

Every head bowed looking unto Jesus the author and finisher of our faith. Our heavenly Father, we approach Thy Throne this morning, dear God. We are conscious that we are standing in the Presence of Almighty God. Lord, Your Blood has come down from the Mercy Seat and as Atonement for us Lord. Oh God, and Lord all through the churches, Lord, they had substitutes of shaking hands and shouting and screaming and speaking in tongues. And that was Mary...Eve, off the Word Lord, they took sensations.

But in the evening time, oh God, You come down with the Blood, the Atonement, the Word. And then Lord, You identified Eve back to the Word. Same Word that was in the Apostolic Church. Same Word that was reflected from the Throne of God with signs, wonders and miracles. This Word has been here this morning Lord. Oh God, we've had that same Word reflecting from the Throne, Covenanting the Ark into our hearts and sprinkling the Blood over in the Mercy Seat in our hearts Lord. No more shaking hands, putting your name in the book and all these denominational creeds and things, but just the Word living.

How we praise You God for this revelation. How we thank You Lord. Your Word is here. Your Presence is real. You identify Your Word, not a church but the Word. And the Word is in His Temple. Christ is here this morning in His Temple Lord. And if You are here Lord, You've been spiritually manifested, raised up in Your Temple here this morning. Then God, You can come on the scene with signs, wonders and miracles and confirm the Word. We believe it Lord. We're expecting it. We've been in our prayer closets Heavenly Father, seeking You in secret. And Thou knowest what we have need of. But now we are in the open clean, sanctified, fully pardoned Lord by the Love of Almighty God.

And now this morning, anything can happen on this most memorial occasion Lord God. So let the Word go forth for I believe the veil, the curtains of self-will have been blasted out Lord. And now they have pulled the curtains back and let that Word, that Ark come into their most holy place. They've blocked the Word out Lord, but now they're ready. Oh praise God. What a day Lord this is going to be. For they themselves are ready for the entrance of the Word. They're ready for the marriage, the consummation, Joseph, couldn't touch her all these years. Now Joseph wants to come in and consummate the marriage. Oh blessed be the Name of the Lord.

Father we pray for our Sister Tucker and Jackson Lord God, and our Sister Coleman has a virus, Heavenly Father, and our Sister Lucy's husband Lord and you've stirred his heart Lord and his wife has been living a life Lord and he knows something's going on and he's crying and he's wanting to sell his property and come back. Lord God, may the Holy Spirit move into Florida now. Convict him and find a buyer and send him back to his family Lord. His little daughter's have come flying up to the altar Lord God, and the mother's sanctifying herself Lord. And now the husband can come back Lord. So Father, we...grant unto him Eternal Life and to be restored with his family Lord, unify with his family.

And bless our Sister Coleman, heal her body Lord, Sister Diane Coleman has a virus. Remember our Sister Tucker Lord and continue to heal her and be with Sister Jackson this morning Father. And we'll be careful to give You praise and honor and glory this morning as You break the Word of Life to us and we ask it in Jesus' Name and His sake. Amen. You may be seated.

We're certainly happy to be here this morning and to greet you in the Name of the Lord. I want to greet all our friends and strangers here to have fellowship with us this morning. And now I...we have a praise here from Sister Tucker. I want to thank God for His...for the...His love. The doctor is well pleased with my recovery after the surgery. I thank the church for their prayers. Continue to pray for me. Sister Tucker. She's doing fine and she told Sister Carrie that there's no pain hardly and it's just mending and...so God has blessed her.

And speaking about Sister Edith Jackson, she...as you know is in the Bronx State Hospital and it just so happened that my wife and Sister Lawson's...somebody in their family, her name is Gladys, she happens to work in that hospital. Sister Lawson found out the other night and asked her to look in on her and this person Gladys is looking in on her and told her all the aides to take care of her and she's doing okay. Amen, see? You don't know where you're gonna wind up at and who's gonna be there.

This same person, Gladys, came to my home in 1963 and she had a tumor in the breast, same thing that Sister Winnie Tucker had and she's a church member and she came but she believed in that young ministry then. And she asked for prayer and she was healed of that breast tumor and she's healed today. And she was the one that happened to be in the hospital there where Sister Edith Jackson went.

Now you tell me that God doesn't watch over and know what He's doing? Come on, you've got to believe now. I mean you've got to believe. We don't want to get over into the mist now but you've got to believe. Amen. Pra...it's too...it's too real for you not to believe it, see? And so, therefore we're happy and then the Lord's gonna work it all out with her and I just wanted to thank the Lord also for your prayers in behalf of my father when he wasn't eating and wasn't responding to the normal way of living after coming out of the hospital with his surgery and we prayed here. He's eating and he got up and my sister Pearl finishing up her vacation, she asked that if he would walk for her before she went back to work. He got up and he walked. Amen. See that old spirit from the hospital wouldn't let him get up. It kept him down in his sorrows and his, you know, "Nobody loves me," I mean, you know, see?

But the prayers of the righteous availeth much. It broke through the curtain of flesh and get up, walk. God can do anything. Now suppose He could do that for us here this morning. Wouldn't it be something in here? Oh, my. Praise the Lord. So, I thank the Lord for your prayers and especially Sister Carrie, how she gave up her time and dedicated herself to my father for about two or three weeks and just did everything possible as a nurse and a sister would do, see? And so we thank God for Sister Florence Nightingale, amen. That was wonderful Sister Carrie. And may the Lord bless you. And I know my mother has already thanked you. So I just wanted to put it out here in the public to let you know what she did for my father. And I certainly...may the Lord's blessing be upon her.

And now I...we understand that...oh, I have a couple of announcements here, Brother Fred Barker called me Thursday night and he was so enthused since last April, he wants to come back again and have another youth service and have some more fellowship with us. So he'll be here October the 4th, 5th and 6th. And we'll have a Friday night October the 4th youth service and all of the old-timers are invited. Amen. It's for everybody this time. But he'll be speaking and you know that if you were here the last

time, it was a real wonderful blessing as Brother Gary gave his testimony and it sure was some service there.

And Brother Fred has a special gift; he has a beautiful spirit with his, you know, his stroke, his paralyzed side and everybody all across America, they speak how his spirit is so beautiful. See, he's been crushed. And you see, he's been crushed. And so, a young man, see? But God's Prophet gave him a promise. "And one day you'll say the right word and it'll all be over with." He said, "You're gonna be a sign as you are a sign of the disabled church now, so shall you be a sign of the restored church."

My, wouldn't it be wonderful if he was restored here? Well I see, I'm among some believers this morning. Amen. Yes sir. So that'll be October the 4th, 5th and 6th and everybody's invited. Brother Tommy Dillard called and they're having a revival down there for they believe that they have found a church and I'll talk more about it. Macedonia Greek Orthodox Church. And it happened that in looking for churches, Brother Tommy and his song leader and their wives went into a colored church of God in Christ in Fort Wayne and they sat on the back seat there just trying to...it was a great big church.

And these colored people had it and they only had a few people in there, so they was wondering if they wanted to sell it, maybe. And they went in there and it was the Lord leading them in there. And then the...the pastor was really preaching away and he saw them back there. He says, "Come up in the front." He says, "The back seat is reserved for the devil." They got off of that seat in a hurry, amen. And they came up in the front. Brother Tommy...amen...so then he went on preaching and Brother Tommy knew he had to testify so he...cause he got up and he preached about 15 minutes. And how that pastor got excited and says, "You've got to tell me about this here." And come to find out that he had heard of Brother Branham. And he gave him the books and tapes and whatnot.

And then while looking for a church...and then he happened to be in the street just the other night looking for a church and locked up his car...his keys in the car and a colored fellow come by and says, "You broke down?" He said, "Well no, our keys are locked up in here." He said, "Well, let me help you. Do you have an extension cord?" He says, "No." So he went back home and got a cord and a hanger and he opened it up for him. And they said, "My. We were just praying, you know, cause we're ministers, you know?" "You're ministers?" He says, "Yeah." He says, "My, that's strange today cause hardly anybody talk about God, you know? And especially right out here in the street, you see?"

And then, so Tommy and them and his wife asked him to come and visit with them and have a little dinner or something or a little refreshment. And he went. And then for about an hour, he begin to give him the Message. And everybody was crying. My.

And then this week, these...he went back to this colored church and had dinner with them and gave them the tapes and what...I mean the books and whatnot. And then he got a phone call and the colored pastor says, "Come on over and help us. We need help. Come to us. Help us. And maybe we can come together or something." My.

And just about that time, he walked into the Macedonia Church. Whew. You read Acts 16 when you go home. A man stood up and Paul...there was a vision, "Come over and help us." In Macedonia.

The Gospel turned from Asia. They didn't want it no more. And went to Europe. I wonder will it go to Fort Wayne and turn, wheet, and sweep out. "Come on over and help us." My. So you know...pray that this is the place. This is a flat church, looks just like the Tabernacle. Four steps us with two rooms on either side, and a sanctuary that seats about 250. And two rooms in the back and a full basement like downstairs here where they can put seats and also the T.V. and whatnot down there, see?

And they're so excited and a four-bedroom parsonage and a guestroom, which was formerly a garage. So you pray that that's God's will. If it is, they'll have a church in Fort Wayne, amen. So we know that God is moving. Do you believe that the Holy Spirit is moving? I believe it, amen, see?

So now, let's turn right straight to the Word of the Lord now. We want to speak from St. Luke the 24th chapter, if you're writing down the Scriptures, verse 36 through 45 inclusive. And Acts 1:1 through 3, and Hebrews 13:8. I'm reading from St. Luke the 24th chapter, verse 36 to 45.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

And when he had thus spoken, he shewed them his hands and his feet.

Now miraculous...I mean the Omnipotence speaks first. Then He showed them the miracle. Amen?

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

Now He's gonna vindicate that. He's gonna show a miracle.

And they gave him a piece of a broiled fish, and of an honeycomb.

And he took it, and did eat before them.

And said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses,...

(Now this is the Word of God now. We're going back to Genesis and all the way through, see? Exodus, Leviticus, Deuteronomy, Numbers. That's what He's talking about here now, see?)

...in the law of Moses, and in the prophets, and in the psalms, concerning me.

Then opened he their understanding, that they might understand the scriptures.

My. May that happen this morning, the Word, the Scriptures. And all of these promises that we've been preaching on for 11 years, be opened this morning that you might understand. Acts 1:3:

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

Until the day in which he was taken up, after that...

(now watch, after Jesus went up, He, same Jesus, through the Holy Ghost. Oh, same Person now)

...through the Holy Ghost had given commandments unto the apostles whom he had chosen:

(Now)...To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

And Hebrews 13:8, reading from scriptures:

Jesus Christ the same yesterday, and today, and for ever.

May God add a blessing to the reading of His Word. I'd like to take a thought out of here, "Peace Be Unto You." Now we see here from Acts 1, the third verse, Jesus Christ had a Resurrection Ministry of forty days. He was seen alive forty days and by many infallible proofs, signs and wonders and also He was speaking things pertaining to the Kingdom of God.

In other words, He had to open their understanding to the Scriptures first in this post-ministry here, that He was getting them prepared to receive the Baptism of the Holy Ghost. My! The physical temple of God was resurrected back in their midst. Isn't that something? The mechanics, the body was resurrected back in the temple. What a day we're living in. I wonder this morning if the spiritual manifestation of the mechanics of His body, which is a pyramid. Faith is the foundation and Brotherly Kindness is the top of it.

I wonder this morning, is that mechanics body, temple, tabernacle, spiritually manifested in here this morning? I wonder. If it is, He will show Himself alive. He'll speak things pertaining to the Kingdom of God. Wouldn't it be wonderful if we could, from this day, enter into a little ministry like this here for about thirty or forty days, maybe? It would just cap off everything I have preached from the pulpit.

Oh I said, "Lord, if I could just enter into a vindication of the things that have been preached." My! My purpose for the next month or so, I'm trying to bring to you the reality of the Presence of Christ that you might see Him, that you might know that it is Him by His identified promise for this day. Identified promised Word? Well, He promised Malachi 4, Revelation 10:7 and St. Luke 17:30, Hebrews 4:12, Hebrews 13:8, and William Marrion Branham identified that. That brought the Presence from the Throne on the earth. Then as He gave us a promise, St. Mark 16, the true Church in action, the Spirit and the Life of it, II Peter 1:5 through 7.

Now if the Life is here, seven adds, the Spirit's got to follow it, St. Mark 16. Then if that is so, then the Presence, the reality of it is here. And then we'll sit in the Temple and then Jesus, the Capstone Spirit, Holy Spirit, Rapturing Faith, Rapturing Grace, can come suddenly to His Temple, only if the people are sanctified, consecrated temples, under expectation. Amen? Oh praise God, we're here. My!

The promises, the truths that we have experienced through Malachi 4 are to become part of our nature. We've all experienced Malachi 4 himself. We went into that. We know it. We believe it. We've handled it. But what he said, that we added. Amen. Oh. What did he say? What did he come for? He come to restore back. Restore back what? FAITH! VIRTUE! KNOWLEDGE! TEMPERANCE! PATIENCE! GODLINESS! And when they find the lost coin; "I'll come suddenly to my Temple."

Could we be in that period in the Local Christian Assembly now? Even though the devil cut it off June 9th. Just think in New York, the unbelief now would have cut God off, but He bypassed New York and He went down to Georgia. And here they come

from across America, identifying that it's Christ. God thundered out through Georgia. Even though New York rejected it. Oh praise the Lord.

But He loves you anyway. So He pardoned all your sins and unbelief. When? September the 8th, Armageddon. He even made President Nixon...Ford pardon Nixon. As you surely see it, even if you missed it June 9th. If you missed it in Georgia, surely you'll see it's brotherly...making President Ford bring the Message out, "Brotherly Love." They missed it then. Come right back around September the 8th and they still missed it. Don't miss it from this morning on. Across the country and around the world is waiting for it, what you have. My, whew. Faith of the fathers. What was the faith of the fathers? What did they have?

