There's only one place that spiritual death cannot strike. That's the Word. See? Well, I'll skip on down. Death can't strike the Word because it's the living Word of God.

Now move on down a little bit. Church, in paragraph 58, wherever you are, what you belong to makes no difference, makes me no difference. But there's one thing you must know. You've got to be in Christ or you're dead. You can't live outside of Him. Now He's the Word. Your church might be all right as a building; your fellowship might be all right as a man. But when you deny the Body, the Blood, the Word of Jesus Christ, you're dead the minute you do it. See? It's God's chosen place of worship. There's where His Name is exactly. There's where He chose to put His Name, not in the church, but in the Son, Jesus Christ. And page 16, paragraph 71.

Now, I was here and many of us was here in February '65, this startling statement now. Here, and he made a startling statement here. My friends, I don't want to hurt feelings, but I'm responsible for a message. And that message is, come out of this mess. And if I ask you to come out, where am I gonna take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to where you're safe and protected from death. That's in Jesus Christ, God's place of worship. That's the place I'm introducing to you tonight, where God put His Name, where He promised He'd meet every person that come in there. He'd worship with him and feast with him, that's in Christ. Not in a church, no tabernacle, but in Christ. He is God's Tabernacle. He is the place that God came Him into Himself...that God came into Him Himself and dwelt in Him.

This is my beloved Son in whom I'm well pleased to dwell in. That's where God tabernacled. Amen. See? And that's the place that I've labored to, to take you for eleven years. Not in me, not in this building, but in the Word. And oh, how the devil fought that. He made many of you think it was me, what I was saying. But I was only saying what He said. It's the Word of God, see?

Now I'm just laying this down here because I've got to preach from what he said in these books here and this Bible. Page 19. I'm just laying in seeds now. We're gonna

come back over it. Now paragraph 86. You should go home and read these things and then the Holy Spirit will bring it back to you.

Now we find that...now we want to find how we get into Him. How do we get into this place of worship? I Corinthians 12 settles it. For by one Spirit, not by one church. Not by one creed. Not by one pastor. Not by one bishop. See, it's not them, see? Not by one priest, but by one Holy Spirit, we're all baptized into one Body, which is the Body of Jesus Christ, and subject to every gift that lays in that Body. Yes sir.

No joining, no reciting of creeds, no pumping up, letting down, hand shaking, or nothing else by birth, we are baptized into the Body of Jesus Christ. Amen. By one Holy Spirit, we are all baptized into one Body. And what is that Body? Here we are. In the beginning was the Word and the Word was with God and the Word was God. And that Word was made flesh and dwelt among us. There is the Body. Oh my.

How can we be in that Body and deny one word of it or place it off somewhere else that's not even in the Body, which is the Word? How can we ever do it? God's chosen place. Notice, and when you are truly baptized into Him, the true evidence is that you believe Him, the Word. The One that came in here last Sunday. You believe Him, the Word. Amen.

How can you be a part of Him and then deny Him? How can I deny my hand being my hand? If I do there's something mentally wrong with me. And how can, if there's something mentally wrong with me, deny that's my hand, deny that's my foot? There's something spiritually wrong with the believer that denies any Word that God ever said in promise. Oh. See? It's the promised Word for our day.

There's something spiritually wrong with that so-called believer. So we preached promises by faith for eleven years, promises. What He said He's going to do and acted upon it as if He already did it and staggered not through unbelief but were strong giving praise to God for eleven years and that praise to God was accounted for righteousness. No feeling, no visions, no dreams, just what He said in promise.

Now let's take off the coat now. Now we're down into the honey jar. Amen. I feel the lights is all over the place now. I feel we're here. Amen. There's something spiritually wrong with that so-called believer. You can't deny one letter of Him. Amen. Because you have become a part of the same. You are a part of Him because you're baptized into Him by the Holy Spirit that's brought you into the Body of Jesus Christ. What a beautiful thing. God had a certain place to meet. He met Abraham and there Abraham worshipped. All down through the Testament. And His promised Word will be interpreted in you by Him.

He's Charity. And He promised to mold a Body called mechanics. Seven Steps, He promised to mold it. Then He who is Charity, the Voice of the Archangel, comes down and gets into those Seven Steps and manipulates those seven Words, seven Voices. Oh praise God. And His promised Word will be interpreted in you by Him. Did you get that? The Word that He promised to fulfill in the day that you're living in. You will be a written Epistle of God, read of all men. Not what you claim, but what God does through you will speak out louder than anything you could claim.

God said these signs shall follow them that believe. That speaks through you. You don't have to say nothing. You don't have to go around saying, "I just figured it out." Oh, I could drive a tack on that one but I'll save it for later. He spoke of this Age, what would be now. The believers of this Age has to believe this, what He promised

today. Just the same as they had come into the Ark to be saved. And go out of Egypt to be saved. They have to come into Christ to be saved now, into the Word Message, that He's the same yesterday, today and forever.

And Malachi 4 is that Word for this day. But Malachi 4 gave a promise for a Bride Word for this day, which is nine years later. Then this Word has to be Hebrews 13:8, the same yesterday, today and forever. Oh my. How do you get into it? By baptism into this Word for this day. By baptism of what? Water? By the Holy Ghost. One Spirit we're all baptized into this one Body for this day. And His promised Word, He will not, you won't have to interpret it. He will interpret it through you.

You don't have to stick in...sheep don't stick in wool. The wool is already coming out of the sheep. Amen? You don't have to manufacture any wool. It's there. It comes out when it's supposed to come out in its season. It'll be there. Then Charity will come down and interpret those Seven Steps. Don't you get all weighed down in your mind trying to interpret those Seven Steps. The Holy Spirit came behind here Wednesday and gave a rebuke. Amen. We had a good talk; me and my precious brother back here. The Holy Spirit made him cry out for Temperance. See? He didn't know. He was just...he had to do it. He said he felt like going into his shell after he said it. And we had a good time on the telephone. Ah, amen, after Wednesday night, see?

So the Holy Spirit told me last week to come behind Brother Hunte Wednesday, and tell them about them shady places cause they can't get me in those shady places. Amen. So I say come back to the Word before you ask for Temperance. Amen. And he received it. See, he told me he's like a bull, see? We had many bulls come charging through New York. So when I saw the bull, I just took the red flag and threw it up. Bulls hate red flags. And he charged through and he snorted and I said, "Ole, ole." Amen. And he come and charged again and I, "Ole, ole." I just sidestepped him. Whewt, and away he went. Amen.

But we like this bull. So we're gonna put him to pasture in here in Forest Hills. Amen. Praise the Lord brother. His whole house is changed. He's a changed person. Amen. He came to the Word. Oh. Amen, see? That's the right spirit. He come to the Word. He didn't know. He didn't understand. He come out of the West, you know, where it was kind of hazy out there. Out West, "Get in your place woman! Sit down! Shut up!" See? That's out West. See? Oh.

Jesus, He filters down sweet. He loves His Bride. Oh amen, see? That's why the husband's here know, you know? See, they don't know what that's all about. They've been taught different from out West. Some of you sisters, you should visit out West sometimes and see what's going on out there. Amen.

Now, and His promised Word, He won't have to...you won't have to interpret it, He will interpret It through you, what you are doing and what He promised to do. The Church that follows Him, here it is, will be so much like Him until the people will know. And you won't have to say nothing. "There goes a Christian." Wow. Dripping. A Christian with Charity. Amen, see?

Peter and John, they were questioned after healing a man at the gate called, "Beautiful." They said that they perceived, the priests, that they were both ignorant and unlearned man, but they take notice that they had been with Jesus. Getting them Seven Steps. Because what? They were doing the things He did. And we're only the vine with our Seven Steps. Without Him, we can do nothing without Charity. Amen.

Peter had so much Virtue; they were healed in his shadow. How are you gonna get Temperance without Virtue? If you've got Virtue, stand up and let somebody be healed in your shadow. Oh. Now let's come to get some Faith then this morning, before we go way over there up the ladder somewhere. Ah. Amen. Let's get the Faith first. Amen. Cause if you say you've got Temperance or Patience, where's the Virtue? Virtue is Dynamics, healing power. The woman touched Jesus' clothes and Virtue, He turned. Virtue went out of Him, healing power, Dynamics went out. What a revelation!

Now listen. You can touch Jesus this morning. He'll turn and heal you by Faith. Did you feel Him move in on that one there? Anything is wrong with you this morning, you can be healed. Brother Hunte pulled Virtue away from that man, the man that had the asthma. Brother Hunte pulled it away, he turned Jesus. Jesus said, "Who touched me?"

Brother Branham said, "Something went wrong. No, something went right." Brother Hunte pulled the Virtue over to him. And God healed his sister as long as she believed it. And I've told this to the brother in Barney Cabra's church. Thursday morning, Brother Barney said, "Brother Coleman, the brother wants you to pray for him." Because he had a disc in his back. What do you call it? A slipped disc in his back. No something else it was. It was something...what was that Elaine? It was a disc or something in his back. Whatever it was there. It was something in his back and he asked me to pray.

I said, "Well," I said, "I'll tell you what. Saturday is supposed to be a healing service," I says, "but you can be healed just sitting in your seat." So then when I mentioned about Brother Hunte and the Pillar of Fire, he said something warm went all over him. He went home and went to the doctor and the doctor...all the doctor saw was a scar where there was something at. Just mentioning what happened to Brother Hunte, he pulled that and it come all over him.

See, Virtue went out and healed that man sitting right there while I was preaching there. Sister Vayle called up and wrote my wife and said she heard the, "Of Some Have Compassion," three times. She said, "What is that about that barley or something? What is that there?" She said, "I saw where Brother Coleman said you can have hands laid on you or you can just receive it." She said it was a challenge. I said, "Sure it was." They could all have been healed down there if they wanted cause He was there. He Thundered out into their hearts, Brotherly Kindness.

Now we must be about the Father's business. Today, it must be the same. Now remember, He's the same yesterday, today and forever. For God meets you in Him, the only place there is. And there's something else I want; now to those who are looking for the Holy Ghost, here's a promise that Brother Branham spoke here. And I wanted to read it to you. I think it's in this one here. Yeah, that's right, page 27.

Every day, every night, every hour, people that's...that wants to be baptized, that's repented, it's always waiting. And if you obey the commandment, you are sure by a promise of God. If you're sincere in your heart to receive the Baptism of the Holy Ghost. Now I can start. There we are.

You are sure this morning, by a promise of God. If you're sincere now and not just playing around in here in shady places. And He knows whether you're just saying, "Well, I'm in the Message," and fooling around. That's why the Holy Spirit said, "Tell

them about them shady places now. Cause I can't do anything for them. Get them over in the Word and they will receive the Holy Ghost."

See, don't you understand what this was friends? This Message is so different. The Pentecostals had the thing all torn up. It was a feeling. So what he did, that feeling, he sweeeesh and put it out in the Word. Then all those that has received every Word, has received the Baptism of the Holy Ghost in mechanics. And all He's got to do is anoint those mechanics and there's the Holy Ghost. But they didn't...they missed it. Too simple.

Well Brother Branham said there's a...glory to God in the highest, there's a secret laying beneath that Seventh Seal. If Satan could get a hold of it, he could do great damage. The Word under there, the mechanics, the Seven Steps coming in. Oh. My. Amen. You're getting it, see? Now it's gonna begin to pop all over the church because we're having a revival. We're in a revival. Cause you see, it's individual revelations now. Amen.

