

**(Singing “We’ll Understand It Better By And By.”)**

Oh praise His wonderful wonderful Name. Thank You Lord. Praise the Name of the Lord. Thank You Lord. Praise His wonderful wonderful Jesus. Praise God. Thank You Lord. Blessed be the Name of the Lord. Let us go to the Throne of Grace and let us remember Brother Webber’s sister, has a swollen arm and they’ve been giving her cobalt treatment. So we sure want to...we don’t know what it is but we want to pray for her. And let us remember Sister Lawson home sick I believe.

Our gracious Lord, what privileged characters we are to be afforded this blessed privilege to stand before the Anointed One, the Word, our God and Saviour. In times like these we need a Saviour, we need an anchor, we need the Bible. So we praise You and thank You for Malachi 4. He brought back the Saviour through the Word. He brought back the Bible with a Message and he anchored us on the Rock, Christ. So on that solid Rock we stand this morning Father, praising You and thanking You with songs of joy from our hearts. Lord, we can’t help but praise You, for if we don’t, these pews will scream out and praise you Father.

So we want to praise You Lord, for we realize God there’ll be weeping and wailing and gnashing of teeth for everlasting time in hell, oh God, that they’re weeping and wailing and screaming and making noise, the earth is a quiet place in comparison to hell. And then the other place, Heaven, oh my, they’re screaming and shouting and singing and praising Lord. So Father, that heavenly chorus, we lend our voice to it this morning on the earth. We join John in Revelation 5, saying, “Worthy is the Lamb. Praises, blessings to the Name of the Lord.” We praise You and we thank You Lord for the present tense salvation through the Seventh Seal redeeming us every day from our sins by the Blood of the Lord. How we praise You and thank You for that Lord.

And we have the children’s bread, oh God, we received the Message and now we are in our secret place, Christ, while the world is waiting for judgment, we’re in our secret place, Christ, the Word. We’re being fed and comforted and being saved and redeemed. We have healing for our bodies. God, may some of that healing virtue go over to New Jersey right now to our Brother Webber’s sister, old in age, but she heard from her theophany and was baptized in the Name of the Lord Jesus Christ. Now Father, may she feed on the children’s bread, healing for her body. We curse that affliction in her arm, in her body, in the Name of Jesus Christ Lord. And may You touch our Sister Lawson, any person, any other person that has need of a touch this morning, Heavenly Father, heal them in the Name of the Lord Jesus Christ.

Bless the Word, bless the hearing of the Word and Father may You throw Fire down from Heaven Lord. May the message be confirmed with signs, wonders and miracles for that’s what we’re believing God; and we’ll have nothing less than that because that is our bread for this day. So we praise You for the healings before they even happen, we praise You for them now.

And God, we renounce all unbelief for with God nothing shall be impossible. Blessed be the Name of the Lord. Now Heavenly Father, take every spirit in here under Your control of the Holy Spirit and direct it into the Word and may the atmosphere be purified by Holy Ghost Fire and Power. May there be no unbelief, no anything, no sin in here at all. May there just be seraphims flying to and fro crying, “Holy, holy, Lord God Almighty. Holy, holy, Lord God Almighty.” And God, may we rejoice in Heavenly

places. And we'll be careful to give you the praise and honor and the glory for we ask it in Jesus' Name and His sake. Amen. You may be seated.

May the Lord bless you. It's kind of warm in here I believe, maybe you can turn on the middle air conditioner or maybe the one on the end, on the end and then after a while, yeah these two on the end and shut it off after a while, if it gets too cool. It is kind of warm. We want everybody to be comfortable.

Well we want to greet you this morning in the Name of the Lord Jesus Christ. We greet all our friends and strangers in Christ Jesus and we're certainly happy to have fellowship with every one of you. Have a Brother Goby and Arnold and his wife, Sister Grace up from Pennsylvania from Amish country, come up to have fellowship with us. So we're certainly happy to have them here this morning.

And I wanted to read a note of praise from Brother Kurt here, a note of praise from Brother Kurt. I'm going...I'm giving thanks and praise to my Lord for His wonderful love and mercy that He has shown unto me during this month, bringing me safe out of an armed robbery, healing from an eye injury, changing my wife's attitude toward the necessity to leave my present bad neighborhood and giving me another apartment. I thank also the entire church for the faithful prayer concerning my wife. Surely our Lord Jesus Christ is our help in our present need. Amen Brother Kurt. I also thank the Lord for putting it into the hearts of Brother Tony, Sister Helen and Brother Larry to come to my rescue in packing all my belongings for the planned move. I would never have been able to do it myself. May the Lord Jesus bless you all for your love and Brotherly Kindness toward my family in these days of great stress. Your brother in Christ, Brother Kurt.

The Lord bless you Brother Kurt. We're certainly happy that God has worked out his problems. His wife having a mental attitude and just a real trial for him all down during the years, and...but, and she wouldn't leave her apartment over here, down here by the Brooklyn Bridge down there. Everything was familiar to her and she didn't want to leave but God made her leave. God can do anything. And we prayed last Sunday for Brother Camacho's mother. Remember I told you that she had a mental condition for 30 years? And he had to go there to Puerto Rico Monday and we prayed here Sunday that God would do something for her, and when he got there, God had touched her mind. She remembered things she hasn't remembered in 30 years. That was in Puerto Rico. Amen. He's God in Puerto Rico, He's God in New York, God in Alaska, God over in Wacky-Wacky, God in Timbuktu. He's God up in Lapland. Amen. He's God over the whole thing. Amen. He's God of the universe. This is His universe here. He can do anything He wants to do. Amen.

I believe Brother Camacho took her some material and she's sewing and doing things now. Hasn't been able to do anything in 30 years. Amen. God is able to do anything. And speaking about that there. Sister Alma here, I was sitting in the back and she began to sing. I didn't know she was gonna sing. I haven't heard Sister Alma sing like that since the Seven Seals in Indiana. Amen?

All of us that were here, it's on the Seventh Seal tapes, on Brother Branham Messages, that's her singing, "In Times Like These." And what a sign to us here, "In Times Like These." Amen. Eleven years later, she sang during the Seven Seals and here she comes back and God gives her back her voice, does something for her and God spoke to her literally Wednesday night and solved her problems. She knows what to do. I met

her outside and the Anointing is all over her. Oh God can do anything. God is restoring, amen, He's restoring. That Bride Tree shall live again. That same Bride Tree on the Day of Pentecost shall live again. Amen.

I believe He's living in New York City. Amen. Oh praise God. I haven't even got into the Word yet. The blessed old Word, amen. So He's doing it Himself. And God is His own interpreter. God interprets this Word Himself. You don't have to try to figure it out, "Well I think it means this, I think..." It's what He says it is. Amen. Praise the Lord.

So we're certainly happy for that. And it was God using Sister Alma in her sickness. Now don't forget now. Our Sister Alma was in a wheelchair herself with a terrible thing here in her neck and the muscles there. Do you remember that there in 19...I think it was about 1969 or '70? And the church prayed and I believe it was Brother Hunte and them walked into the hospital, she was sitting in the wheelchair and then suddenly, she got up. She was...and there she herself being a wheelchair case going into the hospital, Queens General over here, oh about a month or so ago and there she meets Audrey Dupruis. And there this girl was searching for God since 1961, had 38 operations.

And Sister Alma began to testify to her because something about Sister Alma was put in this Sister's heart. And she wanted to speak to that sister there, to that woman there rather. And then there it was, God making contact. Amen? See, in the season, in the time, God makes the contact Himself. Yes sir.

And there she was crippled up with thrombosis phlebitis and then she had the operation, 38 operations and she didn't want to have another one. And then there about a year ago, she had a desire to get baptized, immersed, not knowing nothing about anything. And there Sister Alma led her to a more perfect way. And she had to come here. And the Friday before she come here, gangrene had set in in her legs and they were getting ready to cut her legs off. She told the doctor, "I must go somewhere Sunday." So all right, go ahead, they're gonna cut them off anyway. But she didn't know that. She didn't know, they didn't know that she knew what they were getting ready to do. And here she came here and she was baptized in the Name of the Lord Jesus Christ.

As the brothers was helping her down in the water, Brother Hunte baptized her October the 6th, this year and there she come up screaming and said her mind opened up. And as Brother Deliotte and Brother John King lifted her down, she stood up. She told Brother Deliotte, I feel like walking." Amen. Do you remember that?

And she walked into the kitchen, and we all awaited with abated breath, "What's gonna happen? What's gonna happen?" New York was shocked, amen, numb. The Anointing had numbed New York down. They didn't know what was going on. Amen.

And then out of the room, here she come walking, praise God, walking. Amen. Yes sir. Blessed be the Name of the Lord. Oh praise God. And she told me, she said, "Brother Coleman, as I walked toward you, I felt the strength of a horse, a colt, come into my...to my thighs all the way down." She stood like that. Oh. You know the rest of the story.

And there was Sister Alma, a wheelchair case herself formerly and going to another wheelchair case. Amen. God knows how to time it for Christ directed service. Amen. How we see our Brother Freddie here and Brother Bill Olson there, Christ directing them right at the right time. Amen. God knows what He's doing. This is the

hour of the restoration. Praise... the hour they're gathering for what? For them Seven Thunders to thunder into the Bride. Oh praise the Lord. My.

Already preached already. Amen. Yes siree. So we thank God. And Sister Audrey's doing fine. Brother Frank and Sister Ann Marie went over last night and Brother Gary and Sister Donna. And said that the blood clot has dissolved. Amen. I believe it's finished today. Faith worketh Patience. Third Pull training on St. Mark 11:23. If you don't doubt but believe in your heart what you saith, amen, and hang there. And it don't matter how many lying vanities you see, how many clouds sweep over, amen, praise God, how much rain it is, you sowed it, so shall you reap it. You know why? Because it's the Word. And heaven and earth shall pass away first before my Word shall pass away. Yes siree.

So we're praying. Then, therefore the doctors, Brother Frank said they don't know what to do with her. They're completely bamboozled. Completely confused in their own minds. Therefore there's an old doctor who knows her old history and they're waiting for him now to come and make the final decision. But he can only carry out what Doctor Jesus has already said. And Doctor Jesus said rise, take up your bed and walk. Amen. So he's got to say take up your bed and walk and check her out. Amen? Praise the Lord. That's wonderful.

So we are to have a baptism this afternoon, Brother Kurt's granddaughter is to be baptized. So we certainly thank the Lord for that. Now Wednesday night we are to have, it's a tape night, so those of you that live afar, if you don't want to make it down, and we're playing, "What Is The Holy Ghost Given For?" See now, we know the Holy Ghost is gonna fall. Do you believe that? But now that we know it's gonna fall we don't want any funny ideas about it. So therefore, we want to hear what "Thus says the Lord," about it. Brother Branham's Message on, "What The Holy Ghost Is Given For?" And we'll find out Wednesday what is it for after it falls? Then we know exactly what we're doing. Isn't that wonderful? Right in the Message, in the Word. And we know it's for Adoption, don't we? Amen. Sons and daughters of God, adopted according to Ephesians 1:5.

Oh, it's just the Word. Amen. Now let us read a little Scripture. Is it cool enough in here now for you? Because I don't want it to get too cold, you can shut it off I guess. It was kind of warm in here before. And I want to read from St. John the 21st chapter, the 20th verse. St. John the 21st chapter, the 20th verse:

***Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?***

***Peter seeing him saith to Jesus, Lord, and what shall this man do?***

***Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me.***

***Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?***

***This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.***

***And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.***

May the Lord add a blessing to the reading of His Word. I'd just like to breathe a word of prayer. Our Heavenly Father, we're rejoicing and sitting in Heavenly places, but as we come to the Sacred desk with the Sacred Word, we've just read the Word. Now may You breathe Fire into the Word and send It out to the waiting lambs Lord. And the eagles, the little eaglets with their beaks turned up, bring us some fresh killed meat from the fresh killed meat. Rip off a portion of the Malachi 4 Message that Thou has ordained for this day for the lambs to eat Lord. It's dripping with Blood. Oh God, we pray Father and we ask it in Jesus' Name and His sake. Amen.

Well so be it. So now we want to come to the message, straight to the message now. And to me, this is the capping off time for my ministry, that the Lord gave me here in New York City since January the 6th 1963. And so therefore, in this revival, which started September the 8th, it's just been tremendous. Can we say amen? And many things will...shall be revealed to you after. But many things have been spoken, which your mind cannot grasp it just yet. See? But God has done something. Amen.

So now today is...well, I feel like...I told you October the 9th that the first climax from September 22nd, we had reached it with the healings, those four miracles. Brother Nino's son and Sister Lydia, five cysts in her womb was just...just like that October the 6th night, just gone. Yes sir. A miracle. Sister Iris, her ovary had dropped and God kicked it up into place. Another miracle, same week. Amen? Oh my. And then Sister Audrey, the cripple case getting up out of that wheelchair and taking up her bed and walking.

Then I felt that that particular day, October the 6th, I says, "Rise, take up your beds of unbelief and walk out of here." Amen? And, praise the Lord, see? And then Wednesday we come back and we were stimulated by the revelation that God: that the days of miracles is not passed. Amen. And it stimulated us by that new wine, see?

The world drinks wine and whiskey to get stimulated and they get drunk and they have a good time. But this is the wine here, the new Wine. Amen, see? And this stimulates us. So the water is the Word and in the end time Jesus Christ has turned the water into Wine. Like those six pots there. You know what I mean? And those six pots of water like the Six Seals that was turned into Wine and stimulated us by the revelation of the White Horse Rider, the red horse rider and going out like that there and those souls under the altar and all those things in the Six Seals.

But then Jesus Christ Himself, the Seventh Seal, stood there, see? My. And that was the Seventh Seal, Christ; and giving out this Wine here of Seven Thunders and all these things here, see? And now that same Christ has come back around now and He's thundering into our hearts there. And that's what it's all about. We're having a wonderful time, aren't we? Yes siree.

So therefore the wise will understand, amen. And we're so happy to see all these new people in here. It just does my heart good to know. As I was...we had a time in here yesterday. Oh my. Do you feel that Anointing in here? Do you know why it's here? Yesterday these young people got in here and wrestled with God until...from twelve to three o'clock: till three-thirty. That's right. All over the floor, yes siree. And there was such an Anointing; I walked in here to exhort them, a few words and my, I could hardly

hold back this message here from today. That's why you feel the Presence of God in here. It's from those young people in here crying out to God in here. And I hope it...I know it's...I believe it's gonna stay here. Amen, yes siree. Praise the Lord.

So, then I read to the young people Brother Branham's vision of standing in the sun. And I told them that he was making his climaxes. He had two climaxes to make; he had a First Pull, 1946 up to oh about 1950. In Beaumont Texas I believe the Pillar of Fire swung down there with Doctor Best, that Baptist theologian and he had challenged Brother Branham and Brother Bosworth on divine healing. And then the Pillar of Fire swung down and that picture was taken and you see that Pillar of Fire over God's Prophet. He come down to vindicate to those Baptists and Methodists and Episcopalians that the same Pillar of Fire with Moses is here. Amen. Yes siree. Praise God.

And so then Brother Branham had to bring another climax. He had to background there, two and three hour messages. And in his vision the people got tired and the young couples and they wanted biscuits and whatnot. They wanted something to eat, you know? And then they wouldn't wait. And then the Holy Spirit spoke to him and said that the young ones will be back when the evening shadows fall. Oh, that's a Prophet speaking out.

And when I looked out here and see the young people coming to Christ now, all these movements out here, Jesus freaks, Jesus people, young ones trying to get to God and then you young people here, they're not even getting to Christ. He's the Word. And God has revealed and thundered into your heart Brother Bruce. We have people here who were drug addicts and dirty hippies and everything else. Amen. God over in New Jersey, God swept down through Plainfield, swept down through north New Jersey and picked His people up and they're sitting all around here now, young people. Yes siree. Why? The evening shadows has fallen. Yes siree.

And got Brother Mickey yesterday. Amen. And Brother George, amen. Little Mikey. So it's God doing that, see? This is the season and this is the time for the young ones to come in. They're searching for God; they're looking for some reality. They're trying to get it through sex and education and drugs and marijuana, but it's not it. They're going on trips into the unknown, but come here to Doctor Jesus. He'll inoculate you with something brother. You'll go on a trip. Wow! What a trip we're on now!

And our trip is gonna take us past the moon, past the stars, past the universe. What a trip. Blessed be the Name of the Lord. So I'll take Doctor Jesus. I'll take His inoculation this morning. Amen. Yes siree. And He inoculates you with the Word. Serum of the Holy Spirit. Yes sir.

So now, but there's certain things that we must do. Now my thought this morning is, "What Shall This Man Do?" That's my thought, see? Now I want to recap a little bit. Now my visitors, I'm gonna be here about two hours so if you get hungry for biscuits, it's okay, you can leave, see? Because this is my capstone message here. And so I've got to stay right with it. I've got several things to say here.

Now...then I was speaking to the young ones yesterday and they had a planned Chinese smorgasbord for the young people yesterday at a Chinese restaurant over here somewhere. And then Wednesday night under the inspiration Brother Nino came and said, "Brother Coleman, I'm calling off that smorgasbord." He said, "We're gonna have a prayer meeting Saturday." I says, "Wonderful Brother Nino."

So God called off the biscuits. Amen. And He come and He's giving them angel cake this morning. Amen. And old Elijah went in the strength of an angel cake, 40 days. And we have an...Seven Seal angel cake. It'll take us into the strength of it, right on into the Resurrection. So now we were speaking about Peter and we were saying how in verse 18 and 19, Peter was being summoned to an undeviating...deviating, faithful walk to set his face like flint, even as Jesus had done Himself when He saw His cross approaching. Even He said, "Father take it from me but nevertheless Thy will be done."

Showing you in His human body, God Himself in the human portion, for God was human for He cried when Lazarus died, He wept. Amen, see? He slept in the boat. Amen. But when they woke Him up, then God said, "Peace be still." But the body of God slept. It was human. Amen. You see what I mean? You see the Father. There's no three Gods, only one God. Amen.

And God over us, a Pillar of Fire. Then God over us, over Israel, then coming down through a promise of Isaiah 9:6: Unto us a son is born, a son is given. His name shall be called wonderful, counselor, mighty God, everlasting Father. Then that God said, "It's time for me to step into that flesh Word." And He created a blood cell in Mary. Amen.

No sex at all, just a creation of a blood cell. Amen. That was God, amen, in an incubator. Mary was only an incubator. And then God grew and grew and grew. Blessed be the Name of the Lord. Then when He was 30 years old, the Pillar of Fire come down. "This is my beloved Son in whom I'm well pleased to dwell in." And then the Pillar of Fire went with His body, the Word and out it went.

In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh and dwelt among us. Amen. That was God with us, God over us, God tabernacled in a body with us, and a promise of the Holy Ghost. That same God over and in with us to be in you. Oh what a promise we have, to be in you. Same God, same Pillar of Fire tabernacled, Deity in your human bodies. Sons and daughters of God walking the earth again. Messiahettes with "Thus saith the Lord," or keep still. That's what we're in friends.

This is not Luther, justification, not Wesley, sanctification, not the Pentecostals, speaking in tongues. They're running up and down, getting tongues and we've got the One who gave out the tongues. The Word. The Word. They're looking for tongues. Brother, devils speak in tongues. African witch doctors speak in tongues. Amen. But I want the giver of the tongues. Amen. I want that sweet love and peace and joy and temperance: the Holy Spirit, the Dove in my heart. If I never speak in a tongue at all, amen, I know how to praise Him in my own tongue.

And according to the Book of Acts, they wasn't speaking in tongues like that anyway. For Peter was a Galilean. And when Peter was filled with the Holy Ghost and Mary and them come staggering down the steps speaking in Galilean. I know that this is Jesus Christ, the One that was promised to come, upon us and He's in me now. And they were come screaming down the steps speaking in their own Galilean language. And then Medes and Parthians and Elamites and different ones were all around the then known world said, "What meaneth this? Are not these Galileans? How can we hear every man..." Ah ha ha. My. "How can they speak in Galilean and we hear it in our own language?" Praise God.