Peter knew what the faith of the fathers was. That's why he said, add, through these promises, you might be partakers of His divine nature. His nature is the Word. This is God. David was God. God was in David. Abraham, acting out His nature, which is Faith. The Book of Hebrews wrote the memoirs. It didn't say by mistakes, it said by faith. God don't see your mistakes. There's a Blood Atonement for it. Noah by faith. Abraham by faith. Sarah by faith. Gideon and Barak and scores of others by faith. Oh New York City. Oh faithless New York City. Oh my. When are you gonna wake up? When are you gonna let Christ get into His Temple in Dynamics? He's already here in mechanics, vindicated in Georgia. General Jesus went marching through Georgia and burnt it up with Holy Ghost Fire. And it thundered out to the brethren.

They all are running down the country preaching Brotherly Kindness now. Brother Frank wanted to get the brothers back in Brotherly Kindness. Brother Lee Vayle, they all are preaching it. The ministers, the pastors are preaching what you had here for 10 years. (Can I take off my coat?) My. May this be a pivotal message.

Went up from Georgia to Saskatoon. And Brother Branham in 1957 said: It turned in Saskatoon in '57, the Second Pull, when God showed him how to pray for more people up there. And went from there and finished up in July in Saskatoon and turned around and come back. It was all over with. And came back and preached Charity for you. Charity. You remember on July 28th, "Charity The Bond Of Perfection." Charity. I gave you the promise Charity. I told you that the seven adds was there. Sitting there in my chair from six...from Canada, weary and the Holy Spirit swept down and said, "I began...I restored the foundation in November the 10th 1964." Then He told me each day and month and year when He added it.

And you rejected it. And He sent a boy here from Maryland, a minister from Canada, Klar, and a man from Connecticut right back over here now. There he is right over there. The man told me he always knew that it had to be Brotherly Kindness. That was a seed down in his heart. God bless you brother, amen, you and your family. He received it. Let everything be established in the mouth of two or three witnesses. The Church rejected it, resent it, didn't know what I was even talking about.

And God took three from outside and I said, "Well thank You Lord." I was so down the next morning. But when those three witnesses came, it encouraged me. So I know what it is. That was the first message. And then come what...then come, yet once more, the second one. Then come...I went to St. Thomas and come back. He said, "Eat the whole roll." That was the third.

Then Armageddon. Here come the unbelief again on Armageddon. You see, here it come again. See, the unbelief, fighting, the rebellion, see? And then consecrated...then

on Armageddon I told you I was bringing the seventh junction of time. I don't care about Armageddon. That's not for me. I said that the frogs is gathering the whole world to Armageddon but it's...I said Revelation 19, here we are saying halleluiah. That's what I was preaching. Many had their minds on Armageddon and I was up in Heaven. I was up there singing and praising and shouting. Oh glory to God. Get your minds form down here, get it up there. What do we care about Armageddon?

Here I was preaching on Armageddon and showing here, called the entire church up here. And your sins was forgiven. Didn't even know what happened. We sang, "He Touched Me." And then come back and showed you Wednesday night how that happened. Then speak the truth. What is it? The Word is fixing to go forth now. But it's got to be according to the Word. So therefore Ephesians 4:14, speak the truth in love. Cut off the umbilical cord, the little babies, cut them off.

A little baby called me yesterday saying, "Oh, oh, I can't come to church." I said, "What's wrong?" I was under the anointing getting down my thoughts. "What's wrong? What's wrong? What's wrong?" "I can't come because I didn't go into my prayer closet." I said, "Oh, you called me up for that?" My God. I said, "Ten years of same thing." I had to cut off the chord. I said, "Don't." I said, "If I don't cut the chord Saturday morning, you'll be right in here a black spot, nothing." Like that, see?

See you caked down with unbelief and sin cause you didn't pray. What message did I ever preach that said that you'll go to hell because you didn't pray? That's insanity. Now I'm giving the person a spanking this morning. I want you to see it this morning, how ridiculous that is. That's a devil telling you that there. See now, all he had to do was to go in your prayer closet. If you don't go in there you don't go in there. My. Just walk around in your prayer closet, on your job, at the sink in your prayer closet. What are you talking about? It's not natural. Walking and talking, "Oh God, fill me Lord." Oh God, there's your prayer closet.

Because you didn't go into a natural closet and then because you're lost? What do you mean? You're a Christian. Whew. My. So I cut that cord off yesterday morning. The person's sitting here now happy. Now that would have blocked up this message this morning. I've got a message on teaching in here this morning that I maybe five or six, seven, eight more and we'll finish her off.

I feel that this is the finish for me. I feel God's gonna cap it off. I know that I know that I know He's gonna cap it off. Look at the souls coming in here. Look at Reina praying for her sister....her sister. Look at her sister coming in here, that consecrated temples and kneeling down at the altar here. God threw fire upon her, changed person today, not a church, not a denomination, not a Baptist, Methodist, Pentecostal, Catholic. But a child of God that fire come down and did something in the heart. Not a churchgoer. But a Word believer. Amen. Praise God.

The Church, II Peter 1:5 through 8, the Seven Steps is back. St. Mark 16 is ready to go forth. But before this happens, let's invite Christ into our midst this morning. How do you get Him in here? By believing that those Seven Steps is Him. That's Him. Whether you believe or not, that's it. And that's why the devil fought you for all these years in New York City to keep that revelation away from you.

And that's why the Holy Spirit says the Seven Steps is the Ark. If you put that self will up there, that spirit, the Ark can't come in. There's Seven Steps, and in the

Seven Steps, the pyramid, they tell me...Brother Kurt is an engineer, that you could put a razor blade in there and it stays sharp. I hope you're waking up this morning.

We have Seven Steps in New York City right here vindicated in Georgia. And it's sharper than any two-edged sword. The Word in those Seven Steps, which is the Message, stays sharp. Come out two Wednesdays in a row, sharper than any two-edged sword. Why? Cause it's in the Seven Steps. And you add the threefold revelation to it; justification, sanctification, Baptism of the Holy Ghost, and put on the Seven Steps, and then you've got something. Oh my. I believe that He's opening your understanding this morning to the Scriptures. This is the open season.

President Ford again, he said this is an open administration. Candid speaking, I'm speaking candid this morning from my heart. Whatever He says speak, I say it. Amen. Yes sir. We're in ripeness now, praise God. The Bride's ripeness shall be her identification with the Lord...with her Lord by means of the Word. Who is the Lord? He's the Word.

And what is His nature? Faith, Virtue, Knowledge, Temperance, Patience and Godliness and Brotherly Kindness is the nature of God. Oh how I love Jesus. Brother Hunte, I had a revival this week. The Holy Spirit said, "Now go tell them now." He said, "I'll open their eyes up now." Amen. That's His nature. Peter knew what His nature was. He told you to add. Paul knew what...he knew what it was. That's why he fought to bring it back in Ephesians. That's His nature. That's...that's Him. He's a Spirit. But that's His temple where He built it through Seven Church Ages.

Oh Church, don't you understand that's what I'm saying this morning? The early Church had those Seven Steps in them. The apostles and Mary and all of them had those seven adds in them already. But St. John 17, they received the Word. But He hid it from the rest of the church world, sealed it up in Seven Seals. And then...then when the church begin to wane at the end of the apostolic age. He sent forth Paul and Paul fought to bring it back through Ephesians, amen, in heavenly places. You're predestinated unto the adoption, the perfect adoption message. Amen. Praise God.

Ephesians 3:16 through 20, God is able to do exceedingly, abundantly above all that you can ask or think. Pray for the fullness of the Spirit of God. Then he told the ministers, there's one Lord, one Faith, one Baptism. Oh, my. Ain't no churches, join here, join there, write your name down there. One Faith, one Lord, one Baptism, one God. No three Gods, Father, Son, and Holy Ghost. God! Elohim! Omnipotent! Oh.

Brother, Paul fought to bring that back. He blasted those synagogues with that one God revelation. He said, "You ministers, you'll stay here, five-fold ministry until the Church comes into the unity of the faith." And what is the unity of the faith? One God, amen, one Lord, amen, one Baptism. Oh. One hope of your calling. Praise...I wish I could just lay here. My. My. When I see the Word breaking in. One Body of Christ. One Spirit, one hope of your calling. What is the one hope of your calling? Adoption.

Let me say it again now. One hope of your calling. You were predestinated unto what? Adopted sons and daughters of God. One Faith, one Baptism of the Holy Ghost. Not this kind and that kind and, "I spoke in tongues, I had a sensation." No. Elohim! Deity! Omnipotence coming into your heart. It's all over with then.

Oh brother, then when Omnipotence is in a man, then Omnipotence in the man and Omnipotence God meet together in St. Mark 11. Oh. Do you know what I'm saying? Omnipotence is in you by the Baptism of the Holy Ghost. Without the Holy

Ghost you are a creature of the church; of Laodicea church, a creature of time, hoping you'll be saved one day in the general resurrection.

But if you receive this Message, oh, it raises you up into Eternity. And you right now without the Holy Ghost, you have the potential. Even if you haven't received the promise. Abraham, they didn't have it. But they're waiting. You are going to receive it Simeon. Acts 2:38, the promise is unto you and to your children, those that are afar off, even as many as the Lord thy God shall call through Malachi 4.

God calls through Malachi 4 around the world. Now the last one may be in. And if the last one is in, somewhere the steps might...must be back again to get them in again. Somewhere in the world, there's got to be a church somewhere that has added the Seven Steps back that He might come in.

How the devil fought that. Oh, he...resentment, jealousy, all kind of things. When you come in here full of sins and unbelief. Then when I come forward, I'm looking for this, Omnipotent God; you can't receive it cause you're full of sin. You backed up from it. The new Jones' people want it and I couldn't give it to them. The old-timers are all backed up and caked up. Can you say amen righteous? ...? ? ?...find out he was righteous. A stumbling block of iniquity. Maybe you don't believe that, huh? Let's strike that stumbling block of iniquity, a gift laying up in there. The Lord has blessed you.

"Blasphemous Names," page 21. Now you say, "Brother Branham, should we speak with tongues?" Absolutely. That's gifts of God. But those gifts of God without these Virtues in them makes a stumbling block. Exactly what I told you Wednesday. If you was not receiving the seven adds, and you were walking around righteous, you're stumbling blocks. I'm reading it right to you.

Without these Virtues in them, makes a stumbling block to the unbeliever. It's not accepted by God. He don't receive it. This has to be first. And when you have Faith, Virtue, Knowledge, Temperance, Patience, Godliness and Brotherly Love, then the Holy Ghost comes down and seals you as a unit. And the very thing that was to come into the people, you blocked it up. Therefore you can't be sealed until you get this in you. Impossible. Not because I said so. That's Malachi 4's Message. Oh how I love Jesus.

You know what? The Cutts' family is here from Connecticut. They'll remember this here. 1962 in December, when this pyramid message went forth in Indiana, a brother came out and had the intellectual conception of it. And went up to Connecticut and I...we was there. And he told us all to stand...told us all to stand up and he said, "Now raise up your hands, o-o-o-o-h, now you have received faith." We raised up our hands and he prayed and he said, "Lord give them faith." And he said, "Now breathe in faith," he said, "U-m-m-m." Then he went down each step.

Brother Hunte was there, Sister Cutts and Brother Cutts, they all remember it. And also Brian, he was there. And the brother said, "Now raise up your hand and receive virtue now." And he said, "o-o-o-o-h," and we got virtue. That was in December '62. My.

And I hadn't started preaching yet. Brother Hunte was beginning to preach in the prayer meetings. And then they come down here and they got prepped, went down to Brother Hunte's house on a Friday and so forth. And Brother Hunte said, better ...? ? ?... and get ...? ? ?... that people are talking about, you know, growing up into Him, the Word

and unconscious growth and...? ? ?...and whatnot. I was just talking to my wife and Brother Hunte and whatnot. Glory to God.

We used to preach to one another in '62. Sunday morning we had service. He'd preach to me, he'd be sweating and I'd preach back to him. And my wife, we'd sit there and we'd just praise God, '62, see? Amen, see? We were believers. And then he said, "Go up to Connecticut." I said, "Okay, I'll go up."

For my first message, they remember it, I preached about the corn and how the Holy Spirit brings it in and I took St. Mark 4:26 through 28. And unconsciously it just goes on. Then I come back around, everybody rejoiced. I don't know it; the Holy Spirit in me preached restoration and then preached on sin. So here I come back. I could have been a good fellow and had another one like that but I come back...I said on "Self." And I destroyed self. Wow. They remember that one.

I walked out without...with hardly a handshake. And they...remember Sister Cutts? They tore up the message. I preached on empirical self. Remember the message? And I was browsing this morning and the Holy Spirit led me to find these old '64 notes, 1964. It ain't never changed. It ain't changed.

You're wanna find out if the ...? ? ?...broken down, it's on the tapes down in the basement. And this is what I was preaching back in '64, born in sorrow. Born again. A man is born again when the control of his life, its center, its direction passed from himself to God. We can go to church for years without this happening. You can easily be vaccinated for just enough dead germs of Christianity to make you immune to the real thing, the Word.

So immune...so immune that you won't see it. I Corinthians...I've got a Scripture here, I Corinthians 2:14, that's the way I used to preach. Type: the Pharisees; moral, refined ministers, consecrated. They don't smoke and drink and adultery; knew the Scriptures but did not believe the Word of God. Pots and pans and traditions of the elders. There they were, self-righteous. Except your righteousness exceeds what? The righteousness of the Pharisees. Oh my.

See? There is no godly sorrow today, travailing and weeping, see? When God sees that our hearts are submitted to His discipline...oh that's something else. That's over into the Thunders. Oh well, I think I'll read that. It's an old piece of paper.