See, glory to God in the highest. All I know it Thundered out seven times, bang, bang, bang, bang, bang, seven times. But I can't say anything about it. If the devil should get a hold of it... Oh how the devil fought that revelation under the Seventh Seal. The Word. Oh, amen, see. Oh, praise God. It's so beautiful here this morning. I don't even know where to go at here. I read that, yes sir. Promise. I think I'll just lay in these promises to you. "Easter Seal." Because I want you to really know what you're looking for.

"Easter Seal," page 19. I think I got it somewhere here. Yes sir, yes ma-am. Page 19. The Holy Spirit today, that's you now, is hunting out honest hearts, all over New Jersey, Connecticut, all around, see, that will believe that message. Everything in the Bible that was promised is to that believer. So the Holy Spirit's been hunting nine years to find some people to put them down here without the Holy Ghost and believe that He's gonna give them the Holy ghost.

That's all He asked you. He didn't ask you to strain and figure it out. He just asked you to believe that you're gonna get the Holy Ghost. And sit here by your faith and believe that you're gonna get It. That's all He asked you to do. He said, honest...I'll read it again to you. The Holy Spirit; who's He? The Word. Malachi 4; condensed into one man. Amen, see?

And He had a sign to prove it was Him in here too. He told the secrets of the heart and prophesied things to happen and healed the sick and spoke and created. Even created a jaw-bone in Sister Lawson's jaw. So we in New York City would know that He was creating and not to look for something way down the road. He was already doing it in New York. What a sign came to Brother Hunte and I. So therefore, in '65, they could go West, East, South, North; I didn't care. I knew He was here.

What a sign. He raised up and waved good-buy New York. But I've already created a blood cell in Sister Lawson's jawbone. So don't look for all these funny things. They're flying everywhere. Amen. I even give you a picture that Malachi 4 was going up in...with three horses, he's leaving. There's a mantle to fall behind, catch the mantle. The mantle is Faith, Virtue, Knowledge, Temperance, amen, Patience, Godliness, Brotherly Kindness. That's the mantle. Then wrap it around you and come on down to the Jordan, stand there! "Where is the Lord God of Elijah?"

Let the Charity fall upon my mechanics. We're here. Praise God. Amen Brother Bob. Whew! Boy, He put some Fire on that one. Yes sir. Everything in the Bible that was promised is to the...that believer. And when you accept it in its fullness, when you accept the Charity already in you in its fullness. I got it now. I don't feel it. I got it. I got it. I got it! When you accept it in its fullness, Eight Steps, Faith up to Charity, when you accept that, contained in the Word Message of Faith, to restore you back to their Faith. We're gonna find out this morning what that Faith is.

When you accept it in its fullness, then God knows that you'll do it. He gives you the abstract to that to make you do it. Then every promise that's made in your possession, and the Holy Spirit has to quicken that to you. Oh my. What kind of people should we be? How wonderful to see God's great Holy Spirit, the Word, here to do that Power. Think of it!

Now, this is what I'm looking for this morning or any day. When we see a group of people, same page, at the bottom, amen, the Holy Spirit Itself, see, the Holy Spirit Itself, remember? Luther made a way for the Holy Spirit to come down in sanctification. Wesley made a way for the Holy Spirit to come down in the Baptism of the Holy Ghost and the gifts. And the Pentecostals made a way for The Holy Spirit Itself to come down through Malachi 4 and give out promises to honest hearts who would believe it and accept it in its fullness. Every promise. And here's what He does.

The Holy Spirit Itself is here to bear record of this hour. And Jesus said so. He's the same yesterday, today and forever. The works that I do shall you do also. St. John 14:12: These signs shall follow them that believe. That is the assurance, the Virtue. Now we got the Faith last week, didn't we? When we see a group of people sitting together, like this morning, and those signs manifesting themselves, which I'm expecting to break out here this morning now. That's the assurance that the abstract is there to vindicate that that's the property of God. My! My, my, my, my. Isn't that something?

Just think, any day here through here now, He's gonna start to break forth in signs and wonders. Then these signs and wonders will be an assurance to you that He's here in this revival, ready to claim you for His property. Amen. See? And that's what He wants to do. 1929, yes now, okay now. Did you get that friends? All right.

Here's a promise for you at the bottom of page 29, if you're writing it down. Oh children, walk into this Baptism of the Holy Spirit, the Word. Walk in the Word, all over and around you. You know, like a little kid, you go down forty-seventh somewhere, all the things in the window, the lights and the toys. Walk in there! And I want this and I want this, I want this here and these and those and, you see what I mean now? Amen. I want everything in the Bible. Praise the Lord.

Oh children, walk into this Baptism of the Holy Spirit, come in and believe It with all your heart, God will fill you. Now I can't say no more than that. It's a promise, a Bible promise. There you are. Amen. Praise God. So we see now, we have an open vision this morning? Is that right? Praise God.

Now, I want to read something else here. I'm just may as well move along here. The Holy Spirit says, "Keep reading it." Okay. Cause I see you're getting quickened here. Amen. See? Now, on page 17. You're led by the Spirit to quicken the Word to you, who are believers. The Word keeps quickening as you come through the first limb. These are those with the Holy Ghost see. Quickens, quickens, quickens, quickens.

Now, now here was man, fishermen, tax collectors, bakers, humble little women, just ordinary housewives, little virgin girls; they were believers. They were believing that this was the truth. Oh isn't that wonderful? That this was the truth. They believed that when Jesus died, they believed on Him. St. Matthew 16:18. And that He rose up again from the dead, which we are talking about now.

They believed that to be absolutely the testimony of God, that He had quickened Him to life. Wow! Now, that's the background for this morning's message. Do we believe that the Seven Seals is the testimony of God? That Malachi 4 and all the promises is the testimony of God to our generation? Well here we are, tax collectors and all kind of people sitting here together this morning. We believe absolutely that this is the testimony of God. Seven Thunders, Seven Seals is the testimony of God.

Well, here we are right here. Now let's...God take us back here now. Cause I told you one time, I think, last year, that when we're in a book, the book can take you back to 1920 or take you ahead to 1986 or bring you right here. Now let's go back to the Day of Pentecost. We're in the Spirit, the Word, amen, see? They believed it to be the absolutely the testimony of God, that He had quickened Him to life. And then if we believe that He quickened Malachi 4 to life, amen?

And we should also believe that in Georgia, something was quickened into life also. Oh, I slipped it in on you. Amen. Now they go up on the Day of Pentecost to receive their abstract. Don't worry. Don't try to figure out the abstract now. No. Do you know what an abstract is? It is the deed. It is when the deed has been cleared. They went up there to receive their abstract. And they became quickened. And what a thrill. They bought the land by Faith. It had been bought for them, they received it, see?

Now what did it do? That took all the fear out. No wonder Jesus said, "Fear not. I am He that was dead and alive forevermore." It taken all the fear out. But when they went up at Pentecost, there they received the quickening power, the power that made them alive. Now, there's where I think you Presbyterian, Methodists brethren, you do receive potentially on believing on the Lord Jesus Christ. But the abstract hasn't come yet. That's the clearing of the deed. And God gave Abraham a promise and Abraham believed God and it was imputed to him for righteousness.

He gave you a promise of Malachi 4. It's imputed to you for righteousness. Amen. But that's got to be cleared now. But He sealed the Covenant by the seal of circumcision. God gives you a promise potentially that you will receive it. Amen. And you're going to be raised up. This body is gonna be glorified with Him at the end time. But you see, you have got to get a clearance.

When we believe on the Lord Jesus Christ, our Saviour, and repent, baptized and come up to believe Him, God recognizes our repentance and our faith towards Him and send down the abstract. The abstract is the assurance. It's a guarantee that everything was ever held against you, you've thoroughly repented, halleluiah, the property is bought and you hold the promise of the abstract. Isn't that wonderful? Praise God. Page 36, "Rising Of The Sun."

And when a man has said he believes the Word, and then when the Holy Spirit comes, that's an abstract to the title. And that gives you permission, when you have that abstract, that every bit of that belongs to you, and everything on it, it belongs to you. Now back in the Book of Joshua, the 18th chapter, oh praise God, the...what's it? Judah

and the five virgins, and Manasseh and them, they had gotten their land, their inheritance. Amen.

But the seven churches, the church hasn't gotten theirs yet. And Joshua, the Holy Spirit, today, rebuked the ministers for not preaching Brotherly Kindness. Said, "Oh you Pentecostal hawks, get off those telephone wires and soar up into the heavenlies and get every promise for the Bride." And oh my. Knocked out. Oh David took and slung the stone and knocked out the intellectual conception that weighs you down. (tape ends)

...come open in New York City and you see the seven parts to the Land. And you would claim it. You'd fight those Philistines and keep them off your land. Amen? And the Philistines say, "Well you don't own this Land yet." You say, "It is mine. My daddy's gonna give me the inheritance. My daddy told me if I keep fighting you for about nine years, I may not win ever battle, Philistine. But He told me, I don't have all of the authority yet Philistine, but when I'm adopted, oh, you better run. Oh Philistines, you better back up then cause I'm coming in the Name of my Father. I can write the check then. And that new Name is in me because it's in Christ." He overcome. Oh praise God. Oh, it's flying everywhere. Amen.

The faith muscles is building up. Yes sir. Glory to God in the highest. Yes sir. Put their name on the Book. But was born through a man and a woman and subject to sin, guilty of sin. But when I believed on it, I received the deed. You've got the deed this morning. But when the Holy Ghost come, whew, it was the abstract that everything against me, whether my mother done it, my father done it, my grandmother done it; like the little epileptic child I prayed for a few minutes ago that come through from the grandparent, the epilepsy fell upon the child. But when the abstract has come, it struck off, omitted everything.

I'm an abstract holder, amen, and as sure as the Spirit that raised Christ from the dead, I have an abstract deed that I'm part of that Body. With the abstract of the Holy Ghost making that Body Word live out just exactly like it did in Him and He promised in the last days. All of my sins are struck out. All your sins are struck out by the Blood of Jesus Christ and the Holy Ghost is come as an abstract to the title deed. Oh just think this morning, if the abstract would come down in assurance, the epilepsy upon our little sister here, praise God, it's struck off. Come out Satan, in the Name of Jesus Christ. I've got some overcomers in New York who finally believed, pushed through. The abstract is here this morning to clear out the deeds. Oh.

Lord, I've been...I have down my eyes, blind, epilepsy, deaf and dumb; stricken off. The abstract takes it off. My wife here, and she got a personal Scripture. There wasn't any sin back in her parent's lives or her. She got St. John 9. So she'd know that. So wouldn't the Jews say, "Well maybe something happened in your life." No, nothing happened, uh-uh. God personally gave her St. John 9. Let me read it to you. If there be any Jews in here this morning.

And as Jesus passed by, he saw a man which was blind from his birth.

And his disciples asked him, saying, Master, who did sin, (see the old Jews?) this man, or his parents, that he was born blind?

And Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

That's what she got. Praise God. Remember last year, the Holy Spirit told me down in Mt. Camelback, there's some Jews in here yet? But when the Jews go out,

Thomas, He comes in and makes manifest that God would be glorified. If we can get all the Jew spirit out of here this morning, you'll see the Glory of God will come in here this morning. Yes sir. Amen.

Now, we have an open vision. Now we find over here in St. Luke 24, my we're just moving along on the Scriptures, aren't we? Just taking the Spoken Word Books in the Bible and just letting the Holy Spirit give it out, right in the Word. Amen. Praise God. Yes sir. St. Luke 24, last week now, and we found out that when Jesus walked in, they were terrified and a-frightened and supposed that they had seen a spirit. Oh.