So those are the kind of tongues I want. And that's the Holy Ghost speaking in your own language. Now in there He'll give you a gift of tongues, I Corinthians 11. That's for the church. Then you edify your own self in prayer and intercession. That's wonderful. And if there's a gift of the interpretation, that's wonderful, that's for the church. But we're back to the Spoken Word now. See, because that came in in 1906, with the Holy Ghost Baptism, with the...that was little babies playing with little toys and gifts.

Now when the babies...when your son and daughter grow up, then you want them to sit down in the living room and talk on the Word. Amen. You don't want them playing with toys, do you? See what I mean? I don't know why I'm saying all that, I don't know. It must be for somebody. Praise the Lord.

So now we were speaking Wednesday night on the "Godliness," and sanctification. And the Lord showed us how that the Ten Commandments was in actuality only seven commandments. And I believe you caught it huh? Amen. Well number one, Exodus 20 says:

***I am the LORD thy God, which have brought thee out of the land of Egypt.  
Thou shalt have no other gods before me.***

Number one. And,

***Thou shalt not make any graven image or any likeness...(see?)***

And then number three:

***Thou shalt not take the name of the LORD thy God in vain;...the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.***

And:

***Remember the Sabbath day,***

And then number four:

***Six days shalt thou labour, and do thy work:***

The Sabbath. And those...that's four. But actually that is only one, that's Faith in God. That's the First Step. So the four is one: Faith in God. Amen? Now number two, then that would be:

***Honour thy father and thy mother: that thy days may be long upon the land...(A natural land would be in Israel, the spiritual Land is the Holy Ghost now, see?)...which the LORD thy God giveth thee.***

And He gave us the Holy Ghost. So therefore, they had Virtue, strength. If they honored their mother and father and they had a long life, maybe live 100 years old, 140, something like that, see? And today here, our children, if they honor us, amen? They have a promise of the Holy Ghost, eternal life, to live a long time. See? And they have healing in there for their bodies also, Virtue. Amen? See? That's number two. And then number three would be:

***Thou shalt not kill.***

Well our number three here on the Seven Steps is Knowledge. Now if you've got Knowledge of God, you're not gonna kill nobody. You're not gonna slay them with your mouth, a murderer like Cain, liars and so forth, if you've got Knowledge. You're not gonna kill nobody. Amen? That's number three. And number four is Temperance and we see over here:

***Thou shalt not commit adultery.***



Temperance is self-control over your flesh and your human spirit and your soul desires, wanting this and wanting that. That's Temperance. Amen, see? And...

***Thou shalt not steal.***

If you've got any Patience at all with God, you don't have to steal nothing for He blessed them in the land. Amen. Well praise the Lord, is that right? Then number seven, that was the big one, see?

***Thou shalt not...***(No, number six rather.)

***Thou shalt not bear false witness against thy neighbour.***

Now we're moving up the ladder. And number six is Godliness. So you're not gonna be a tattler or evil surmiser, backbiter, gossip on the telephone saying false things. You're gonna be like Christ. Godliness, be like Him. Bless the people. Amen? Somebody speak evil against you, turn the other cheek, you know and pray for them. That person that spitefully use you, and they sent up a curse at you, you send a blessing up for them up to Heaven and when they meet up in Heaven, they bounce right back. Your blessing comes back to you and his curse goes back to him. See?

So how are you gonna get out of it? You can't. It's the Word. We're here. We have arrived. And number seven is Brotherly Kindness. That was the one that got the rich young ruler. See? And...

***Thou shalt not covet thy neighbour's house, his wife, his manservant, his maidservant, his ox, his ass, nor any thing that is thy neighbour's.***

And that was the one that we spoke on here just to recap it for you, those of you that...and then when the rich young ruler said, "Good Master." He was so sure of himself, you know, he had money, a beautiful home and a nice family, lovely wife. And he did everything. And he says, "Good Master, what must a man do to inherit eternal life?" And Jesus looked at him and loved him and he said, "I" "Me" "I" You know, "I have kept all the commandments from my youth." And Jesus knew that because He loved him. See?

He said this is a good man, see? But now we're talking about perfection now. We ain't talking about good. There's a good, sanctified foolish virgins; they're nice people, see? But we're talking about a perfect Bride: wise, perfect through the Word. So there's a separation going on now. The good, nice, foolish virgins, lovely people, sanctified, see? And do good things all around, and evangelicals all across the world, see, doing a service for God. See?

But now He come for a Bride who'll be perfect through the Word. See? So here comes the good young ruler, the rich young ruler and walking up to that Word, see? Then the Word... he said all these things here, and Jesus Christ said, "Honour thy father and thy mother and thou shalt love thy neighbour as thyself." Oh my. He took that Seventh Step, the neighbour from over in Exodus 20 and said, "Love him as yourself." He gave the revelation of the tenth commandment as the seventh one. Amen, see?

And the young man saith unto him...no, Jesus said unto him, If thou wilt be perfect, see? Now this morning, if you want to be perfect; nobody's forcing you now. No, you don't have to hear what I'm saying at all. See? You just hear what Jesus says. You don't have to hear Brother Branham's Message at all. See?

But if you want to be perfect, his Message will show you the way. Amen. It'll show you a more perfect way. You see? Because I believe it was those two workers for Christ, Phyllis and Aquila, I believe it was, they showed Apollos; he was a good Baptist

preacher up there in Acts 19. And laying it down, he was proving that Jesus was the Christ. And all these Baptists do.

But Paul come up there and he saw something lacking. It wasn't... the Spirit that wasn't there, you know? And he said, "Have you received the Holy Ghost since you believed?" And he showed him a more perfect way. And they were in John's disciples too, see? So we're only here this morning to show you a more perfect way. If thou wilt. Don't have to do it, see? If thou wilt be perfect, now here, here's the rub, see? Go and sell that thou hast and give to the poor and thou shalt have treasure in heaven and come and follow me.

My, when the rich young ruler came down to the Ten Commandments manifested, Jesus Christ in the Person of the Word, he couldn't take Hebrews 4:12, the Word. For the Word went past his flesh, his outer court, his middle court, and went down into his soul, and saw a desire for money. And he didn't even know it. You see? And then therefore he says, "Go and sell what you have and give it to your neighbor, the tenth commandment." And he had to back up on that one. He couldn't come to the Seventh Step to bring up the Bride. Couldn't do it. My, see?

Go and sell. I think there's something here about that. So Jesus Christ revealed to him that his neighbor was the poor people because he was rich. Now we don't know who our neighbor is, do we? It might be that brother that you can't overcome, might be your neighbor. My, halleluiah. I felt a ripple. Sister, it might be your husband, that dirty old sinner, and you're so sanctified, you don't even want him in your house. He's drinking and cussing; it might be your neighbor sister. Might have to overcome his spirit that he might have salvation. Isn't that something there? We don't know who our neighbor is, do we? Amen, halleluiah. Yes sir, see?

So now St. Luke the 12th chapter, 32nd verse:

***Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.***

***Sell...(Here it is.)...Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approaches, neither moth corrupteth.***

Then what happened on the Day of Pentecost after Jesus Christ Himself had appeared in St. John the 20th chapter and the 21st chapter and they had poured in them Seven Steps? Then when he put that Seventh one, that laid it in there. What shall this man do Peter? That was the Seventh one. Praise the Lord. It was in. No felling though, but it was in. There wasn't no feeling yet. Oh halleluiah. The feeling came like a rushing mighty wind, ooohhh, and spilled all the house first. Then come the feeling Brother Brain. Amen, see? That's the one that spoke to you yesterday brother. Yes siree. Oh there's individual revelations popping all over the place here, see?

So on the Day of Pentecost, then when they were filled with the Holy Ghost, here's what happened. This Seventh Step that was revealed to the rich young ruler, he couldn't take it, but His disciples did. He told them in St. Luke 12:33, go sell what you've got. Here's what happened on the 44th verse, no the 42nd. And they continued steadfastly in the apostle's doctrine. And fellowshiping and breaking of bread and in prayers for fear come upon every soul and many wonders and signs were done by the apostles. And all that believed were together and had all things common. They sold their

possessions. My, what a Brotherly Kindness they had, didn't they? They sold it out and gave to the poor. What a revelation Brother Andrew, huh?

And I'll read here again in Acts 4, what it says over here, neither...

***And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.***

***Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,***

***And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.***

Wow. They took the Word and went on to perfection. What did they care about land and houses and bank accounts and this and that when they had The original giver of every good and perfect gift dwelling in their souls, bubbling up into eternal life? All they had need of was to get rid of a old dirty carcass. They were on their way to the Resurrection. But they were the seed that had to fall into the Roman dirt in Thyatira. Amen.

And down into the Roman dirt those seeds fell in the ground. Amen. Irenaeus and Paul and Polycarp right on down to that Thyatira Age, it fell in the Roman ground. And oh praise God, about 1500 years later, that seed burst out through Luther. Up jumped the blade of the seed: "The just shall live by faith." And that blade shook Europe, shook the popes, shook everything. One little blade and Rome couldn't stamp it out. Halleluia. Just one little seed sticking up, Martin Luther. That's all he had, "The just shall live by faith."

I don't need no beads and Mary-ism and all this foolishness. Amen. I don't have to do no penitence in purgatory and all this foolishness. There ain't no purgatory. When you believe you pass from death unto life! I have...I possess eternal life now. I don't have to die and go to purgatory and some of my relatives got to pray me out and have a high recrimination mass and whatnot. Are you kidding? Brother, the Blood of Jesus Christ has once and for all, one sacrifice, just one sacrifice. Don't need no more sacrifices. Amen. Yes sir. Where am I at? Amen. Yes siree. Go...

Brotherly Kindness was in the apostolic church. Did we get it? And then, well look here. And then when that begin to die down, Paul said, "Let me bring them right back, they lost their first love." So Paul begin to drive them right back to Brotherly Kindness again. And that was in Ephesians 4. Let me read it to you.

***And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking,...*** (there's your Brotherly Kindness) ***...be put away from you, with all malice. And be ye kind one to another,...*** (Brotherly Kindness, amen)

***...tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.***

Do you know what that word means there? It's a Hebrew word, you find over in Psalm 103:12. It means to forgive and forgiven is the same word, Capar is a Hebrew word. It means to separate you from your sin and like the old goat, the old priest laid his hands upon that goat and they sent that goat into the woods somewhere and it was a scape goat and it took your sins far away. Oh, so He has forgiven, forgive and forgiven, and your sins is gone from east to west. You can't even find them. Amen. Praise God.

When you take bleach and put it into dye; put dye in and it breaks it up into molecules and atoms and it's gone. Is that right? Well the bleach of the Blood has been dipped into our dirty sins. And though they be as scarlet, it's broken it up and it's just as white, pure as snow. Amen.

And when Jesus Christ, when you look through red to red, when He looks through the red Blood to our red scarlet sins, it red to red becomes white. Amen. So we're sitting here this morning spotless. Not a blemish, not a nothing. Make any mistake, confess it right away. Put it under the Blood. He's faithful, He's an advocate. If we will confess our sins, He is faithful to forgive us. He is our lawyer pleading our case and He's also the judge sitting behind the bench smiling, saying, "I know my son. I know. They're free." Amen. Isn't that wonderful?

He's the judge and our lawyer. Now how are you gonna lose? I don't know brother. Whew. Amen, see? So the good young ruler was separated, amen. So the good man could not come to the Seventh Step of Brotherly Kindness. He was separated. Amen Brother Kurt? Amen, wonderful. Yes siree. See?

Now Godliness is Blood, see? Sanctification by the Word Blood. Now we consecrate ourselves to God. We're consecrated to the Word, see? Now we've got to sting a little bit here. We've got to know what we are being separated from. If we're not told what it is, we might think that we're somebody, huh?

So now we've got to know what are we separated from Brother Coleman? Well it's what he said in the Message, not me now, see? I ain't got a thing to do with it. I'm just standing up here trying to be an agency for Him to speak through. Amen, see?

Now in, "The Second Coming Of The Lord," 1957, in Branham Tabernacle. Now you know these are the messages that was prophecy. For the Second Pull was prophecy and discerning of spirits by the Pillar of Fire. And people, they don't understand that. So therefore, if you go back to your old '50 tapes, he was prophesying of this day. And here we are now. So there is all your nuggets and bombs. It's back there too, see? Yes sir. Page 10, if you want to read it later.

It's later than we think. We don't come to church to occupy a pew. We do not come to church to hear a good sermon or come to church to hear good music. They all have got their place. But what we come to church to do is to check up with God in our soul salvation. For the day of redemption is near. Jesus Christ, God's Son likened this he said to a woman. In our subject tonight we find this woman and her husband had gone and she had lost one of the coins out of her tablet. Now this is St. Luke 15, see?

Now I will try to explain that. Today if a woman is married, she should wear a wedding ring as a sign that she is married. That's to keep other man from having anything to do with her. They look and they see she's a married woman. In those days, they didn't have wedding rings. They had a tablet. They put it on their head. It had ten coins and it went around their head. And that was a sign that they were a married woman. And no man was to fool with them. No boys was to flirt with them because they were married.

Each one of those coins; if we only had time, but I haven't. I'm going to try to keep my word as close as possible. I can tell you what each one of those coins meant. It was placed in there. And each coin meant a certain virtue of that woman. The first meaning her love to her husband. The second, her pledge of virtue to live clean for him, see? And the third and fourth and fifth and on to the ninth and tenth.

If you want to look it up, look in Galatians 5. You'll find out that the woman represented the church and the church is an espoused wife to Christ and the tablet that the church is supposed to wear is found in Galatians 5. Yes sir. See? Which is love and joy and peace and longsuffering and goodness and meekness and gentleness and patience. That is the tablet that's supposed to be worn in the church. Brotherly Love, kindness, fellowship.

There's the lost coin in the Message. That's what was preached down there in Georgia. And we know it's true in this Message. Biting and devouring and cursing one another. "Ain't no Holy Ghost. Ain't no this here." And that's the lost coin. Wow. What a revelation. That's the lost coin, the Baptism of the Holy Ghost, Charity. There's the lost coin. That's the honey from Sister Shepherd's dream in, "The Stature Of...Blasphemous Names." The messenger came first with a pure water and he dumped it down into the rock box faith. Yes sir. And it gushed up filth and sticks and everything: all kind of stuff. But then he said that can't no church, no man hold the Holy Spirit. He comes right through you.

But then the messenger, William Branham came back with a bucket of honey and dumped that in and that held. And then he revealed that the honey is the Brotherly Kindness. And right here he's telling you that the Brotherly Kindness is the Holy Ghost, Galatians 5. And all we've been doing here since September the 8th was chugging you full of the Word that He might dump the honey upon you. Oh blessed be the Name of the Lord. I feel the honey coming down. Its just rolling down like an anointing. And we've got a dream on that too. I see the sister, she's just...she's praising God right now. That honey came on her in a dream. I'll read it to you sometime. Amen. Yes sir. It's here. Oh, the honey's all over the place.

And I told you Wednesday night, Brother Tommy Dillard told me in Indiana, last Friday that the radio announcer said buy all the honey now because there was a frost and the bees can't find any flowers with nectar, the sweet juice to turn it into honey. For those bees have a honey sac and they drink that sweet juice from those flowers, amen, and then it turns into honey. And Satan blew on their corn and the wheat and the flowers. Oh. Is that right? It was a blight. Amen.

So the radio announcer says buy all the honey now! For the honey is scarce and it'll be so high you can't buy it. Oh New York City, New York, New York, buy your honey this morning. Amen. Praise God. Oh the honey. Yes siree. My. And that. And I see that lily pushing up, coming on up. When she breaks out of Laodicea, oh, the bees, the people, will swarm around you for the nectar, the sweet juice down in you. Praise... Your mother, your father, your husband, your wives, gonna lick the honey. Oh my. All the bees will be swarming around you; even the old queen bee over in Rome will be swarming around you. Wow! All the bees, the churches want some honey. Amen. Praise the Lord. That come fresh, amen.

It must have been along about dark that she realized that she had lost one of those coins. Oh they was... "I'm in the Message." You believe the Message? "I got the Holy Ghost." Oh, you have huh? That's wonderful. Love, peace, joy, temperance, overcoming. You have the Holy Ghost? That's wonderful, see?

So right about dark, when the Prophet's been gone nine years, she wakes up, it thunders down there in Georgia. Wake up! You need some honey. Wow. "I need, oh you mean?" Yeah. Apostolic honey, not intellectual honey. We've been preaching

honey for ten years intellectually. But I want to see what was in Malachi 4. You ain't got that. Don't you darenst say it because He's got to give it first. Ain't nobody got there. There's nobody on the earth got that this morning. Malachi 4, he had it but he showed us the way to get it. And that's what I'm preaching here now in this revival. And this is the one today! This is the one today. Do you have time today? Unlimited? Whew. Amen. Yes sir. Praise God. I don't want to be bound, see? Thank you Brother Hunte. Amen.

Do you know that's the second time he did that? There was a dream of Brother Eddie, I believe it was. Is that right Brother Eddie? Wherever he's at. And I was needing some water and Brother Hunte knew that I needed some water. And I was preaching Brotherly Kindness here and I was doing the same thing down in Georgia. And I was dying because the devil was killing me in Georgia and nobody knew it behind me. And Brother Hunte, he tore through there and got a soda can and gave me that water. I'm preaching the same message. Amen. Thank you Brother Hunte. Yes siree. Oh halleluiaah. Yes sir.

Then if there ever was a time that the church ought to take inventory to find out if you've got all the coins on, it should be now. Yes sir. It's getting dark. The very haunts and clouds of destroying civilization is hanging over the earth. Sin and debauchery on every hand. We're living in a tremendous time. This was in '57 now. When there is wickedness, people who go to church just for a sham, people who go to church to try to hide from their meanness. People who go to church and profess Christianity and live like the rest of the world, drinking, smoking, gambling; women immorally dressed, wearing clothes that they oughten to wear in their own dressing room, out on the streets before public.

And Brotherly Love is a thing that's passing, almost. This was in '57 now. We have not lost one coin, but we've lost practically every one of them. Amen. This is '57. Yes sir now. And I was thinking, I said, "Look at that. Lord God," I says, "In St. Matthew it said that the love of many would wax cold in our age." Amen. No Brotherly Love. In this age there's no Brotherly Love, it'll wax cold, see? In this very age God has a Virtue, Brotherly Love. Oh.

So therefore you're gonna see which is which, when you see that Christ that was in Malachi 4, in Peter, James and John and Mary. Amen. That's Brotherly Love. In the very hour when there is no Brotherly Love, God is going to manifest that Virtue. Blessed be the Name of the Lord. And that shall go forth like a Thunder. Oh.

And we're getting night. And remember her husband would return and if he found her with one of those coins out, it showed she had been marked as a harlot. Wow, see? And if she had defiled or defiled herself in any way and it was seen by the people. If the people don't see the love now: they know that you are defiled from the early church. The world is wanting to see Jesus. The Greeks say, "We would see Jesus." And He told those Greek gentiles, "Except a corn of wheat fall in the ground through Peter and James and John and Irenaeus and Polycarp into the Roman dirt and come back up again through Luther and Wesley and the Pentecostals and into a Bride through Seven Steps, and a Capstone come down and produce it, you'll never see me." Oh halleluiaah. Yes siree. You got it Brother Andrew? Yeah, oh, he got that one, amen. That's wonderful, see? There you are.

The world is wanting to see Jesus and they're gonna see Him in New York City. Yes sir. Glory to God, they're gonna see Jesus. Amen. There's a cathedral in the forest. Forest Hills. And they're tired of biscuits. And they're tired of natural food because the evening shadows has fallen. And Sister Madeline's got a woman on her job, a sinner, that don't know nothing, a dreamer of dreams. And Sister Madeline told us last week that the woman come to her and she has a sister-in-law right out here in Long Island somewhere on her job. And the woman has a sister-in-law who has a little child and in the dream God showed the woman that her sister-in-law was at death, and was gonna have cancer and the woman cried out what could she do to save her sister-in-law, and the Holy Ghost in her dream, a sinner, told her, "You must be born again." Wow! And she found herself coming to a church in a forest, somewhere. And there was a middle aged colored man in the pulpit. Wow! It must be Brother Hunte. Yes siree. I'm a young man. Amen. Praise the Lord. I may be ball headed but I'm a young man. Yes sir. Glory to God.

God's got Audreys outside just waiting for you to produce the Brotherly Love and these signs shall follow them that believe. They shall cast out devils, lay hands upon the sick, the blind will see, the cripples will walk in the forest in Forest Hills. Amen? Yes sir.