When God sees that our hearts are submitted to His discipline, the Word, and have been trained in use of weapons, the Word, then He will bring us into His council, open our hearts and minds to let us see what has been hidden in the Seven Thunders (blank spot) ...'64. Oh my.

The Seven Thunders will...they will reveal dark secrets of ages, make known what we're going against. Know where the enemy is, what his purpose is, know God's purpose. Then we will thrust with confidence and with strength and write the terms of victory. Ye are written epistles.

And think, if we had the revelation of the Thunders this morning, we could step out and vindicate and say, "This is the secret of the Seven Church Ages." And write the terms of victory. Now I wrote here Ezekiel 9, sigh and cry against the abominations, see? We need to be born again of new self.

Now this is what I preached up there in Connecticut. Local self, one person, mind, soul and heart. That's you, see? Empirical self relies on practical experience and observation to guide his action; things around you owned by you. Your clothing, your

wife, your home, your auto, property, husband, children, etc. "Self" suffers if it loses one of these. Amen? Can we say amen now? Now you ain't gonna freeze up this morning are you? My.

We've been through that for ten, eleven years of that freeze. Now come on Thomas. You come back next week Thomas. That's when he came. This is those who believe it here this morning. You come back next week Thomas. You ain't supposed to be in here now cause we got you out of here Wednesday. Did we? All right.

Now I'm gonna...this is open and candid. I'm just gonna talk to you from my heart now. But I catch a spirit I'm gonna rebuke it right away. See, I know what I'm talking about. Amen. Now, number three: Relatives, clubs, church, friends, parties, spirit of the world, people wants to belong to. You know, and we had to chop away, well we have different nationalities here. Every nationality has their own way with their friends and the things and the customs. We had to chop away the...the colored people's spirit away from here. We had to chop away the West Indian spirit. They've got certain spirits down there, a way of Jamaica and Trinidad, and everybody's saved and holy. Oh. I know what I'm talking about. I was there.

Now I don't speak about what I don't know. I went down there. And I know what I'm talking about. You put on a hat in Jamaica you're saved, and go to church. I went down there one time trying to preach revelation to Brother Brown and...I mean Brother Brady and them down there. And they had on their hats and I'm trying to bring revelation and they just looked at me. And boy, I said, "That's it." I closed up and I said, "I'm gonna give you the Word of God."

Brother, I sensed some...the Holy Spirit sent some fire out there. I blasted out there, blasted hats and all kind of foolishness there. And we walked out and went on down to my place there. And here comes Brother Brady and half the church. "Brother Coleman man, that was wonderful man." I said, "Yeah?" You've got to be kidding. He said, "They want more." I said, "Whew." I'm trying to preach revelation upon empirical self and didn't know it. Amen, see?

And then we had to get into the Italian spirits; all the little gatherings of the birthdays and these things and whatnot. Come on! We had to slice through that stuff. "Our little ting, you know?" See, they get everybody together and great big families and they're always giving money to this one so you're continually, at least three or four times a month going to one of these affairs. So we had to blast that thing out of here. Amen Brother Nino and Frank? Joey? Amen. Amen.

See, those...that's empirical self. Your little clubs and things and whatnot. Amen. Now, you're supposed to be ready for the open season. Amen Brother Ben. Yes sir. So therefore the self must die and be born again in sorrow. My. Sorrow, mental pain, uneasiness caused by loss or disappointment, grief and distress, unhappy and grieved...the things that were wrong.

Make you sorry as God would have you sorry. Not make you offended. Oh praise God. And when you see the resentment, self don't want to die. He's mad at you. "What are you talking about? Who told you to say that?" See? Sorrow uses...sorrow...God uses...means a changed heart and leads to salvation. Amen. The spiritual type is Mary.

The sword pierced through her soul. Mary suffered shame, sorrow and reproach for...to bring birth, casting away her virginity, violating her pledge to Joseph, received

seed from God, vile gossip and wicked tongues. This was '64. I just finished preaching last Sunday, I think it was, amen, see? Loved ones today may turn from truth saying we are deceived and seduced by a man, William Branham. Amen. Amen. Pierced our souls. We know the seed we received is the Word of God. Just some thoughts from back in 1964.

The Son of Man. And then, "You can't be saved because you're the seed of the serpent." The Son of Man is His racial name. Son of Man comes down, other words, all these fine churches, maybe some might be integrated, some segregated. But the Son of Man bypassed them in Laodicea. And come down as Son of Man, son of every man in the earth. Jew, Gentile, Black, Yellow, Red. He is the Son of Man. That's the racial name. Amen? Oh.

And then baptized by one Blood. And then bring Son of God, Divine, into Son of Man, son of men. Amen. Son of David is for the Jews. And He's gonna sit on the Throne over there. Amen. But Son of Man, that's for you and I, and Son of God. Amen? See, Son of Man's His racial name. Son of God is His divine, amen, see?

So here we are speaking here about the stumbling block, it's not accepted of God. This has to be first. And when you have Faith, Virtue, Knowledge, Temperance, Patience, Godliness and Brotherly Love, then the Holy Ghost comes down and seals you as a unit as same as He seals the Church Ages as a unit. The way He makes His Bride is the way He makes His individual; made out of the same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them. You can't imitate them. They've got to be God sent and God born. Imitation causes confusion. There's the Message.

This Message has been preached here pure and unadulterated for eleven years by the grace of Almighty God, go back and check the '64 tapes. Even preached before November 10th by inspiration. Amen. Oh yeah, I'm free today. Don't make any difference whether you don't believe or not. I know this is the Message. Yes sir. Therefore I'm gonna preach it, amen, praise God. Yes sir.

Christ always identified Himself with the Scriptures. Yes sir. Amen. It's the Scriptures. He comes down and makes the Scriptures real and live and that's the Word made flesh. Yes sir. And it brings the reality of His Presence. And He will only identify with the Word. And God will interpret His own Word. Yes sir. The Scriptures.

And the Scripture said Christ would be born that way. Isaiah 7:14, a virgin shall conceive. And Isaiah 9:6, unto us a Son is born, a Son is given, amen, a child, his name shall be called Wonderful, Counselor, mighty God, everlasting Father. This Son is gonna be the Father and the everlasting God.

And if they don't believe it in the Temple, if He's got six people there who believe it, it's still right anyway. He was in the Temple, only six believed it. It didn't make any difference whether the high priest, this one, that one, glory to God; for when Omnipotence speaks, the miraculous takes place. And if we can only get a group that'll believe that, that Word, praise God. I'm winding up the stone of salvation this morning. Oh, it's coming in. Yes sir.

You done unclogged your pipes from dirty rags; let it come down this morning. Praise God. Remember, you prayed, you asked for something now, and you're gonna get it. You won't get a scorpion. You won't get a stone. You're gonna get the Word. Oh

that Word is inside of the Seven Steps this morning. It's honed Brother Kurt, honed out. Yes sir. It's here. It ain't coming, it's here. Yes sir. Why? Amen.

Now just to make a point now. I heard on the radio, a minister here talking about he heard a story where a woman said; she would rather be with the Word than be in Heaven. What a statement! Rather be with the Word than be in Heaven. And then he said why? She said because Heaven and earth shall pass away.

But if you're standing with the Word, oh, oh, oh, all churches, the government, the earth, the heavens will be on fire, but if you'll stand in your day with this Message, this Word, you shall never pass away. Oh blessed be the Name of the Lord. What do we care what they're talking about? Brother, we're going passed the riven veil where the glories never fail.

Just think, I'll never, never, never pass away. And you know that's Scripture too? Cause we're gonna be on the earth here. Make a new earth and new heavens. That's Scripture. Amen. She had a revelation, didn't she?

See, God is with His Word, not our ideas, our churches and creeds and interpretations and feelings and sensations. For St. John 2:19, destroy this temple, in three days I'll raise it up.

Listen, you're gonna raise up this natural temple, well what are you talking about? All these years it took to build it? Talking about the spiritual Temple, His own Temple. Amen? Well what about the Temple today? What about it? What is the Temple? Seven Steps. It's on the seventh step where the messenger presents you to the King sitting up there. The King is on the seventh step waiting for you to climb up the Seven Steps. Oh get it this morning.

You've got to go up them Seven Steps. I don't care whether you had a dream or revelation. You gave fifty thousand dollars to the church and gave your body to be burned, it doesn't make any difference. Gave all your goods away. Oh, Charity is upon the seventh step. Amen.

So you might as well let the Ark in this morning cause there ain't no other Message. This is the Message. Whooosh, receive ye the Holy Ghost upon these Seven Steps. Amen. Even the four...the Holy Spirit raised up the physical temple of Jesus Christ. For when Omnipotence speaks, the miraculous takes place. When Elijah come down to a widow woman in type, he said, "Bake me a cake first."

The word was spoke. And she baked the cake first. Then the miracles took place. Amen. In her mental faith, receiving the man into her heart, his words in him, Elijah, she went ahead and baked the cake. Amen? Then God poured spiritual revelation into her mental conception of Elijah. Oh.

Then God added to her meal barrel Faith, Virtue, Temperance, Knowledge and Brotherly Kindness. And the barrel never wasted. And the oil never went dry. Oh my. The miracle's going on now. We've been performing a miracle since 1964. You're already having it and the devil says you ain't got nothing. You kept looking at me. A resenting spirit moving in, "Who do you think you are? You got it and I ain't got it."

Listen sister and brother, I have the Holy Ghost. My wife has the Holy Ghost. These ministers, they say they have the Holy Ghost. Others say they have the Holy Ghost. Brother Nino tells me he has the Holy Ghost. His wife Madeline, she has the Holy Ghost. Those are two people that I have gone with to their homes. And my wife and I, we have rejoiced with them. They know exactly when they got the Holy Ghost.

So we can talk to them. Do you see what I mean now? We come right up to it, they're scared. What are you scared of? If you haven't got it, get it. Get it! What in the world are you scared of? This is the age to get it. Omnipotence has spoken. The miracle of the Holy Ghost is gonna take place. But you must receive the Word first. So right now, do you know what I'm saying? Those in here, ministers and all these people in here and my wife and Madeline and Nino and all different ones who have the Holy Ghost, June 30th; did anything happen to them? They have Seven Steps in them. Not just Brother Coleman! Those with the Holy Ghost. So don't look at me no more, I only preached it. Yes sir.

If you claim to have the Holy Ghost, you have Seven Steps in you. Now God can...see, other words, God...let me read it here, somewhere over here. Let me read it here. Let me see. Here it is, page 25, "Blasphemous Names."

Now when Jesus, who had been obedient, Jesus to God, and God placed Him positionally. That is Him. Now when a member is born by the Holy Ghost. And I remember I got It April the 9th, I was born, baptized by the Holy Ghost. My wife received It the same year and Madeline and Nino, they received It around the same time; the others around the same time.

Now we born, baptized, Omnipotence came into us, part of the Resurrection. Now you walk around these people here and see; tell me if you ever seen them sorrowful. Have you ever seen Brother Nino and them looking all down in the floor or something? No. They're just shouting.

When I preached this message back here on July 28th, he said, "Brother Coleman, I wanted to go through the ceiling. That was the greatest," he said, "That's the Capstone there." I said, "Brother Nino, thank God you...somebody sees it." My wife was just rejoicing.

He...you know why he was rejoicing and they was rejoicing? They saw the grace of God in New York City; the Seven Steps have been added in them. Whew. Baptized with the Holy Ghost. Now don't you sit there and get funny. I'm looking right at you this morning. That used to kill me but it ain't gonna kill me no more. You know why? Because He's back now and He'll baptize you if you want it. I ain't got no more to do with it no more. You come at me, and got mad at me and jealous and resenting and everything else but I had the audacity to talk about it. And you're in your sins and you're all tied up in sin.

And because I stand out here and speak it out, the whole Message is against the Holy Ghost. And everybody know it. They say when you believe the Message, you've got the Holy Ghost. That ain't what he said. Let me read it again now. When the member is born by the Holy Ghost, born, and a woman has a baby, something happened to her. Into the family of God, and has proven to have these Virtues in him, that God can see Virtue. Not me or you. I don't care...He doesn't care what you say.

June 9th, you said no. So you said, "Huh, it's there." But I...if you don't (blank spot) ...oh praise God. God can see Virtue, Knowledge, Temperance, Patience, Brotherly Kindness and Godliness in him, then God seals him or places him. And there, that's when you see sons and daughters of God.

Now, do you know what's fixing to happen now? God has seen Faith, cause He put it in here Himself, November 10th '64. Oh my. Just think Church, Mary was predestinated to be in New York City. Who's Mary? Not just Brother Coleman now.

I'm only a spokesman for Mary here, that's all. The seeds, that some of the cream of the crop that Malachi 4 come for.

Now I'm taking you back to Mark Auditorium now. He didn't say, "Brother Coleman, you're something. You're the cream of the crop in New York." He didn't say that. He said, "I've got the Word and I come for some of the cream of the crop here." No, I mean, "I come for the sheep and some of the cream of the crop is dwelling in New York City."

And then Brother Hunte and I, we were outside and then he had a dream in the spring of '62, where he had...where we were in a hotel making a bed up. And Brother Pat Tyler and Brother Anthony Milano were there. He had it in about March or April '62...I mean '63 rather. And I was making up this bed and then I had...I was making hospital corners on the bed, making it tight, taunt, that's me, that's in my nature. I can't help that see? It's got to be tight; I don't want a wrinkle nowhere. That's my nature. Can't help it. I was the same way in life, same way in the army. That's me.

So God just takes your nature and builds around it, that's all. Amen, see? And I was cutting these corners, real hospital corners, you know? Making that bed, you could bounce a nickel off that bed, see? It's got to be tight brother.