For oh, about eleven years, the people have been a terrified of the Word, scared that you're mean, you're hard. "Who's that there? Is it a spirit? Who's that there, Brother Coleman, or is that the Word. Who is that there? I'm scared. You're too mean, too hard." You're frightened, terrified. Wow.

But He come in here last week and said, "Peace be unto you. It's not Brother Coleman, that's Me. I'm trying to clean you up so you can have the abstract." Been afraid of the Word all these years. But last week I saw some people break through them curtains, tore the curtains of their self-will down; let the Ark come in. Yes sir.

Now, let's go back and pick up last week and bring over here today. My title and now let's move along now. My title is, "Resurrection Faith." It's a different kind of faith now. Oh, there was the faith that, "Thou art the Christ." That was before He died. Amen. That inspiration, oh yeah, see? That's the promised Word. But this faith here. Oh this is different altogether now, see? Let's open up now.

Now, they were afraid of the Word. They had seen all kind of things. They'd seen the dead raised twice, healings, goiters and everything but they were still afraid of the Word. How many Simeons do we have here this morning that got a hold of the promised Word, Seven Steps, last week? Let me see. Wonderful. And felt the reality of the Presence of Christ? Praise the Lord. And saw Him and know that it is Him? And departed in peace? "Peace be unto you." That's why He told you that.

Then during the week, now here it is, let's pick it up over here now. During the week, you had a testimony, as a group now, we, the group, we have seen the Lord. What a testimony! We have seen the Lord. Yes sir. He appeared through the wall to us. We have seen the Lord. This is a group testimony. This is a special group testimony now. Oh, let's open up now. Notice, Jesus had appeared already now during the day. He had appeared to Mary Magdalene, He had appeared to the women returning from the tomb with the angelic message, see? Like this Seventh Angel's Message.

And then He also had appeared to Peter in the afternoon sometime. But also, number four, St. Luke 24:13 through 35, He had appeared to the two disciples on the Road to Emmaus. Now there's the one we want to strike here. Now, catch here now, St. Luke 24:36...through 35. Because I want you to get it. Just write it down, that's all.

Now I checked, the Holy Spirit told me to go through my little blue book and check every message that Brother Branham preached, "When Their Eyes Were Opened." And I checked it out and I found out that he had preached three times. Tulare, California, 2-12-64. Beaumont, Texas, 3-12-64. And Tampa, Florida, 4-16-64. He had preached the same message, "When Their Eyes Were Opened."

And he took the Scripture from St. Luke 13 through 35. And I'll read the 35th verse to you:

And they told... (these are the two disciples making their testimony to others)

And they told what things were done in the way, and how he was known of them in breaking of bread.

And then I caught it. Then he preached, "Events Made Clear By Prophecy," Jeffersonville, Indiana, August the 1st, '65. He took the same Scriptures, St. Luke 24:13 through 35. And then he preached, "Modern Events Made Clear By Prophecy," in December the 6th in San Bernadine, California, and preached the same one again, St. Luke 13 through 27. I said wait a minute, that's five different times, three on the...four on the field and once in Indiana. What's he saying? He went from California to Florida and back to California and finished up in December '65.

And he took this here. And what he was saying, he said you must...is identification by the Word. Then He was saying then to His disciples that the Word, that how, if you read the chapter, Jesus said to them and pointed them to the Scriptures and He said, Oh fools and slow of heart to believe all that the prophets have said concerning me, for the Resurrection here.

And Brother Branham took the same Scriptures and says that the Day of Resurrection, as it was made known to them on that day, he said here 1900 years later, He's making Himself known the same way in the breaking of the bread, discernment, the thoughts and intents of the heart. My. I'd like to have went into orbit. He never touched St. Luke 24:36. Let me say it again. I thought I'd get a shout on that one. He only took the Scriptures concerning the breaking of the bread, doing the sign, that's all. Now let's read. Oh praise the Lord. Now about the 28th verse:

As they drew nigh unto the village, whither...(they had about a six-hour sermon and the 27th verse.)

And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And did Malachi 4 do it? Malachi 4, Revelation 10: through 7. Is that right? St. Luke 17:30, he expounded to us for three years. Oh. So Malachi 4 expounded to us from '63 through '65, see? Now,

As they drew nigh unto the village, whither they went: (it's evening-time now.) and he made as though he would have gone further.

Now, let's, see?

But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Now watch. Let's...don't you move now. Don't you move. You look, just look this way. Look at here now. Just had a dream about something like that, looking somewhere else. Now, you just look this way here. We've got to watch, He never changes. Revelation 3:20:

Behold, I stand at the door, and knock: if any man (individual) hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Let's go back over it again. And they drew nigh...He made as though He would have gone further. And they said, "No. You come in." So He stood outside knocking on Revelation 3:20. "Can I sup with you?" "Why certainly Lord, come in." So they invited Him in. Oh. He's sweet and gentle. So the same gentle Spirit from St. Luke 24:29 came down on Malachi 4, Revelation 3:20, and got up on Malachi 4 and he had to do the same thing cause it's the same Spirit. And just knock at the door of your heart. And not come

busting in and saying, "I'm Malachi 4. I'm a Prophet of God. Glory to God. Hear me." No. Amen. "Can I come in?" He's a gentleman. Amen.

And then when they let Him, now here's what happened when they let Him in, see?

But they constrained him, saying, Abide with us: ("Now if ye abide in me and my words abide in you, see?") *...for it is toward evening, and the day is far spent. And he went in to tarry with them.* (Sup with them, see?)

And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, (it) and gave (it) to them.

And their eyes were opened, (to Malachi 4. Wow.) *and they knew him;* (they knew him) *and he vanished out of their sight.*

Wow! He went all across the country and broke the bread. He preached the Word. And he had sup with them and then he come down and he called out the secrets of the heart, he broke the bread a certain way that nobody else can do in the history of the world. Has never another man on the face of the earth broke bread the same way he broke the bread. Amen. Not another one. So that must have been Him, wasn't it? Glory to God in the highest. Amen. He never went any further than breaking the bread, showing the sign to the Gentiles, and then he took his church and stood them up and made them pledge in 1965. And here's the pledge. See, I thought this season was last year when Sister Mary Norman came up here. And that's why I was so excited, see? You all knew why I was all excited. That was...I was looking for this here last year. Amen.

And I said, "Mary." Remember I said, "Mary and wow, and Rebekah." I said, "Wow. What a sign." See, but it wasn't yet. It was...it's now. Amen, see? Oh praise the Lord, see? Now, now notice here, Brother Branham...and then Brother Branham. Now you hear the tape. It's on the Jeffersonville, Indiana tape. A pledge here.

He said oh, he said the Word is vindicated and doesn't our hearts burn within us? Now he said, now let us stand. Now with one accord, let's stand and say, "I now accept Jesus Christ as Saviour and Healer. And by His grace from this hour henceforth, oh God, let no unbelief ever enter in to my heart, for I have seen the prophecy of this day fulfilled."

I was standing right there and we all had to say it. "I believe that Jesus Christ is alive," see? In Resurrection, see? "And here now confirming His Word this hour. The prophecy that was written of Him has now been fulfilled in our midst."

Then Brother Branham said He is my Saviour, my God, my King, my all in all. Dear God, hear our testimony and give to us day by day the bread of life and we offer Thee praise oh God, from the depths of our heart, we praise Thee, the mighty One, the God of the prophets, in Jesus Christ's Name, amen. Oh what a moment. What a time. Then he sings, "Only Believe," then he sings, "Now I believe." Is that your testimony? And he says, till we meet again. And he was gone. It's finished.

And then I says my, this week here, I said, that's really something there. I says, he made the Tabernacle, and I saw it last year, see? I said it means something there but I didn't get the revelation till this week. And then I saw how then, the identification here, and then I was watching there. And I went to the last one, "Modern Events Made Clear By Prophecy," volume 7, book 6.

And then there I begin to see something there. On page 40, I ain't gonna read all of it, see? I'm just going to strike it, where he hits what we're talking about here, in California. Now...he said notice how Jesus seldom make Himself known to these disciples. Now we'll close. These two disciples, Caiaphas, no, Cleopas rather, and his friend. Now we're in the Resurrection. That's what he said. The morning after the Resurrection, the first Resurrection. What a beautiful morning. And Jesus is up from the dead and living among His people. What a beautiful thought.

He's the same here today, as He was that day because He's the same yesterday, today and forever. And revealing Himself more than He ever was at any other age. Now, watch how He made Himself known to the people. Now remember, as their Messiah, of the promised Word of the age, notice, He'd do. He said now fools and slow of hearts to believe all that the prophets wrote of Him, has to be fulfilled. Watch Him. He refers right back to the Word of God. He never come right out and told them, "Don't you know me? I'm the Messiah that's resurrected?" He can't do that. See?

He never said that, see? He just give them the Scripture. My. Like John did and the rest of them, see? They have to pick that out themselves. You've got to pick out the Scriptures for your day. See? Themselves. They have to judge for their selves. Now don't go to sleep. Judge for yourself. Fools, slow of heart to believe all that the prophets have said to come to pass. What a rebuke to them that claim that they knew Him.

Notice how He approached the subject. He never come right out and said, as I said a few minutes ago. "Well, don't you know I'm the Messiah for this age? Don't you know that I am He?" The real servant of God never identifies Himself that way. The Scripture identifies who He is. Sure, He will but call their attention to what the prophets had said to look for in the Messiah's age. Now, why can't we, the pastors, call your attention to what our Prophet told us to look for in the Messiah Age, the Seven Steps? That's all I'm doing.

He, as John, let the Word of the Bible identify Him, what He was to them. That should have been made plain enough. If the Word had identified Him, that should be plain. What about this day? Who the promise...or who the promise was that they were looking for. See? And am not I tonight trying to tell you word by word, even to the position, the place, the names, the numbers and everything and the signs and times that we're right at the end time? And begin to explain, see it's the identification. Now on the bottom.

But there will come on this earth, by God's promise, a genuine servant of God, identified by God, by His Word being the answer for this day, that'll set the Bride in order, a real little minority of the Church and take it up. He'll introduce. There's the one that He's talking about. Praise our God.

So therefore, he doesn't...the real servant points you to the Scriptures, see? Now, that's what you've got to see. So there's something here I want to read to you here. Page 18 and 19. Yes sir. Now let's strike this right here for a few minutes. Same book. Now let's get this here.

Notice, page 18, paragraph 100. Notice, we find today that people, there's many people that just can't believe it, even Spirit-filled people. I'm going to give you one that'll choke you. The Baptism of the Holy Ghost don't mean you're going in. Not at all on that. It don't have anything to do with your soul. That's the Baptism, see? Here's the inside soul in here. And that has to come from God. But then on the outside, you have

five senses to contact your earthly home. The inside, you have a spirit. And in there you've got conscience, imagination, memory and affection and reasoning. Right? And so forth.

Five outlets to that spirit. Remember, in that spirit, you can be baptized with the genuine Spirit of God, and still be lost. If that soul lives, that was ordained of God. Then he speaks about Caiaphas and so forth. And then I've tried to tell you that now the Charity is going to fall. Oh yeah, it's going to fall cause it's got to fall. It's the Word of God that must come down.

But if some pastors and the people don't get the Seven Steps in them, that's in the soul, when the Charity falls, let's read the Word on that, okay? Now you'll find out what I've been doing in here for eleven years. See, why I screamed it at you, get that Word in there first. So when the Charity falls, this won't happen to you. I Corinthians 13:

Though I speak with the tongues of men and angels,

(I raise up and scream in my spirit. For if Charity baptizes my human spirit in there. The cloud fills my human...the holy place. The shewbread and the prayers. I can pray like a prayer warrior in the Spirit. I raise up and speak in tongues and utter things that I don't even know about, by Charity. Catch me now? Amen?)