Then she looked back and she saw there was...she went to her sister-in-law's house near the church here somewhere and the door opened, there was her sister-in-law in radiant white shining. And then behind her sister-in-law was a beautiful golden wheat field. But the thing of it, as I remembered the dream now, it come back to me just now, in the dream this woman on Sister Madeline's job was told to go in the woods for a while and there was some meat in the woods. But she couldn't eat the meat until it was rotten. Then eat the meat. Oh the Bride food is for you now. My. You better...oh praise...get the honey now. There's a whole new move coming in. You understand?

But if you're here this morning by the grace of God, you take the honey this morning. Don't wait till the people just can't do anything and the Capstone come, that's a different move. Get it in now. Yes sir. Praise God.

So it was getting along toward...here we are up here. And she was a married woman and took the coin out of her tablet that she had been doing wrong by. If she had marred her virtue, they took that out. If she had been flirting, showing that she wasn't true to her husband, they took that one out, whatever it was. They took it out. And when her husband returned he found that she had been marked and he would divorce her immediately and have nothing to do with such a woman. He did not want such a woman.

So it was getting along toward dark when she realized that she had lost something. Time for her husband to come, it was getting late. The church better be examining their self by the Word of God. Our purity, loyalty, devotion. We've become tattlers, talebearers, cigarette smokers, backbiters, painted up Jezebels, everything in the calendar that the rest of the world does. The Christian church is associating in those things today till you can't hardly tell the one from the other. It's time we took inventory, it's getting late.

Now in order, it was so late till she had to light a candle and she got a candle, not only did she get a candle, she got a broom and she went to housecleaning. My, my. Oh brother, if there ever was a need of a time of a lighting of a candle, the sending forth of the Gospel Light, the Holy Ghost back into the church, not so much for emotion, not for

some fantasies, not for some emotional work up, not for a jump for joy, but for a heart searching experience when men and women get right with God, right, we're at the end time.

And she lit a candle to give her light in the dark. And oh brother, every little candle in here ought to be lit tonight. Not only that, but she got the broom and the neighbors could see the dust flying. She had a real housecleaning time for her husband was about to come. And if he caught her with that one coin she was a harlot. My!

Just think! After he preached this here, in 1963 seven angels appeared in Tucson Arizona and gave him the Light, the evening Light, the candle. Oh, he returned back to Indiana and lit up the Word. Then the Bride began to be called. And then the Fire struck her candles. Amen. And the Bride began to have a housecleaning time. She had the Light of the Malachi 4 Message to find the cobwebs, to scrub down the walls, to find the dirt. Amen. The revelation of the evening Light shines into our hearts, amen, and we began to have a housecleaning time.

And he gave us the broom, the Word, halleluiah, to sweep out the dirt. Amen. He lit the Word up, the broom. And we know where to sweep. Amen. And we sweep out the dirt. Yes siree. Oh what a...this book, I tell you, what a message is in here. Yes sir. This is it right here brother. Everything is right here. Prophecy. Wow.

Have you been having a housecleaning time? Now you begin to know what happened in Georgia. For the people settled down in this Message for nine years and got all puffed up and know everything. Their own interpretations, it's this, it's that and whatnot, and then God come around through Georgia and thundered out to them. Says you better get busy; have...bring back the Holy Decency. Oh yes sir. Bring back the tenderness.

And that's why those ministers down there in Georgia, they knew what that meant, Brother Lee Vayle and all of them, they all testified, they wept and they confessed to one another. Georgia Saturday night, that never happened before in this Message since Brother Branham left. Ask the ministers, they know what happened. They testified all around; God...a brother from North Carolina said, "Brother Coleman, I don't know you," he said, "But that was God." Now I'm bragging on Jesus now. I'm talking about; because I need the same thing myself, see?

So therefore he said, "Brother Coleman, that's fear." He said, "All these years," he says, "God permitted us to chop up one another in the Message with our own interpretations and then come back around here in Georgia and reveal to us the lost coin." He said, "That's God. That's fear. Now we must go and humble ourselves to one another and say I'm sorry." And that happened June 29th in Georgia. But that's only one Step. Let me go on now, amen, see?

Now brother, we the living Church, the Church of the living God in these great hours that we're living, it behooves us to check up, go before God, light the candle of the Word, this Message, see? Now what would God send Light for through Malachi 4 if He didn't have candles to be lit? Come on you candles. Don't you hide those candles under a bushel. Put them up on a city set on a hill. Amen. That the whole world can see that Light. Don't you hide those...that Light under a bushel of unbelief now. He's the same yesterday, today and forever. Yes sir.

Now, and examine ourselves and find out if we're not falling short. And especially when we see all these things coming. We're at the end time; the Coming of



Christ is at hand. There's not another hope in the world for the church. And look, the church is lollyng. The church has no conscience no more. You can hardly wake them up. The Bible said that they would come in that condition when they'd say, "Lo, our Lord delays His Coming." And they'll be devouring and biting one another, those servants now. And he gave both the same thing and then one after a while began to smite the others with their interpretations. Oh yeah.

They begin to chop one another up. And the unfaithful servant, don't forget now, he began to smite his fellow laborers in that parable. You see? With his interpretation of the Message. You see what I mean now? And then when the Lord comes back, Charity, with the Holy Ghost, don't let Him find you smiting one another up, biting and devouring. Oh check up. Yes sir.

For that servant was given his portion with the hypocrites. He wasn't a hypocrite now, he was a servant, but he was appointed his portion with the hypocrites. Oh yeah. We start out together in 1963 now. But where is the love? Where's the Brotherly Kindness manifested, not talked about in the intellect? Uh-uh-uh, show it! Oh yeah.

But we know the way to show it, don't we? Oh, through the Word. Yes sir. And they'll be biting one another and so forth and fighting around. It's just exactly that hour, everything is ready, the pages is turned. It was like that, it's ready, the Coming of the Lord. The Lutheran Church lost her Light, Methodist hers, the Baptists hers, the Pentecostals hers. Every Light seems to be gone. The Pentecostal people, the Holiness people is acting just exactly like the Methodist. The Methodist is acting like the Baptist. The Baptist acting like the Lutheran. The Lutheran like the Catholic. It's all going back to one big conglomeration of sin. That's right. We're in the end time, the Coming of the Lord.

Now she had a housecleaning time, by revelation now, see? She scrubbed the floors, she swept the walls, she took down the cobwebs, she kept on until she found what she had lost. And when she did, she called her sister churches to come now. Oh my. There is a church or a group or two or three in this Message that's gonna find that. And when they find it, they're gonna tell the other members of the body in this Message to come now, I found it. Oh my. Yes siree.

So there's no sense in being jealous or figure out, it's gonna happen there first or there first. I just want it to happen. I ain't wondering or worrying where it happens at. But I know one thing, if I'm laying it down here; it's going to happen here. Amen! Praise God.

If I go to A&P and buy food, I'm not gonna pay Grand Union. Well if I'm buying the food in New York City, I'm not gonna go down in Indiana and pay Indiana. I'm gonna pay it right here in New York City. I'm getting it right here. Amen. When the power of this Church rises it'll bring its brethren, lift them up into the Capstone of the Seven Thunders. It'll bring you; raise you up into the Power of God into them seven angels. Whew. Oh ha! Yes sir.

When the power of Jeffersonville rises, it'll bring, lift them up. Connecticut and Georgia and all around the world, it'll lift them up when they find the lost coin. I said when they find the lost coin. But if they're not looking for the lost coin before the Resurrection: somebody's got to preach the lost coin before. Somebody must preach Adoption before the Resurrection. Praise God. Amen. I feel like I'm in Georgia this

morning. I feel like I'm in Trinidad, Puerto Rico. I feel a faith I've never felt before in here. Glory to God, amen. Yes sir.

And do you know why? There are those who's not looking for the Charity. God bless them, I ain't got anything against that. According to your faith, be it unto you. If thou wilt be perfect and they without us are not made perfect until we come. Brother Branham preached it and I said it down in Georgia. He, Brother Branham, told us that himself and Luther and Wesley and the Pentecostals; the Pentecostals of 1906 to 1946 fell in the ground. They didn't manifest it. All they had was the gifts. The Word is the Brotherly Kindness. Because how could they have it when Brother Branham didn't even reveal it until '63? I don't know how they could have it. Wow. How about that one, huh?

And before you can get it, you must have Seven Steps. And after you get the Seven Steps, you've got to have Charity, the Capstone. Amen. There you are. And from Adam, amen, and Eve and Noah and Abraham and Moses and the prophets and all the way down to William Marrion Branham, cannot raise, they can't come. They without us are not made perfect. That's "Thus saith the Word," that's "Thus saith the Prophet's Message."

And anyone who darenst to believe it. I challenge you to believe it. Yes sir. Why? They cannot be made perfect because there's only six Steps. Only reach Godliness. This is the Seventh Age, but where's the Seventh Step? Where's the honey? Where's the Capstone, which is the Seventh Step? So how can they raise without the Seventh Step? How are you gonna get in the Resurrection without the Seventh Step on the earth? It's impossible. That's why we...I know that I know that I know. I know this is "Thus says the Lord."

Because they cannot come without a Bride breaking forth. When...let me tell you in the Name of the Lord, when a Bride breaks forth anywhere in the world and that Capstone strikes those Seven Steps, that is the honey. It brings down the Capstone and then the Capstone says, "I'll ride this trail once more." Wherever this Message has gone in tape, film, book, word of mouth, testimony. "I'll ride that trail of their heart one more time." Oh praise God.

"Where they receive a seed, I'll reap it." Who is this White Horse Rider? The last page, "The Fourth Seal," which is "Thus saith the Lord," says the White Horse Rider is the Holy Spirit. And the White Horse is the pure, unadulterated Word. The White Horse is the Word. The White Horse Rider is the Holy Spirit. And William Branham stayed thirty years in his Message until he became the very Word. St. Luke 17:30 was him because that sign was done through him. He became one with that and then down come the Cap and out went the sign. Oh, that's Scripture. Revelation 10:7. He would reveal mysteries. He stayed in the...God's Presence of seven angels, "Thus saith the Lord." He revealed them day...night by night. He became his own Message.

Malachi 4 restored back the hearts, amen, of the children back to the apostolic fathers. He did! But wait till the press come down and you'll see the climax of it. But he laid the background for a quick, short, powerful message that'll shake the nation. The background is laid, the foundation is there. It only takes a revelation to soar up into them Thunders. Come on eagles. He's flapping the nest. Get out of them nests of just hanging around waiting for some old strange interpretation. Get out of there for that great mother eagle.

I can feel the rushing mighty wind of her wings this morning flapping you over, flapping you over this morning, saying, "Get out of the nests. Don't you be afraid to fly for the Holy Ghost. Don't you be afraid to fly for your healing. Get out of that nest of unbelief. Get out of that nest of ease and fly and soar. He's able to keep you faultless. He's able to keep you from falling. So little eagle, you might fall but here she comes, whish: flap them, flap them.

That "Eye" is watching you. That mother eagle is just flying around all through here now. He's seeing who's believing the promise. Oh praise God. Anything can happen today. I believe it. Fly, soar into them Thunders. He'll reveal it to you. It's Scripture. Oh my. Praise God. Where am I at? How did I get over there? Praise the Lord. My. Yes sir.

Oh that's right. They without us are not made perfect. That's what it was. Amen. Yes siree. So here we are. We know we need the Cap. Not because I say it, because He said it. Well why don't somebody else say the same thing? Well, they need a revelation. It's revealed.

On, "The Seed Shall Not Be Made Heir With The Shuck," I was sitting there on the platform. That night that great eagle Prophet put all the ministers up there behind him. Then he rebuked our hides. He said, "You Pentecostal hawks. Get off of those fences around in Indiana here outside here. When I finish my meetings and saying what you think, what you think, what you think." He said, "Soar up into the heavenlies for eagle food."

So Brother Hunte and I never hung around Indiana for what you think, what you think on the telephone. Brother, I went to my knees. Yes sir. I had to get some eagle food for New York City. Yes siree. Praise God. And he begin to rebuke us. And then Brother Bob Lambert says...no a brother said to Brother Bob, he said, "Who was he talking about Brother Bob?" He said, "Man, he's talking to us." Wow.

We know what he was doing there. And the next night, they opened up the other side, the gym the next night and it was all over with. He had rebuked the old ministers there. My, my. And they're still...people are still going around in this Message with their interpretations and here that God is just throwing out the honey all over the place. Just preach the Word. Yes sir. So there we are.

Now he says here: I don't care if you're a Methodist, Baptist, Pentecostal, Presbyterian, come, let us rejoice together. When that time come, when the Church finds its Brotherly Love, here it is, three conditions. When the Church finds its Brotherly Love, when the Church finds its Holy Decency, when the Church finds its Place in Christ, three things, it'll call to the other members of the Body, "Come and rejoice with us." God wants the Church to love Him. There you are.

Now we was having little things here about parties and whatnot, wasn't we? And I looked this up here, St. Luke 15, and that had to do with that woman there finding the coin. And she got so happy she called her woman neighbors, her friends who were her female neighbors. And they all came and they had a party. I imagined that they must have shouted and danced like Miriam with them tambourines because she found the coin. Oh my.

So therefore the Holy Spirit come right down through here, I think it was, back here on "Temperance," and called out all your old natural parties. Is that right? For He

had called you to this party. Amen. This is the party. Oh, to find that coin. My. And the coin is moving all around the place. Yes sir. So here we are.

The coin is here and Brotherly Love, now, a house...okay, find, number one: When the Church finds its Brotherly Love and that revelation thundered down there in Georgia. Then the eagle pastors since Georgia were supposed to go to the next step, housecleaning time, Holy Decency in the Message and say I'm sorry brother, forgive me. You don't find it nowhere. Holy Decency. You following me now? That's going on now.

So the Holy Spirit down in St. Thomas says, "Go back and find the Holy Decency." Are you reading me? So this revival has been a revival of the Holy Decency since Georgia, Brotherly Love. We're in the Second Step, second climax. Oh my. And number three: And when the Church finds its Place in Christ, watch out, that's that Seventh Step. Wow! "You mean we're gonna step up on Brotherly Kindness?" Yes sir. By faith I'm gonna apply the Blood. I'm going to walk up there. I don't care what...who says what. That's what the Prophet said. Peter said it. Paul said it and I'm gonna find it.

Therefore that Seventh Step is Adoption, when the Church finds Her Place in Christ, not Her place in Luther's time, Wesley's time, Pentecostal, but her Place today. Oh my. To be adopted sons and daughters of God. That's Her Place on the Seventh Step. Look at God sending Brother Barker here October the 6th from Arizona yet and look what he preached. When he left the Holy Spirit revealed to me exactly what he preached. He said three conditions for perfect Faith. One, the spirit of forgiveness, Brotherly Love. Is that right?

He said number two: A revelation that God is the Word and the Word is God. That's for Holy Decency. It was preached right here. Don't miss it Church! And number three: number two, a revelation to love Christ the Word and be sanctified, number two. Amen? Holy Decency. And number three: You must be able to identify yourself in the Word, your position as the Bride, Adoption. So what did God do? Don't miss it Church! It just come to me fresh standing here just now. Come out of the Throne. I can just feel the stirring of the Blood. Amen.

He said, "I sent Brother Barker here with those three steps and he didn't even know it himself. And then I vindicated when I raised Audrey from the chair." The Holy Spirit in type to you: on one day, October the 6th, what He's fixing to do. Oh my. Do you understand? Just spoke it to me. Said, "That's what it's all about." The cripple walk. Amen.

After that Faith come in, he preached those Three Steps and didn't know it. Brother Hunte, bear me witness. Then when I said, "Brother Fred, the Holy Decency is to follow the spirit of forgiveness." He said, "Glory to God, now I've got something to preach." It's hid! But He revealed it to you New York City. He's already showed His miracle working power for when Omnipotence speaks, the miraculous takes place. And we know it. He showed it, He revealed it. That's why. That you might know He's speaking now. Oh...

He's going to heal you Brother Freddie. Yes sir. So if these three things...if that ain't these three things here, prophesied by Malachi in '57, when the Church finds its Brotherly Love in Georgia, when the Church finds its Holy Decency, clean up, sanctify yourselves by the Word by revelation, when the Church finds its Place in Christ, adopted sons and daughters of God. There you are, see? When it does somewhere in the world,

it'll call to the other members of the Body, sister churches and, "Come and rejoice with us."

What a Message is going to be preached: Seven Thunders and the seven vials together, the Bride's Message, with the Capstone right there on the spot. What...it'll shake the world brother. Oh praise God. What a promise New York. Go on back and shake 'em. Oh. Amen. Oh. I've got time, right? Amen, praise the Lord. I'm just letting the Holy Spirit move. Yes sir. Praise the Lord. So that you might know that I know what I'm talking about now. Amen.

Job 42, the sixth verse. And he said, fifth verse:

***I have heard of thee by the hearing of the ear: but now mine eye seeth thee.***

***Wherefore I abhor myself, and repent in dust and ashes.***

Job; the whirlwind spoke to Job and Job was a man who knew he was going to be in the Resurrection. For Job 19, he says that the thunders began to roar, the lightnings began to flash, but he said, "I know my redeemer liveth. Yet in my flesh I shall stand upon the earth and I shall see God." Yes sir. He knew he was in the Resurrection. Then his church friends, Elihu and them, that's your old church friends, "Halleluiaah, now you must have done something now brother. The Lord bless you brother." See? That's his church friends finding fault, picking around, see?

And Job was still self-righteous. God was with him. And then Job 38, the whirlwind come down. Where were you Job when the sons of God shouted for joy? And the morning stars sang together? Job said, "I was there when I saw you put on the Cap on the pyramid. I shouted for joy." Amen. And so were you there. Oh listen!

God put a foundation of a Cap of a stone in you before the foundation of the world and He is going to cap it off. He's going to cap off that little rock, stone in you, that foundation of Faith. He has already added: Virtue, Knowledge, Temperance, Patience, Godliness. This morning He's adding Brotherly Kindness. Oh He's gonna cap it off. Brother, He's gonna cap it off Job. Come on Job. And Job said in the fifth verse, "I heard of Thee in 1963 and '65 through Malachi 4 and I didn't know what Brother Branham was even talking about for nine years Lord, but now I see. Now I see Lord, that I'm nothing, I hate my dirty, stinking self. My filthy flesh. I repent in dust and ashes. I hate myself!"

There's your revelation in the Message. And down there in Georgia the Holy Spirit struck my heart and I said, "Oh I found it." I didn't know what I was getting ready to say. "I found it." Everybody zeroed in. I said, "I found it. I'm nothing." Oh. Why? That was Scripture. Job said, "Wherefore I abhor myself and repent in dust and ashes." There's your Brotherly Kindness. There's your revelation of the forgiveness. When I hear that, then I know you've got the revelation. Then I know the ministers who are preaching or really know what they're talking about. Until I hear that, that's just intellect, see?

And now this is the Brotherly Kindness age. Anybody can preach that. Other words, anybody can preach Six Seals. Absolutely false anointed ones are preaching the Six Seals. But they don't know the Seventh One. That's the hidden manna under those Seven Thunders. They don't even know what it's all about. That's the Bride's revival! She hasn't had a stir yet. It'll take them Seven unknown Thunders; it'll stir Her. It'll wake Her up. It'll wake Her up. To that group that can handle the Word. And you said, "What happened the 22nd?" To the group who are matured from Georgia. To the group

who have Holy Decency, can handle the Word. I'll reveal them Thunders because they're ready.

Their ripeness, their maturity, amen, shall be this. Their identification with the Lord by means of the Word. That is your ripeness, your maturity. You're ready, like Job says, "I hate my stinking self." Isaiah, a Prophet of God, staggered down into the House of God, amen, and then he looked up and his eyes looked up, Holy Spirit moved across his eyes; he was a Prophet. And then he looked up and he looked at the Lord sitting high and mighty, His train filled the Temple. The Holiness of God, the reverence, the awe was there and the posts moved by His Presence.

Why, the very pews will move out of here brother. And when Isaiah caught the vision he said, "Oh, I'm a man of unclean lips." A Prophet. Unclean lips spoke the Word of God. Unclean lips dwelling among people with unclean lips. Send the coals of Fire. Send the Fire. Burn, burn, burn in me Holy Spirit, burn, burn, burn! Send the coals of Fire.