So Brother Pat Tyler says, "Yes sir," he says, "Brother Hunte, you're a pole setter," he said, "And Brother Joe comes behind and puts the wire onto the pole and pulls it tight and "B-O-I-N-G." Amen. Yes sir. That's what he told us. He said Brother Hunte's a pole setter and he rams the poles down in here. And he said I come right behind and string the wire. Don't get your net caught up in that wire in there. Amen. Yes sir.

So there it was. And then Brother Branham came down the hall and went into an auditorium and went right on by us. And in there was a type like A.A. Allen in there and all these ministers, all the people, the Pentecostal people, and down there was Brother Branham. They didn't pay him no mind. Then there was a big commotion. And in the dream was Sister Connie Leherue from Connecticut.

And Brother Hunte, and then, it looked like Brother Hunte was getting Brother Branham out of the place. And all tumult was going on in there. And came back by the hallway and back into the room with Pat and Anthony and Brother Anthony and Brother Pat turned to us and says, "Yes, Brother Branham loves yous." And that was the dream in the spring.

And in Mark Auditorium, we made the bed by faith. Mary, not me, the people here. What...there, you know? There's something about New York City. It isn't me. Amen. Oh my. Mary. You understand Mary? Mary from January 6th, '63 all around and the rest of you came in November '63 and then the rest came in June '64 to the old church over there. Remember there Brother Nino, Frank and you all, when you all come in there from Brooklyn and whatnot?

Then when you all came in June 7th, Mary was ready. Amen. And then when Mary was ready June the 7th, we came down to 35th Street and we had our dedication of the old manger down there, the stable. And how they laughed. It was smells, it was water in the ceiling, all kind of stuff in there; all kind of spirits and whatnot. Is that right? You all remember that there? Those days in the stable?

My, it was something like in the Ark, wasn't it? Can you imagine being in the ark with all those animals and whatnot? My. It must have been something in that Ark,

wasn't it? But they were saved. Those outside, they had air and rain and whatnot and water, but inside it was smells and whatnot, but they were saved. The Ark is floating brother. Yes sir. Going up and up and up and up. Yes sir.

So we was up there. I mean, we was in the Ark though, amen, yes sir? Then Mary, represented by me, went down to, "The Unveiling Of The Mighty God." Remember that there Brother Nino? And then the Angel to the Seventh Church Age unveils God in the morning. Don't miss it now. You wouldn't receive it before but receive it this morning. It's for your faith. Amen. For eleven years you thought I was talking about myself, see, but I was talking about these that have the Holy Ghost and those with a promise, like my daughters and son and your children and you, see?

Brother Ben, the Holy Spirit...he's the only man I ever led directly to Christ, Brother Ben. I caught him on Riverside Drive in my mail truck. I'd catch everybody and blast them with the Gospel. I wouldn't care who they were on Riverside Drive near the George Washington Bridge. You come near there, near that mail truck, you had to get some mail, you had to get a letter from Christ. Amen. Praise the Lord. It was special delivery. Amen.

And I caught old Brother Ben coming up there tired and weary, his old bones was aching and creaking. I looked at him, he said, "How you doing fellow?" I said, "How you doing Brother Ben?" Because mailmen talk to one another. I said, "How you doing there fellow?" And he started mumbling around a little bit and I says, "Do you know Jesus?" I said, "God wants you," or words like that. Brother Ben froze in his tracks. My. He's here now. Joseph had to go get Benjamin. Benjamin Smith; Joseph Coleman. I had to go get him. And many couldn't understand how come we was together. God put Joseph and Benjamin together. And we're still together. And Benjamin, you're gonna receive the Holy Ghost. Oh praise God.

Cause you know why Brother Benjamin? You believe the Word. Oh, you fell many times, sure we all did. But there's a Blood Atonement that you believed in. Amen. Oh, my. Oh, I'm having a time this morning. I'm reminiscing. Come take a trip with me, will you? Amen.

Then Mary down there in Indiana, the Seventh Angel comes out and some letter-writers says, "Oh Brother Branham's gonna whack your hide now." The minister's is all laughing and told Brother Bob Lambert that "Brother Branham's gonna get them now." Cause somebody wrote letters that we were preaching too hard and we was...and wouldn't fellowship them. Their own spirits couldn't sit there. The Word was too hot, the seats got hot. And they couldn't sit there and they want to hear the message, the way they want to hear it. But they don't want to hear the way we was preaching it.

So they wrote Brother Branham and said that we wouldn't fellowship them and we were mean and everything, see? And they gave the letter to Billy Paul, and one of the ministers tipped in there and saw the letter and spread it among the brethren that Brother Branham's gonna get him now.

And Bob Lambert said, "Joe, please see him cause oh my," he says...I said, "What?" He said, "The ministers." I said, "The ministers? What does that got to do with me?" He said, "No," he said, "You've got to see him." He preached, "The Oddball."

There I was, an oddball. Amen. I said, "Well I'll see him after." I went out in the dark and stood out there and Brother Branham come out under that Anointing and

Billy Paul was leading him to the left. And here was Mary; I'm representing you now, way in the dark, fearful and wondering what's going on. Didn't know if, well I missed God maybe, see?

Thought maybe what I was preaching was wrong. Everybody criticizing, coming against it. I said, "What did I do wrong Lord? I can't help this thing in my heart, is crying out in perfection." Didn't know what it was yet. I didn't know what it was. It was just, out it come.

I remember we used to have the prayer meetings before I even started to preach in my home. Amen Brother Ben? On Wednesday in January, February and March on Wednesday. Remember that there? And Brother Hunte used to work at night and preach on Sunday afternoon at 11 o'clock. Remember that there?

And there we were, one o'clock rather. And there we were on Wednesday, and I rose out of prayer and my eyes saw sin. Oh, those who was in my house on Wednesday night, they never forgot that. My, the sisters used to cry bitter tears. The world had to come off. They'd go on the stoop and sit down and cry on the stoop. Yes sir. It was too hot in the house, you see? Whew. And I was a wild man, just speak! Yes sir. Amen. Those were the days. Well hear the tape. You can find out for yourself. Screaming. We used to fall out in the middle of the floor and all kind of stuff was going on. But God was with us. The Lord was just looking down, just, "Look at 'em. Look at them there." Yes sir.

We wasn't afraid of nobody. We'd blast the Word of God right into anybody's face. And went down to Indiana. Now the people in the Message coming against you. What you gonna do now? Then the Seventh Angel, "Hail Mary. I'm sent from the Presence of the unveiling of the mighty God."

Walked up and he wasn't tired and weary. God straightened him up. God don't get tired. God sat on his body and said, "Brother Coleman, I was looking for you this morning and tonight to call you and Brother Hunte out." First time that he was gonna call us out. He was gonna identify himself with us now. First time, see, since July 7th '63.

He said, "God bless you Brother Coleman." And he tapped me on the back and I was astounded. I didn't know what that meant until just the other day. Just Monday, then I knew what it meant. See? It was as Gabriel spoke to Mary, "The Holy Spirit shall overshadow you." Oh, I'm speaking to you Joseph. Go on back to New York City."

And I saw Billy Paul. I said, "Billy Paul, what does...what do you want to see Brother Hunte and I about?" "Well, I want to see you both together." I said, "When you see me, you see Brother Hunte. Now what is it?" Oh. Yes sir. I was ready then. I said, "Look out New York, here I come now. You better get out of my way now." Yes sir.

And he said, "Well, they're writing letters on you and this and that and they're doing this and doing this. But I offered to fly you and Brother Hunte here and in front of dad, the Pillar of Fire, bring your accusations. And they won't come. So go on back." I said, "Blessed be the Name of the Lord." And I prophesied. Yes sir. And I came on back to New York, and then there he come.

Then the Pentecostal spirit that was in New York, "Grace, grace, oh halleluiaah." It had to go then cause I done heard from the Lord. And then Joseph, our Husband, came down and spoke to me November the 10th 1964 and said, "Mary, grace is Jacob, but Joseph, I'm your Husband." "Jacob Grace, Joseph Perfection." "You have perfection in

you crying out and they don't understand it. But I'm gonna sow some seed in there anyway. Preach the Word." Oh.

Didn't...never knew what it meant. And therefore Joseph couldn't touch Mary while the seed was growing. Joseph had to wait until Mary had brought forth the Seven Steps. Oh how I love Jesus. Then when Mary had brought forth the Seven Steps manifested, little Jesus, amen? Then Joseph was free cause her days of purification was finished with also. Now you read between the lines. He was finally able to consummate the marriage.

Were you purified Wednesday night? He said go in your closet. Joseph, your Husband for this age, not Luther's husband, not Wesley's husband, sanctification; not the Pentecostal husband, the gifts, but your Husband, Perfection, the Word, now is free to mate with you. Your purification is finished with. The seed is growed out, it's here. Mary's standing here holding it. Simeon, you don't have it yet but you've got a promise, you're going to get it. And when the Word comes in, the first thing the Word brings is PEACE! Peace be unto you. When Simeon finally after his testimony holding on and holding on and holding on, picked up the Word and handled the Word, his promise of Seven Steps. He said, "Lord, let Thy servant depart in," what? "Peace."

So this morning you have, "Peace be unto you." For the Word is come to you this morning. Joseph is ready. I almost said something about Luther and Wesley. And you know in the marriage and so forth. You understand what I'm talking about now? And then the Holy Ghost, you understand what I'm talking about? Consummation. Amen? We've been through Luther and Wesley in the living room and whatnot and so forth. It's Joseph, your Husband, is ready to take you. Perfection.

He's the One that has...and what is Joseph? Dynamics. What are you? Mechanics of His rib. Oh praise God. The Word is opened this morning. You know why? Cause the sin left you. It's God. This is the Word. We're in Ephesians. Be ye no more children. I cut off the umbilical cord from the baby from the mother. Cut. Let God whooosh to that baby. Amen, praise the Lord. "Bake me a cake first."

The miracle will happen when you take God's Word first. Now you're ready to take God's Word this morning. You're finally ready to take the Word of God. Then watch the miracle take place. Believe God's Word and the miracle will take place on the Word. Because the Word is the seed that brings forth the miracle. Amen. There's your virgin birth. There's your Resurrection of Jesus Christ.

I know it happened. I know it happened to me twice. Sitting in Indiana in November 1968 or '69, the Word come to me. Psalm 27:13:

I had fainted, unless I had believed to see the goodness of the LORD in the land of the living.

Then, "On The Wings Of A Snow White Dove," the Dove led me out to little Alvie, a dead boy in Indiana, Jeffersonville. But the Word come. And the Holy Spirit, Joseph, come down. He says, "They don't believe that you're preaching the Perfection message. I'm going to identify Myself with you today." He said, "I'm with you. I stand in the background. But don't worry Mary, I'm with you." Amen? "They may say I'm not your Husband and you are...what you've got is illegitimate and all those vile things against you," amen? "I, Joseph, I'm going to lead you over there."

And got over there and Joseph come down and brought forth the baby, I mean the little boy unto life. He was dead. Oh praise God. But what did I do first? I took the

Word. Then the miracle happened. The Word was Psalm 27:13; and then the miracle come. The very next year with the ministers and they're saying, "People are gonna die out like Brother Dow and this one and that one. There ain't nothing gonna happen." That...oh my God, I'm preaching this thing here. There's gonna be a Church upon the earth. And I've got to listen to this unbelief here in the ministers?

I came back grieved. I couldn't get it. And Sunday morning, here come down come that Anointing again in the Tabernacle. And Psalm 118:17:

I shall not die, but live, and declare the works of the LORD.

I received the Word without no sensations. Just took it in. I didn't know what happened. Now that happened right away. This time, He's gonna wait. It's still the Word. Whether it be 800 years later, it's God's Word. It's going to be. Amen? God will vindicate His Word.

I forgot about it, I didn't know, well you know? I received it and went on. And then March...March there, Brother Perez had a stroke. He was dying and Brother Hunte and I and Dennis went into the hospital there, Roosevelt Hospital there. And walked in there. There was about four doctors around his bed. He saw us, he raised up his hand, we gave him the victory shout. We walked in. Didn't know what to say. We was gonna pray for him.

And on the ward, everybody dying in there. Then it come back. "I'll bring all things to your remembrance." And down it come, Psalm 118:17, from Indiana six months ago. I said, "Brother Perez, I have the Word of the Lord for you. You shall not die, but live." Oh, is he here this morning, Brother Perez? There he is, he's living. He's living according to what? One Word. You're living by the grace of God from Psalm 118:17. You are here to glorify God. So make yourself a consecrated temple to give back to God what He gave you brother. Amen. He's living today.

And then we begin to watch him and he was like a robot. We didn't know what his brain was damaged there. Then the stroke and we didn't know he had...his memory was going and then March 21st, he fell dead in the church. Walked out and just laid hands upon him, the elders here, and he came back to life again. Little Sister Frances Whittaker, sitting here this morning. Is she here this morning? Is she here? Raise up your hand so they can see you. There she is right there.

She was standing up there for an operation and it cost too much money. But Doctor Jesus was ready to operate. Oh praise God. And there, she stood there, and down come Joseph, down come your Husband Sister Frances, praise God, little Mary. Mary's going through all kind of problems...tribulations and trials. But don't worry Sister, God is with you. Amen. Praise God. Oh my.

The dead was raised, reality. Scriptures brought reality Brother. You sang, "Down From His Glory," He come down from His Glory to a dirty stable in New York City. A Manger that they all cursed in New York City. There He come, praise God. Come to some stinking shepherds. Shepherd stink like the sheep. He didn't go to the high priests and all the big boys. He revealed the Message to the shepherds because they know how to take care of lambs. The other guys want to fleece the lambs, with the tithe and offering, "Look at me."

That's why this couple back here was scared of them guys. Up there in Connecticut there, all these years, scared of them old pastors and guys want to fleece

them. Yes sir. But they're sitting here this morning. But they're feasting from not me, from Him. Amen, praise the Lord.