...and have not charity, I am become as sounding brass, or a tinkling cymbal.

(A loud gong.)

And though I have the gift of prophecy, (can...I'm a discerner of divine things)

...and understand all mysteries, (Seven Seals and Seven Thunders. Though I know all of the mysteries, I know what the Seven Thunders are. Amen, that's powerful now.)

...and (have) all knowledge; (of the Son of God, Ephesians 4:13, yes sir. Whew. Whew. Amen. This is the Word.)

...and though I have all faith, (St. Mark 11:23, move the mountains out of the place, speak the Word. Though I can do that. Though I've got the Thunders, the knowledge of God from the secrets of the council of Godhead. Though I can speak the Word so that I could remove mountains. That's St. Mark 11, isn't it?)

...and have not charity, I am nothing.

I'm useless. I...it isn't nothing at all. But if I can find a special group by revelation that will receive those Seven Steps, which is my Character, my Nature; that's Charity, that's Me in seven parts. Then my Spirit that's gonna fall in their human spirits, the seven adds is gonna blossom out and burst in their hearts. There's a seed in there. Then the Holy Ghost is gonna be in the heart, not only the spirit. Whew. Then, not only when those servants go forth, not only will they hear the truth, word by word, they'll see the expression of the truth. Canopy of life on the outside, Seals showing on both sides, speaking beautiful things. Whew. My. Isn't that something? Praise God.

There's your Baptism of the Holy Ghost. What good will it do you without the Word? Then you'll come to Him and say, "Well Lord, I had Charity, I cast out devils. I healed the sick. I raised the dead." He said, "I don't know you. When I tried to get into you for nine years, when my Prophet left, you wouldn't even take the Word. You ran here and you ran there and you ran, you wouldn't sit down." Oh my. Amen. "You wouldn't sit down and take that Word that you thought was mean. You had fear, scared they're gonna..." I've got a dream later on to read to you.

Do we have this unlimited time? Amen. Brother Bob told me, "Fine. Go ahead." He said don't make any difference, amen, yes sir. Praise God. I tell you, we're in the

Word. Okay. Let's strike...I'm just going where the Lord's leading me now. Amen. I believe you're opening up, aren't you? So now, we ain't got nobody here screaming out for something. We're in the Word. We want to get the Faith first. Amen.

Now, he's speaking here about Balaam wouldn't go over when God told him to go Balaam and he wouldn't do it. Coming back the second time and then finally he went, see? He says Rebekah didn't wait to get the second order, same page 18, they asked her, "Will you go?" Let her say. She said, "I'll go." She was firmly inspired of God without the Holy Ghost now, she become one of the queens of the Bible, for acting upon the pulsation of the Spirit of God that moved upon her to receive what was absolutely the truth, and she believed it.

Can you imagine, September 22nd, way back in Rebekah's time, the pulsation of the Spirit of God moved across her and said, "Isaac wants you out there in the field. He's gonna marry you." She said, "Who is that? I never seen him." She said, "I will go." She didn't feel his arms; she didn't hear him say nothing. She heard Eliezer tell her. She told mother, father, sister, brother, "I will go." Now she didn't say, "Now let me see, let me thrust my hand in his side and let me see..." No. "I will go." She felt some reality move across her, pulsation, she didn't know what it was but it was something saying, "Go. Go. It's all right. Go ahead, go ahead. Believe it, receive it, take it. It's the Word. Read it for yourself. Hear it on the tape and read it in the Bible." That's what He's saying. It's the Word. My. Praise the Lord.

Then because she did that, separation comes, page 20. You can't mix the world and the Gospel together, shady places. It won't mix. Come out from among them and be ye separated, saith God. I'll receive you to Myself; you'll be my sons and daughters. I'll be God to you. You can never do it until these things are manifested and the Word of God for the hour is proved to be the truth. Follow in the footsteps. Pentecost, why Luther lost his message. And then he speaks on about Luther and he said if you hang back and keep going back in the world like you're going now, you'll be lost. You'll only be in the shuck. And the stalk is to be burned. You know that. He'll gather His wheat into the garner but the husk; He'll burn with unquenchable fire. Although it was a carrier, it certainly carried it, but the life left it as soon as it become a leaf. It went on out to make something else until it come to its full stature.

Now, we had a Prophet tell us how to come to a full stature. So this life left the shuck and went on out for nine years to come to the full stature. Amen. Paragraph 118. And so will the Church come through justification, sanctification, Baptism of the Holy Ghost, restoration of the gifts, right on into the formed image of Christ. Oh my. Formed image of Christ is the Bridegroom. And the Church is the Bride. And the Bride is the part of the Bridegroom. It'll have to be Word Church, not a denominational church. It'll be a Word Church, the Word that's made known and by the vindicated Word of God. Wow!

You mean to tell me that God is gonna bring a people out of the shuck and they're gonna be formed into an image? Well, what is His image? The Prophet told us. It's Seven Steps. You mean that they would come out and form into Faith and Virtue and Patience and Knowledge and Temperance and Patience and Godliness and Brotherly Kindness and then they're formed, then they're about nine months pregnant? You can see the shape of the baby? Down in Georgia, they saw the shape of it. Then when they

see the shape of it, just before the Life comes forward, the Virtue, you understand that now?

Then she gets real sweet with honey. Honey comes all around her and the brothers see it and they begin to preach it all over the country. Down in Trinidad and Puerto Rico, Brother Garcia, he picked it up, the honey. Honey, the honey, honey, honey, everybody honey, honey, honey, honey. See? There's coming forth a birth, a birth, a birth, a birth, a birth. And the honey's been here for a long time. Wow, what a revelation. You mean to tell me that down there, that was the form? Sure, the people know something happened, they don't understand it. Whew. My.

Brother Nino was speaking to a brother down here in South Carolina and he said, "I hear," nothing's even been said about it you know? "I hear there's supposed to be...Brother Coleman's supposed to preach out in the Midwest somewhere, Tennessee somewhere." He said, "What?" He said, "Tennessee?" All kind of rumors is flying already. It ain't got nothing to do with Brother Coleman. Oh, we're in the Upper Room. But when it hit the outside, there was 3,000 souls gathered there, devout people. Oh how I love Jesus. The revival's on here. Amen. I hope you're catching. See, you can't come out and say it. You've just got to hit around and you've got to pick it up by the Scriptures. Now we're in the Scriptures. Amen. Now praise the Lord, see? And here we go.

Now, the ripeness, identification is by the Word and ripeness, her ripeness shall be an identification with her Lord by means of the Word. See? Now, Georgia, what was that? That was a sign of maturity. I don't have that friends. So it'll settle you right down. I believe that any Holy Ghost person has added those things. I believe that I have added them by revelation and through trials and temptations. When I first received the Holy Ghost, it was a little seed in my heart. It kept pushing and pushing and drinking water. My faith watered that seed in my heart. Then I heard from God in '64 as to what it was. It was Perfection. Then God began to add the Seven Steps in there. See? But I can't do nothing until the Charity comes. So I'm in the same boat with you here this morning. I don't have even Virtue yet like that. I only have it as He gives me the authority and I believe it.

He gave me Virtue; I saw the dead raised twice. I seen many people healed. That was Him. That was the Virtue. It wasn't me. I was still busy adding and didn't know it. Now you have the same promise. Cause when the Charity falls, not only will it refill me and those with the Holy Ghost, like I was just giving an illustration, Sister Coleman, Sister Madeline and Brother Nino. I did that on purpose. I wanted to give you three other people beside myself. Cause you expect the ministers to have it. But I'm talking about three people sitting out there somewhere. So I did that. I happen to know those people and I have examined their lives. I've gone to them and chopped them to ribbons and they loved every minute of it. I couldn't do that with everybody. I'd go to their house and sit down and Brother Nino says, "Scour me out." And brother, I laid the rod to him. You ask them. Not one time did Brother Nino or Sister Madeline ever back up from one word that I ever spoke to them. Not one time.

Brother Nino, praise God, he's the one that set us free in '64. How am I ever going to forget his faith, when we were bogged down over here in Brooklyn over here with that spirit from there? And the brother came, a minister came forth and said that, "Well you know, I'm like Brother Branham and Brother Hunte and Brother Coleman,

they're like Africans, you see, cause they have African's faith. That's the only...that's the difference."

So Brother Nino went and he came and told me. And went back and told the brother, "I told him what you said." He said, "Well sure brother, that's sin. Don't you want to get it off of you?" There's the Holy Ghost. So I know he's got the Holy Ghost. As soon as he heard a curse or sin, he spoke to the man's face and told him. And came and told that man that he told him. He said, "I told Brother Coleman. Now you can get free." And then here he come. And he had to repent to me for saying that. That was in '64. That little servant of God, brother, yes sir. Him and his wife, they've stood by thick and thin. Oh pra...now God has set him out here to what He wants them to do right in front of you. That ain't me, that's what they've done. They have added, added, added, added, added, added. They've got a life here. So God sees a life, He just...all they need is Charity to come down.

There's others in here too that have done many wonderful...I happen to be mentioning these two people that I've seen, you see? They understand. Now the Holy Spirit told me to say these things to see if that jealous spirit will leave in here. And I believe it's gone. Glory to God. You know why? Cause you're gonna get yours too. You finally understand that.

Their little son Timothy there, he's here somewhere here today. Amen Brother Timothy? Is he here? Yes sir. Here he is over here. Praise the Lord. And we prayed for him and I said, "I want to see you in church Sunday raising your hands up." He's here today. The devil can't kill him. Yes siree. He's getting his purging too, you know? He's a little seed. Amen. Praise God. See, we're getting these spirits out of here. You can't even talk about the Holy Ghost.

I want to ask you a question. When I was in Pentecost, if you didn't get up every night and say you was filled with the Spirit of God and speaking in tongues, Spirit of God give utterance, they thought something was wrong with you. Now, come over here in the message, you better not get up every night. You better not say nothing about the Holy ghost.

Just suppose to say the Word, the Word, the Word, the Word. Well the devil says the Word, the Word, the Word, the Word too and quotes and quoted it to Jesus Christ Himself. "But it's also written." So for 11 years, we couldn't even talk about the Holy Ghost. But we can talk about it now. Yes sir. So the Holy Spirit said, "Say it." I said, "Well Lord, I'll say it." I said that's the easiest thing for me to say when I mention those two. That was a blessing to say that. I said forget about it. That's a blessing for me to say that there. No stuttering, no nothing. Just say it. Praise the Lord. Yes sir.

Now, a sign of maturity come up in Georgia, yes sir. Brotherly Kindness, the honey. The Bride is ready. Nine months pregnant, amen. She's ready now for the sweetness to come around her, the honey. The honey is here now. Yes sir. Search the Scriptures for in them you think you have Eternal Life and they are they which testify of me. Yes sir.

Now, Brother Branham made his Tabernacle pledge now, see? Let's move along and close out shortly here. What a time here now, see? What happened here September 22nd here last Sunday here? The first Sunday, St. Luke 24, identification must be by the Word, see? Identification with the Lord must be by means of the Word. The only way that you can be identified in the Resurrection is for us to preach this Word. And by faith,

I came forward last Sunday and took the Resurrection; by faith now. I said, "Lord, this has got to be the season." I looked for it, He knows that, in '65, '68, 1970, the New Year's, we had fasting and prayer. Remember that there? I was looking for this then. Oh yeah.