And after Isaiah now, I'm holding to it now, I'm gonna read this here. When the coals of Fire burned him out, he was already sanctified, already justified. Holy Spirit had come upon him many times to prophesy. Oh, but when the Fire come in, the Fire, he was already sanctified, the Fire come in. It burned out the old man, he was gone. Then he said, then a Voice said, "Who will go for me?" He said, "Here I am Lord, send me." Oh praise God, praise God.

Here I am Lord, I'll send for the rest of the members of the Body now. I'm ready for them. Come and rejoice with me, I've found the coin. Oh praise God. Look at old Jacob there, ready to overcome. Met the Lord, something real in the dark, he felt some hands, a strong man. Amen?

And the Lord said, "Jacob, you're a shyster." He said, "Spell out your name." He said, "My name is Jacob, I'm a cheat, a swindler, I'm everything that's wrong." He said, "Now you confessed, now I'm gonna bless you." Oh. Praise God. I'm a cheat, I'm a swindler, I'm a dirty so and so, I'm a filthy, dirty pig sinner. Oh glory to God. But the great miracle is taking place this morning. God's changing their natures of hogs to lambs. That's the greatest miracle, greater than the blind seeing or anything else. To change our hog natures to little lambs, bah-h-h. My. Praise God. There you are. I am nothing!

There was Daniel when he come in to the Presence of Almighty God. He come in there and it says his virtues, his comely parts, all his tithes and offerings and what good he did, cast out devils, was turned into corruption at the Presence of Almighty God. We are nothing friends. Let us never, never forget that. A Prophet of God stood before us and proved we are nothing. And then God come down. He said, "I have a secret. I know how to get myself out of the way."

Then down come Christ. And God has showed us a secret through these Seven Steps, how to get out of the way, that the Capstone might come down. Don't you miss that now. Amen. We are nothing. Oh yes, Brotherly Kindness here. I've still got time, huh?

*And it was so,...(in the 7th verse)...that after the LORD had spoken these words unto Job, the LORD said to Eliphaz, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.*

What did Job say? "I hate myself." Oh, oh, oh. Job said, "I hate myself Lord." Now go tell the rest of them in the Message. Tell the ministers and everybody else in the Message that they better say the same thing. Oh halleluiah. Ah, you can... "Well I thought." No, you better hate yourself. That's what Job said. He had a revelation of the honey, the spirit of forgiveness. He said, "I'm nothing Lord." What a revelation. Oh my.

He said, "Now you go and tell them, see?" And the first thing that is right,

***...ye have not spoken the thing that is right, as my servant Job hath.***

***Therefore take unto you now seven bullocks and seven rams,...***(Oh my. Take them Seven Seals and Seven Thunders now, come on)***...and go to my servant Job, and offer up for yourselves a burnt offering;...***

The real Message. Not your interpretation now with your self-righteousness: "I'm in the Message." Bring the real Seven Seals, Seven Thunder Message: Seven Steps. Bring the Message for these three guys here, see?

***...and my servant Job shall pray for you:...***

Brotherly Kindness. When you stand praying Job, St. Mark 11:25, forgive. Forgive Eliphaz and Elihu and all the rest of them and I shall forgive you Job. So Job said, "Lord, I forgive them." Brotherly Kindness. Amen? Then he prayed for them. Oh and then he said, "Ask what you will Job." St. Mark 11:23. And don't doubt in your heart. There's no sin there, there's no nothing there, just pure. Whew. Just the Word hanging there. Oh praise God, praise God.

***...lest I deal with you after your folly,***

Wow! What a revelation. Oh, I'll come down before the Cap comes. Oh wait till I strike at those Apollos. Yes sir. Apollo 7, Apollo 8, Apollo 9, 10 and 11. Yes siree. When you hit that Apollo 10, forgiveness. Oh praise God. Amen Brother Kurt. But Apollo 11 was the final countdown. They landed on the moon. Oh, and Christ landed on us in Apollo 11. Yes sir. Apollo 7 had circled around the earth, a perfect Seven Seal Message. Oh praise God.

I don't want to get into it, that's later on. Amen. Yes sir. Their folly...

***...in that, ye have not spoken of me which is right,...***

Oh my. The Syrophenician woman said the right thing. Hattie Wright said the right thing. Brother Barker, one day you'll say the right thing and it'll all be over with. Oh, and nothing happened in Georgia, huh? It thundered through Georgia. It told them what to say the right thing, to forgive. Oh praise God. You'll say the right thing. Therefore come back to the Message for your folly, your lack of understanding of what my Prophet really said and your interpretation, wash it away by the Seven Thunders and the Seven Seals. Amen.

***So Eliphaz and Shuhite and Bildad and Zophar*** (whatever their names are)***...and did according as the LORD commanded them: The LORD accepted Job.***

Other words, the Lord accepted Job in St. Mark 11:23. And the Lord, now okay, he got his Brotherly Kindness back and he got the Holy Decency back, amen? He was in contact with God. There was one more Step, his position in Christ. Is that right? Here we go now...

***And the LORD turned the captivity of Job, when he prayed for his friends:***

He prayed for his friends, amen, and he had forgiven his friend. There was nothing standing in his prayer. No doubt, no sin, no unbelief, no nothing, see? So

therefore Job, the seed germ in the body gave out life to his friends. Halleluiah. Philip gave life from his body to the Ethiopian Eunuch. Amen? The Ethiopian Eunuch had been up to the Pharisees and Sadducees, who knew the Scriptures. Oh. And they couldn't even understand Isaiah 53, because they had crucified Him. How are they gonna understand him? Amen?

Down comes Philip. Philip's having a mighty revival in Samaria. Amen? Thousands times thousands being healed, baptized in Jesus' Name and great joy was in the city. But he obeyed the Voice of God and was swept down to the Gaza Strip. One old black Ethiopian Eunuch down there. And God went to get that man, yes sir. And Philip preached to him the perfect way of life. And what doth it hinder thee to be baptized? Here's water. Praise God. And there it was.

But see Philip had the seed germ of Seven Steps and the Capstone, which was then veiled as the Cornerstone. I said something there, amen. Amen? See? It was hid as a Cornerstone. It was a stone of stumbling. They stumbled over the top of it. Oh halleluiah. And the Capstone is the same Cornerstone and they're stumbling over it again. Who is? The builders, the big boys. Oh praise God. The interpreters. They're stumbling over the Capstone, not even knowing it's the same Cornerstone. "I'm the same yesterday, today and forever." Halleluiah. Praise God, amen.

Now that was for a later message. Well praise the Lord. Amen. He prayed it and the Lord gave Job twice as much as he had before, a double portion. All that he lost, He gave him a double portion. Amen? Then when he got his Charity, verse 11:

***Then came there unto him all his brethren,...***(His minister friends, amen, and all his sister churches,...)***his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house:...***(They broke the bread, signs

following and did the whole thing. Amen? Praise God.)...***and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.***

They put their ears to it then, didn't they? Yes siree. Oh church, oh my, it's getting late. Do you know where we are? You're not tired now, huh? You don't want any biscuits? The lasagna will keep in the oven, okay, amen, yes siree. You can always go to the old Kentucky colonel chicken over there, after a while, yes sir. Praise the Lord. Amen? Oh wonderful. Yes siree.

Now they're called. Oh Brotherly Kindness. I had something here about 'what is Brotherly Kindness' here. That's right. He said now, page 45, "The Stature Of A Perfect Man." Now remember, he says, see after you've done come from here to here to here to here, talking about adding, now you're coming to the full stature, now of a son of God. And you've got to have this plus all this and you can't even start until you get this. Now remember the black bird with peacock feathers, don't forget him, see? Don't try to add it until you're actually born again because it won't work. You can't make it work. It'll come to this or here, it'll crumble.

And when you get down here to a genuine born again dove, then you don't add nothing. It adds to you, comes on up. All right. Coming in to perfection now. All right, sixthly. Let's add. Brotherly Love, Brotherly Kindness, now that's a good one. That's this morning.

Right here, the sixth one, seventh. All right. Adding Brotherly Kindness. All right. When we get to that, Brotherly Kindness and put yourself in his place on the



matter. Wow. See? Thy neighbor. Now you say, "My brother sinned against me." Said Peter, "Shall I forgive him?" He said, "Seven times a day." He said, "Seventy times seventy." There's your Brotherly Kindness. What happened over there in Puerto Rico? The dream, seventy times seventy. That's when it started. That was way in March, wasn't it? See?

See? Brotherly Kindness, now you see if a brother's all out of tune, don't be impatient with him. No, be kind to him. Go anyhow. Somebody said not long ago, "How can you believe these things the way you do and still go to the Assemblies of God and the Oneness and all the rest of the places?" Brotherly Kindness. Hoping someday, Patience with him, Temperance, enduring with him, Knowledge to understand what he believes. Knowledge to go on down to Georgia and to know all the factions and don't touch one of them but preach Christ the Word. I knew everyone sitting there, talked to many of them. I even told my buddy, I said, "I'm gonna say something tonight brother." I says, and I says, "And I'm telling you beforehand," to my great buddy and I said, "Now, I'm gonna call out different ones and so that you'll understand." Amen. That's just right here, see? Amen, see? Yes sir.

Now, Knowledge to understand what he believes and remember it's in his heart. And I have something on that today too, see? That's what it is. Virtue in yourself to let it go out with kindness, meekness to him, having faith that someday God will bring him in. There you are. Brotherly Kindness, the seventh thing. One, two, three, four, five, six, seven, then, now you're coming. See? Now, then add Charity.

Well if the Brotherly Kindness was added there in Georgia, the Holy Decency is going forth now. And you're being positioned this morning on the Seventh Step. What's fixing to come? Charity. And which is Love. That's the Capping Stone before the Resurrection. Amen. They're looking for it after but I'm looking for it before because they can't even come without us.

And Brother Branham said if you'll do these things, add these seven things here and get the Capstone, he said, "I'll meet you in the morning." Halleluiah. He said, "It's my pyramid Message." Yes sir. If you do these things, add these things to your Faith, you'll be capped off with Charity. Then Charity will be on the earth. And then Charity can raise the dead. He said, "Lazarus come forth." He'll say, "Bride come forth." He'll be in your body; your body. Oh. That's kind of strong for some people; they can't take that one, see?

But I say, "Lord, pour it all over my head, my feet, everywhere." I want the whole thing. I want that seventh wine pot. Yes sir. So, oh we have something here. I'm trying to watch my time here. Now, see? Holy Decency. Now. Holy Decency and Wednesday night. I've got all kind of things here. If I ever get through here. Amen.

Now there was a dream September 22nd, I think I have it in here. Sister Sylvia Jackson, and God had her...had three direct dreams concerning this here and you know, the one about the honey down in Georgia, dipping the hand down in the honey pot, right? That's number one she had. And then that was back in May, see? Now, then she had this dream September 27th. Does that strike you, of this year? And now you keep wondering, "What does he keep saying that date again all the time?" You're missing it. Amen. It's going right on past you. That was some date. Wow! Yes sir.

She had this dream to confirm that. See? And the Word, of course, is the real confirmation here. Now she said in her dream on the 27th, on a Friday, Sylvia Jackson's

dream: I was preaching in a church, me, as I was preaching I started to slow down due to a commotion. Others turned also. Then I said, "Don't do that, turn around to give attention to the commotion or other wise the Spirit of the Lord will go away." Don't worry about left and right. A serpent hiss at you here and hiss at you there, keep on walking up to the hill of Mount Zion. Go on up to Mount Calvary. There's Blood, is running down there and walk in the bloody footprints. Don't look to the left nor to the right. I don't care what they say, what they do. Greater is He that is in you than he that's in them. Yes sir. Greater, amen. Yes sir. Greater. Yes sir.

Now then, she was still dreaming. She's laying on her bed in the dream. And she sees her own self in the dream, right? She's still lying on the bed and next to her closely was an object. Do you remember this dream now? See? Then she started to push it away from her. It was very heavy and hard to push. It was right on top of her, in her. It was herself. Finally, she pushed it off the side of the bed and it fell to the floor with a loud thump. Then she leaned over to look at it and when she looked she noticed that it was a weight like that shaped like a pyramid without the cap. It was seven human steps of intellectual faith, virtue, knowledge, temperance, patience, godliness and brotherly kindness.

And Brother Branham said you can have all seven human virtues but without the Cap, it's nothing. Amen. And you don't want the Cap? Wow! I've got to have it. Yes sir. You know why? Because human brotherly kindness forgives those in their own circles. Alleluia. Oh yeah. Brotherly...human brotherly kindness. "Well I don't know those over there but God bless you brother." And as soon as you walk up there and you're an outcast...um-um-um, you know? Same Message, you know? Oh. Yes sir. That's human virtue. See?

But when the Cap comes down and seals those Word Virtues up by Faith, believing that this, "I should be Godly in these things. Not my human intellect about what that means, interpretations," see? Well maybe your interpretation of virtue is that since Brother Branham is gone, there's no more healing. I've heard it. Brother Helmut knows about it. They say there ain't nobody healing no more because Brother Branham's gone. That's your human interpretation of virtue. Halleluia. I've heard it said that, Godliness: God ain't looking for character. And on "Evening Time Messenger," he said, Eliezer went to find character. Wow!

"Oh now I'm beginning to see what her dream means Brother Coleman. You mean actually then self, what I think myself those Steps are?" Yeah. Comes to a weight you can hardly push it off of you. But when He comes down September 22nd and gives you the true interpretation of those Steps, wow, then you begin to apply the Blood without...before it happens by faith. And then you die like Job. "I hate my seven steps Lord. Pour spiritual revelation into my mental conception of the Message." Yes sir. Oh, I felt it ripple and go in. My.

So Sylvia pushed it off the bed. It was a pyramid. And the Lord was telling you, He said, "I'm pushing that off and I'm gonna add myself." Wow. Amen. Just believe it, see, it's going in. Amen, see?

And then Wednesday here, preaching on "Godliness," see, and then I said...Monday morning the Holy Spirit...now I'm gonna stick you a little bit, pinch you. He said that this...I said, "Lord, I know this is supposed to happen here. And I know, I believe that nine year prophecy." Sow and reap, see, it's coming to pass just exactly.

See? The seventh year, the eighth year, last year, He said, "Sow the seed for the New Jersey people and the new ones coming in and the old ones alike. Eight is a new beginning. Bring them right back to the same sowing it." And I sowed it last year. Amen? "And keep on sowing until the ninth year until her fruit comes in, keep sowing and keep eating the old store, the tapes."

And that's why I told Billy Paul, I knew what I was telling him down there, see? He got the storehouse and we were to keep that storehouse and what the Lord told me in '68. And it's supposed to come right together. But in the ninth year, something's fixing to happen. Amen. It's time for a reaping of what you've sowed. Wow, huh? Amen. Isn't that wonderful?

Oh, the raps is off now, we're just gonna let you have it now, see? I'm just gonna tell it to you now. It's been preached all these years. See? Your understanding is opened now. See? So then, Wednesday, I says, "Lord," I said, "Lord I know that this is supposed to happen. I'm looking for that Fire." And I says, "It's the anniversary of our church being set on fire October 23rd, '72." And they tried to burn us down here. They can't burn us down here. It ain't time yet. And once that Capstone fall, I don't care what they do. It don't make any difference to me. I done heard from my theophany. I'm on my way to Heaven; I don't know what they're talking about. This whole earth is gonna burn up. Yes sir.

We are the real temples, the real tabernacles. These bodies are. This is not your tabernacle here. Look up, amen. So then I says, He says, "The people need to be sanctified by the Word. They wouldn't take the Word for nine years. Now the Word must sanctify them." I said, "Oh." Then I was looking for Fire, see? And then I preached Wednesday, I preached to all I could pour it into there but it seemed I couldn't break through or something at the end of it see? I was looking for that Fire, see? And then I had to keep fighting, keep pushing and then finally I felt a breakthrough. And we had a good time.

So I said, "I wonder what happened?" See? Then the next morning, Sister Sylvia Jackson called about ten o'clock in the morning. She said, "I had a dream October 23rd, seven A.M., in the very morning of the night that I preached Wednesday, she had a dream. Oh praise God. You talking about God? You do it by faith and watch Him vindicate it.

And like now, I just don't go on a dream. I've got the Word to back up what I'm saying because I'm gonna read you the Word and the dream and what was preached, if you've got time now. Oh yeah, see, we've got much more to say. Praise the Lord. Now, here's her dream. Wednesday seven A.M. in the morning. She says, "Brother Coleman, there was seven or eight sisters and I were going into a little room to die." Oh, does it sound familiar, Brother Joey's dream? To the Divine Undertaker? Sound familiar to you on "Temperance, Patience, Godliness," die? Then let the Capstone come out and go through you for service to the lost for "Brotherly Kindness." I told you, Omnipotence speaking in your lives for Christ directed service, telling you how to do it. Amen?

It's been happening right to you now. Okay. So there she got shook up, see, in her dream, because I'm reading from her dream, and she said she was tense on the outside but had a good feeling inside. Then a sister in the dream said to her, "Don't be nervous." So she said, "Well you're not the one to die like we have to." See? So then she was saying that, "Well you don't have to die as much as we have to die." See?

But then as they all walked to this room to die, this first room, see? And now you go back to Wednesday night, see? Then they went there and there was a man standing there who was at the controls and he had a lever in there. He was gonna kill them in that room, see? And they went on in the room and he shut the door; he smiled though. He said, "Everything is gonna be all right." Just like in Brother Joey's dream, he said he felt good about going to that funeral though, when the man put his arm around his shoulder, he felt something good about it. And this man smiled, "It's all right. Go ahead in the room."

She went in the room, the man closed the door, like he did with the Ark, you know? He shut the door. Amen? And he closed the door and they stayed outside...and he stayed outside. And these sisters, they were inside and then Sylvia Jackson said she closed her eyes and she said, "Lord this is it. I am Yours." That's exactly what I asked you to do Wednesday night. The Holy Spirit turned around, made Brother Nino call off the biscuits and the won-ton soup and the egg rolls and whatnot and call a prayer meeting that the young ones would be in there also. Oh wake up. Called the young people here yesterday for four hours to tie them into Wednesday, that everybody in here got to get it. Whew. My.

She said, "I'm yours." Then she felt a great feeling, a closeness of the Lord. And many, I heard testimonies Thursday morning and Friday. Sister Alma said that God spoke to her that night and different ones called, even Sister Iris called and said that when I spoke about the Lingrove sisters finding time for cooking, ironing, washing, and also they found time for prayer during the day because God, the same God who multiplied the bread and fishes, amen, multiplied the sisters' time in the home and it struck Sister Iris in the basement. She done more Wednesday than she's ever done in a long time. And at 4:30, she had cooked her dinner, had everything ready and had some prayer. She had to do it to quicken the Word back to her.

And I began to tell the young people yesterday, I said, "Oh, when you begin to pray like this here, God's gonna bring people before you and tell you to walk over there, THUS SAITH THE LORD." Brother Paul Griffin came and told me after, just the other morning, this week, the Holy Spirit says, "Pray for your father." Just this week. And I had to say that back to him to witness it back to him and his father went out over there in New Jersey and pulled out his car and a guy came down the road in one of those fast sports cars and almost killed him. But he had prayed for his daddy. Oh, there's power in prayer.

And there I saw a little Brother...I don't know, I was speaking to the children. The Holy Spirit swung upon me and I pointed to Brother Roger, I says, "You're not going back the same way you come here." And he was so astounded. I says, "You're not going back the same way you come in." And the Holy Ghost fell in here yesterday. And I went outside and Sister Tris said, "Brother Coleman, I was just praying that I would not leave here the same way and you spun around and you spoke it."

You tell me God, if you don't get it in prayer. I told you the secret is in prayer and He'll throw Fire upon you in the open. Oh praise God. Yes sir. He throws the Fire down from the prayer. They asked for that and it happened. Brother Paul prayed for his father and the Lord saved him. Whew. Brother, it's real. God is real! Yes sir.