And our little Sister Frances was standing like a little soldier, yes sir. God raised her. She never turned around. She was...and we come back. We were singing, "The Great Physician Is Here," and oh how He came down in Ft. Wayne, Indiana, and played the piano. Oh, and how He came down in our church while we were playing the...didn't never thought about it until just now. It just hit me just now.

We were playing, "The Great Physician Is Here." Oh my. It's just coming back to me now. The Great Physician was there. Raised the dead and there was this great big goiter stuck out there, walked back and just laid hands upon her and cursed the thing and went on singing, "The Great Physician Is Here." On the Word. Oh praise God. One Word, Psalm 16:10: Christ raised from the dead. Let me hurry.

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Corruption sets in in the fourth day. He raised on the third day. Sea that Brother Andrew? Yes. That's the Word Brother. Amen. And God has given you Acts 2:38. You're gonna...that's the Word. Do you believe it? He's gonna give you the Holy Ghost. Yes sir. We don't know who we are and Who we've got in us. We are omnipotent, Brother Kurt. We are omnipotent. Whatsoever you say, don't doubt, Thomas, in your heart. Whew.

Do you have to see the nail scars Thomas? Well then, Thomas, look into my hands here. For eleven years, the scars of Virtue and Patience and Temperance here. Every foundation that was laid there, the hands got scarred up laying it. So look Thomas, this morning, you'll see it right there. It's there. Troubles and temptations and blastings and criticism, it's in there. It's there, Thomas. Do you want to feel it? Touch it. It's real! Amen. Oh praise God. It's there. "But I, I..." Don't, now, come on Thomas. Don't be faithless, Thomas. Believe. Blessed, Thomas, he that believeth without seeing first. For when Omnipotence speaks, Thomas, it's going to happen. Get caught up in such a realm that ALL things are possible. Now you're talking Thomas. God can come riding on the scene in here this morning. Whew. Praise God.

Listen, how can I get this over to you? We're there already. Jesus said not what I say, but what you say. And I'm saying that Christ is...the Seven Steps is here. Then ask what you will! Why? Cause His Words is in me and I'm in Him. That makes me omnipotent. Yes sir.

I'm preaching Faith this morning. I'm looking for the Fire to fall! Yes sir. When God and man comes together, something's got to shake. You believe that there friends? Romans 8:11:

If the Spirit of him that raised up Jesus (Christ) from the dead dwell in you, (it) shall also quicken your mortal bodies...

Oh my. He says in the Word. It creates a Power and it goes out yonder and brings things to pass. Whew. Yes sir. Now you have that Power in you this morning. You can throw it out and catch that reward that you've asked for and bring it in. It's flying all over the place this morning. Just throw it out. "Lord, I asked You for something Friday night." Throw it out and bring in the rewards this morning. Yes sir.

You want to get rid of a certain spirit? Throw it out and watch the Word, whoooosh. Right now, you can ask for something right now and God will make me turn

and forget the notes and everything and give it right to you. Sister Cipollina, is that right, a few years ago, she was burdened the whole day and I had a message. And they all was there. God made me forget the whole message and preach one sermon to her. Brother Hunte remembers. Do you remember Sister Cipollina? She turned me away. This woman here turned God away from you all. You pull the Word to you.

Brother Hunte did it in, "The Restoration Of The Bride Tree." He pulled Omnipotence away from the man on the platform. Oh my. That's in you now sister. He's proven it to you before. I challenge you to believe it this morning. Yes sir. Why? Because two Omnipotence have met and the miracle takes place. Oh my. Yes sir.

The physical temple was resurrected. The Word brings peace and love and joy and Temperance and Godliness and goodness. The Word brings that on the scene. But doubt and unbelief brings the devil. Whew. Amen. Well praise God, you asked for it brother, if you can believe and don't doubt in your heart, you shall receive what you asked for! Whew. Amen. Praise God. He sees it. It's real to him. And God is not only gonna give you Temperance, He's gonna add Godliness and Brotherly Kindness, and you're gonna receive the whole thing this morning. This man's shouting off the Word. That don't bother me. That makes me feel good. Yes sir. That makes me get ready to preach now. Praise the Lord.

He asked for the Word. He saw the revelation there. Whew. Let me read something to you, praise the Lord, maybe we can finish it off there. I've got a lot of things to say but the Holy Spirit said, "Read it now." "Is This The Time Sirs," page 46. Write it down if you want to write it down.

The other angels were messengers, men of the earth. But this angel, the angel of the Church of Laodicea to the angel of the Church of Ephesus, messengers of the earth, see? Messengers, prophets and so forth to the Church. But this one didn't come from the earth, he come down from Heaven because the mystery's all finished. And when the Seven Seals, when the mystery is finished, the angel said, "Time shall be no more." And Seven Thunders throwed their Voices out. What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run and leap over walls? Is that what's fixing to happen and these old marred, vile bodies are going to be changed? Can I live to see it, oh Lord. Is it so close that I will see it. Is this generation sirs, my brethren, what time is it? Where are we at?

He said what if the Seven Thunders was something to prepare us by steps? And then enter into Rapturing Faith. Now I don't know. I'm reading what he said. Page 47. It might be closer than what you think it is. It's got me scared. Oh I haven't done enough. Where are we at? Time shall be no more. He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think, if it is then the pyramid is capped by the Seven Thunders. You remember the pyramid message? "Stature Of A Perfect Man."

This is what the devil has fought against. I've got it all wrapped and written all through there. I ate it. Cause I knew it was IT. And I stood in front of a thousand people and went over to the other side, Arizona and Indiana side. You know, I'm just veiling my words now, to Billy Paul and them, see?

And told a thousand people that all his tape-playing; I don't care if he played a thousand tapes. His father said...he said to his father, "How will I know dad?" He said, "It'll be like a stature of a perfect man." So all those that have gone to the tape meetings,

you've got to have this. Oh my. Yes sir. You have got to have the Seven Steps. Remember that pyramid message? It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our Faith, righteousness and Godliness and Faith and so forth. We kept adding to it until we got seven things.

And the seventh one was Love, which is God. That is how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He has got Seven Church Ages that He has had seven mysteries, seven mysteries that have been sounded away. And they fought for to bring back. And now the Headstone comes to cap off the Church. Does the Thunders mean that my brethren? Sirs, is this what we are at?

Wow. Seven what? Seven mysteries. My, there was the Church on the Day of Pentecost with Faith, Virtue, Knowledge, Temperance, Godliness, Patience and Brotherly Kindness in them and they were capped off. And they shook the world upside down. Then the palmerworm come in. Paul said the spirit of iniquity doth already work. In Paul's day it was working.

John said they went out from us because they was not of us. Palmerworm, taking away the fruit and chopping and chopping and chopping it. Then at the end of the Apostolic Age, Paul comes on the scene with an Ephesians. Oh my. And what does he bring? They chopped away the seven adds that was in the Apostolic Church. My. Paul come on to pour back on the foundation. Here's God on the Throne up in Heaven, sending the mystery down to Paul, what to add. Paul only reflected the Presence of God on the Throne out in the sea of glass. Oh my. And Paul blasted those synagogues. He poured in the foundation of Faith, Ephesians. Gave us all the promises to bring it on back. Amen. Then God took him away.

Then it waned into Smyrna. But oh Irenaeus that sat there and he had heard from John and them and John told him it's the same thing that Paul preached. Then Irenaeus, then God on the Throne reflected down to Irenaeus. And the people, they were beginning to die in the Second Church Age there. Persecution coming in. Is that right? In Smyrna...I mean, Smyrna, that's right. And then they begin to come in. They needed some strength. And Irenaeus come on the scene with some Virtue. The same Gospel, same God, same Faith, same Baptism.

But he poured on Paul's foundation, Virtue. God reflecting down to each star, angel messenger, a Voice, a mysterious Voice out of Heaven. For Brother Branham said that they fought for and these things that was sounded away and fought to bring them back. Paul fought and fought and struck the Faith down. Umph. Irenaeus fought and blasted and struck down Virtue. Oh, amen, praise God.

And then Martin come on the scene, moving away from Rome now; all the persecution begin to come in. The palmerworm, he switched over to another worm there and began to chop into it there some more. (blank spot) But God's remnant down there; God's same message of Peter, Acts 2:38, signs, wonders and miracles and gifts of the Holy Ghost. It was still there. They were receiving the Holy Ghost but the men was preaching the stature of a perfect man and didn't know it. Oh my. Wow!

They didn't know it cause Brother Branham said they didn't know it. They caught the mystery, not the full revelation. The seventh angel comes on with the revelation of what they were doing. Oh my. The revelation is sealed up in Thunders. Oh my. Yes sir. And then Columba and the Catholic Church, and they swamped it and it went into the ground but Columba blasted Acts 2:38. The Catholic Church had God the

Father, God the Son, God the Holy Ghost, three Gods, creeds and all kind of filth. Dirty whore.

God said I'll cast you into a bed of worldliness and your children: Baptists, Methodists, Pentecostals, Presbyterian; I'll throw them all into the bed of hell. And Columba blasted that thing out to the Catholic Church. And God was still with him. What was he doing? He was pouring onto that foundation, amen, he was pouring in brother.

Other words, Columba, he had Knowledge. No, Martin had Knowledge and Columba, he had Temperance, brother. There it was. During the Catholic Age, he had Temperance, self-control. He was able to stand on the Word of God and didn't know he was adding to the foundation. No wonder the devil has fought in New York City for 11 years; didn't know what I was doing for 11 years. Didn't know that God, something about New York City, adding to the individual what the messengers did through Seven Church Ages.

Luther come on the scene. Now before we can get our thing in the end, he's got to have the three steps. Oh my. Justification by faith. There's your Lutheran Church but they joined with the world. So therefore he brought all the same Father, Son and Holy Ghost, the same thing and they've got the same doctrines today. But he brought the Word out. One blade shook Europe. Just one little justified blade.

And Wesley come on the scene and poured Godliness on you. Oh my. He poured it in there, didn't know it. The Pentecostals come at the end of Wesley's Age. A prophet didn't come at the end of Wesley now. The Lord come down in the Baptism of the Holy Ghost in 1906.

I wonder...listen here, I was just riding over here Thursday to get the organ fixed here and in the car something said, "The Holy Ghost fell on Bonny Brae Street in 1906." And April the 9th 1976, will be seventy years that we've been in Babylon." Wow. Isn't that something?

We will have been in Babylon and Revelation 18, an Angel stood on earth in the sun and cried and said, "COME OUT OF BABYLON." Wow. Malachi 4 said, "Come out of Babylon." The same God that cried through Malachi 4 cried out in here Wednesday and Sunday morning and Wednesday, "Come out of Babylon." Get rid of the fornications and filth and lust of Babylon.

Oh you Corinthians, you're stiff, spiritually hard. What concords do you have with the world and unbelief? Concordia, next in Fort Wayne. What concord? Oh my. Can you imagine, believers gather in Concordia in Fort Wayne. It means ...? ? ?... here. Seven locks restored. What seven locks? Seven adds.

When Sampson's Faith and Virtue and Knowledge and Temperance and Brotherly Kindness and Godliness and Patience was restored back, he felt back and he felt it. It was there. Eyes poked out to Babylon. Don't see no world no more. Done failed God for 11 years and then he said, "I don't want the world no more. Your servant said that them seven locks there...I mean I don't see it but I believe it." Said, "Lord," he said and yet a little child shall lead them. That little boy. He said lead me to those walls of unbelief up there on top of my head. Philistines fought me with God's people. Having sport with you. Philistines sporting with you, fornication and homosexuality and filthiness, lying and cheating and evil-surmising and talking and backbiting. Philistines sporting with you; having sport with you, poking your eyes out.

Brother Branham said when the Adoption starts, when the Seven Steps come in and Christ, the Capstone comes down, then watch them Philistines go to backing up. My. Yes sir. Three thousand Philistines died. He took more down in his death. And Peter turned around and blasted the same Philistines and three thousand were saved.

Do you understand that Brother Andrew? Amen. Amen, praise God. Cause Wednesday boy, he was getting it there. But you've got it this morning, amen. Yes sir. Oh Church, you've been caught up somewhere else now. You're over in the Word now. You...God has opened your eyes to the Scriptures this morning and you...for joy and you don't even understand what's happened. Oh my.

Joseph has come down and He's making Himself real to you now. Yes sir. Oh let me finish reading over here. Is that what he said? He had Seven Church Ages that He has seven mysteries that have been sounded away and they fought for to bring back. And now the Headstone comes to cap off the Church. Does the Thunders mean that? Cause Malachi 4 had to have a Seven Thunder Message after that he had revealed the Seals.

And on, "The Unveiling Of The Mighty God," he unveiled God. And here was God on the earth thundering out on the earth seven mystery Voices of Thunders. Wow. What are those mystery Voices that God had to come from His Throne and down to earth and Thunder Them on the earth?

One thing I know, He was up in Heaven in the Seven Church Ages and reflected a Voice for each Age. That I do know. And I checked with the Word and I found the Voice to each Age had one of the steps in the seven adds. So I wonder what did the Voices fling out through Malachi 4? What could he have preached? What was he to restore us back to? I'd like to know. It'd have to be a Scripture Voice. What is a Thunder? Maybe...well, let's find out. Do you want to find out what is a Thunder? Praise God. Amen.

"Revelation Chapter Four, Part 3." Are you with me? I'll finish up because we have, you know, well you know what I mean. Amen, see? Cause everybody can't take all this here. It's too much for them. Yes sir. See? So we've got to sort of cut it off like. Page 666, I just gave you the book.

Now people sit in the back of the church and laugh at somebody that's speaking with tongues or dancing in the Spirit. Gone, blasphemed the Holy Ghost, sealed forever. Whosoever speaks a word against the Holy Ghost will never be forgiven in this world neither in the world to come. Don't gaze upon it. Stay away from it. Or either accept it.