I was looking for it last summer. It still wasn't the season yet. But I said, "Well this must be the season, it's the ninth year." So I'm gonna move forward. Amen. Yes sir. So here we are. Now, individual's eyes were opened to the Scriptures. What Scriptures? Revelation 10:7, St. Luke 17:30, St. Luke 24:13 through 35. Our individual eyes on the Road to Emmaus was opened and we said, "Come in and sup with us," for nine years. Amen?

Now September 22nd, and he even made his tabernacle pledge that we have seen the Lord. That's what they said, everybody said we've seen the Lord, for nine years they've been saying it. They even called him Deity. And he didn't want that. He just wanted them to know that they had seen the Lord resurrected back by the sign and speaking the Word. Now then...so therefore Malachi 4 was to restore back the Faith, the Seven Thunder message, the Faith of the fathers. They had Seven Steps in them. When did they get them? When He was resurrected. Oh my. I believe it's beginning to come in here.

"Evening Time Messenger," page 32. Let's find out now. We don't want to say anything that we don't know what we're talking about here, see? Well I'll just say this here. Now remember, page 31, paragraph 225, "Evening Time Messenger." "The Evening Messenger."

He would bring the Church back to the Word. God, let us lay a foundation for it before it gets here, before He comes. Let's put a foundation out and stones and cut and ready to stand shoulder to shoulder. Now, now remember this other one was to restore the Faith of the children back to the fathers, restore the Faith of the children back to the Faith of the fathers, the original Bible that I'm speaking on this morning. Bring us back here. That the minister can walk in the pulpit and read from here, the original Bible, see? And when, page 33, talking about the Holy Ghost.

And when you're baptized into the Holy Ghost and say you've got the Holy Ghost and then deny God's Word, say you believe and receive the Holy Ghost, and then deny that the Word is true. Then how can that be the Holy Ghost, when He was the one that wrote the Bible? The Holy Ghost deny His own Word? I was wrong, you're right. No. That ain't God, no sir. Sharp sword. Lord, send us a great message. That's what we're looking for. Then of course, when He comes to fix those stones, and cut them out for the building. What building? The pyramid building. What'll happen? Many of them won't stand the Word test. They'll love their organization better than they love the Word of God although that Word would be a-vindicated by that man. He'll be a prophet that will come in the Name of the Lord. And remember when God's Word is preached, God is obligated to that Word and will vindicate it.

Page 34. Search the Scriptures for in them you think you have Eternal Life and they are they that testify of Me. Could they stand the test? No. All confessions of rocks that can't stand the Word test is thrown into the heap. It's cracked, water broke. It won't stand the test. Oh man, then be sent to the scrap heap. God has always counted character instead of numbers.

And He put the character in by the Seven Steps. Wow. The character is already in. That's the Word. That's His character. What is He made up? What is the Holy Ghost made up of? What is the mechanics of this Blood? Faith, Virtue, Temperance, it's Knowledge, it's Patience, it's Godliness, it's Brotherly Kindness. That's His character. Then He just sends down the Charity and you see His character. And it speaks every Word. There's the Holy Ghost. It's the Word.

The Pentecostals got it all mixed up with shivers and all kind of stuff and no life. So He sent the Word, the Life. That's why Wednesday, shady places. Get away from them. That's why I told the young women and the old men and the young and the old ladies and the young ladies and the husband and wives. And we gave a little story, an illustration about this minister riding in the car with this woman to the meeting. And Brother Branham, he rebuked them with this man with this dream and told it in front of somebody sitting there. And that's why I was saying Wednesday night, if it's a young sister and you're in a shady place, if you're with a married couple, don't ever be with that married man if his wife ain't there. You get away from there. Everybody is watching you. Get out of that shady place. Stay away from there. Don't ever be around a...the wife and the husband...you make sure you just make an excuse: you can't go that way, that's all. Whew. That one sunk in. Brother, we're clearing this stuff out of here. This shady places. Oh amen, yes sir.

That's why we told the husbands, God won't even hear your prayer. That's why we told these young engaged couples that are...listen here, cause that's not your husband. Listen young brothers, if you're engaged, you can't boss that sister around. The Lord is her boss. Cause she ain't married you yet. You be a gentleman and she be a lady. I mean the husbands in the Word that are married, they don't boss their wives around therefore how can a young man that's not married boss his girlfriend around? It don't even make sense. That's out of the Word. Shady places.

And that's why we don't take no young people and push them together in here, underage. Get away from that too. It's a shady place. Let them young people get Christ. If they want to have fellowship outside, supervise it. We ain't got anything to do with roller rinks and campouts and whatnot. We want to have a skating in here by the Holy Ghost. Let Him skate all around here, up and down the aisles. Amen. Let them have a prayer meeting in here. Bible quizzes. Real films that shows a man's life or something. That's fine. Your outside fellowship, we ain't got a thing to do with that at all. That's why I had to tell some of the older ones, "Why can't I go on the picnic?" That ain't the church sponsored. Some of you old guys got mad cause you couldn't go on a young people's picnics. What are you gonna do? Ride horses and what? And whatnot?

You're gonna play ball or something or what? Or are you gonna sit there and just watch them? You had your time, let them have their time. Praise God. Amen, see? Get that thing out of here cause we're in the Holy Ghost. Every person in here, the revival is on. This is it. I'm saying it by faith. I ain't got no vision. I've got this Word hanging here. I'm responsible for what I'm talking about. I know He's gonna vindicate it. Amen brother. Praise God. He says he believes it. I felt that one too. God's been really showing him some things this week. Amen. Oh. Praise God. It's moving, it's on. Amen. I felt the fire on that one brother. Amen. It'll get...it'll come together. It'll be BOOM! "Thus saith the Lord." It may go here or there for nine or ten years but it'll

come back around, line up with everything, POW, out it'll go. Bing, hit the mark every time. Just stay with it, that's all. Praise God. Everybody's eyes will come open. Oh my.

Here it come over here and right to the Word. Yes sir. "Thus saith the Lord;" it's those Seven Steps. Amen. It was preached already, wasn't it? Here come old Simeon, "I ain't got it yet but I got a adopted baby. It's real." Amen. Eliezer sweated it out until he found character. That's right. Who would he get? And he trusted God.

Character for what? Character for Isaac. The Bride, which the Church is a type of. You know that. That was a natural seed of Abraham. This is the royal seed of Abraham. Well if Eliezer, the messenger hunting the Bride, and trying to find character, if that man is come, a messenger of the last day trying to find a Bride for Christ, he will not look for a denominational membership. He'll look for character that's willing. Watch. Good character first. Then get her ready to meet Isaac. After he found the character, little seeds, predestinated, honest hearts, sincere, character, amen, see? Then get her to stand still long enough to listen to his message of Isaac. Don't run over here and run over there, it's over there, it's over there. No, sit down. It's silence for the space of a half an hour. Where are you going? It said silence. God can't move if it said silence. Ain't nobody out in the desert, come out in the desert, "Come on out, I've got it." You ain't got nothing. He said, "Silence." My Lord said shut up, silence. You ain't got nothing. Get away from me devil. That's what Eve should have said. "You devil, get away from here." He told me, "Don't touch that tree, you devil." There you are. Amen. There you are, see? Shady places. My.

Watch good character first, get her ready. That's the messenger of the last days, the evening Light is first find that Church, where they will believe the message. What is the message? Seven Steps, character. I just told you. Hunt it. Can you read what I'm talking about? Hunt where the Church is that'll even let you come in, that won't close the door in your face. You know, just knocking gently. And then when you do there, then you've found character. Now if she will stand still long enough to tell her how that Bride's got to be dressed.

She's got to be clothed. Stand still. If she could get it. Clothes of the Word. "Present Stage Of My Ministry," '62. Father, they think I'm washed out but I'm washed in. Remember? He says Lord, he says, may You crown my ministry with this, that I may be able to come forward and take the clothes of the Word and dress the Bride. And I find the clothes of the Word, II Peter 1:5 through 7. Amen. If I could just get her to wash her face. Notice, the end-time messenger, his job will be to get the saints ready, the Bride ready for the Bridegroom. That will be his message. Now you want to learn A-B-C's, so you can study algebra later?

When these other Seals on the back is opened, they'll only be revealed to them, to you, those that washed their faces. That's right. Learn A-B-C first. Always believe Christ. Not your creed. Believe what He said, not what somebody else says. If it's contrary, if a man tells you it's all right for you to cut your hair women, you know he's lying. The Bible says it's wrong. If he says you can be a deacon and still have four or five wives, he's lying. That's contrary to the Word, see? All these other things that you speak of, call it to the Word and see if the Word is right.

Now, here we are this morning. Are you ready? Bring back the Church, paragraph 251, page 35. Bring back the Church to the Word. Now, what is this messenger of Malachi 4 to do? Restore back the original Faith, the Resurrection Faith.

I'm reading it to you. That, here's what it is now. This Resurrection Faith is that they seen Jesus after He had raised from the dead. My. Seen Him working among them. There is your Resurrection Faith.

So we saw Jesus Christ come back through Malachi 4 and work among us. But that was in the breaking of the bread, the called out time to individuals. Amen. Amen. Now, St. Luke 24 and St. John 20, Jesus appeared on the first day of the week through the walls. This is a different thing here now. Here He appears to a special group. My. See, He's over into a special group now. And the first thing He says over here; let me pick it up over in St. Luke 24. "Peace be unto you." The Word is in your midst now. Whoosh, receive ye the Holy Ghost. As my Father sent me, so I send you. And He opened their understanding that they might understand, at last, the Scriptures. He did that last Sunday. Then He gave you an invitation last Sunday now.

And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Reasonings and doubts and whatnot? What you reasoning about? What you questioning with doubts flying all over the place? "Why? Why this happened here?" See?

Behold my hands and my feet, that it is I myself:

Now here's an invitation now. The 39th verse:

Handle me,...

Glory to God in the highest. He didn't say, I'm breaking the bread. Cause that's gone. You know, the sign of discernment, you won't see that no more. That's the last sign you'll see like that. Malachi 4 had that and that's gone. So this is something different here now. Handle me, here I am New York Assembly special group. Here I am. My Prophet prophesied of you. He told the whole world, watch New York City, it's a special group. Nowhere else in the world, I'm gonna appear to you on September 22nd, I'm gonna walk right in your midst and take the scales away. You believe that Brother Brian? He's dumbfounded, amen, praise the Lord. Yes sir.

I'm gonna appear right in your midst, yes sir, and take the scales away. Handle me. Don't be...don't have questions and doubts and whatnot. Amen, see? Then this special group sees Jesus the second time, or we should say the Second Phase, for the Lord Himself shall descend from Heaven with a Shout, one Phase, breaking of the bread, sign of discernment and the Voice of the Archangel. Then the Voice walks in and says, "Handle me." Whew.

"You mean that we'll see You alive?" Many infallible proofs since Malachi 4 left, the Second Phase?" Yes. You have to...Malachi 4, the Book was opened, "Jesus Christ On Your Hands," he said the Book is opened just waiting for the Seventh Seal to be identified to the Coming of the Lord. Well the identification...the identification was in I Thessalonians 4:16. So the Seventh Seal was identified in the Shout. But what about the Voice of the Archangel? Where is that identified at? Malachi 4 is gone. It's got to come through a special group somewhere. Somebody who's looking for it.

And while they were discussing the Resurrection of Malachi 4, it's on all their hearts all over the world; while they're discussing it, and every group this morning is discussing the Resurrection of Christ, Malachi 4, this morning around the world. But to a special group in the world, walks right through and speaks and says, "Here I am. It's not a spirit. It is I. Be not afraid.