Now, she felt a great feeling, a closeness of the Lord. Her feet started to leave the floor. Can you imagine those weights that had her tied down in the bed, was on the floor

now, way back on the 27th and now here on the 23rd of October, a month later, her feet left the floor after sanctification Wednesday night, halleluiah. My. Feet started to leave the floor, those weights that had her...oh Hebrews 12, amen, we are compassed about with a great cloud from Adam all the way down to Malachi 4, a great cloud of witnesses who have ran the race of life. Barak and Gideon and Noah and the three Hebrew boys and Daniel in the lion's den, they ran the race. They know what it means to suffer, to live in caves, dens and caves and dens of the earth. And the women received their dead back to life, but they staggered not through the promise but was strong giving praise to God. And yet they had not received the promise. Why? For a better thing is for you, New York City, and the Bride today. You are going to receive the promise of the Capstone. Oh praise God.

And now that you know you're gonna receive it, run this race with patience. Lay aside those seven intellectual steps, amen, strip yourselves down from every filth and sin that would so...that doth so easily beset you and run the spiritual race with Patience. Patience? Faith worketh Patience. Audrey Dupruis. Halleluiah. The Patience. Let Patience have her perfect work. And when you hit that Seventh Step, that work is finished. Whew.

When? You mean... NOW! A blank check. The Pillar of Fire is here this morning brother. I AM that I AM. Moses said, "I am what?" He said, "I AM whatever they need." Amen. "I AM whatever you need this morning. Do you need resurrection? Creation? Salvation? Healing? Power over every devil? That's what I AM." Five manifestations through Malachi 4. The five fingers like a cloud, like a man's hand. Brother Branham saw the cloud. He got up. He said, "I hear the sound of abundance of rain." Before that he said get thee up to Ahab. Brother, I done seen the hand move. Get up and get a hold of the altar. And say, "Lord God, send the Fire just now." Amen.

Then her feet started to leave the floor, then the door opened and the man at the control said, "Come on out, you have to go into another room." Oh, then the Lord spoke to me and I said, "Thank You Lord." You have to go into another room. That's only sanctification. Exactly what He told me to preach Wednesday. Said...told me Monday that they have to be sanctified. I didn't understand it. He says, "They have to be sanctified through the...they must receive this message the way it's being preached. They must believe that they're filthy, they hate themselves. They've got to do that. They must re-consecrate themselves to me afresh. I don't care what they've done. This is what I require now. I'm only working it back for an actual experience with them. By faith they're already justified, already sanctified, already glorified, Romans 8. But I want to work that out through them, so they'll know that they know that they know." Amen, see?

Yeah, we can say that, sure, in the Message, but that's got to be an experience, it's got to be real. Then it's living. Oh yeah, I'll catch those little funny, ha-ha, things floating around here, see? I know what the Word is, amen, see? This is something that's happening here in New York City here. That's...yeah, that's right, amen, see?

Now, then the door opened, the man at the control said, "Come on out. You have to go into another room." And Sylvia Jackson said, "What will the other room be like?" There you are New York City. "What is it like Brother Coleman, '63, '64, what is it like, '65, six, seven, eight? What is it like? What are you talking about?" She had to die to that. Oh halleluiah. You must die to, "What is it like in the other room? What's the Holy Ghost like, I mean, how do you feel?" Die to that. Don't worry about what it feels

and what it's like. Does a woman know she's having a baby? You'll know. Don't worry about it. You'll know all about it. When the time comes, get in the first room first. Go to the first room. Amen, see?

So here she is trying to figure out, "What's in that room in there? What will it be like in there?" See? And the man said, "I'll just be colder." And that shook her all up again. I said, "Sister Sylvia, what are you trying to figure this out for? Brother Branham already told you that when you come down to the old muddy Jordan; it's cold down there. Death is cold. It's like an icebox." Oh my.

Brother Andrew says, "Wow." That's right Brother Andy. Yes siree. The man said it'll be colder. Yes sir. You're gonna die. Job died, didn't he? Don't try to figure out, "How is the death gonna be? What will happen to me?" No, no. Just say, "Lord, I'm Yours, take me. Slay me Lord, slay me." There you are. Oh, like sheep going astray, see? All would be led to the slaughter.

Now, she said: then come the revelation back. She said, "Well it's all right Lord, whatever it is." There it was in the dream, coming behind the first room. Then she was quickened after she said that. She was quickened with a great joy. She leaped into the air on the way to the other room. Wow!

Then on her way leaping and praising God, the weights gone, amen? Everything that was...her intellect was holding it down before. It's all gone, accepted the Word of God, sanctified, ready for something else now, and know that it's from God, ain't worrying about it. Amen? Praise the Lord.

Then she said - and here's what she said - and this, I know it's a Word dream, see? She said this here, in the dream she quoted this back. St. John 11:26:

***And whosoever liveth and believeth in me shall never die.***

In the dream. After she had to go in the second room. Praise God. Believest thou this? Wow. Yes sir. The 25th verse:

***Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:***

And whosoever liveth and believeth in me shall never die. Believest thou this?

And then she believed it and she was very happy to go into the next room. And she said she was under great expectation. That was her dream. That was exactly what the Holy Spirit was speaking to me brother. Yes siree. So now, I want to hurry along now. So therefore there was her dream.

Now do you remember Brother Joey's dream about death? You received her seven steps now, death in those two rooms. Well let's find out what those two rooms are, huh? Now not by the dream but by the Word, amen, see? Now, I believe Friday morning after that dream come Thursday, then Friday morning, something, the Holy Spirit said, "Pick up, 'The Future Home Of The Heavenly Bride.'" I said, "Oh halleluiaah." I knew before I even picked it up what it was. Yes siree. I ain't bothered with this book in years because I just never felt to preach on it, see? It was something that's a blessing to the Bride and I received it.

So I'm reading to you now for the next few moments this dream and what's been going on, and here it is right here, if you can receive it. If thou wilt be perfect. Praise the Lord. Now if you're hungry, it's all right, you may leave, see, because I've got to...this is my capping off here. I've got to finish it out now, see?

Now page 13. It's only the atmospheres around it and the sin that's upon the earth that will be destroyed, see? Now we realize the heavens mean the atmospheres above. What does it do? These thistles, sickness, death, politics, sinful man, sinful woman, evil spirits will be gone away and annihilated. It has to be done that way because we're gonna live right here. We'll prove that by the Bible. Right here is where we live.

Notice, thistles, germs, sickness and things will be completely taken away. All of this is existence that's in the earth now. Manmade systems, politics, all kinds of evil spirits that's in the world is contaminated and all the heavens above us in here is contaminated with evil spirits. The wickedness in high places, over there in Ephesians 6, see?

Now we're going to go deep. All of this exists in the heavens and atmospheres in the earth, which is now, this earth holds those things. But it wasn't made for that purpose. Sin caused it to be like that. It was made by God, the Creator. In our bodies that we live in now was put on the earth when God created it because you're out of the dust of the earth. It was all laid out here when God Himself created it; you were in His thinking. And in Him the great Eternal was the thought, which is His attributes.

Now sin caused all this to happen and God through this age is gathering up His material. Satan is still here. That's the reason these things happen. Just like these scientists and all these big inventors. All of that is laying in the earth. And they get a revelation from Satan, you following me now? Of how to bring those things out, through wisdom. And all that we need is laying in the Bible. And we get a revelation from the Holy Spirit how to bring these things out. And greater is He that's in us than he that's in the world. Because their things are going to be destroyed. Amen. And our things are eternal; they're going to live. Yes sir. Praise God.

Now Satan is still here, that's the reason all these things happen. He's still here and all of his evil forces are still here. Notice now, that's why the earth is now is so filthy. That's why the scum and ridiculous things that goes on, bloodshed, war, politics, sin, adultery, all kind of filthiness goes on because Satan is the ruler of this earth and this atmosphere. The atmosphere? Yes sir.

Both the heavens and the earth now is contaminated with devils that can accuse us before God. Jesus is there to intercede for us while the accusers keep pointing a finger. "They did this, they did this, they did this." But the Blood still covers. He came to redeem that elected that He foresaw. That's why he's so filthy this day, see?

Now that's why I say don't condemn nobody because that's an evil spirit, in this atmosphere of the church. Amen, see? Now notice, how God planned...how God makes plain to us His plan of redemption. Oh, this just thrilled my soul when I saw it. How He makes us plain to us here now His plan of redemption. Now compare what we see with our own eyes. God has done to redeem His world. He's done the same plan to redeem His people. For the unchangeable God changes not any of His plans or anything. What a glorious thing.

Now how He led us to Himself to tabernacle in us by three stages of grace, like He led the world in three stages to come through the world. As God will come to the world after its gone through three different stages of purification. That's when I saw it there, see? That's exactly how He comes to us, through these three stages of grace. I've taught that at the beginning. I've never changed since. It's God's Word.

You must keep your threes together. Yes sir. And I'll just skip some here. Now, the three stages of grace. Page 15. Now the first step is repentance towards God and then follows that after is water baptism. Water baptism, repent and be baptized in the Name of Jesus Christ, see? Water baptism follows, showing that repentance was genuine or to remit past sins. Other words, if you accept Christ and you say God has done a work in me, then you have a good conscience inside. Then when the Scripture says to repent and to be baptized in the Name of Jesus Christ, then you show your brothers and the people outside that something happened inside and you're ready to obey His Word on the outside. And that's why you are baptized in the Name of the Lord Jesus Christ. And then that's for sins of the body, since you believed Christ.

Then the water remits those sins, see? I mean the Blood, you know, in the Word, rather. See? Now baptism follows. That has nothing to do with the future sin. It only remits. Repent and be baptized in the Name of Jesus Christ. What for? Remission. Taking away of past sin. Has nothing to do with the future sin. That's why we must repent every day. And then we have a Blood Atonement here; the Word in each age is the Blood. See what it is now?

Just your sin that's been chopped off, what you did. You can't repent for what Adam did because you never did it. Adam did. You just get forgiveness for what you've done. The old nature is still there. Let me show you here. Now, now here's a human heart. I'm a long ways from being an artist. See? Here's a human heart. And here is a human heart. Now this one over here has a snake in it. That's sin. Here he has his life. This one over here has a dove in it, which is the Holy Ghost. Here he has a life, well this one over here has malice, hatred, envy. That's what's causing it.

This fellow here, well, this one over here has love, joy, longsuffering, and that's what's in there. Now when you ask, are you forgiven of your sins? You've only done this. Taking that away. But the thing that made you do it is still there. That's the root of evil. It's still there. In other words, we taught it years back. The baby's heart, before the breath of life comes in to it, it's like a snake's heart. That's right. And when God breathes then the breath of life is hooked over to a different tube or something there, see? And that's in the "Life" magazine in 19, in think '67. It was "Life" magazine about it, see?

So therefore, when we can be sanctified and justified, but when the Holy Spirit, whooosh, it's hooked over and the old man is dead, even in the natural. See what I mean now? So this malice and envy and whatnot is still in the hearts. And that's why the Holy Spirit said, "They must be sanctified." Because the one that is causing it is still there. Now if you can receive this see, this is the Word. Here we are. Amen. I hope you get it. If you want...do you want it now? If thou wilt be perfect. Don't sit there and say you're good. There ain't none good. Let's strike the Word. I know it makes the flesh sort of crawl, amen, see? Wonderful brother. This is it. We are mature this morning, right? Amen.

Now when you ask, you're forgiven, see? Taking it...but the thing that made you do it, the thing that made you get on the telephone and gossip, even though you've been in the Message 12 years, is still there. Though you're in the Message, though you've got the tapes and the books. See? But that thing is still there. You know? The thing that speaks evil and all kind of funny things going and do wrong things. It's still there. Wow.



Notice then. You repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. That's number one, see? Now notice, secondly comes sanctification, which sets our minds in order for holiness. And that's where I was wondering Monday. I said well, I was looking for that Fire. He says, "No." Because He showed us Sylvia's dream. There's two things to do there. And He showed me here in the Word. I said, "That's right."

Secondly comes sanctification, which sets our mind in order for holiness to think right. Taking away. Sanctification is a compound Greek word, which means, cleaned and set aside for service, number two. And I said, "Well praise God." And Wednesday night, not even knowing, I began to speak about a new heart and a new spirit. Now the inspiration swept through there, never gave the Scripture but just spoke it. Do you remember that there Wednesday night? I didn't know why I was doing that. It was the Holy Ghost. And now, I can tell you.

Now number three: Then the next comes the Baptism of the Fire. I was looking for the Fire on the sanctification. No. That come with the Charity. Oh halleluia. "Do what I told you to do first. Then I'll send the Fire down." But the good man, the rich young ruler couldn't do that. He thought he was all right. "No. I can't do it." You know down in...but the Word said these things in your heart, see. Well, go and sell. Get rid of all that stuff. Sanctify yourself in the first room. Die. Surrender. "I'm Yours." Oh praise - now this is - where's that shout at? Oh there it is. I thought I was somewhere else. There's that shout. I was looking for that shout. Yes sir. Now I feel at home. See? I've done already said that we're in Georgia or Trinidad somewhere. Praise the Lord.

Next comes the Baptism of the Fire and Holy Ghost that God might dwell in us. And the Fire of God cleanses our heart from sin and puts the Holy Ghost inside. Then we bring forth the same Life like this did because that's Him in us. And oh, my, why, you can read on on page 17 and how the baby is born in the antediluvian world. Noah: now do you understand Noah? Why they went in the Ark? The Word said to repent and be baptized in the flood? Amen? Justification. Amen? Then years later, Christ come down and cleansed the earth by His Blood and sprinkled His Blood upon the earth. That was the Word bleeding on the earth.

So the Blood is in the Word and Wednesday night it was the Word. Amen? If you receive the Word, the Blood come in and sanctified you. Never took away the thing that's causing it but set your mind right to receive it that you're going to receive it. Oh praise God, praise God. Come on rich young ruler, be separated from the good. Receive the perfect, the Word. Yes sir.

Then II Peter, the Fire of God burns up the atmosphere, amen? Sets the heavens on fire that you and I and Christ and all the redeemed might dwell on the earth. Oh praise God. Three steps, justification, Noah, water baptism in Jesus' Name. Sanctification, Wesley, by the Blood. And the Fire and Holy Ghost burning the sin.

So I said, "Lord," I said, "Why ain't that that push there?" He said, "That's for the Fire." Oh that's why I keep feeling unbelief coming back at me Wednesday. He said, "That's the Fire." He said, "Individuals are being sanctified in here tonight. My little ones are being sanctified Saturday. And now those who wasn't here before are being sanctified this morning. That's why you must recap it that they know what they're looking for. I will send the Fire. When they accept by faith and apply the Blood through the Word, they must do it by faith believing it's going to happen though it hasn't

happened yet. Though they haven't seen one raindrop. Though they haven't seen one sign of life like Abraham. It is going to happen because Omnipotence spoke it." Thanks be to God, He spoke it. IT'S GOING TO HAPPEN! It's "Thus saith the Message. Thus saith God."

The three stages is "Thus saith the Lord." Water, Blood and Spirit. Noah and Christ and burning up the world. And then I knew what he was talking about. The Baptism of Fire comes down. Oh praise God. I said it already. Do you understand that, friends now? The Baptism of Fire, amen, it's going...God is gonna clean up the atmosphere. Do you know what I'm saying? The Philistines that's in the holy places, atmosphere of this church, sin, unbelief, devils moving through, devils in the people, sickness, dumb spirits, deaf, blind eyes, cripple. That's in this atmosphere. What's gonna do it? Sanctification can't do it. Couldn't do it. No. Charity will come down and burn, burn, burn Holy Spirit burn in me. "I'll burn out that one who's causing it. I'll burn that old devil, that old nature completely out of them. I'll burn them out."

Tongues of Fire shall set upon their heads. The Fire comes first. The Bible says it. And tongues of Fire set upon their head and they were all filled with the Holy Ghost. What is it? Pillar of Fire that was on Malachi 4 discerning the thoughts of the heart and opened the mysteries up, amen? Speaking the Word, come and returning back to a Bride and breaking up over the Bride and burning out the old man and then filling the Bride with the Holy Ghost. Oh, halleluah. Praise God. Praise God, amen. Yes siree. I'll give you the scriptures if you want it. Ezekiel 36.

My, if you want to write them down because I had the Scriptures for you this morning when I spoke it by inspiration Wednesday, 36:20 through 27. Maybe I might just read that one there. Do you love Him friends? Amen. A new heart also will I give you and a new spirit will I put within you and I will take away the stony heart out of your flesh. There's that stone, that hard thing there. You see a person all hard spirit, that's a stony heart. It's got to be burned out. Amen.

Don't worry about that brother, he's coming, have faith, he'll come. He's sitting here, ain't he? There's a power - somebody got him in here. He don't know how he got here. Pray for him. Oh praise God. Amen.

I'll take that stony heart out of your flesh and I'll give you a heart of flesh. An I'll put my spirit, give you a new spirit, take away your old spirit that loved to sin and run around in the world, take it out of you, sanctify you and set your mind right, thinking, thinking, thinking on the Lord. Thinking man's filter. Amen. Thinking, thinking, thinking, thinking, amen? Whatsoever is good and a good report and lovely and pure, love: think on these things. Your mind is set right through sanctification. You fall down, you get up, but oh He promised to burn, burn, Holy Spirit on the next one. Amen Brother Riddle? Yes sir.

And I'll cause you to walk - there you are - in my statutes and you shall keep, 'keep' my statutes and do them, amen. The man that is born of the Fire and the Holy Ghost cannot sin. The seed of God is in him. How can he sin when that seed of God is burning? The Captain of the host is standing in his heart and the battlefield is the mind, the spirit, the human spirit, imagination, memory, affection and conscience and reasoning and the devil, we are not ignorant of his thoughts, devices. Amen? The Holy Ghost is burning. When that devil, it sings his feathers.

Though I be sick with a cancer, I'll singe your feathers Satan. Greater is He that is in me than he that is in you. Greater Satan. Yes sir. That's what Job said. Come on Jobs, get next to yourselves and believe God and trust Him for the promises of God. Amen. Don't be stunned this morning. My. Isn't that something there, huh sister? Praise the Lord. Yes sir.

Brother, we serve a living God here. Amen. This is the Word now. Open up, open up, open up. Yes sir. Ezekiel 11:19, what's is say over here?

***And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:***

***That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.***

There you are. My, when the Holy Ghost come, Peter, amen? Sanctified, justified by the Word, sanctified by the Word, St. John 17:17, right? Still chopped the man's ear off. He denied the Lord three times? Went a-fishing in the Resurrection. Why? Wasn't no Fire hadn't burned yet. Disciples, an apostle! The Fire hadn't burned, he still had the thing that was causing it, was still there. Still there. But on the Day of Pentecost, down come the Fire, down come the Holy Ghost, amen, and burn, burn, burned the old man out and he was a new man. There you are.

Do you believe the three works of grace in the earth? Do you believe that the Fire, the Charity, is gonna fall in this church here? And the Philistines are gonna back up? The things that's causing the evil spirits to float back and forth are gonna be burned out of here? We're gonna cast out devils and lay hands on the sick and they're gonna be healed, not maybe! We don't exercise all of the authority now. We have to take it by faith, sometimes they're healed, sometimes they're not.

I've prayed for people, some was healed and some wasn't healed. I've laid hands upon the sick, some was healed, some wasn't healed. I've tried to cast out devils sometimes, if I felt led, amen and some wasn't cast out, some was cast out. That don't mean anything. The Word said do that. But I'll do it this morning. I'll do it tomorrow, the next day and the next day right on to the Resurrection because the Word said it and it's got to come to pass. But He gave a promise. The Adoption. When that comes, oh, He said, therefore, you command those devils to come out. Jesus I know and Paul I know and you I know. Praise God. GREATER IS HE THAT IS IN YOU THAN HE THAT IS IN THE WORLD! Amen? Glory to God. Amen, praise God. I almost...boy I...whew...I was praying this now you know?

Something said, "Do this here." And I said, "Wait a minute now, wait a minute." And the Holy Spirit said, "Just wait a minute." Amen. Praise the Lord, you know? See? You've got to wait on God. He's a going to do it. Yes siree. Oh there we are. Yes siree. Amen.

Greater is He that's in he than he that's in you. Maybe we're gonna have a...lay hands on the sick this morning. I feel a build that sort of switched over to a faith. I've been...I don't know what to do here, amen, see? I felt something move over another channel, amen, see?