See, people sit in the back and come in here strange. They don't know what this man's shouting about. He's shouting about the Holy Ghost. He knows something that...he's conscious that something has happened in here this morning. Now the Voice of the Throne.

Notice in this Throne, before the Throne was Seven Stars. The Voice of the stars, Voices, you see? There was more in the Revelation Four here or five, we find out and out of the Throne proceeded lightning, thunders and Voices. Not one Voice, Voices, plural. What is it? God speaking to the Church.

Now I'm reading to you from revelation of Malachi 4. You figure it out yourself. To the Church. Reflecting Himself through the seven Spirits in each Age. When the true anointed of God speaks, it's the Voice of God. To reject it is to remove the candlestick, see? Voices, the Voice of the Seven Church Ages, over here in the corner. The Voices, plural, speaking with thunder and lightning.

Paul thundered with lightning. Irenaeus thundered with lightning. Wow, huh? Columba thundered out there. Martin thundered. Luther, no signs and wonders and miracles, just the Word, shook Rome. Just a word. Can you imagine, Luther stood out there and just shook the world upside down with one word, "Justification?" Why? Because God was reflecting that from the Throne and Omnipotence was in Luther.

And therefore Omnipotence spoke and the miracle of salvation took place from Rome. Could nobody get them people out of Rome. They had butchered and martyred eighty million people almost. Is that right?

But one word set them free. Omnipotence spoke. Oh my. Now they had went out, we don't believe in saying "Hell" in the pulpit. Oh mercy. Oh. We need men of God, men who won't hold back. Now everybody can't be a preacher. But you've got a voice. And if you can't preach the people a sermon; if you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but live the people a sermon. Let your sermon be lived. And it's the Voice of God. The life then would have to be the Voice of God.

Oh, how I love Jesus. I mean, this thing is kind of plain to me here, see? And it's the Voice of God that'll bring reproach to them who reject it. They'll say no man can put a thing on his or her life. They're sweet living. If there ever was a man of God, it's that man or that woman. That's the unbeliever see, when they see you living it. See, live your sermons. Don't try to preach them if you're not called to be a preacher. You'll get all mixed up anyhow and messed up and you'll get people tangled up and you won't know.

Well, you'll run them...you'll ruin them and yourself too. Just live your sermon. The preacher is called to preach his and to live it too. If you can't live it, then stop preaching it. That's to...that's to us. If you can't live it, don't preach it. That's to me. If I can't live it, I'm not supposed to preach it. There's got to be life in me seen, and the only life that I know is in them seven adds. Oh how I love Jesus.

Divine nature, humble and simple, it'll pass right through you if you don't have the Holy Ghost to examine what's in Malachi 4, you'll miss it. First thing you know, a fanatic message will go by. And then they'll say, "The scribes say why say Elias must first come back here again?" He's already come and you didn't know it and it thundered out and gone. But the Bride caught those things. Oh my. The preacher's called to preach his. If you can't live it then stop preaching it. But you're supposed to live your sermon. All right.

Here was Voices, plural, oh how we need in Jeffersonville, thousands of lived Voices, the Thunder of God, thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today without a blemish. Yes sir. Real Christians, that's thunder against the enemy. The devil don't care how loud you can holler. The devil don't care how much you can jump and how much you can do this or shout. But what hurts the devil is to see that sanctified, holy, consecrated life to God. And that's what we preached.

And the devil's so mad; he's come against it for 11 years. Oh my. Say nothing to him. Call him anything. Just as sweet as it can be and move right on. Oh my. That blows him away. That's the Thunder that shakes the devil. The lived Voice is the Thunder that shakes the devil. A Voice come out of the Throne to Paul. Paul lived it and

it shook the devil. A mystery Voice come out of the Throne to Irenaeus. He lived it and preached it and it shook the devil.

A mysterious Voice come to Columba and Martin and Luther and Wesley and they lived it and it shook the devil. But in our day, not one Voice, seven of them. Seven? Well what did Paul and them have? They had the Holy Ghost, signs, wonders and miracles and they was adding in the Church Age. They was getting the Church back to the top.

But the Apostolic Church had all seven. See, and it'll take a prophet to Thunder out Seven Thunder Voices into a Bride. And when She gets it, it'll wake Her up. It must be written in the Bible somewhere. Then in Revelation Four, to that group, to the group around the world that can handle the Word. What is the Word? Seven adds. To the group that can handle the Seven Steps in the pyramid, the Seven Thunders will utter Its Voices to that group. Oh my. Are you with me this morning?

Christ bringing the Word saying, "Peace be unto you." My. Opening up the understanding to the Scriptures. Then for joy..."You mean this is the time that I'm gonna receive the Holy Ghost now?" Yes! Whew. "I've already put it in you myself. I hid it from the world and I added, added, added, added in New York City and the devil fought against it."

He marshaled every demon across the world and brought them to New York City. Every one he could think of, he put them in here. We've had them but they went left and right. And we've prevailed. To the overcomer. It's the overcomer that gets the seven rewards from the Seven Church Ages. He gets the new name. It's all down through there. Amen? Oh my.

Now I'm reading what is in the Bible and what the Prophet said. Cause somebody, you know, they didn't mean...they meant well and the brother...some people came out of Indiana and somebody in this church said that, "Brother Coleman went down to Indiana. When he comes back, he's gonna preach the Seven Thunders." I said, "Wow." If they ever put that out across the world...I mean across the nation. Can you imagine, I'm gonna preach the Seven Thunders? I ain't preached no Seven Thunders. I'm preaching this Message. They're preaching the same thing. Don't go out of here and say I'm preaching Seven Thunders now. Oh how I love Jesus.

But if you believe the Message, the Message is the message of Seven Thunders. It's already been preached. But if you can handle those Seven Steps, you're...? ? ?... If you can receive those Seven Steps, cause that was Malachi 4's Message. "Stature Of A Perfect Man." Scripture, II Peter, Ephesians 4: a body. Not Moses' temple and what's his name's temple, and Solomon's temple and Moses' tabernacle. No. A body has Thou prepared. A body Bride. Seven Steps. The secret is in the pyramid message. It's inside. You put a razor blade in there, and Brother Branham said this is the honed out age. So God hones those seven adds. Fine, ...? ? ?... sharp right now. It needs something on the outside of it. Spirit. Amen. Yes sir.

I know you're stunned this morning cause something...couldn't...God hasn't revealed it to you. I don't know. I'm only reading what he said here. Kind of wake you up, doesn't it? To reality, doesn't it? Amen. Now, let's see what he said here. Look at those disciples down there, the maniac child that day with the epilepsy saying, "Come out of him devil. Come out of him devil. Come out of him devil." The devil's sitting there.

“Now aren’t you making a pretty shame of yourself? Now you see what you’re doing? Jesus told you, He commissioned you to go cast me out. Not one of you can do it.” They didn’t have the seven adds. Oh. I used to always wonder, “Lord, why can’t we preach...we’re preaching what Paul...what Peter preached. Why don’t we have the same faith?” I used to wonder. I know now. The seven adds wasn’t in. I couldn’t have it in ’67. It wasn’t in yet. Couldn’t have it in ’68. Couldn’t have it in ’69. I can see Joseph come down and raise the dead.

But the Brotherly Kindness hadn’t come in yet. I can have it this morning though. And you can have it this morning. He’s here in the Temple. “When? Where? I don’t see Him.” He’s here! He’s here! He’s here! He’s here! Yes sir. Oh brother, when they see Him come; One come walking quietly. Who was He? He had seven adds in him, the Word, the mechanics. And the Dynamics was upon Him. That was the Word.

He didn’t have to say nothing. That devil was already scared right then. He knowed he had to leave. Yeah. Because there come a Life; not only a sermon but a Life. He said, “Come out of him.” Oh my. That done it. Quietly He knowed what He’s talking about. He knowed what He was doing.

Now Voices. The Voices of the Seven Trumpets; it was Voices of the Seven Stars, Seven Messengers; but now watch here, Seven Lamps before the Throne, which are the Seven Spirits of God. Seven Lamps? Let’s draw a little bit here. The Throne, the Holy Place, the congregation. And right here was one, two, three, four, five, six, seven, Seven Stars, Seven Lamps, Seven Messengers, Seven Spirits. Not all together meaning that God is in Seven Spirits, but seven manifestations of the same Spirit. Wow. “You mean Paul manifested...had a manifestation of the Seven Spirits when he preached The Faith?” Sure it was.

“Irenaeus manifested a part of that Spirit when he preached and built that tabernacle in that...in his part?” Well he said so right here. Seven manifestations of the same Spirit upon the Throne reflecting Himself on the earth through them Stars. Amen? Oh my.

If God could just cap off this ministry in New York from this day on out. How does He cap it? By the Word. He proves it and makes it real in front of you. Then you can’t doubt it no more. Then you have to fall down and say give glory to God. Then Thomas, you fall down and you say, “My Lord and my God.” Wow. Reach into the seven adds, Thomas, “My Lord and my God.”

“You mean to tell me Lord, I sat here for 11 years and didn’t know that?” No, you didn’t know it. You were blind. So therefore, I’m going to rebuke you. There’s two kinds of unbelief. He said, “Thomas, I love you. I ordained you. I know you had all kind of spirits upon you, see? But you kept doubting the...? ? ?...see? Now I’m gonna send you...I have a service for you Thomas. You’ve got to receive these seven adds, you see?”

Now, there’s honest doubt. It wonders how can it be true? There you are. “I know this Brother Coleman, but how did it happen? I mean, how does it happen when you get these revelations? You get a vision or what? I mean, how is that? What is the Holy Ghost? I mean, how could...how do you feel? I mean, is it a feeling or what?”

They all come like that, see? That’s doubt. See? Now there’s serious doubt. It knows the Gospel and rejects it for something else. But honest doubt, he loves you. So, He’s speaking the truth to you this morning in love. It cleans you up. Amen? Sent

Thomas out of here this morning that this might be preached this morning. Then Jesus rebukes the doubt. "Be not faithless but believing." He's doing it this morning.

And ...? ? ?... and shows that there's no permanent faith in Jesus except faith in Him as the risen Lord who was vindicated Word. "Wow. You mean that I not only have to believe that He came in Malachi 4, but I have to believe that He's back here again?" Yes. "Oh. Well how did He come this time?" II Peter 1:5 through 7. "Oh that's the character. That's the Life." Yes. God's own nature. "But it was so simple. Why didn't I see that?" Well nobody was supposed to see it. You've got to wait till the stone hits you.

It was the barley out of season. It's only a sign New York City, don't get all excited. It's only a sign, the ninth year, finished. It's all over with. Get ready for Fort Wayne now. Amen. And believe me brother, from Georgia, they're ready. Oh my. Can you imagine when these things go out to Fort Wayne? They've been waiting for a whole year. The ministers preaching Brotherly Kindness across the country, around the world. Is that what Fort Wayne is for? I don't know.

But you in New York, shame on you. Don't...now New York City now, shame on you. New York City, do you finally believe that Faith come in here November 10th? Well praise the Lord. Do you...I'm gonna give it to you all over again. Do you believe that Virtue come in December 26th 1965? Amen. And it came on the Word. Do you believe that Knowledge come in November '68 on six and nine and in 1969, oh Knowledge of the entire world and what they was doing and Apollos and politics and Kennedy and the whole thing that...did that happen? Did you hear it? Did you experience in '69?

Even the New York Mets? Well, where did that come from? Brother Coleman? No. Knowledge. That was birthed by revelation and you experienced it. You sat right here. Knowledge. Temperance, the dead was raised. Then a year and a half, Brother Collins raised the dead. Another brother raised the dead, nothing was said. Clamped down over the entire Message. "Watch out for Brother Coleman, he might be popular." Temperance. Never said a word. Temperance. See?

That what I might say to them for denying God. And I mean brother, I was tempted. And then come here, go there and then "The Seeing Age" tape went out. Sister Dow put it out. Everybody called. "Come here," cause they heard, "The Seeing Age," tape. And there was the dead raised. They said, "Let me see if he'll go." Oh no. Huh. I'm waiting for something else. I didn't know what I was waiting for. But no, that ain't it.

In 1971, Brother Tommy's church, there was everybody gathered there, "Brother Coleman's gonna speak," and here they come, they was right there. There was a woman with a whiplash like, down her neck. And she asked to be prayed for. She drove...had her husband drive her from Virginia, like that. One quick turn, whewt...it was gone. She came by faith for me to pray for her from Virginia to Indiana.

And we were sitting right here, you know? Amen? And here she come there, and the devil was there, in the Message, "What's he gonna do now?" I ain't said a word since November '69 about nothing, about no resurrection or nothing. And then I went to preach, preach the Word and they cut me off. Sister Coleman was there. Brother Lee Vayle was there. Tommy was scared to death.

So I finished up and I looked, and Brother Tommy had his head down and he said, "Whew." It was so thick in there. I wanted to say something but I couldn't even...trying to sing. And all I saw was his head. And there they were sitting there waiting to be prayed for. I said, "Oh God, how am I gonna pray for these people? There's no faith here at all. The devil is sitting right in here and laughing." What are you gonna do in there.

And I said I remember one time; Temperance is over now. It's been birthed in for a year and a half. I remember one time in November '69, a little colored boy was raised from the dead. Alvie Douglas. And his father took him for a post checkup Monday after he was raised from the dead to see if there was brain damage and there was none. He went into the believer's garage, Bank Wood's son, David Wood. They used to all gather in there Monday morning, ministers and like all the brothers.

He went in there, not one spoke to him. A sinner mechanic said, "Hi Alvie. I heard what God did for your son." What a rebuke! And that's what the Holy Spirit pulled up out of me in Tommy's church there. Their faces got red, the tears come down. I said, "What a rebuke you are. There's a sister sitting here with a whiplash in her neck and drove from Virginia up here and I'm trying to pray for her, and look at you sitting up there with your unbelief. Shame on you!"