You've been tutored and taught what to look for, the Word. I took you down to Georgia. I showed everybody. Everybody knew something was happening except you. But now I love you. I done spoke through my Prophet, Sarah, you can laugh and sniggle in your heart if you want to, but I'm gonna do it Sarah. Abraham is standing there Sarah, Christ, the Word. So therefore your sins are forgiven, I've pardoned you, September the 8th, you're pardoned Sarah; go ahead, it's all right. You know why Sarah? Because you're married to Joseph. So I'm gonna form the image through Seven Steps and I'm gonna speak things pertaining to the Kingdom of God and I'm gonna show many infallible proofs. Amen.

For the Lord Himself shall descend from Heaven with a Shout. And I'll walk right into your midst. I'll call out individuals, open their eyes up to tell them how to come to my Presence through the Word. Back to the Word. Back to the Word. My Prophet cried it out, the promises, see? Now here I am. It's a sign of maturity."

When He can find a special group that believes those Seven Steps were added or formed into an image. When He can find those, then He can come to a special group, "Peace be unto you." He comes suddenly to His Temple, not to the individuals now. He's doing something here now. He's not breaking the bread, like showing the sign of discernment. He's saying, "Handle me."

Now remember, New York is for a sign. And if I was going down to...say I was going up here to Connecticut and Brother Cutts', cause one time they told me when I get to a certain corner, there'll be a certain thing there. And then remember when you get here, then make a left turn to get to our house. So New York is a sign. And we're pointing you to Charity. So when you get here, there's Charity; it's coming. Amen? Trying to make it plain to you now, see? It's a signpost pointing to something.

And many say New York is a sign. A man came all the way from Canada and Texas here and said New York is a sign. And he said, "I don't know why, he said, God told me to come here, but it's a sign." Brother Garcia, he says, "Watch New York City, it's a sign." Everybody is watching New York City with long periscopes and everything else and New York City's sitting there, blank and they want to know what 's going on, huh? "What you all looking at us for? What did we do?" Everybody is watching you and you want to know what they're looking at. Wow. Isn't that amazing? Amazing grace, Sarah. My, my. Stop sniggle in your heart and believe it. Amen.

"Me, an old lady, and I'm gonna have pleasure with my lord. Is he kidding?" God can give you the Holy Ghost, He can do anything Sarah. He can send a power upon your body and resurrect you back. What's wrong with you Sarah? Don't you believe it? Oh. Do you finally believe Sarah? Oh, that you're in the Resurrection Power? Well this, at the time of the month, next month at this time, I'm gonna visit you. Maybe, boy, I suppose He did, huh? My. This time next month I'm gonna visit you Sarah. Well, I felt something good on that one. "I'll visit you but if you can only get those Seven Steps, I'll visit you Sarah."

Jesus Himself took His stand September 22nd. Took His stand and among them and said, "Peace be unto you." Oh how happy I was last Sunday for Him to take His stand. It wasn't me. It was Him standing here saying, "Peace." Now you know what that peace means? Freedom from all the distresses that are experienced as a result of sin, unbelief. This is really true. "Well I don't know if Brother Coleman said that now, you see, all that distresses and upsetness, up and down." It's Peace, whooosh, washed it all

away. Amen. Why are you troubled, disturbed? Why do thoughts arise? Doubts and questionings? See?

“I’m giving you a special invitation, handle me. Cause you’re a special group now. I’ve got to bring it through you.” “But Lord, this is not in the Bible.” “I know that. It’s not written there. But the Prophet said so.” “But then if the Prophet said it, it must be in the Word.” “It is. II Peter 1:5 through 7.” What I’m doing in New York is in the Word, adding the Steps. It’s in the Bible. If any man thinks he has those Thunders, let him know that it must be “Thus saith the Lord,” in the Scriptures. Why do thoughts arise in your hearts? Behold my hands and feet, that it is I according to the Scriptures. I said that I would die and so forth and, I mean, and it would raise this Temple up. Here I am. The Scripture said so and I’m here. Amen. What an invitation to a special group. “The Fourth Seal,” page 26.

Wait till them Seven Thunders utter their Voices to that group who really can take the Word of God and hand it there. “A group that can really handle the ripened, matured Word?” Yeah. Well He’ll utter the Seven Thunders to them. And the rest of them all across the country. Not just this group here. The group is the elected ones. But among the elected ones, He maybe has a special group that’s ready, out of season, the barley season, maybe. There’s no leaven in the barley, you know? So a special season, a special thing, special prophecy, six and nine, commanded blessing on them in the City. I feel faith coming in. Amen. That started out as Faith and added six things to it, vindicated in Georgia, just waiting for the Charity to come suddenly to the Temple to do a special work. Amen.

Now here we are. Praise God. Now, St. Matthew 16:18. “Without the Holy Ghost, Lord? You mean you’re gonna...?” “Yes, without the Holy Ghost.” Well, how is that possible?” Well, September 22nd He invited you by a special revelation to a special group without the Baptism of the Holy Ghost to handle Him. “That’s not possible Lord.” “It is possible.” “But Heavenly Father, You said here in Your Word,” let me read the Word. St. John 3:3 through 5:

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother’s womb, and be born?

Jesus answered, (and said) Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

“So, well, how can this be that if we don’t have the Baptism of the Holy Ghost, we can understand what you’re doing here?” He said, “I did a special work, St. Luke 24, St. John 20, to a special group. And I can do it again in New York City.” “But Lord, Your Prophet just preached to us Wednesday night that...” Let me read it here.

“Five Identifications To The Church,” Lord, and we don’t understand that. He said, “Well then, you just wait, you’ll understand it.” Amen. Page 29 and 30. Now the first thing, St. John 3:5: Except a man be born of water and the Spirit, repent and be baptized in the Name of Jesus Christ for the remission of his sins, ye shall receive...and then, you shall be born of the Spirit. Born of water, born of the Spirit, except a man gets this, he cannot even enter the Kingdom of Heaven. He cannot see the Kingdom of Heaven. Then you’re born of water and Spirit, you are in the church. If you’re not born

of water and Spirit, you're not in the church and cannot see the Kingdom of God. Does that make sense to you? Exactly just right.

Now did you know, you say, "Well Brother Branham, I believe." Well listen. "I never received the Holy Ghost." Now you don't believe yet. You're just believing unto belief. You have hope and I Corinthians the 12th chapter, third verse; let's just grab that, 12th verse rather. And read this here and see what the Lord has for us.

Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and no man can say that Jesus is the Lord, but by the Holy Ghost.

Well then, how in the world could Peter and them, that special group say, "We have seen the Lord," without the Holy Ghost? It had to be a special work then, physical. Today, spiritual. It would have to be a spiritual manifestation of Jesus vindicated in Georgia and back in New York City today doing what? A special work without the Holy Ghost Baptism to a special people. My, my.

"But Lord, I didn't know...I didn't do nothing." You ain't supposed to do anything. You're just getting away anyway. "But I didn't even pray last night." Oooh. It's all right. I was just talking to somebody just now. Amen. That's all right. I saw a smile so it's okay. Amen. You don't know nothing till you've received the Holy Ghost. You say, "I accept Christ as my personal Saviour." Have you received the Holy Ghost since you believed? If you don't, you can't even call Him the Lord. Well, how could they say, "We have seen the Lord?"

He must appear especially to them to say it. Amen. Because He's not Lord, He's a historical being that you by faith have accepted. But when He's come into you by the Holy Ghost, He is your Lord. No man can call Jesus Lord only by the Holy Ghost, until you're born of the Spirit of God and the Holy Ghost is in you. Then if you are, you are born into this Kingdom, you're part of the Church. You're the called out ones. Well then, how in the world can we say that we seen the Lord all week? He gave you a special invitation to do a special work. Oh praise God. "Without being born again, it breaks the Scriptures." No it don't cause it's right here in St. John. How could it break the Scriptures? If My Prophet didn't say something there, but maybe would, but he spoke it. Said, "Watch New York. You remember that. Just watch New York. There's something about New York."

There was something about Jerusalem too, wasn't there? My. How is this possible? He said, "Handle me and see. Understand that I am real." You just said so yourself. Now in the 40th verse:

And when he had thus spoken, he shewed them his hands and his feet.

Physically hands and physical feet, today, spiritual feet, Faith. Spiritual hands, Brotherly Kindness, what you do with your hands, the mark in the mind and in the hands. This is the work that you do. And we're getting ready to do Brotherly Kindness with our hands. And we have the mind of Christ, the mark in the forehead, the Word of God. So we see His feet, and we see His hands, what He's fixing to do in the earth through Brotherly Kindness. Do we see it?

Now, He said, He said my hands and my feet. He didn't say His head. That's Charity. Amen. He told them what to look at, didn't He? Amen. Praise the Lord. You see a formed image. He made Himself real to them. Now watch, it says, then He spoke

to them here. Let me get back over here cause it's back and forth here cause it's the same day, see? And now He says, the 40th verse:

And when he had spoken, he shewed them his hands and his feet.

And while they yet believed not for joy, (like this morning) and wondered, he said unto them, Have ye here any meat?

And they're still stunned, you know?

And they gave him a piece of broiled fish, and of an honeycomb.

And he took it, and did eat before them.

He took what little faith that they had in being here and ate it up before them and proved He was real. What little you had last week and this week, give it to Him. He'll multiply it widow woman. And it won't...the barrel won't go dry now. It won't get empty rather and the cruise won't run dry until the Capstone comes. Amen now. For I told you the revival's on. It's gonna head straight into Charity. That was supernatural there, you know? She received the messenger with his message, "Bake me a cake first." The Word. Then the miracle happened, Omnipotence spoke and then come the miracle. Omnipotence is speaking this morning. The miracle's coming. Oh I hear a sound of a rushing, mighty wind. Whew. Glory to God. What little broiled fish you have, give it. He'll eat it up in front of you.

"Lord, can I be healed this morning?" "Give me that and I'll eat it up and heal you." My. He received it from them and He ate it. He ate from their hands. They believed that, they said, "See." He says here:

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled,

"When I was in Malachi 4, I told you all these things here. My. That all things must be fulfilled, I told you that there's a half an hour silence until Brotherly Kindness comes up to the Cap. It's a silence period. It's got to be fulfilled in the earth somewhere. I found a group, a special people in New York City. I found them. I went over to New Jersey and got them out of there too. I compelled them to come in. Get in here." Amen. He went and got you brother. Yes sir. That's really something there boy. Amen. Yes sir. Oh my.

The Lord is in His Temple. Yes sir.

...that all things must be fulfilled, which were written in the prophets concerning me.

Then opened he their understanding, that they might understand the scriptures.

"Wow, the Seven Steps was added? Lord, you mean to tell me the Scriptures?" He says, "Yeah." He said, "I can only eat and live and move by my own Word." See? As you believe and feed me back the Scriptures, I'll eat them up. Yes sir, see? As fast as you can feed it to me, I'll eat it up. And I'll multiply your meal and your oil. Oh my. I could just finish off here friends. He opened their understanding to see the Seven Steps were added in Georgia and meant that the time has come for the Capstone to come into their midst. Then before the Capstone Itself can come down in Spirit, He must come back and show off the building. And then send it out. So He speaks things pertaining to the Kingdom of God in a short, quick work, and clean out the sin and brings in the Seven Steps. He opens the Word that they might see it, that they wouldn't miss it. What a revelation they had that Christ was in their midst giving them peace and Resurrection

Faith, to a group that seen Him after He died, as a group. The group seen Him. Not the individual now, the group now.