It's that Holy Ghost and Fire to place you in Christ by the Pillar of Fire, Charity. There you're a Nazarite. Here's what it is. I knew I had to get something. The enemy didn't want me to read this here. There it is. Yes sir. He says, "Do this now." I said, "No. Uh-uh." The Holy Spirit said, "Do this first." Amen. Here it is, see?

Now we want to be Nazarites, don't we? Yes Brother Ben said it before I even said it, amen. Yes sir. God's Word calls for a total separation from all unbelief. Every bit of it. Then He can work, yes sir. My Father worketh hitherto and I work. My Father works on the Sabbath and I work. And the Sabbath - and this is the rest that I'm gonna work in the rest. Oh, the Adoption commands the devils to come out. Yes sir. Oh my. He's here all over the place now. Let me strike this here while I feel the unction of the Holy Ghost. Keep that Anointing just that way now. See?

Now page 4, then we find out that in Numbers, the sixth chapter, that a Nazarite's call, a Nazarite call was to separate themselves from all the world to the Word of God. Now that is a Nazarite call, separated. Yes sir. We find out that Sampson was a Nazarite unto the Lord. And he was separated by a sign and this sign was that he was to wear his hair long with seven locks. It was a sign of separation that he was called for a purpose.

Now I know they stand criticism but if we wasn't criticized, then there would be something wrong. The world always knows its own. But as I said, remember criticism on account of the Word is only growing pains of His grace. It shows that you have separated yourself to be a Christian and act like one and to live like one and to obey every commandment of God. It's a Nazarite vow to separate. A call from God that separates you from the things of the world.

My own daughter, twice this week over there in music and art, some friend of hers waited until she got in front of a whole lot of girls and says, "Joanne, you in those long skirts." Twice she said it there, see? Joanne, it shows that you've separated. Amen. That's all. Don't worry about it. Amen. God loved it. He loves it. He loves the long skirts. Amen.

And brother, He loves for you to get a haircut, yes sir. He loves that. Amen. Yes sir. I believe tonight that every man and woman, every boy and girl that's born of the Spirit of God is a Nazarite unto the Lord because they have separated them things...themselves from the things and the cares of the world and whatever the world's got to say.

Now here is our credentials. Jesus is coming after a Bride, a woman, a Church that's separated from the things of the world, or the cares of the world, she is separated from the fashions of this modern age that we live in. She's separated from the cares and traditions of churches. She's separated only to God and God is the Word.

And as husband and wife is one, so does the Bride and the Word become one for the Word's living through the Bride. That's her credentials. Oh my. Can you imagine Charity coming down and making your Faith live? Your Virtue, cast out devils and heal the sick? The Word, Charity, coming down in you making you, those Seven Virtues live. Huh? That's what it's all about. You are the mechanics, the Seven Steps and He is the Dynamics, Love. And the seven and the one is eight and eight is number one, a new creation. And there you are. The Fire burn out the old man and the new man is living. Oh praise the Lord. Yes sir.

He says here, the credentials or the cares, she's separated from the fashions of this modern age that we live in. She's separated from the cares and traditions there. She's separated only to God and God is the Word. And that's how...that's her credentials. The Word living through the Bride. That's her identification. That's right. The credentials: but the only credentials that a believer has is the Word of God living in him declaring

Jesus Christ lives in that person. That's a separated Nazarite unto the Lord, separated for the Word's sake.

The Bible said the Word of God is sharper than a two-edged sword, cutting asunder and the marrow of the bones, see? Now, therefore the church today puts the question upon the Word. Is He the same? Does He still live in His Church and perform His signs and miracles that He did when He was here on earth, which He so surely promised in St. John 14:12? He that believeth on me the works that I do shall he do also? These signs shall follow them that believe: shall follow them. That is the question to the church? Do you believe it New York City?

Then I don't care what the rest believe. You are consecrated to this Word then. The question is to the people today, does He really mean it? And when you accept what the church says, does He really mean it? Then you put yourself in the same condition that Adam did and join yourself with the woman of the church, this world, Eve, see, and separate yourself from the blessings, the Word. Don't touch, don't eat that tree. That's the Word, see?

The blessings that God has promised to every believer in that tree, see? That would separate himself from the world to the Word. Now that's the truth. Now a Nazarite. Now the first man separated himself, the first Adam from the Word to his wife. That question whether God kept His Word or not, see? What a perfect type of the lukewarm, carnal-minded believer today that still wants to cling with their tradition, says instead of taking the Word, a real very type, he was separated to his wife. The carnal believer is separated from the Word to the church. But when the second Adam was created in the womb of a woman and came to the world, He was a Nazarite to the Word of God. There we are.

He was separated from the world to the Word. He's the same yesterday, today and forever. Always a connection with the Spoken Word of God. God's promise for this day and when it comes, it's so unusual the people can hardly grasp it because they're so sowed into forms and ideas, seven steps of them, of their own, of this Message. Amen.

And it's hard for us to grasp what is truth. But when a man is born into the world, a believer, he becomes a Nazarite when he separates himself from anything that's contrary to the Word. A total separation. Jesus said I come to separate a man from his wife, tear up a family, that he won't take up my Cross and follow me. There's Wednesday, see? It's not worthy to be called mine. A separation from everything, anything from church, community or belief from family, anything that will stand between you and believing the entire Word of God. Amen?

If your soul will not punctuate every promise for this hour with an amen, there's something wrong somewhere. You need a separation. There you are. Amen. And that's what God is wanting here this morning friends. A total separation. Our credentials, amen, is God working through him. Do you know what I'm saying here? I'm saying that you are one with your Message. Yes siree. Why?

For just as this first Church Bride, Alpha, was manifested in great power and glory, so in this Age, that Bride Tree shall live again. The restoration of the Bride Tree, amen, in our day. Therefore we shall see the same power and the same glory that was manifested on the Day of Pentecost, is going to live again. And I know by the grace of God, by the revelation of God we have planted seeds for that Tree in New York City. And Sampson is a type, amen.

And Sampson had received the Word, amen. The Word told Sampson to have seven locks of hair. Is that right? That was the mechanics. That was the Word. And he was to grow seven locks of long hair. Yes sir. But then he got to fooling around with those denominations, harlots, amen? He fooled around with those denominational harlots, and he lost his power. He thought he was still strong with Luther and then Delilah was trying to find the secret that the early Church had: Seven Steps.

So when Luther come up, Rome was right there, Delilah; and the Philistines come upon Luther, he broke it with justification. Amen? And they kept trying to find it, three gods and all kind of foolishness. And then Wesley broke it again, sanctification, came again didn't he? Came the third time. And then 1906, they broke it again. But oh in 1950's and '60's they finally got Sampson and there he lost everything, was gone, and there, then Delilah found the secret. Malachi 4 went forth in '46 trying to restore it back. Call them back to a Nazarite vow. Amen?

And then in 1962, God had turned down all the Pentecostal denominations. Then in 1962, he had a dream about the cabbages and the carrots. In, "The Greatest Battle Ever Fought," in '62 he laid a foundation brother, "The Stature Of A Perfect Man," "The Spoken Word," and all those "Blasphemous Names," those messages laying in there and he laid out the plan, the pattern for Sampson's secret. Somebody's gonna get it this morning. Sampson had a secret brother. Yes sir. Amen. See? Now as soon as his seven locks of hair was restored, the women: he's a type of the church, the woman. And Sampson, the woman, the church, had power on his head, seven locks. Beautiful, long, seven locks, hair. Don't cut your hair off Sampson. Don't cut your hair off woman in the natural. You must have power on your head. Oh glory to God, it's a Nazarite call woman. It's a Nazarite call woman, church. You're a type of the church, woman. Amen. And Sampson was a type with the long hair. Amen.

And when you have long hair sister, you show that you are consecrated to God and humble to His Word and your husband's authority. And woman Church Bride, it shows that you are consecrated to God when you have Seven Steps. Oh halleluiah, halleluiah, halleluiah. It shows, Bride, that after nine years, you have died out to every interpretation and you have let your hair grow out. You have added to that Faith, Virtue and Patience and Temperance and Godliness and so forth until you have seven locks of hair and that was the secret. Whew.

But the eyes see long hair all over here this morning, this morning. The seventh lock is grew out this morning. Praise God. Amen. It's here. And when the seventh lock grew out, Sampson there, he said, "Once more Lord. Once More Lord." November 17th, 11 years ago, November 17th on a Sunday this year is exactly with '63. Every day is the same this year and '63. November the 11th, amen, 19...November 17th rather, William Branham in the Mark Auditorium, on "Once More Lord," said, "I'm a Prophet according to Malachi 4." Amen. In New York City. There's something about New York City.

Oh, will lighting strike twice? Will God say this is the Voice of the Archangel, the Capstone, in New York City on November 17th? Is that about to strike the Church? It's 11 years later. Eleventh hour workers, the house of Cancer. Praise God. This is the 11th message. Today is the 11th message. You are the 11th hour workers. The angels are holding back the three and a half year tribulation period. You must be sealed first. The Seventh Step must come in. Somebody is gonna let her hair grow out by faith.

Don't worry about the power coming upon you until the hair grows out. Sampson waited until he felt the hair growing out. He didn't ask for the power on the first lock. He didn't ask for the power on the second lock. "I don't see nothing." On the third, the fourth, the fifth, the sixth, he waited until all seven was grown out.

Then, with his eyes poked out, a little child led him yesterday, Saturday, said, "Lead me." Little children led him to the post. There was the Philistines and all their jeweled ladies decked out, up in the stands making sport with Sampson. And how the denominations are making sport with you. Your husbands, your wives, your family making sport with you. But some little children led Sampson and said, "Put my...just let me feel the posts." Eyes poked out finally to the world. Don't care nothing about nothing in the world. It's filthy, gonna burn up anyway. I don't want nothing to do with it. Let me die with the whole thing here. Yes siree.

Then the little lad put his hands upon the post and he said, "Once more Lord. Once more Lord." Malachi 4 said in New York City, "Once more Lord." I'll never forget it. He went back and sat down and clapped his hands and ran and said, "Once more LORD!" Yes sir. He sure did. Who was he talking to? Texas? Tucson? Alaska? Jeffersonville, Indiana? He was talking, amen, he was talking, he was talking to who? To you! "Once more Lord." Praise God.

He didn't come to New York City for some people down in Georgia. He didn't come here for anywhere else, outside of these New Jersey, Connecticut, New York. That's who He come here for. Praise...halleluiah. You know what I'm talking about here. Nobody else does, but you do. Why? It's a secret. "What secret Brother Coleman?" Seven Steps. Whew. "Oh, when did I get them?" You've been getting them all the time. Wow!

After the Seven Steps come, then the strength come. Oh halleluiah. The secret of Sampson's power was in number seven. The secret of the Church's power is likewise in number seven and Brother Branham revealed it to us in '62 and the builders stumbled over it. They said, "It's this, it's that." And all kind of things, go here, go there, and there it was, "The Stature Of A Perfect Man." He even told his...God even told His Prophet's son who would play the tapes, and the people, they would come to Indiana, whether they go to Indiana for a tape meeting, he told him what it was. He said, "Dad, how will I know?" I mean he said, "How will I know?" And then his father in the dream said, "Billy, Paul," rather, "It'll be like the stature of a perfect man."

So if you hear a tape, Billy Paul has a dream where he was told it would be like the stature of a perfect man. If you come here for a pastor, I'm telling you, it's a stature of a perfect man. So therefore I'm walking in the middle of the road. Praise...I ain't got no questions with nobody, and I don't have to see Doctor so and so, this one and that one. I see Doctor Jesus. I don't get on no telephone, ask no minister, apostle, teacher, anybody, what I'm supposed to preach. I preach what Jesus Christ told me to preach. Yes siree.

I know the secret lays in those Seven Steps. And I'm gonna prove it to you if you've got time. Still got time? I'm throwing everything but the kitchen sink. This is my capping Stone. Yes sir. The apostle Peter said, II Peter, is that right, 1,4 and 7. Add to your Faith, Virtue and so forth and so on. Once the forgoing seven things were added to the Christian Faith, the former power and glory of the apostles will be restored. "Well what do you mean?" Well then why did Peter say that? Did Peter have that? Well let's

find out. Wow. We have to put it in the Word. Page 61, "The Stature Of A Perfect Man." We'll find out. Amen?

Let's study it. Let's add to our Faith these things then that we might come in the full stature of Christ being joined together with Godly Love, fear of God, reverence in our heart to one another, deep respect for one another, Brotherly and Sisterly Kindness. Amen. Never vulgarity. Nothing but just the purity of the Holy Ghost living. Live together, be like a Christian, walk with Faith. Let the Virtue of God flow through you, let the Knowledge of God, when it comes to right and wrong, Knowledge, days of miracles is not past. Holy Ghost is still here. That's Knowledge brother. Yes sir.

When the devil presents something that's not exactly Scripture, walk away from it. That's exactly right. Now here's the early Church with these seven adds. I can imagine them apostles never acted like us. They went around, probably a man of few words till they got in the pulpit. They walked in; they did what they were supposed to do and walked out. Yes sir. They had power, they had Virtue, they had no arguments with man, they knew where they stood, that's all. They knew what they...who they believed, they kept on walking in the Spirit doing only, just as I said the other night, one little nod, that's all God had to do, then nothing's going to stop them. They didn't question, study, hum-haw and worry like we do. Whether they should do this or that. They went ahead and did anyhow. Just one little nod from God, that did it. This is it. Why? How could they know it was a nod from God? They had all these Virtues in here. There you are. Let me say it again.

They had...how could they know? See? Why? How could they know it was a nod from God. How can you know that these Seven Steps is a nod from God? Huh? How can you know that you're going to receive the Holy Ghost? Here's why. Amen.

They had all these Virtues in here, all these qualifications and the first little nod of God compared with every bit of this and with His Word. They knew it was the Word of God and away they went. They didn't have to worry about anything else. When God spoke, they went. And God has spoken seven times in New York City for a revival and I'm ready to go. Yes sir.

And you better be ready to go also because this is that that the Prophet Peter spoke on the Day of Pentecost. Amen. He was able to say, when they seen and felt the Holy Ghost, he said, "This is that that the Prophet Joel spake of." Is that right? "I'll pour out of my Spirit upon all flesh. Sons and daughters shall prophesy." Amen. "Young men shall dream dreams, old men shall see visions." Well, our Prophet, who? William Branham, Malachi 4 said, "Add to your Faith, Virtue." Amen. "And Patience and Temperance and Godliness and Brotherly Kindness and the Capstone will come."

And when it falls in New York, I will stand up and I'll say, "This is that that the Prophet William Branham spake of." Glory to God. "This is that. These are those Seven Steps." I don't care what this one, that one says in this Message around the country. I don't care what the caretakers say. The caretakers put their hand to the Ark, God kills them. Spiritual death strikes them. Not called to the Ark. Only the Levites is called to carry the Ark over the heart.

Listen here brother: you ain't called to break this Word down brother, sister. Hireling shepherds, scribes and Pharisees and would be discerners. Only a man that's been on the backside of the desert, that's met that Pillar of Fire with a revelation of "Jacob Grace, Joseph Perfection" that knows what he's talking about, that was there



when the sons of God shouted for joy and the morning stars sang together. What revelation? That that man was there when the Cap come on.

Therefore that man is here today trying to bring down the Cap for he's preaching the Seven Steps that will bring down the Cap and make the sons and daughters shout for joy. When they see the Cap coming on them Steps. Amen.

That's how you know what you're talking about. I know what I'm talking about. November 10th, "Jacob Grace, Joseph Perfection." Ten years ago. November 10th this year, the 10 years is up. And I'm looking for that perfection that I've fought for every step of the way. Amen, praise God, amen. Yes siree. Them seven locks of hair is here and she's beautiful with her long seven locks of hair. She has power on her head because of the angels. Whew.

Seven angels is flying all around here. Seven heavenly angels. Seven earthly angels. Seven: oh, the Alpha had Seven Steps and the Capstone which was disguised as the Cornerstone. Paul had that revelation. He picked it up and he come to Ephesus, get back to the Cap. Get back to the Corner. Amen. Ephesians, there's your Holy Ghost there. Amen? Not the Corinthian babies. They kept doing sin and filth and they couldn't go on. Amen. Not those Hebrew babies. They couldn't take strong meat. The legalists today.

The Ephesians. And Paul, the Alpha, came at the end of the Apostolic Age and started off the Ephesus Age and lit that candle. He fought to bring back those Seven Steps. He fought, he poured on the foundation, Faith. Amen?

Along come Irenaeus. It thundered out of the Throne of God. A Voice of God struck the earth. Irenaeus heard it not fully revealed. He picked it up as Virtue and he poured it on there. Whew. Amen. And along come Martin and then the church at the end of that Church Age, they began to slumber on down and Martin heard a Thunder from God's Throne.

The Voice of God struck the earth. Amen. Not fully revealed yet, he poured upon that foundation. Then come Columba in Thyatira. He poured on the foundation. Then Luther heard a Thunder out of God: "The just shall live by Faith." He poured it on there. Yes sir. Wesley poured it on. But along comes a humble little Kentucky Prophet.

Seven Seals and Seven Thunders. And he pours the whole thing on to restore back what they had at first. Now surely you done picked up something by now. My. I can't tell you but you've got to pick it up yourself. God help us to pick it up brother.

I said seven earthly angels and seven heavenly angels is moving all through the place here. Yes siree. Wow. A Message calling for seven locks of hair, which was a sign of separation to the church world. Amen. Calling to the Word, mechanics. Then the dynamics goes with the seven locks of hair. Amen. I'm making it plain to you. Amen? Why? You, the Message, the pyramid Message, you and the pyramid Message and the Capstone, the Word, Christ, is the same. Amen Brother Kurt? Yes sir.

The Messenger and the Message are the same. The Word, Seven Steps is united with the Eighth Step: Charity. Oh halleluiah. They're beginning to pick it up now. My. Do you really have time? I don't want to leave you short here now. I've got you right down here where we can drive this thing down. Yes, so you'll never forget it. Well there's something beautiful on, "God Is His Own Interpreter," but I believe everybody here believes that God can - He can interpret His own Word. Amen?

So therefore we find it comes Word; but we find then that when a man comes sent from God, page 11, "Spiritual Food In Due Season," ordained of God with the true "Thus saith the Lord," the Message and the Messenger are one and the same because he is sent to represent "Thus saith the Lord," word by word so he and his Message is the same. There you are, see?

Now he says here, then when a man comes with "Thus saith the Lord," he and the Message is one. And when Elijah come with "Thus saith the Lord," he and his Message became one. See? Jesus Himself, He was the Word, right? Now do you see where I'm trying to get to? I spoke to you pretty plain this morning. Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power. For the Message and the Messenger are the same. The Word is in the Church in the person. My. Yes sir. The Word. Now page 13.

Then back out there at the beginning of the Seven Seals, when those seven angels come down in that pyramid form and stood there and told me to return back here and speak on those Seven Seals, He'd be with me. He showed me what they were, the lost things. I always thought it was sealed on the back of the Book like he spoke on "Sirs, What Is The Time?" He thought it was like on the back of the Book, see?

And I always thought it was sealed on the back of the Book and it'd be something wasn't wrote in the Book. But it turned out that it was made known that He cannot do that. See? It isn't something that's written in the Book. It's something that's been hid in the Book. Wow. See?

For whosoever shall take one word from it or add one word to it; so it's a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a mystery. All about water baptism and these other things and they fumble over it so long, see?

Now the carnal mind, see? Now the carnal mind wraps up the thing in their own ideas, in this Message now, see? Then God send down and unfolds the thing by His Power. That's exactly what took place here in the days of Ahab. Now we find that when Elijah could say that because the Message of the hour and the Word of God or the Messenger, the Message, the Message and the Word was exactly the same thing. The Prophet, the Word, the Message, Messenger, Message, and man, the same.

That's why today they do not believe in doing the works of God because they do not accept the Message of God. Now what is His Message? The Message of Seven Steps, a pyramid. And they don't accept it. They've got their own ideas about going here and going there and whatnot and all the time it's a Capstone hid as a Cornerstone. And He restores us back to the Cornerstone, which is an apostolic doctrine, "These signs shall follow them that believe." Ain't nothing different. And they run all over the west and north and south and looking for this one and that one and all the time He just hid it from the eyes of the wise. Yes sir.