I couldn't hold it back. What a rebuke went out brother. And I said, "I'm gonna pray for the sick, whether you like it or not. You can go on home if you don't want to be. Go on. The meeting's over anyway." I said, "Come on Lee. You want to come pray for this sister here?" Here he come. "Come on Tommy." Praise God.

And we prayed for her. Then they looked and they didn't see nothing happen, nothing happening. Omnipotence had spoken. The next morning, they were sitting at breakfast and she said, "Let me get the sugar." It was gone. Oh praise God. God can do it now! Now! You've got to believe. You must believe New York. Don't let it slip you. You let it go by June the 9th. You let it go by in Georgia. But don't miss it the third time! Don't miss it New York City the third time. I believe it's getting ready to go out.

So don't miss it. Please don't miss it. Believe. Thomas, please. My God, please Thomas, believe! You're going to receive the Holy Ghost, Thomas. That's all. Praise God. Yes sir. Umph. Yes sir.

Thrones, lightnings, Seven Lanterns, Lamps, the Seven Stars called Seven Spirits meaning the manifestations of the Holy Spirit, the Seven Church Ages at the Seven Seats of Mercy for the people. Here they are. Seven Seats of Mercy, Seven Seats, Seven Churches, Seven Stars, seven manifestations, Seven Spirits, Seven Lamps. Oh my. God is perfect. Wow. Here we are friends.

I just wanted to read something to you. I'm gonna close out. Where is the sister over here? Amen. Do you love Him? I was gonna read some things from here but He done spoke it already. Amen. We are here. Page 61. Let's study it. Let's add to our Faith these things then, that we might come in the full stature of Christ being joined together with Godly Love, fear of God, reverence in our heart to one another, deep respect for one another, brotherly and sisterly kindness. Never vulgarity. Nothing but just the purity of the Holy Spirit living. Live together, be a Christian, walk with Faith. Let the Virtue of God flow through you. Let the Knowledge of God, when it comes to right and wrong, when the devil presents something that's not exactly Scripture, walk away from it. Walk away from it.

I can imagine them apostles, now here it is, never acted like us. They went around, probably a man of few words, till they got in the pulpit. They walked in; they did what they were supposed to do and walked out. Yes sir. And they had power, they had Virtue, they had no arguments with man, they knew where he stood. That's all. They knew what they believed. They kept on walking in the Spirit, just as I said the other night, one little nod, that's all God had to do then. Nothing's gonna stop them. They didn't question, they didn't study, hum-haw and weary like we do. "What's he mean? What is he talking about?" See?

No. They just walked with God. No sir. See? Well what should I do. Whether they should do this or whether they should do that. You put your foot out and you pull it back and maybe, should I, like that. Oh my. You don't even know what you're even doing. See what I mean now? Do it! They went ahead and did it anyhow.

Did I know what I was doing for nine years here? I didn't know what...I was just preaching the Word, do it anyhow. Did I know what I was doing in '62, '63 and '64, until November the 10th? You must do it first by faith. Then the miracle happens. Did I know what I was doing on December 26th, when all the Bride was laying on the ground? Brother Branham died, was gone. Minister's stepped in the Tabernacle and said this was popcorn. I never forgot that one. Pop...popcorn. That was Seven Thunders. And walked out and said, "The Shout Of The King Is In The Camp."

That wasn't me. That was God reflecting in New York City, the Message from the Throne. And then went on and on and on and had to keep on adding. Went over to Puerto Rico, El Yunque, the minister's hadn't even been up there themselves. Took me into Puerto Rico. And up on top of that...of El Jonque, there was an anvil shape. And God said, "You must lay upon the anvil and let the Holy Spirit beat you out."

And gave me the Scripture, Hebrews 10:35 through 39; after you have done the will of God. I didn't know the will of God. The will of God is the Divine Nature. He said after you have done the will of God, then you shall inherit the promise. Didn't know it. He was adding. I didn't know.

I came on back to New York and says, "Take it easy. We're just in the Word, that's all." But that was 1970. We was thinking of '77. Remember? So Patience was needed in '70. So the people didn't know what was going on in 1970, they just thought it was '77. So we needed Patience. He knew exactly what we needed and what year we needed it in. Amen? Then He knew that we needed to be like God over here in Forest Hills, so He allowed some devils to try burn the place down. Amen?

And then Godliness come in through fire. It's got to be fire trials. It threw us together. Why? That day I preached on separation on the 22nd of October. We was here till about 3 o'clock, on the ground weeping, the whole church. The devil was mad cause there was a spiritual breakthrough. And he tried to burn us down. He knew that we would be here this morning. He knew that we would come to this this morning. Yes sir. What has happened?

There's three courtyards. I mean, there's the courtyard, your flesh, the holy place. We went through it already. And then between the holy place and the most Holy Place, there's a curtain, a veil, that's your self-will. And if your self-will is gone this morning, then He can bring in the Ark. Put the Ark in its place; sprinkled with Blood over God's Throne. God has three Thrones: In Heaven, and then Moses saw the pattern up on the mountain and put it on the earth. And the Shekinah come in on the earth in a tabernacle.

Then they put it into the...Moses...or Solomon's Temple. But then one day, it went up on a body. Amen. Then that was God's Judgment Seat, for the Blood was in Him. And over in Moses' Temple over there, the Blood was on the Mercy Seat. But that was the Mercy Seat. Jesus said that the Father hath committed all judgment to the Son. The Father judges no man. The Son does the work of. And the Mercy Blood was in the Son. And then on the Day of Pentecost, the Third Throne, Mercy Seat was in the hearts of man. And that's where it's at right now.

And then we became His Voice, Voices, plural. We judge them. The saints shall judge the earth. He...we're the Word. Oh my. If we're living it, we are the living Word. Then the Ark can come into your heart. What is the Ark today? The same Scriptures, Seven Steps, walks into your heart this morning and drops it down on the Throne. Then the Blood is sprinkled over there daily for you. The Blood is with the Word, with the Life. The Life is the Seven Steps, the nature of God. Oh praise God. We are here.

And as he said here, they went ahead and did it anyhow. That did it. This is it. Why? How could they know it was a nod from God? They had all these Virtues in here. All these qualifications. The first little nod of God come here was every bit of this and with this Word, they knew it was the Word of God and away they went. They didn't have to worry about nothing else. When God spoke, they went.

Now I just read to you, I'm closing up here, I know it's been a long time, but this is my finish message here on the cap, the Seven Steps. And I hope you receive it this morning. I trust and pray. I don't expect to preach this long no more cause it's hard to bring this teaching, but God's gonna vindicate it, I believe. He's gonna cap it off.

And the only way I know how to be capped off; I know that Malachi 4 had...came forth to build individual temples. There was nothing but elected seeds in Laodicea. There wasn't a man nowhere across the earth that had Seven Steps in him. Oh my. He had it. He opened the Seven Seals up. The Seventh Seal itself opened but it wasn't revealed. Then he unveiled the Seventh Seal, which is Christ. And when he unveiled Christ, He Thundered out Seven mysterious Voices, mysteries.

And nobody should know it. But Brother Branham said on, "The Seventh Seal," he said you can't know these Seven Thunders. And you won't know until Christ appears on the earth for His Bride. Then He'll tell you. Just around the time He's getting ready to appear, He lets you know what the Seven Thunders are.

Now Brother Branham said that we could know what they are. He never said that I must come back and tell you what they are. He said when the group can handle the Word, are ready, then the Seven Thunders will utter their Voices to the individual people. Where? In your closet, when you go in there. And sitting here, it strikes you. Oh. Yeah.

You see, fleshly people pray for a blessing. But prayer warriors set their face to God and pray till they break into the other veil. Oh my. Yes sir. Now our commission. Build me up oh Lord into this. Let Christ be my Head. Let working through me on my foundation, my faith that's in Him. Let Virtue and Knowledge, Temperance, Patience, Godliness and Brotherly Kindness work in me oh Lord is my prayer. I don't care live or die, sink or drown, denomination or no denomination, friend or no friend. Let that work in me. This is the prophet. Amen.

Let Christ's Virtue, His Knowledge pour out that I might be able to teach those. For God has set in the Church apostles, prophets, teachers, pastors and evangelists. Here it is now. Here's my commission. All for the perfecting and bringing all these Virtues

into it to that perfection of the Coming of the Son of God. That's our commission, to bring these Seven Steps into you. And you denied them June 9th and June 30th. But may by the grace of God from this day on out, you will receive it. That's what we're supposed to do? Do you believe Him?

All right, let me read again here, page 44. And he gave some apostles and prophets. Don't try to take the other man's office. And some evangelists and some pastors and teachers for the perfecting of God; does it read that way? No. Perfecting of what? Saints. Who are the saints? The sanctified ones. The ones who started from way down here, see? Perfecting of the saints for the work of the ministry, the ministry of Jesus Christ.

The work of the one ministry, which is the ministry of Jesus Christ. There's only one, that's the Word. Amen, see? For the edifying of the Body of Christ, for the edifying, building it up, edifying. Till we all come into the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the assurance. Oh my. To the measure of the stature of the fullness of God. There's your message. There's your mysteries over here and what's been going on in New York City. My. Can you receive it now friends? Do you now believe that it's been the Message all the time here in New York City?

I've got a whole thing full of notes here. I left it alone. My. Acts 1:3: Resurrection ministry, infallible proof speaking things pertaining to the Kingdom of God. My, I'm just looking for God to cap off the ministry. Cap it off. I'm looking for God to come on the scene. Do you believe friends? Cause I know you're tired and you can't quite know what's happening here. But let me say something to you here.

Jesus Christ spoke in love and He rebuked, like in love there, see? And He said right here, St. Luke 24, and 36, and Jesus stood in the midst of them, and saith unto them, Peace be unto you. Peace. But they were terrified and affrighted, supposed that they had seen a spirit. You know, a spirit come and said, "That's not really what these Thunders are." They got shook up, see?

And he said unto them, Why are ye troubled? and why do (your) thoughts arise in your hearts?

Now, this morning? Are you troubled? You've have thoughts arising in your hearts right now? Huh? Cast down those imaginations and every high thought. My. "You don't believe me, Thomas? Well put your hands in there and see what it is. It's the Word." My. Listen, I want to say this morning in closing here. Give me a song, "One Of Them." Amen.

Let us sing that song, "One Of Them." Do you love Him here? Yes sir. Are you one of them? Number 151 on your songbook there. Believer Book, 151, yes sir. And I want to say this here. Praise God.

Friends, do you believe that we have arrived? We're here. My. This is the eighth message this morning. It started with the first one. Now we're finishing up; all this to it. Now we're expecting God to come into our midst here this morning. Now just think, Brother Branham had a Message of Seven Thunders, seven mysterious Voices. And in there was mechanics and Dynamics. My. Is that right? Mechanics and Dynamics was in his Seven Thunder Message.

And he was to restore back the Faith that the early fathers had. And what Faith did they have? They had a Faith of Seven Steps in them. They was a pyramid on the

earth. Now here was the earth with no man in Laodicea, nothing nowhere. So the first thing he does is send Faith down, of the Apostolic fathers. The Prophet's Message builds Seven Steps in mechanics, the Body of Christ on the earth, like it was built through Seven Church Ages.

And when it's already on the top step, he presents you to the Capstone in Dynamics. You're there now. The King is on...in His Throne. He's sitting right there. Oh my. We're here. We have arrived.

"You mean to tell me Brother Coleman, that the Holy Ghost is gonna fall in New York City?" Yes. I prophesied it for years but now I know that I know that I know. A big difference. Before I was just speaking, as it struck me not understanding it. But I know what's in here; the same thing in here is the Voices that was in the Seven Church Ages. In part there, but the Prophet gathered them all up and spoke out a Message with all seven Voices in the Message. Amen Brother Ben? You've got it huh? Amen, yes sir.

And this is the same Voices, manifestation of the Spirit of God, His nature, that was in the early Church. That's here, right here in New York City. And they have received it finally this morning. Finally they let the Ark in without seeing it. For when Omnipotence speaks, the miraculous is gonna take place.

"You mean to tell me that the Holy Ghost can fall any day?" Yes sir, yes ma'am. Oh yes sir. It can happen right now. I don't know what He wants to do. Listen, I don't want to figure out what He want to do. He's gonna do anything. He's getting things ready. I don't know.

What did he send Brother Barker up here now for? I don't know what that's for. Maybe He sent him up here in this atmosphere. Oh my. Maybe this is the atmosphere for Brother Barker to come walking into. Amen. And walk out a different way. Amen. Why? For Christ is in this Temple here. He's here right now. God, the Angel of the Lord, the Being of God is gonna come down.

"But Brother Coleman, I don't get it Brother Coleman." After Moses built the Tabernacle according to the pattern that was shown on the mountain, then they put the Ark in, the Word, the Message, the two Tablets, the golden pot of manna, and every priest is promised a spoonful of the same original manna on the Day of Pentecost. And Aaron's rod was in there, the Resurrection type, blossomed blossoms and yielded almonds was in the Ark on the inside, going beyond the veil of...the curtain of self-will, and ripped this thing down by the Word Message. Amen.

Then the Shekinah Glory filled the most Holy Place and filled up the holy place also. And came out to the outside. God was in there. That was in 1906. He went in and filled them with the Baptism of the Holy Ghost.

But after the Shekinah Glory went inside, Exodus, last chapter, then our age, the Pillar of Fire come down on the outside. Shekinah on the inside, 1906. At the end, Malachi 4 comes and brings back Seven Steps. 1906, it was gifts. It wasn't ready yet. Amen?

But a Seven Thunder Message of Seven Steps is added back. And that's finally placed in New York City's hearts. It's there. And what's in there? The razor blade, the Word, Hebrews 4:12 is in there. Then they will receive the same Holy Ghost? Same original manna. It'll fill them on the inside.