We're over into the group. When the Power of this Church, this group, rises, and brings its brethren. When the Power of Indiana rises and brings its brethren, Tucson and Georgia and Alabama and Indiana, when it rises; it's rising here this morning. Resurrection Power is rising, bringing the brethren up into the pyramid. Bringing you up into the pyramid. Caught up into them Thunders. I told you to fly, flap your wings. There's coming a blast to shake the nest. Don't be afraid to fly eagles. Flap your wings. So you begin to flap your wings September the 8th, the 11th, the 15th, amen? Then the mighty Eagle swept in here last Sunday and took you up this morning to...up into the Thunders. Stay up there now. Get out of them shady places. Stay out of there. God's gonna fill you. Oh my. Resurrection Faith. Yes sir.

He breathed, whooosh, onto them, "Receive ye the Holy Ghost." "What is the Holy Ghost Lord?" It's Faith, it's Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness, that's the Holy Ghost. "Oh," whoosh, "I see," yes sir. Malachi 4, whooosh, receive the Holy Ghost. "But Lord, for nine years, I didn't understand it." "I know that." But you understand this morning, don't you? "Then all it needs is Charity, if I receive the Word first?" Yes. Then it lives. "Oh. I see." Wow. Isn't that wonderful? "I understand Lord, without the Baptism, I finally understand what You're talking about, the Word." Amen. Amen. Amen, huh? Praise God.

So they went ahead and said that, "We have seen the Lord." My. He placed a special group under expectation last Wednesday, I think it was. Amen? He gave them all of this by the Word without sensation, they believed it. Now what was Christ doing to us...to this group? Giving them Resurrection Faith. The group seen Him after He was dead and making the Scriptures real to them. Amen. St. John 20:40 through 45. The first week of their testimony, Wednesday night, "We've seen the Lord." How is that? No man can call the Lord but by the Holy Ghost. But see now, we believe, see, that the Holy Ghost, the Word, came in here last Sunday and gave us a special revelation, that He was resurrected back as the Voice of the Archangel by the Scriptures. Amen.

"Oh, I see. I finally understand it." Then testify. "I've seen the Lord." Amen. The Word made flesh. But Thomas said, "Now, wait a minute. I don't understand about that there." That's Thomas, see? Let's pick up Thomas over here, somewhere here. I want to hurry up now because I know it's a long time but I'm laying in things pertaining to the Kingdom of God.

"Doing God A Service Without His Will," page 20. Brother Branham talking about Chicago, the Full Gospel Businessmen. And in Chicago they said how many here would like for me to come up and give my version of it. They began screaming and shouting. See, they're planting seed. You're planting seed. You don't know what's gonna happen, just keep laying out the seed. When that hour comes, some of them, like Thomas, he was about the last one to see the Lord. But he had to see Him to believe Him. See? When they see it happen, "Oh Thomas come in." But he was a little late.

Now, when they see the things that's predicted, saying, "Thus saith the Lord," happens, then they say, "Give us some of your oil." Now, don't wait for that please. That's the Prophet saying that now. You believe now this morning. Then in Revelation 15, all the Thomas' that said, "My Lord and my God," when they saw the miracles over there, they had to go through the tribulation period and they finally called Him the Lord

God Almighty, without the Holy Ghost over in the tribulation period. I don't want that. I want to believe the Word right now. Oh, bye Thomas. Amen. Thomas is gone. Everybody here believes the Word, don't they? Oh, then if you believe the Word, I challenge your faith this morning! Anything you want, you can have it, if you believe the Word. If you believe the Word, anything can happen here just right now. I challenge you to believe it! Whew. Praise God. Amen.

I believe it, yes sir. Amen. Oh my. We can...we're finished here now. Praise God. There must be a life, see? Knowledge of the Word here. I don't know. My. A life; what's a life? Oh praise God. Listen here. The Seven...oh my, the candlesticks is in a vessel, a pot of oil. Amen? And them candlesticks are up there. Well now our life is a wick. And one end of the wick is dipped in Oil. The other end of the wick is burning with fire, Holy Ghost Fire. There's a Life dipped in Oil, Holy Ghost Baptism, and the other side is on fire for God. Glory to God. What a Life! And what they see is the Word burning. The Word, the Word, the Word, the Word. These signs shall follow them that believe. It burns, it does it. It hits the mark every time. There's your Life. And that's what I told you Wednesday, get out of them shady places and get the Life first. And Life is Faith, amen. There you are.

When the...and then He promised to take a special people and a special group to dip them down into the original Oil, this morning. And at the end of it, let their life, the wick, burn on the other side of it. Amen. Oh wicks, don't you want to burn? The brother from Scarsdale says, "Burn, burn, burn, Holy Spirit burn, burn in me." Yes sir. You're dead and your life is hid with Christ in God. Amen. It's here now. Peter says add to your Faith, yes sir. Resurrection Faith, add to It. Thomas must see to believe. Yes sir.

Now, Thomas is trying to understand the supernatural things without dying out to his self first. See? He said...they said, "We've seen the Lord Thomas. The Lord, the Word told us about shady places and we believe Him, because He opened our understanding to St. John 3:3 through 5. You must be born again. I believe that Thomas." Thomas said, "Ah, I don't believe that stuff. Except I see the Steps first, until I see that tent buddy, when I see that white-horse rider, then I'll believe it." My. He wasn't...now he's not in the special groups, that's why you're here this morning, amen, see?

"Brother Coleman, see, now, now Brother Joe," he said, "When the Resurrection is on, you call me. And if it's on here, then I'll call you back." The Lord told me, "Don't call nobody. It's on right now." He said, "Now brother, when that...when it comes, in the Resurrection," he says, "all my dirty sins, filthy dirty sins, they'll be gone when I go in the little room." I said, "Oh yeah?" And he says, "And all your dirty sins will be gone too, when you go in there." I said, "Well mine are gone now under the Blood according to Malachi 4, It bleached them out. So I don't know what you're looking for in the little room. That little room is in my heart here." He's sitting there. The Seraphims are flying all through my heart, "Holy, holy, holy, Lord God Almighty." The Blood is being sprinkled every second of the day, in there right now. I don't have one sin, not a one. What's that man talking about? I don't know. Go on, see? Okay Thomas.

Put...he said...Thomas said, "Let me put my hands into his nail prints and then I'll understand," see? But Thomas not only wanted to see, he wanted to add to the seeing without believing. "Thrust his finger into the nail prints, and his hand into his side, or I

will not believe.” Then Jesus Christ appeared the second Sunday, which would be this Sunday and He did something to Thomas, He straightened him out. I don’t know what He did cause the Bible doesn’t say that he put his hand in there. He did something. He showed him something. Oh, that God, maybe God has come down here this morning and showed Thomas something this morning. My.

And he...and Thomas, praise God, he had to declare, make his declaration when Jesus appeared and did something to him, he says, “My Lord and my God.” He said, “God is here.” At last Thomas said that. Then what happened then? The Resurrection Faith, the first Step from September 22nd, was finally strengthened, the foothold was gained. And Virtue, umph, poured down into the feet. And they took the first fold of the inheritance by Faith. Amen. And then it stood there. And they’re standing here the 29th. Virtue has come in and strengthened their anklebones. Amen. Praise God. And we’re standing here this morning.

What was Christ doing the second week? He was building a foundation, adding Virtue to his Faith. Thomas’ doubt was gone, wheeeesh. What a mighty declaration of faith he made. My Lord and my God. He knew he was in the presence of Deity. The sight of Him had been enough. That was enough for Thomas. Deity did something for Thomas. Amen, yes sir.

Virtue is dynamic power, friends. And like that woman at the well there. I mean the woman that had the blood issue. Yes sir, she believed. She said, “If I may but touch the clothes...His clothes, I shall be whole.” And Jesus was aware that something happened to her. He said, “Who touched me?” And a woman by faith touched His Virtue, by faith. His Virtue is here this morning. It turned the Word around. All the throng of people, she scooted under there, dragging on the ground and dirt and flying in her mouth and everything else. And she touched. Oh, did you touch Virtue this morning? Did something go into you this morning? You can touch Him friends. Amen, praise God. He’s here now.

The Virtue; the lily draws strength out of the vitamins in the ground and the minerals. Is that right? And the lily comes up and drawing from the earth. Now, the lily gives out virtue that it draws from the earth. It opens herself up for the bees to come to get their part. Is that right? Amen. Now what if the flower said, “Insufficient funds?” The bees would get mad, wouldn’t they? Say, “Well how come flower, there’s no funds in here?” Amen. Well we have to wait for the Charity, don’t we? Amen, see?

The early Church had it, didn’t they? It was upon them. They had Virtue, signs followed the believer. Virtue is healing power. It goes right out. These signs shall follow those who believe. The healing power goes out and Deity is seen as Virtue, Power. Amen? You believe that there? Little faith seed, yes sir. So therefore, flowers...what makes honey? Flowers give out a sweet nectar, a juice, and the bees come and drink this juice. And they’ve got little honey sacs on them. And they drink it and it goes into this honey sac. And when they get back to their little hives and whatnot, the sugars...there’s different sugars in there, dextrose and nucrose and so forth. Sugar is found in nectar, this juice now, it undergoes a chemical change while the bees’ honey sac as the first step in changing the nectar into honey.

So there’s the flower giving out virtue. The flower’s the seed. Faith down in there. And by strength it pushes up pass all the muck and mire and stands out there. Then the bees, like people, swarm around the virtue. And they drink the sweet juices.

Wow. And it turns it into honey. And the people dip their hands down in the honey. "I don't know, that woman, that man, there's something about them." It's just honey. They're sweet. They're giving out nectar, virtue. And they swarm around you like bees. Bzzzzzzzz, amen. Do you understand that friends, there? Oh that Virtue is here this morning. Oh, that He would come here on the scene. Why the bees out there staggering around in the street will come swarming in here, your loved ones, the bees, your family, the bees. Oh. They'll come swarming to the altar all over here. "Thus saith the Lord, rise up cripples and blind eyes," and everything. Virtue. Virtue is here this morning.

Who's playing over here? Amen. Virtue is here this morning. Do you believe that friends? "The Great Physician Is Here." Oh praise our God. The nectar, the sweet juice is here this morning. "The Great Physician Is Here." Amen. Anybody here needing some sweet juice this morning? Let me see by the hands here. Well praise God, then let's just worship God and sing this song. And we'll see what the Lord's gonna do for us. "The Great Physician," amen, yes sir. You believe He's here? Oh praise God. Page 201 in the Spoken Word Book and 286 in your Red Book. Amen, "The Great Physician." Thank You Lord. Invite Him in now.

(Singing - The Great Physician)

Now, if...do you believe your sins are forgiven right now, every one of them? This morning you have Faith, the first Step, that your sins are gone without being baptized with the Holy Ghost, a special work has come into your heart. God has caught you up into them Thunders. And you're sitting here, oh my, the angels are moving around now. Oh, the Virtue is flowing in. No sin in the basement, no sin in the balcony, no sin in the pews. The Angel of the Lord is here! Anything you want now, according to the Word. Oh yes sir.

(Singing - The Great Physician)

Now every eagle believer, as she continues to play. Bow your heads in the balcony, in the basement, in the pews, lay your hands upon one another. The Angel of the Lord is in our midst. Oh praise God. He's here. Oh, don't you feel His Presence here? The Great Physician that came down in the First Pull, as Brother Branham took that little polio boy and picked him up and the Angel of the Lord healed that little boy. He jumped out of Brother Branham's arms, ran down; the mother fainted and screamed. The little Dunkard girl playing the piano, jumped up, spoke in unknown tongues and shouted. And the Angel of the Lord proved He was there, He played the piano.