That's why today they do not believe in doing the works of God because they do not accept the Message of God, they don't believe the Message. But those who believe God's hour that we're living in, these things are hidden food. Just think, God has so hid it that they look right at it and don't see it. The same way that Elijah blinded the Syrian army, the same way God blinds the unbeliever from the genuine food that is in Jesus Christ.

So friends, there's much more here, but this is the children's bread but it's getting late here now. Now do you understand what's being said here? William Branham became one with his Message as I already related already, early in the message. Then what am I saying this morning? What is II Peter 1:4 through 7? What is St. John 14:12, 15: 7 and 8? What is St. Mark 16? That's you and me. I am II Peter 5 through 7. So are you.

And when I add each step I become and you become one with your Message. Then Love, Charity, comes down and seals you up for service. Then you and your Message is one. You produce Faith, you produce Virtue, amen? You produce Knowledge, amen? You produce Patience and Godliness and Temperance and Brotherly Kindness. You and your Message are one. And the Word is flowing through you for the Dynamics and the mechanics is one. The pyramid Message and you are the same.

And they without us cannot be made perfect. We are that Seventh Step. And I have something on that here now in closing out. Sirs, is this the time for the Seven Thunders to cap off the Bride that we might enter into Rapturing Faith? See? Is this that time? My. What an hour!

Bride food in the secret place, Brother Freddie. God can take away your asthma, your heart disease, your diabetes, your high blood pressure, this morning. Glory to God. This morning Brother Freddie! Didn't I tell you, "If thou canst believe, you'll see the Glory of God?" Yes sir. Oh Church, what is the conclusion of the whole matter? What does this Seventh Step that I'm screaming about: what does this - what am I talking about this morning? Let's hear the Prophet, not me now. No, I ain't said one thing here this morning. I'm reading what he said from the Bible and here. There's two dreams on what I'm doing here too.

I kept quoting this back to you about the Spoken Word Books living until a sister had a dream way back in January, and it quickened back to her, and wait till you hear that dream. Oh my. It's the whole thing. It's the witness to what I was talking about. And therefore I kept pounding away, pounding away till it struck something. And then the Holy Spirit struck her and said, "Go back to January." See? The Word is speaking to repeat, it's for a purpose. If I hadn't kept on repeating like that: and all the time I was driving down a tack.

And now she knows what it is, amen. Yes siree. "Feast Of The Trumpets," page 17. Now we're gonna find out something, huh? Oh we should - send us out of here, amen. Now, the last...now why was he to appear in these last days? If you go back, you tape listeners, to, "The Bride Tree." Oh halleluia. They say it's all new in '63. No, he says if you go back to, "The Bride Tree." There you are, see? Go back to what I said in '62, all through there. Go back to that.

And he told Billy Paul the same thing, "The Stature Of A Perfect Man." So where are you going without the '62 tapes? The whole thing is there, "Adoption," the whole thing is on '62 tapes. Spoken Word, everything. And they ran over the top of it and wanted something else, see?

Now the Spoken Word: and bring up where Christ was that Tree that was in the Garden of Eden. The first Adam that fell, the second Adam was cut down by sin and they hung Him on a Roman tree. Come out the Bride Tree that He promised, we see in the Scriptures. Now in order to get the Bride like the pyramid - not my words, his words.

Like the pyramid, how it comes in minority all the time from the great wide, from Luther, Wesley, Pentecost, then the Capstone and the top of it is so honed. Whew, my.

And each one of these stones are so perfectly put together and we don't know how yet they did it. But it's so perfectly put together in that pyramid. We're not pyramid teaching now. Enoch and them built it years ago; it stands for a symbol just the same as the sun rises and sets; just the same as the tree drops its life, it's leaf. It comes back again; the fish, the cattle, everything else symbolizes it: that pyramid stands as a symbol. Here we are. Here's some bread for the children. Go into the Prophet's chamber and watch them Seven Steps. Not my words, his words. Now you understand why I said I'm driving down them Steps? Don't you know you have walked up Jacob's Ladder? Oh my.

When the discernment struck him, Nathaniel, I think it was, wasn't it? He said, "You shall see greater things than these." There'd be a Ladder, angels descending and also ascending. Amen? Well we struck a Ladder of Seven Steps. Spiritual revelation coming down from His Presence back and forth. Amen? Back and forth. Glory to God. Telling us how to build, build, build, build, build, build. Amen. Yes sir.

Go into the Prophet's chamber and watch them Seven Steps. Where did the guard meet the challenge to bring the comer into the presence of the king at the top of the Steps. Halleluiah. Was in the Seventh Step! There shows that we've got to come again with that same Spirit that was on John. He introduced the Messiah. He was greater than all the prophets. We've got to come to a place again. Now there she is again. When she finds her place. Oh. To something that's going to introduce the Messiah. And how will the Messiah - the people that's believing Him know it, unless they're constantly in the Word, the Seven Steps, to know what He is?

Daniel said the wise shall know; and the foolish, the unwise, wouldn't know. They shall know their God. Now, how He said it'll appear in the last days, is to bring the people back to the Word. Yes sir. So the Bride will know Her Husband. Amen. Nine years she couldn't figure it out but all of a sudden September the 8th, here's your husband. Amen. Clean up. Even told Sister Lucy in a natural type, the Holy Spirit told her, "Clean up the house." Then she cleaned up, she scrubbed down and she swept up and the bell rang and there was her natural husband from Florida. What a sign to you New York City! Clean up, Holy Decency. And her own husband told her, "Now I want...I'm home but I want a life. I want to see a life."

Can you imagine him; he ain't got no right to demand in that sense. But He has for us. Amen. How will we know? He said it'll appear in the last days to bring the people back to the Word so that the Bride will know Her Husband, know Her mate, the revealed Word. The Word revealed, made known, living Virtue, Patience and Temperance: revealed and manifested to the world, signs following it. There you are.

Same early Church had the same thing. It was lost down through the Church Ages. Seven angels...I mean six messengers fought to bring it back. Paul, Irenaeus and Martin and Columba and Luther and Wesley. But the seventh angel brought it back. Amen. And a Bride in New York City received it. Oh, I almost said something, amen. Amen. Yes sir. It's been said, amen. I almost made it too clear, see?

That's why this has to happen. It wasn't in the reformers, wasn't in Luther, Wesley and Pentecostals and them. The Scripture said it wasn't but it will come. This is His promise for this Age. We're living in the Age that His Coming will be in. She must

be identified in Him. How can you be identified in Him without the Seven Steps? Impossible.

Any woman must be identified with her husband for the two are one. And Christ's Bride has to be identified with Him for the two are one. And He is the Word, not the denomination, the Word. We are to be the children of the Light. And the Light is the Word, which is made Light for this Age. How do you know it's Light except it come from the Word? All right.

The Word made flesh is the Light of this Age when you see it. The Word made flesh is the Light when you see it. Can you imagine? "Wow. You mean that?" Yeah. The Word made flesh for this Age. Christ the Word with that simple revelation to bring it to the Bride. It's only Seven Steps. That's all it is and they stumble over the top of the thing.

And spiritual chargers went forth in '65, '66 rather, when the Prophet went off the earth and St. Matthew 24:24 was spiritual chargers, Ecclesiastical spirits was loosed to go across the earth and gather them and catch anybody with a loose end off the Word. Catch any minister in this Message with an interpretation, a loose end that doesn't tie into them Seven Steps. A loose end, "Well I think it's this brother." That's a loose end. Ecclesiastical spirit done caught them. Caught their groups, "No more pastors," a loose end. "No more healing," another loose end. Don't tie in here. Don't tie into the early Church. No. "No more Holy Ghost." A loose end. That's a loose end there. And took people away Brother Freddie, loose ends all over.

But there'll come forth Seven Thunders. It'll bring them right back to the Word. Praise God. God's fixing to loose the revelation of them Seven Thunders to call the Bride back to the Seven Steps to bring down the Capstone to seal Her up for the Resurrection. Right in the very hour of Brotherly Kindness, no love rather. Amen. I've got something I wanted to read here. Let me close out now, it's getting late. It's late already, amen, see?

Now here's my...let me tie it down right now. "Brother Coleman, that's a long way to go around St. John 21. What's that all about?" Amen. Now...

***Peter seeing him saith to Jesus, Lord, what shall this man do?***

***Jesus saith unto him, If I will that he tarry till I come, what is that to thee?***

***Follow thou me.***

Wow. Yes sir. Now, the Bride receives a revelation of the honey here now. The secret laid on the Seventh Step now. Is that right? When they got up there, the messenger says, "Here's the king." And the king sat back up with all that glory and power and Esther said, "Should I go in?" The Prophet said, "Well this is it. Go on in there. I brought you up here by revelation. Walk on in. You've got on the Word, the crown and you've got on your royal apparel, the Seven Seals, you're wrapped in it." Amen? There He is right there, the Holy Spirit. And a prophet decreases. And He increases in the Bride. And the Prophet steps back and he's gone, he fades away. He's gone. And the Bride walk up the those Seven Steps. We are climbing Jacob's Ladder. We are... amen, yes sir.

And then the Bride says, "I'll die to myself for a three day fast." Is that right? "For such a time as this. How do I know I wasn't called for this, this morning? So I'm gonna die to my intellect and my thought, that the Message is and I'm gonna go in." And it's death to go in there. Esther, the queen. If the king don't call you, don't you go in

there. But Esther had a revelation of Seven Steps, that she was on the Seventh step; on October 27th she was there.

So she got up there October 22nd...27th, she staggered up and prayed up and did all kind of things, she was there. And then she said, "My, I'm here." Well that's right because he said so over here and it's all over the place there. "Well I must be here." Then she walked in there in faith. And when she got there she made the move. He put out the scepter. He says, "Esther, you're beautiful. You've got seven locks of hair. You're sweet, washed away from the world." He said, "Come and sit on my lap." He said, "Here's the scepter. What do you want?" The authority: the Third Stone of Power over the devil, Adoption. "What do you want Esther, unto the half of my kingdom. You can have it."

She said, "I want to have my own feast. I want to tell them to come and rejoice with me." Halleluiah. Glory to God. "I want to tell them, 'Come sister churches, come other members of the Body, come and rejoice with me. I've found it.'" Yes sir. Because the secret was up there and the secret brings down Charity on the Seventh Step. The King is there: Love. It's right there Brother Kurt, yes sir.

Now Peter had his instructions, for Christ had told him, 18th, 19th verse, "Follow me." Two words, "Follow me. Die to yourself Peter, take up your cross and follow me. And you're even gonna die on the cross like I did." Now Peter felt good because he was restored back in this revival and he's feeling good this morning, he's restored back. He said...Wednesday he sanctified himself Wednesday and got everything straightened out under the Blood. He feels good this morning. And he says, "The Lord told me to follow Him." "Follow me." Amen. That's right. See? All faith now. Amen.

So Peter had his instructions. Then he began to follow the Lord and Peter turned around and John was walking also. So Peter says, "Well what shall this man do?" Wow. We sure got to have Brotherly Kindness, haven't we? Amen. Because when the Capstone falls, and this one is an apostle or this one is that, oh my, we better know what this man is doing, what that man is doing and this sister and what she's doing and what he's doing. Better be in our place, huh? Better have a revelation of no jealousy, amen? We ain't gonna worry about what shall this man do, will we? Oh halleluiah, got you now, huh?

You were wondering where was I going, huh? Here we are, zeroed, tying it into a knot and you can't break it. Amen. Peter had his instructions, "Follow me." Now he wanted to know what was John supposed to do? Peter noticed that John was following without the same invitation he had. But John is an eagle, he heard it for himself. Amen. Amen. Yes siree.

So John come anyway. The eagle comes on anyway. Amen? I mean Brother Branham told many people, like in the Tabernacle, things, you know? But John heard it. He kept going, amen. Halleluiah. John wasn't there with the Prophet on the hunting trips and whatnot, but he heard it. He's an eagle. He sees afar off. Amen. Peter walked around there, you know, see? Amen now, see?

Now St. John 21:22, Jesus rebuked his curiosity by stating that if it were, here, well let me read it, the 22nd verse:

***Jesus said unto him, If I will that he tarry...(Stay here)...until I come,...(Back in my second coming, see?)...what is that to thee?...(Now, here's the rebuke, follow me, no.)...follow thou me.***

A word is added here. Other words, first follow me. Then Peter got kind of curious, what they're gonna do here, see? He said, "What's that to thee if John stays on this earth until I come back again in the Second Coming? That's none of your business. Follow, "You," personally, you follow me. John, he'll follow me. He'll follow me. Thomas, he'll follow me. They all will follow me, the Word and they won't go wrong. But if John follows you Peter because you said what I said, and they're all gonna go wrong in the ditch somewhere because you have the first hand revelation but he got the second hand revelation." Amen, see?

Now it was enough for him to be concerned about doing God's will in his own life. Then I ain't got no time to worry what's going on over there. I come in here and preach as a minister or pastor here and when I walk out of here, that's it, see? I'm worrying about myself. Amen, see? And Jesus said, "What is that to thee? Follow thou me." St. John 21:19: Follow me. St. John 21:22: Follow thou me.

Now Jesus' words however were readily misconstrued as an assurance that John would live on until the Lord's return. The "If," was easily forgotten. Now, John himself corrects this false impression. It takes the eagle, John, by revelation to correct the false impressions from the "If," in the Message. Oh, what if I have a cathedral till He come? What if I have a tent or platform till He come? What is that to thee? Follow thou me up the Seven Steps. You'll meet me up there. I'll take you up through Faith and I'll meet you up there and cap off your Faith. Then you'll meet William Branham in the Resurrection.

But don't try to figure out his dreams and his visions and brown bear and all in India and Africa, visions and whatnot. Go into your own closet. Oh you need arms and legs to give you Rapturing Faith? I give you Rapturing Faith. Charity gives it to you. Wow! Why, he had all kind of things over 20 years and they still don't believe. But I want a Bride who believes the Word. What is that to thee? Follow thou me.

I wonder if the same thing is happening in this Age, sayings going abroad? John says here:

***Then went this saying abroad among the brethren, that that disciple should not die; yet Jesus said not unto him, He (should) not die; but, If I will that he tarry till I come, what is that to thee?***

That's what He said. Amen, see? So what are all these things you heard about? What's that got to do with you? As long as you add those Seven Steps and receive Charity, that's what you've got to get. He even told that to Billy Paul in a dream. "The Stature Of A Perfect Man." So then what they say, this, that, so what? What's that to thee, huh Brother Helmut? Amen. Don't mean nothing, see?

1967, things was flying everywhere. A group of people left New York City, they shook the dust of their feet, and here we was sitting here like nothings. And the minister brother prayed a prayer on 35th Street and said, "Lord, we know that New York is gonna sink in the earthquake."

And all of the Spanish speaking people got all shook up and they come to me and they said, "Brother Coleman, what are we gonna do because the brother must know the Message. He's been a long time and he prayed that we're gonna sink." I said, "Are you kidding me?" I said, "They ought to sink the filthy place." God should sink it. Heavens and earth shall pass away but my Words; Seven Steps in you, shall never pass away.

Amen? What are you worrying about, what he said and that one said? What's that to thee? Follow thou me.

"But Lord, this brother was in the Message for 10 years and now he's smoking and drinking?" What's that to thee? Follow thou me. "This one fornicated, this one committed..." What's that to thee? Follow thou me. "Lord, she's still cutting her hair." So what? What's that to thee? Follow thou me. There you are. "But he's still got long hair." So what? Follow thou me. What's that to thee?

1967 things was flying everywhere. We were tied down, "You must go to here." Every spirit says, "Move here. Push westward." In '67, '66. "Push westward." And old Zelekiah come up and smacked Micah in the face and said, "Glory to God," he said, "By this iron thing," he had, this symbol here, "we'll push westward." On "Anointed Ones At The End Time," or any direction. You better hear the tapes and look at them closely and ask God to reveal them to you. Wow.

Big Zelekiah, the bishop and 400. How the people run after the 400. All those who was there. One little Bride type, Micah. He checked his revelation with the Word, and he didn't get all shook up. And Ahab said, "Call him up here." He got up there and Ahab knew that he said spiritual things. He said, "Now tell us, should we go up or what?" He said, "Go up." Take God's permissible will if you want to. But he didn't say that. Said, "Go up." That's what it meant. See?

And they said, "Now you don't mean it. That ain't what you're preaching there. You're preaching something else there and I don't understand what you're preaching but it's not the same thing, 'go westward.' Now I know it ain't the same. There's something else you're saying."

Well if you do go up, I see Israel scattered like sheep having no shepherd. Halleluiah. "Well Micah, don't you see all of us here together, Jehoshaphat, the Bride type is here with us? The dignitaries is here. We're all here and all the ministers, we all agree that this is it." I don't care. I don't care if the entire world is with you. I'm staying with the Word. I'm staying with "Thus saith the Lord." I don't care if heavens and earth pass away. Like that woman said that she'd rather be with the Word than be in Heaven. You remember that there? Why? He said, "Well why would you rather be with the Word than be in Heaven?" Because Heaven is gonna pass away. If I'm with the Word, I'll stay with Christ. Amen. Praise God.

1967, there I was perplexed, wondering what to do. I went to the barbershop and come out, then the Holy...I said, "What shall I do Lord? I know they're gonna think so and so and so and so and so and so is the case here in New York City." He said, "What is that to thee? Follow thou me." And I've been doing it ever since. Amen. That Spirit that told me in '67 led me right down to Georgia in the middle of the road. Yes sir. Praise God.

What if Brother Branham was to have this or to have that, what is that to thee? Follow thou me. He has brought the Word. He's delivered the Message. The Bride's food is here children. Do you believe that it's here this morning? He said, "I'll meet you on the Seventh Step." Didn't he? Amen? That you might be adding those Steps. See, I'll meet you in the morning, see? Amen.

Now John now, did have that ministry that he was supposed to have at the Second Coming, you know? But it wasn't the way anybody thought it was for John met Him on the Isle of Patmos. And was caught up in the Spirit and saw the Lord when He come in



the Second Coming. Halleluiah. Oh, are some people in this Message gonna be surprised. Wow. I thank God I stayed with the Word and followed the Word. That I didn't run after the sayings going abroad. They forgot one word, "If." Yes siree.

Do you love Him friends? You're gonna worry about what shall this man do? You're not gonna worry about it, you're gonna - but whatever they're doing, if it's sin, and of some have what? Compassion. The pianist please. Amen. Organ and so forth, we're finished. Jude then thus urges all Christians to respond to both the intellectual and moral doubts of those affected by false teachers, wrong doctrines and interpretations. The end in view not being their expulsion and condemnation of the doubters, those who doubt because they don't believe like you believe. No. But mercy, restoration for them. Adoption is going after those. Amen?

However the Christian attitude is one of mercy toward the sinner and others save with fear pulling them out of the fire, hating their garments spotted with fleshy deeds and blemishes. Amen Church? Adoption, the Seventh Step, now here we are, we're finishing off now. Christian attitude toward our neighbors, "Thou shalt love thy neighbor as thyself." And of these two commandments, the law and the prophets hang. That's what he said here.

And St. John 13 here, 13:34:

***A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.***

***By this shall all men know that ye are my disciples, if ye have love one (for) another.***

There's that Seventh Step of Love. Amen. If a brother does something to you, don't get all shook up friends. Here's what you do, in closing here. You take a man to prayer before God. This is "A Spiritual Revelation," 1958, it was preached in March. I've never talked to a group of people like this. Just play, "Only Believe," softly.

But in this locality here and throughout the nation it's becoming now, if the devil can keep us separated, he's got us shooting at one another. So he's got an open target anywhere he wants to shoot; what's the use of shooting, we're shooting at one another, see? So he can just set back and relax, the devil's sitting back all over this Message shooting at one another. It's this, it's that. See? All they're doing with quotes in the Message is an eye for an eye and a tooth for a tooth. That's all they're doing. They are killing one another with quotes, chopping them down. Yes sir.

But we don't believe in that. We preach the Word. So he can just sit back and the devil sits back and laughs at you. But did you ever let me just give you...if I have found grace in your sight through God, you take my word for this brethren, if you want to be a blessing and get a blessing, when a man has done you wrong and you know that he's done you wrong, he's done all you evil...he's done you evil, don't mention that. You take him to prayer before God and don't take it in a way of just selfish and say, "Well, I'm supposed to do this," see? But stand with your brother to his shoulder and stand in the Presence of God our Father, the way a prayer should be made in the Presence of God, like Job. Amen?