Then God is fixing to come down in Adoption on the outside. Oh. He's on the outside now, He's hid on the inside. You know He's in there. Cause they knew that God

was in there brother. Yes sir. The Shekinah was in there. They knew it. And all of Israel stayed in their tents. And when they saw the Pillar of Fire move up, move out, "This saith the Lord," and all Israel moved. When the Pillar of Fire stopped, they stopped, the Tabernacle stopped and they went back in their tents.

On the Day of Pentecost, the Pillar of Fire moved out of the Upper Room, they came staggering down stairs. It's still inside in the Upper Room, then it came outside over Peter and said, "This is that. That's the Scripture Joel spake of." There was the reality, it was there. Three thousand devout souls said, "Men and brethren, what shall we do?" "Repent, everyone of you and be baptized in the name of Jesus Christ for the remission of your sins and ye shall receive the gift of the Holy Ghost." Did you do that? Well that same Gospel has been restored back in New York City.

That same Pillar of Fire, it could happen this morning. That's the Being of God, can settle down over here. The Lord went with them everywhere confirming the Word, confirming the Seven Steps, the seven adds that was fought for. He confirmed, not Joe Coleman or this man or that...No. He confirmed the Word in the hearts.

And when the Pillar of Fire stopped, Peter stopped. Peter one day and John was walking into the Temple under the Pillar of Fire, many as led by the Spirit of God, they are the sons of God. They was walking up in there and there was a man at the gate called, "Beautiful." There he was sitting there in his...in his ailments and in his disease, whatever he had. He had a bad anklebone and he was lame, crippled up ankle.

The Pillar of Fire up over them leading them to the House of prayer, going into the secret place to ask God for something. Amen? And God said, "I'll reward them in the open." Amen. Then all of a sudden the Pillar of Fire turned them around and there was a man at the gate called, "Beautiful." Pete and John looked upon that man. There was something over them, a shadow of the Almighty, Omnipotence.

Then he said, "Look on us. Silver and gold have I none. Such as I have." What? The Word. And the Capstone there with the Word, He was called the Cornerstone then. Amen? Today He's the Capstone. Praise God. The Cornerstone was there and he said, "Silver and gold have I none. Such as I have, rise up in the name of Jesus Christ."

But in our day, he said that this name was in the Thunders. So, Brother Branham said it's what you say. Just say it. You don't have to say in His name, because that He's in you. I mean, well, why am I gonna say, "In the name of Joe Coleman, give me something here." I am Joe Coleman speaking. Amen. Brother Tony said, "Umm, that's good." It's good Brother Tony, amen, see? It's Christ speaking.

If my...you abide in me and my what? My words; my words from who? From Malachi 4 abide in you, you shall ask what you will. That is here in New York City. Now I must say this by faith. See, I know it's here. Oh, I had a jubilee Thursday morning. See, I know that that is here. It wouldn't make any difference what anybody said, I know that those Seven Steps is here and when I found out Thursday morning that Paul and Irenaeus, they had the seven parts of it in seven different ages, and when I found out that from page 61 right here that the early Church had all seven in them, oh, I was no more good.

Then I...when I realized what the Prophet Thundered into me, the Seven Steps was Thundered into you and me, why I can't help but prophecy. The lion has roared, the Lord God has spoken, who can but prophesy? So I must do like Peter. I can't help but

Speak the things I've seen and heard. And I spoke them this morning pertaining to the Kingdom of God.

And I will keep on speaking them until He thoroughly vindicates it with signs, wonders and miracles. And then I'm finished, the harvest is over. "Lord, Your servant reporting for duty. Where would You have me go?" I'd like to go back to Trinidad and South America and Venezuela and different places. I'd like to go back there. I had my greatest meetings in Trinidad. They read the Bible in Trinidad and they love the Word. And what a challenge it was to those Indians and those coloreds down there. They was reading the Word and they would sit in front with the Word and seen Him come down and open the Word up. Oh. Shoutings and praisings and wow. They had a background. They read the Bible.

But we didn't have that here in New York, did we? Ministers and everything is fine and just go along. Oh, get in your prayer closet and read the Word. Amen? Don't you want to be one of them? Do you know what I'm talking about this morning? Oh listen, it's gonna get greater and greater and greater.

You...the door's been opened to you this morning. And I tell you in the Name of the Lord, the Apostolic ministry shall start out from here. "Thus saith the Message." It's God. He said where He can find them Seven Steps at, He said, "I'll cap it off with signs, wonders and miracles and gifts of the Holy Ghost."

Then I know that the Seven Steps is here. Then there ain't nothing to do this morning. I don't care if they're lame, I said they can't bother me no more. I said I know God done spoke to me. Yes sir.

He told me...oh, it's here, the Seven Steps. Then I found out and realized that it was in seven parts in the Seven Church Ages and the early Church had all seven. I couldn't get the mystery of the whole thing, I couldn't understand it. And God just hid the thing and scattered them out through seven parts. I said, "That's what He did, and put it in, "The Revelation Of Jesus Christ."" And let the Prophet reveal it.

Now, what does the Prophet do? He comes forward in '63 and he goes back and opens up each Seal and goes ahead to the Sixth Seal and comes down as the Seventh Seal. And then Thunders out and nobody knows what he's talking about. Then when some people are ready with Seven Steps, the one who Thundered out of Malachi 4, without saying what it was, comes back to those who are ready, the group that can handle the Word. And goes back to 1963 and explains what the Seventh Seal is. And then goes around and preaches it and God throws Fire upon it and vindicates it with signs, wonders and miracles.

And everything that they're saying is in the Bible. Amen. That day is here. I'm just lingering because it's the Holy Spirit. I know it's late. The visitors are here. But this is the Word. We may walk out of here and preach 15 minutes and God just fly all over the place. That'd be it. But this day is the Capstone to July 28th. May you now receive it. The Angel of the Lord is in our midst this morning. So let's give Him respects and watch our thoughts, He's here. Let's be in reverence because He's here. He's walking among us right now. He wants to throw some Fire upon you.

You've been praying, oh praise God. Do you know what I'm talking about? Down in the basement, in the balcony, all over? God is here. The pyramid, the secret is in the pyramid. And the...and what it was, see? They had rejected the Capstone. They wouldn't receive the Word. So the Word come forth in Malachi 4, the Prophet, and

slipped down with the mechanics, which is the Word. But no sensation, no feelings, no Pentecostalism. It was dry.

But all the time, birth, birth, birth, birth. Now He comes down and gives us strength of those Seven Steps. And our virtues, the messenger poured in the pure Water and it bubbled out trash. Is that right? You can't hold that. All that was preached all these years. You can't hold all those tapes. But it bubbled out trash to add to your Faith, Virtue, Knowledge, Temperance, amen, and Godliness and Patience. But when it gets to the seventh step, the workman comes back and He pours into your rock-box Faith and God's vindicating with the Shekinah Glory inside and the Pillar of Fire on the top. "Thus saith the Lord."

Oh I know your minds is going wild this morning, amen, yes sir. It's here brother. Brother Andrew, it's here. Brother, this man here's from MIT, can figure out all kind of stuff. You don't have to figure no more Andrew. It's all over with. It's finished now. Just believe it brother, and you got it. Amen. Yes sir. One of them. Come on, let's sing friends. Let's stand up. Praise the Lord. I'm not gonna apologize for keeping you here. This is the finish. The Word has come to you. Peace be unto you. "One Of Them."

(Singing - One of them)

Now get in your prayer closets now and ask God; He knows what you need now. But you must seek Him. Is that right? The Father seeketh those that will worship Him in Spirit and in truth. He knows you've got the truth. He wants to prove that He's gonna give you the Spirit.

(Singing - One of them)

Now shake your brother's hand and tell him you're one of them.

(Singing - One of them)

Oh praise His wonderful Name. Thank You Lord. Oh Father, we praise You this morning Lord. Praise You God. We give praise and glory and blessings to You Lord. Heavenly Father, as we stand here in Your divine Presence shouting off of the Word, God, may this be a memorial day to New York City. Father, may all the unbelief be scoured out. It's been proven to them today Lord, that those Seven Steps come from God. That was the Prophet's Message that was veiled in the Word.

And Lord, may they understand that the Seven Thunders; I don't know what the Seven Thunders are, but those Seven Thunders are in me and in them. And I have received Them Father. But one thing I do know Lord, that the Seven Voices of the Seven Church Ages was the voice of Paul with Faith; and Irenaeus with Virtue; and Martin with Knowledge; and Columba with Temperance; and Luther with Patience; and Wesley with Godliness; and Elijah, he had all Seven.

So I don't know what that means, Lord. But I know that the early Church had all Seven also. And they had the eighth one, the Capstone, which they called the Cornerstone. This day Lord, we have received all Seven Steps. I don't know whether

those are the same Voices of the Seven Thunder Voices; that I don't know Lord. As far as I understand it Lord, but oh God, we know that something happened.

I got a revelation Lord, that the Seven Steps that the early Church had in them, that's here in New York City now. And I know then, if that is the case Father, then there's nothing to stop You from coming on the scene cause it's all over with. We have overcome; overcome every spirit; we overcome our selves. And self went out Lord. Consecrated temples, expectation, cleaned self out, destroyed the righteous Lord, and raised up those who believe the Word...the self-righteous rather, and gave righteousness according to the Word.

So Father, like Job, we hate our selves this morning. We have a revelation this morning, Brotherly Kindness. We pray for those that we have oughts against and forgive Lord. That's all we can do Heavenly Father. I preach a message and pour the Virtues into them. That's the five-fold ministry. Now You must vindicate it Lord. It's the Word. The same Word that Peter preached on the Day of Pentecost, it's here now Lord.

Malachi 4, Your great, noble Prophet restored it back. And they didn't even know what it was. Thank You Heavenly Father for this revelation. And Lord, I love every one of them and I realize, I thank You Lord, and of some have compassion, realizing that many of the garments was spotted with the flesh. But a revelation of Brotherly Kindness, I forgive every one of them for any anguish, any pain that was caused Lord. For I realize that You sent it to us Lord, that we might be perfected, child-trained, tutored, behavior, everything.

So therefore, it was a blessing in disguise. And I receive every little fellow into my door and open the doors and say, "Come in little intruder," and received them. Now Lord God, I know this morning that You have opened their eyes with understanding to the Scriptures. May their eyes be opened and they might see and understand and know who You are. You are the pure, unadulterated Word of God. Omnipotence has spoken this morning Lord. Now God, may the miraculous take place from this day henceforth Father. We invite You in to the Local Christian Assembly. Thank You Lord. Thank You Lord. Thank You Lord.

Open your hearts; He's coming in now. Open up, raise up your hands, receive Him by revelation now. He's coming into your hearts now. Clean then out Lord and scour them out Father. You threw Fire upon that Lord. We felt it. You have accepted it, the divine acceptance. Oh God. Thank You Lord. Thank You Lord. Let us sing that. Father we pray and we ask these things in Jesus' Name. And may signs follow. May the miraculous be done as we give You this final praise. It'll...from here on out things is gonna happen cause we're here. Thank You Lord. Let's sing that.

(Singing - Thank you Lord)

The Word says, "Peace be unto you." Every head bowed as we stand under the inspiration of God. Brother Kurt, would you ask God's blessing upon His people as our sister continues to play softly and we know that God is in His Temple. The signs shall follow those that believe. Anything can happen friends from here on out. Believe when you come into the House of God. And God will reward you in the open. May the Lord bless you.

And I trust and pray that these Seven Steps have been received into every soul this morning. I read to you from the Prophet of God. You can shout and do all kind of things, sensations and waves of baptisms. But until these steps are in there and proven to be there, you're just putting buzzard's feathers into a peacock from the outside. So pull the curtains of your self-will, rip them down and let the Word come in.

And as He comes in on each level, the first thing you do if you don't have the Holy Ghost, He'll pour into you a Baptism of the Holy Ghost and then there's your foundation. Then He'll give you trials and temptations in a short period and then you'll mold and melt and break and be filled into the stature of a perfect man. If you have the Holy Ghost now, you have received the Seven Steps, you've added, added, added, added, added, He's fixing to send the Pillar of Fire upon you and put you in service, send you out cause you've been tested and tempted and tutored for nine, ten years. You're ready now.

There's oh Brother Nino, he's ready. Oh, he's ready brother. Yes sir. God even put him into service already. You know that he's ready, he's been tutored, he's coming into his adoption now. Think on that now. A little humble deacon in our midst ready to step in this pulpit and let the reflection from the Throne be reflected out to you.

If you don't have the Holy Ghost, you move into the fullness of the Holy Spirit. And then these things will be thundered out to you and you'll believe it then. And you added, added, added, quickly, a quick work shall He make and circle the earth and it'll be over with.

And then the Voice of the Resurrection shall be upon the earth; the measure of this fullness shall be upon every elected one across the world. Then the Voice is on the earth then. Then it'll Thunder out and the graves will open up. I wonder if we have to go to the 70th year in Babylon, 1976, because on April the 18th 1906, there was an earthquake, San Francisco. April the 9th 1906 the Holy Ghost fell.

So I wonder, the potential of the Resurrection being in them, I wonder if that will be the Resurrection with the earthquake? I don't know. I just wonder. If it's so, it would have been 40 years since 1906 to 1946, old Pentecostal fighters dead, Angel of the Lord coming down with a seed of Abraham. In 1946, May 7th to 1976 is 30 years, seed of God in the earth in the bowels of the earth. Now you hear, "Things That Are To Be," and read that. Add, add, add in the bowels of the earth, the Body of Jesus Christ. The Resurrection will break forth. Oh m y. We are here friends.

Let those Virtues come into you from here on out. We will be speaking things pertaining to the Kingdom of God. The promises of God in your eyes from here out shall be open to the Scriptures. Peace be unto you. May the Lord bless you.