1971, March 21st, singing this same song, as the sweet strands of the Great Physician, the dead was raised. Little Sister Frances Whittaker, a goiter was cursed. That same God Who raised the dead and cursed that goiter and healed that polio boy and played that piano is here right now. He's here right...I challenge you to believe it. I challenge you to repent of every shady place. Say, "Lord God, bring me a morning of killing this morning. Heavenly Father, give me that Holy Ghost."

Heavenly Father, in the Name of Jesus Christ, we know You're here, God. We know You're...I ask You now Lord to pour Virtue into the people Lord. The first thing that I ask for Father, is that their spirits and souls would be healed. Every unclean spirit

upon them and in their hearts, I rebuke every unclean spirit. May it leave the midst now. Every shady place gone. May they be healed, their souls made whole. May Virtue flow into them this morning, Lord. Oh God, heal their broken, wounded spirits from all the distresses of unbelief and sin. Make their spirits whole. Make their souls whole. And Lord, You who died for us, You died to save us, You died to heal us. And now Heavenly Father, may You go out now as the eagles touch one to one, wing tip to wing tip, eagle to eagle, the quickening power in the basement, up in the balcony.

I'm thinking about Brother Bob Riddle's little daughter, has a little complication in her body. God, enlarge that complication right now. Father, may that little, beautiful little baby be healed in her body. Lord God Almighty, we speak it in the Name of the Lord. May my brother receive it right now, him and his wife in the basement, may the Angel of the Lord go in the basement and heal the Riddle baby Lord. God, it's been spoken and so shall it be done.

Oh God, we know You're here this morning, Lord. Heavenly Father, the little Bellomo baby, just praying just like this morning, You healed that eye. You said, "When the baby comes to be dedicated, pray for the eye." Feeling right now by inspiration, oh God, the move is here upon us, the pulsation of the Holy Ghost. May the Holy Ghost move across little Peter and bring Virtue and heal the other eye. May Mama and Papa Bellomo grab a hold of Virtue this morning and believe it.

And now Lord, may some women out here, men out here, with blood issues or anything, may they reach forward with their hand and touch, touch Jesus, their own faith Lord. Touch the hem of Your garment. Oh God, may they reach forward now Lord and touch the hem of Your garment. Any one of them, any disease or anything in their body, You gave us power over every disease, St. Luke 10:19, every known disease, we have authority and power over it.

Lord God, every disease in here this morning, I curse it in the Name of Jesus Christ. And Father, these people by their own faith, may they be healed. I know You're here now, Lord. Now, may You go to each one that has accepted it and just go by and touch them. Touch them here and touch them there and touch them there. And Lord, make Your Virtue so real in here this morning, Lord, that they'll have testimonies all throughout the week to one another. Clean the homes out from shady places. I rebuke every shady place in here this morning. Oh God, make Your Presence real to them this morning. Oh, praise His Name.

Heavenly Father, I believe that that second Step has been added to that pyramid in this special work in New York City. I believe that Virtue has taken hold. Things can happen to them from this day on. This afternoon, tonight, Lord, Monday, Tuesday; You want things to happen to glorify You. But they have received it this morning. Lord, I remember John Rhyn in the Second Pull in Fort Wayne, Indiana, the Prophet of God said, "John Rhyn, you're healed, Thus saith the Lord," by the vision. He went out and his eye didn't open up yet. He came back the next night and said it still didn't open. He said, "John Rhyn, you're healed, Thus saith the Lord." He came back the third time. The Prophet told him, "Go on out and testify that you're healed." John Rhyn began to testify. "Virtue came into me, I am healed." He used to sell newspapers on the corner in Fort Wayne.

He said, "Extra, extra, read all about it. My eyes were healed. My blind eyes opened. Read all about it." Then he sold his newspaper, they thought he was crazy. He

testified that his eye was healed, "Thus saith the Lord." The Prophet of God spoke it by a vision. That vision is here this morning, the Word Itself made plain. The Virtue is here. Then Lord, John Rhyn sat down in the barber's chair and here come the old Jew. He said, "John Rhyn, I hear you went to a holy-roller meeting. You're supposed to be healed. Your eyes' are supposed to be opened up, your blind eyes." He says, "Praise God, I'm healed." And at that time, he had half of his beard shaved off and had on the apron. He jumped up and he was healed! Out into the street John Rhyn went running up and down in the street praising God and thanking God. His eyes come opened as Virtue flowed into his eyeballs and opened it up. Thank You Lord.

Father, it has been spoken and so shall it be done. Oh my. Father, we pray God and we ask this in the Name of Jesus Christ and His sake. Amen.

(Singing - The Great Physician)

A testimony. Brother Tony just wrote it out quickly. Last night I went to the doctor. He said I have gout in my foot. I could hardly walk this morning. Now it is gone. I can press my foot down with no pain. He came and manifested Himself to me. Brother Tony. Sister Wilmot ask you to continue to pray for her daughter, she is to go into the hospital, I believe something happened to her. And she will come home Sister Wilmot. Amen, praise God. Do you believe He's here? There'll be other testimonies throughout the week. Amen. Virtue has come in here this morning.

Sister Sylvia Jackson, keep playing, had a dream, softly. She felt compelled to call me yesterday morning and tell me the dream from Friday afternoon. I was preaching, me, she dreamt I was preaching in the church. As I was preaching, I started to slow down due to a commotion. Others turned also. Then I said, "Don't do that. Turn around and give attention to some commotion, otherwise the Spirit of the Lord will go away." I hope you're reading me now. He's here with you, see? The Virtues come.

So then in the same dream while she was still dreaming, then she saw herself in the bed in the dream, still lying on bed and next to her closely was an object on her or in her or something. It was a heavy object. Then she started to push this thing away from her, it was very heavy and hard to push. Finally she pushed it off the bed, off the side of the bed and it fell to the floor with a loud thump. Then she leaned over to look at it. When she looked, she noticed that it was a weight, a heavy weight shaped like a pyramid without the cap. Oh praise God. My. A weight.

So then it came to her in the dream, Hebrews 12:1 and 2. When I came back from Canada, I told you about a sister's dream up on the top of a mountain and the Voice of God spoke out, "Lay aside every weight and sin that doth so easily beset you." Now, I used to run track. And we'd take off our warm-up suit, we'd strip down to the shorts and if while you were running, if you turned your head to any commotion or disturbance left or right, you lose a step. So then this weight, mass, bulk, like this here, see, shaped like a pyramid. What is it?

Well you know, the Prophet of God told us that we have seven human steps, and Seven spiritual Steps. Now it takes Charity to come back into the Faith and show the Seven God Steps. But so many people are weighed down with the human steps. It's cumbersome. Won't you drop them off this morning? Amen. Don't turn around this way and that way. Sin says, "Psssst." It's a serpent. And he's trying to catch you.

Now, the Spirit of the Lord will clothe you with humility. That Scripture come to my mind. I Peter 5:7, I believe it is. Six.

Humble yourselves (before) the mighty hand of God...

That's not it. It's maybe II Peter. II Peter 5. No. It must be I Peter 5:7. Submit yourselves. Right. The fifth verse:

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

That's the Word of the Lord for you today. Humbles yourselves, die out and let that seven steps of human intellect hit the floor with a loud thump. And then on the Word, Seven Steps, the Capstone will cap if off. Now Virtue has come in now. Human self is self-righteousness; "Me and I, what I want to do. And I have faith and I've got so and so and so and so and so." We have nothing. And Wednesday I said, "Let's go on down to the pigsty." See, the old slave, he couldn't read and write but he had the Holy Ghost. So he had a revelation that he was a pig in the beginning. So he took 'master boss' down to the pigsty. He couldn't say it good in English, you know, but he could sure take him there. And the boss wanted the Holy Ghost up in the house. He said, "No, you come on down to the pigsty." He said, "This is where you get it, right here."

So the boss had to identify himself as a pig. And then God changed his nature. The greatest miracle that ever happened, that our natures was changed, when Omnipotence speaks unto a lamb. And then the Dove comes down as Charity and performs the miracle. And then lambs go forward. We walked in here pigs and we go out lambs. Isn't that wonderful? Self must be stripped of seven steps, pushed off the bed. You're running a spiritual race. Keep your eyes on Him. Don't be beset with every little commotion or disturbance. But lay aside your filthy rags. Self-righteousness, your seven human virtues. Take on the clothes of humility, "I am nothing." Job, he said, "I hate myself, my filthy rags and my seven steps, I hate it." Amen? Then, let it hit the floor.

Now there's a great cloud of witnesses from Hebrew 11 saying we ran the race of faith. We did it and we're a cloud around you now. You're in a vast arena, the race is on. Amen. The gun went off last week. And away you go. Don't turn to shady places left or right. You'll miss a step. Amen? But first, get the weight off of you. Now, I looked this word up. Wherefore includes all the heroes in chapter 11, who together with us will be made perfect. Life of faith, Seven Steps. Every weight, the superfluous and unnecessary that might hinder must be cast aside. Each individual must decide what is superfluous on those seven steps. You have the choice.

To me, I want to take them all off. Whewt, amen. Then you cannot walk around and try to patch it up. You can't come around and say, "You know what it was now? You see, I just a...I had an inferiority complex. That's why I wasn't able to do these things." Are you kidding? You need the Holy Ghost. That's why you couldn't do these things. Don't patch it up. Die! "Now if I have...if I could speak like her, then I'd know how to say things." No, get the Holy Ghost first cause He didn't ask you to say anything. "If I could..." See, that's all in the seven steps. Die. Die. Die. Then let Him come in and fill you up. Oh my. Superfluous to overflow; running over; to flow; exceeding what is sufficient or necessary. And anything superfluous to the Word, push it off. Then if

you cannot produce the Word, the Seven Steps by Virtue, better keep quiet and stay in the closet. Oh God. My.

Being more than what is needed; useful; self-righteousness must die to them; empty them out. Amen. And what is clearly sin, the shady places, there's no individual choice now. No sir. It must be cast aside immediately, right away. As soon as you recognize it, it springs from an ambush. It's the devil ambushing you in a shady place and he traps you in it. You still come to church, but you're walking shady. He encircles you to the unwary and make you walk in shady places. This kind of sin impedes your running; it slows you down. So away with it. Let us run the race with patience. Amen. Do you believe that there? Praise the Lord. Let us stand now. Do you believe that you have Resurrection Faith? That God has done a special work for you today? Then let's sing that wonderful hymn that we were singing this morning, "Blessed Is The Name." "Blessed Be The Name." And shake one another's hands.

And know that something happened today. Look at Brother Riddle, he's smiling. He's accepted that his daughter's healed. And Brother Tony, he said that he was healed of the gout in the foot. Other things are gonna happen to you throughout the week. As you believe it, go on your way rejoicing. I just gave you a little clue now. There's some who touched the hem this morning. Some come as they go on their way. See, we're back in the apostolic days now.

Brother Branham said people were healed when they went home and women at the sink talking with one another, washing dishes, cancer's fall off, blind eyes open up in the street and whatnot. Wow! Amen. Isn't that wonderful sister?

(Singing - Blessed be the Name)

Brother Joey and Sister Virginia, glorify Him now. Remember the last time when you went and you kept looking and then you came here Wednesday night and you're wondering. I told you, don't miss it, and the next morning, it moved back, Thursday morning. You start out today praising God like John Rhyn did. Amen.

(Singing - Blessed be the Name)

My. Let's have a service at 4 o'clock. Well, praise the Lord. You will have one. When you go together now in your love feast, talk about the things you heard and see if you don't have a service. May the Lord bless you. Brother Kurt.