Say, "Father, here's my brother and he justly deserves punishment because he's done me evil. And I don't see why he did it." Then let God go to talking to you and you'll see maybe what that man's been. The devil has twisted him up somewhere and caused him to do that. Though he's absolutely wrong, before you leave the Throne of

God, you'll be feeling sorry for that man. You'll be sympathizing with that brother. And when you get back down to earth again, from heavenly places now, you'll go to that brother and shake his hand because you know what he's been through: tormented, see? You can't stand with a mortal in the Presence of God and condemn anybody, I don't believe, no sir, even if he's a rank sinner.

And what about a brother that's made a mistake. Though I say he's wrong, sometimes he's accused wrong when he's not wrong. But if he is wrong, if we'll take him to the Throne of God, stand there shoulder to shoulder with our brother, knowing he's a mortal and maybe his destination rests upon our attitude toward him. Sisters, your husband rests upon your attitude toward him; and down in the basement, all over, sisters.

"But Lord, see, he does such dirty things." Your attitude rests upon his salvation. God gave him to you many years ago when you married him. Neither death nor whatever is gonna separate it. God gave you that man to save his soul. Be a drunkard or whoremonger or dirty doer or filthy thing, you know, uncleanness and dirty acts and whatnot? God gave him to you. Same God that sanctified you sister, can sanctify him and fill him with the Holy Ghost. But he's only been your test for all these years that you might die in that first room and go on to the second room where there's Fire and Holy Ghost.

Brother, that wife of yours, brother, same thing. Single, sister and brother, old, young, children, here it is this morning. This is my capping off. When the Holy Ghost falls, it's gonna fall; you better - this is it here. Brotherly Kindness. Oh don't miss it. The Holy Spirit is here now.

And what about a brother that's made a mistake? Though I say he's wrong, sometimes he's accused wrong when he's not wrong. And that happened to me just the other day. I know what I'm talking about. Just last Sunday here, there was an accusation, the people here know what I mean. They could see the terribleness of saying something wrong if the person didn't do it. It's a terrible thing, see? Accusation.

Sometimes he's been accused wrong when he's not wrong. But if he is wrong, if he is wrong, we'll take him to the Throne of God and stand there shoulder to shoulder with our brother, knowing he's a mortal. Maybe his destination rests upon our attitude toward him and we come back from the Throne of God, we'll realize that we're every one guilty.

That's exactly what I read there in Georgia on June the 9th. This is the third time. And we all need help from one another. The best way to do is pray. These are Holy Spirit words through God's Prophet. Oh Church, take a man to prayer. Where? In your prayer closet. The little children and young ones took people, men and women to prayer yesterday, right here on the floor. Feel that Anointing moving around through here? Oh He's here this morning. The Great Physician is here. His Word has been preached, His Presence is here. Anything can happen here. Amen? Do you believe that they shall lay hands upon the sick and they shall recover? I feel this morning that it is finished. I can't do no more than what I've done, preach the Word, I believe to be the Message. The only thing I can do now is wait for the Fire. And I'm waiting with abated breath. It's going to fall.

How the devil fought me through unbelief, not only unbelief but weariness and sickness and my jaw. Anointing would come since July 22nd, when I come back from Georgia. All kind of things come. And then right on September the 3rd, I think it was,

Labor Day, this leg, a virus, cold, all during the same time, all through here, tired, weary. I go to get down my message and anointing come on my jaw and just aches and aches and aches. Soon as I leave the Word alone, it leaves. I fought this for weeks. Yes sir.

My throat, you see me up here reading from the Spoken Word Books and he choked me because he knows that I know what I'm doing. See, the Message is living and therefore if I preach - he left me alone preaching now. Before when I was preaching, then he choked me. Then when I hit the books, because it's living, he choked me then, any way he can stop it. But he can't because it's already been delivered. It's already finished, already over with. Amen.

He fought my throat, pressure on my jawbone. When I came to this message here this morning: yesterday I got down so tired and weary, I got down and a pressure came over me and I almost fainted. He was packing me out. I couldn't even get a thought. And all of a sudden something struck me. Here it is here. I'm gonna read it to you. May it strike you this morning. It helped me. Do you know what it was? The Word. And this is what the Holy Spirit quoted right back to me. I John, 4th chapter, 2nd verse:

***Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:***

What a message. Jesus Christ is come in the flesh. No wonder he fought. Amen?  
***And every spirit that confesseth not that Jesus Christ is come in the flesh...(Through Seven Steps)...is not of God: and this is that spirit of anti-christ,...(St. Matthew 24:24)...whereof ye have heard that it should come; and even now already is it in the world...(Working)***

That First Seal broke, there it was.

***Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.***

And oh my, that begin to strike me. I want to read something to you here from, "He That Is In You." He said, "Go back and read that." So I want to read it. Page 27. Then if He's in you, it's not you anymore living, it's Him living in you. See, it's not your thinking and what you would think about this. It's what He said about this. See? Then if He's in you, He's absolutely would not deny what He said. The Seven Steps cannot deny what He said. He said, "I will come down and I'll do it." He will not deny St. Mark 16. He will not deny St. John 14:12. Can't deny it. He will not deny II Peter 1:5 through 7. Can't do it. Done spoke it. Done flashed out. Peter spoke it out way years ago. Malachi 4 caught it, brought it down in '62, and put it on tape, Spoken Word Books and I read it to you. It's in you now. Oh. It's in you now.

He absolutely would not deny what He said. He couldn't do it. But He would keep what He said - He has said and He's trying to find that person that He can vindicate Himself through. There you are. Amen. Thirty-two. Laws of God. Then what about healing the sick, see? Greater is He that's in you than the sickness because that that's an interruption. Interrupting the very laws of God.

Now devils of sickness and affliction, who are you to interrupt the laws of the living God? God has spoken. These signs shall follow them that believe. The dead shall be raised up and it was raised up in New York City two times. The cripples shall walk and the cripples have walked in New York City, twice. The blind will see. The little Bellomo baby received a new eye last year - I mean it was straightened out, he was blind

in the eye. We have seen cancers: people be healed of cancers right here because these devils interrupt God's law. But who's strong enough to curse them?

Who knows that they're under the Blood? Who knows that they have by faith added Seven Steps? Who knows that they're up on the Seventh Step Itself? Who knows for such a time as this, this morning, that that Presence won't come forward and cast out devils and heal the sick? Who knows that for such a time as this? What are we here for? For this! To manifest the works of God. What? That He's the same yesterday, today and forever. Amen.

Oh greater is He that is in you than - the healer and creator - than the devil that's interrupted the very program in your life. The devil tried to cut you off from receiving the Baptism of the Holy Ghost with all kind of funny ideas. "You ain't gonna get it. It's this, it's that." You're going to receive it because greater is He to reveal them Seven Steps than he that tried to keep you from it. He fought you eleven years to keep it away from you but God come back around and revealed it to you. Amen. Praise God.

Greater is He that's in you than he that's in the world. See? Greater is He that was in Elijah. Greater is He that was in Isaiah than time was or any of those prophets because they seen past the time.

Your life's got to be this here. This is it. You and this has to become one. Then this manifests itself. If Beethoven lived in you: what if Beethoven lived in you, you know what you'd do? You'd write songs like Beethoven. You would compose sweet music. Amen? If he lived in you. Is that right? If Michelangelo lived in you, you'd sculpture and paint beautiful pictures. There you are. John Dillinger lived in you; you'd be a gangster, bank robber. Amen? Praise the Lord. Oh He's here this morning.

But He that is in you is Christ and if Christ is in you, the works of Christ you will do. If Christ lives in you, He said so in St. John 14:12:

***He that believeth on me the works that I do shall he do also.***

If you was in Christ, Christ lived in you, then Christ is the Word. Is that right? Christ lived in you the works of Christ would be done through you. The life of Christ will be lived through you. The works He did, the life He lived and everything would live in you just the same as Shakespeare. If his life - but if you're still living your own life, then your works you'll do. But if He's sanctified you from your life like Job and you hate your life, amen, and you lay it all up on His life, there you are, see? There you are.

Now greater was He that was in David. He was the conqueror of every enemy for us when He was here on earth. He conquered sin, He conquered sickness, He conquered death, He conquered hell, He conquered the grave and now He lives in us as a conqueror. The Mighty Conqueror is here this morning. He conquered sickness, hell, death, grave and come to set us free from all those things. And greater is He that is in you than he can put these bluffs over on you. He's only bluffing you. He's a claim jumper. Get off my land claim jumper. I'm up on the Seventh Step now. And I know that I know that I know. I know what I'm talking about. You may have fooled me in '63 and seven and eight and nine and '70. But my eyes have come open and now I see. And I hate myself!

As long as you can make me think I was somebody I was nothing. But God told me I ain't nothing and He's gonna make me somebody. Amen! He's gonna give me power with Him. Yes sir.

Now that's why these true miracles can be done because it's a promise of God. The things that I do shall you do also. St. John 14:12, He's the same yesterday, today and

forever. He heals the sick and destroys sin and changed it all for you and come to you that He might dwell in you. He conquered all these thing to come and live and us. He's that Conqueror that's already conquered these things, proved in the Scripture, come back, conquered everything and prove it to you that He's the same yesterday, today and forever through Malachi 4. Amen?

This Christ, this is He. He that's in you, He is Christ and John said He that is in you is greater than he that's in the world. That was Christ. He's greater than all the world because He conquered the world and is the greater than all those things because He conquered it for us and we are more than conquerors through Him that loved us and gave Himself for us that He might come back to do His works through us to prove to us that He's the same yesterday, today and forever.

When He was on earth, He proved when He stood there among the people He was the Messiah. He could discern the thoughts of the heart. Oh believers in Christ Jesus, greater is He that is...He in us than he that is in the world. Do you believe that there? I know I believe it because I had a real experience with it. I know He's the mighty Conqueror. Amen. Yes siree.

For yesterday morning, as I began to...the enemy almost took me away from here in a faint. I was weary and tired. And all of a sudden the Holy Spirit quoted this back to me. And Jesus defeated the devil by the Word, 40 days, it's also written Satan. Amen? Satan come with ninety-nine and nine tenths of the Word. Amen. But the days of miracles is not passed, Satan. "But it didn't happen." I don't care if it didn't happen anywhere yet Satan. It's happened in New York City. I'm not looking around this country here. I'm looking to Jesus. I ain't looking to no minister in this Message, nobody in this Message. I ain't looking to a builder or a caretaker or nobody. I'm looking to Jesus Christ. He saved me. Yes siree.

So I said, "Listen you devil." This is what...this is my testimony now. I'm fading away - I'm going out with it. Came in with it and I'm going out with it. I said, "Listen devil, believest thou this devil?" He believes it you know? The Bible says the devil believes and trembles. So I said, "Believest thou this devil?" Make that devil talk. What's your name devil? I'm Legion. Don't you know the Word? You have authority; you've got the power. That ain't you talking.

He said...He told His Prophet, "That's not you, that's me." Said, "Who do you think was in Isaiah and those prophets, in Elijah?" Come on Church. That was Jehovah, Jesus today. The same yesterday, today and forever. That wasn't the Prophet talking. That was Jesus. I said, "Satan, believest thou this?" I said, "Satan, greater is He that was in Moses Satan than he that was in Jannes and Jambres and Pharaoh." I talked to the devil. I said, "Satan, greater that was He that was in Moses' mouth than he that was in the Red Sea." That devil that had the Red Sea all violent and everything: that God in Moses' mouth said, "Peace, be still and part. Separate." That same God was in a boat with His disciples, sleeping there, amen, resting. Said, "Lord, we perish Lord."

"What's wrong? Oh ye of little faith, what's wrong? Peace, be still." Amen? The same God in body form was in Moses' mouth in Spirit form. Amen, yes sir. Greater is He that's in Moses. Well he's a prophet. Greater was He that was in Daniel than he that was stirring up the wild beast, the lion. Amen? Daniel went on into the lion's den and God cooed the lion off. "Sit over there beast." Same God in the Prophet told the bees to move. Same God in the Prophet told that wild bull, "Shhhh, stop." The bull

stopped and snorted, turned around and he said, “Bull, I’m sorry to come into your living room, Mr. Bull.” Amen?

That big guy out there in Portland Oregon that wanted to beat up Brother Branham, wearily, he wanted to...he hated preachers; he’d bust their heads in. Hated preachers. And the cops were up on the platform, everything, here he comes stomping down the aisle, a maniac. He had the strength of Legion in him. The same Voice that tamed Legion, put clothes on him, stood in the Prophet. The Prophet told the police, “Let him alone.” He come spitting and snorting right into the Prophet’s face but greater was He in the Prophet than he that was in that enraged demon.

And the Prophet said, “I love you.” Brotherly Kindness. He says, “Come out of the man Satan.” And the man fell over his feet. It’s love. It’s Charity. Who’s that? Jesus coming down on the Seventh Step and moving out in Adoption. This day you’re positioned on that Step. You have received the forgiving spirit, the Holy Decency has come in and now you’re positioned, you’ve found your place in Christ. And greater was He that was in the three Hebrew boys than he that was in that fire. Because the fire was magnified seven times hotter and seven times only magnifies God.

So when it was just one step, God waited. When it got up to two steps, He waited. Three, four, five, six, He still didn’t come. But when it got to Brotherly Kindness, then He come. Amen. Because now He’s gonna be magnified and down to the fire He come and cooled off the fire. That same One is here this morning. Greater is He that is in you this morning than he that’s in the world. And if you don’t have the Holy Ghost, He’s in you by faith. Some reason why you’re here, something is pulsating in you now.

You’ve been sanctified, you’re ready. Every one in here is sanctified by the Word of God. Anything can happen. The Fire can fall anytime. Yes sir. Greater is He that is in you than he that is in that blind eye. Greater, Brother Freddie, is He that is in you than he that is in that heart disease, that asthma. Greater is He that is in you than that diabetes, that blood pressure. Our Sister Della and Ernestine, greater is He by their faith in them, is in that mental spirit that’s holding them back. Any sickness: greater is He that is in us than any sickness in here this morning. Any affliction, any, any, any, anything. Greater is He that’s in us than he that’s in the world.

Where is Sister Phyllis at, Seabrook? I didn’t know, I promised to pray for her and didn’t realize that I was gonna pray for her and lay hands because she has a spot of pneumonia in her lungs and it’s still there. Bring her up here and I’ll lay hands up on you here. Amen. Brother Freddie come on up, praise God. Amen. Praise the Lord. Over here brother. Yes siree. Over here. Praise the Lord. Do you believe that greater is He that’s in us than he that’s out there? Amen? Bring up Sister Della and Ernestine. Are they here? Bring them up. Amen. Praise the Lord. Praise God. Greater is He that’s in us than he that’s in the world. I’m only taking a step by faith. I feel something pulsating saying, “Do it. Do it. Do it. Do it.” So therefore I’ve got to move by faith now. I’m not worrying about whether it won’t happen. I believe it’s going to happen. Come on elders, do you believe that? Everybody sanctified? Amen?

**(Brother Coleman and Ministry pray for the sick.)**

You believe He's here this morning? Everybody lay hands upon one another. Let us stand. Amen. Everybody lay hands upon one another. He that is in you - Greater is He that is in you than he that's in the world. He's here now. Pray for your brother. Don't pray for yourself.

Our Heavenly Father, as we stand here now Lord, Oh God, we have heard the Word, and by faith we've walked forward to lay hands upon the sick, St. Mark 16 in action. We felt led to do it. These signs shall follow them that believe. They shall lay hands - that's in the Word. Shall cast out devils - that's in the Word. And now Father, we're laying hands on one another, we're eagles. And we know that greater is He that's in us than he that's in the world.

The devil has interrupted Your program. You said let there be light. The Word went out. The Holy Spirit brooded over the darkness and there was light. The Prophet Malachi 4 said let there be light upon the earth. The Word went out, the Prophet left and the Holy Spirit brooded over the candle. And this morning the candle is lit, the Light is here. We've swept out the cobwebs, scrubbed down the walls. We had a housecleaning time, Father.

Now we position ourself in Christ as adopted sons and daughters of God on that step, looking for the Fire of God to come down this morning. Not my will Lord, but Thy will be done. Whoever You want to heal Father, You heal them this morning. I don't know who it is Father. Have Your way, St. John 5:19. Whoever, wherever, whenever, wherever: have Your way Lord this morning. Father, heal the people.

Brother Riddle's little daughter Lord, manifest that healing. Bellomo's little baby's eye, manifest that healing. Oh God, my wife's eye. If it's Your will, manifest her healing Lord. All the rest around here, heal them Father. May the quickening Power of the Holy Ghost move upon the people Lord and heal the sick and cast out devils. Oh God, sweep over us Lord. Send down the Fire upon the people Lord. Oh God, we praise You Father now for what You've done Lord. We praise You Lord. We thank You Lord. We renounce every affliction. We renounce every sickness, Lord. We say to Satan, "You have to go Satan because you know why Satan? Because greater is He that is in me Satan than he that is in the world and in these sicknesses Satan. That He is here this morning. He's walking among us Satan. You're defeated. The Mighty Conqueror is here Satan. He's come down again Satan. This is the Seventh Step Satan, for the Capstone to come down. He's here devil. He's here. We made it. We fought our way up the Steps Satan and we are here. We are here. We are here Satan." Oh glory to God.

We praise You Father, we praise You. Oh glory to God. Praise the Lord. Praise the Lord. Thank You Lord. Thank You Lord. Thank You Lord. Thank You Lord. Praise God. Thank You Lord. Thank You Lord. Praise God. Thank You Lord. Thank You Lord. Amen. Just one second. May I have your attention. Just a moment I want to say something.

Jesus saith unto Mary and Martha. Said not I unto thee, that if thou wouldest believe that thou should see the glory of God. Believest thou this? Do you believe that? That you have seen and felt the glory of God this morning? Will you say now, "Satan, I renounce every sickness and affliction?" Say it back. Amen. God heard it. Say back to Satan this morning, "Satan, you have to go." "You know why Satan?" Say it. "Because greater is He that is in me than he that is in the world Satan." Lay hands upon the baby Brother Hunte. No, that's good, that's good, yeah, yeah, yeah. Everybody bow your

heads. There's an evil spirit upon the baby and the baby don't like to be in God's Presence for we have seen it for a while and when he comes into God's Presence, he screams and stomps and cries. There's an evil spirit. As Brother Hunte lays his hands there, let's pray the prayer of faith.

Heavenly Father, I curse that devil upon that beautiful little baby. His mother has been delivered. His mother was singing, "In Times Like This We Need A Saviour." We need a Healer, we need an Anchor, we need a word. She has that word this morning. He is a Healer, He is a Saviour, He is an Anchor, He's a Rock. Satan, you leave that child. I curse that evil spirit in the Name of Jesus Christ, may it leave the baby. In Jesus Christ's Name, I rebuke that spirit Satan, leave that baby and may the baby be healed. May the sweetness of the Holy Ghost come upon that baby now and we give glory to God. Let's praise Him. Let's sing, "I Will Praise Him, I Will Praise Him. Praise The Lamb For Sinners Slain." Amen.

**(Singing "I will praise Him")**

Oh, how I love Jesus. Don't you love Him? Amen.

**(Singing "Oh how I love Jesus")**

You believe that God was here today? You believe you heard from your theophany today? Do you believe that God healed these people? I believe it. Do you believe that God has healed souls? Human spirits? Do you believe that God has sanctified your mind? Set your heart to thinking right? Do you believe that God has given you a new heart, a new spirit? Then there's nothing left to do but the Fire to fall. Amen.

Therefore we're gonna walk out of here singing, "In The Name Of Jesus." And just before we do, I want the brothers to fellowship with your brother and shake his hand. Sister to sister, the brothers, we don't hug one another. I mean brothers, we don't hug our sisters, we shake their hands, amen. And we hug one another. That's what I meant to say. And sisters, you make love to one another. It's the honey, the Anointing coming down all over you. Amen? Let us sing this verse one time, then let us shake hands. "In The Name Of Jesus." We have the victory and the prayer...you're already prayed for. Amen.

**(Singing. "In The Name Of Jesus.")**