

Oh victory, victory, halleluiah I am free.

Jesus gives me victory.

Glory, glory halleluiah, He is all and all to me.

Praise His Name. Thank You Lord. Thank You Lord. How many believe they have the victory this morning? Amen, praise God. This is the victory, that He has overcome. And He through our temples has overcome the world. Praise the Lord. We have the victory this morning. I just want to offer a word of prayer as we would go forward now.

We want to remember Brother Neville's family in prayer for we got the news from Brother Cutt's this morning. We received a phone call early this morning, at four A.M. this morning that Brother Neville passed on to go to be with the Lord. So let's...he...we know he was suffering for a couple of years now and they say that he took a turn for the better the last two weeks. And then that's the way God would do, restore him back and then take him away.

So precious in the sight of the Lord is the death of the saints. And that's the Word. And so we hold on to the Word. Just let us know that the hour is that much closer. Amen, praise God. The Message means much more to you this morning to know in this hour that you have received that Resurrection Word. Jesus Christ, after almost two thousand years returned back in the end time and resurrected Himself through the Scriptures in a body called William Branham, Malachi 4, did the sign of the discernment, the sign of Resurrection, to let us know; and broke the bread that it is Him, the same yesterday, today and forever.

And how much more do we here in New York City, as we see He's walked in our midst and said, "Handle me." He's made it real to us. That's His Presence you feel here this morning. Let us pray. Our Heavenly Father, Lord, we don't have words to express to you our thanksgiving and gratitude Lord. These are not the right words but Father, we just want to have the right attitude in coming into the House of God, and on our jobs and our homes Lord, and driving in our automobiles, how we will forever remain in an attitude of praise and thanksgiving Lord.

Give us that revelation Father. We don't realize the treasure that we have in these earthen vessels. So God, we would pray to give us more understanding of this rich salvation that we hold so lightly sometimes. And God, may we just be of fire for You Lord. Forgive our sins this morning, bless the breaking of the Bread, and God, we heard this morning that Your servant that stood so gallantly down there in the Tabernacle and stood there and all that he understood of the Message, he stood for it as Your Prophet said.

So Father, we're happy to see him out of his suffering and though we know that to the family, a loved one has gone on but the family in the natural couldn't do anything for him suffering. So Father, comfort them Lord. And he would go on to meet You and then see his wife over on the other side and see the Prophet that he stood by for so many years Lord, they are together now. Oh praise God.

And realizing that we have a promise to stand upon this earth in the Resurrection shortly Lord and be changed in our atoms Lord. Father, God, may we do all within us to understand this great promise realizing that the heroes of Hebrews 11 and all Luther and Wesley and Pentecostals and even down to Brother Neville this morning, are waiting on us. God, we must come to this perfection, that You'll slip down in us and raise the dead.

You'll be standing on the earth as You said, "Lazarus come forth." This time, You'll be in a Bride Body and You'll say, "Come forth the Bride of Jesus Christ."

God, may we be a portion of that Body here in New York City, raised up in the Power of Your Resurrection, signs following, Charity on display, the Token over us, over the Temple, and then Lord, we know when You say when You see the Blood You'll pass over.

God, give us a shaking this morning. Let us move into this, Father. Comfort the family, Lord and bless the reading of the Word. Heal the sick and the afflicted in our midst and those who have come here and don't quite understand, receive them back this morning in full fellowship with the Word.

And Father, we'll be careful to give You all the praise and honor and glory for we asked it in Jesus' Name and His sake. Amen. You may be seated.

We're certainly happy to be here this morning. And as I told you what happened, Brother Neville passed away. Let's pray for the family. I suppose that I'll have to be traveling down to the funeral service, I imagine, sometime this week. So I don't know what the schedule will be. So I don't know. We'll have to wait and find out. I imagine the funeral would be Wednesday or Thursday maybe, I don't know. So let us be in prayer.

Well we certainly want to greet all our visitors here and some folks we haven't seen in quite a while. And but we...there's a very precious brother that started out with us years back, Brother Freddie Romano, he's in the back over here. And we certainly want to welcome him and give him the right hand of fellowship this morning, to the fellowship of the saints. We haven't seen him in five or six years. But it's so wonderful to see him sitting here this morning. May the Lord bless you Brother Freddie. I trust and pray that you feel the warmth of the Holy Ghost welcoming you back into our midst this morning. And we know he's on fire for God. He...I saw his car across the street. So I know, amen, he's...yes sir, up on Fordham Road, Brother Hunte ran into him. And so therefore he's still on fire for the Lord. So let us continue to pray for Brother Freddie.

Now we certainly are happy to be here this morning and in this time of fellowship that we've been having. And like I told you, it's been a special revival. Can we say amen? Indeed God has really revived us. And so much is going on and I was in prayer last night and the Holy Spirit led me to call Brother Tommy Dillard, and I called him and he called his cousin Dave Musgrove in Oklahoma.

Now Brother Fred Barker went to West Virginia and got so stimulated when I told him about Sister Audrey Monday night, his blood pressure went up. So we had to pray for him and then he was on his way to Pryor, Oklahoma to Brother Thornton's, which is Brother Tommy Dillard's cousin's father-in-law, the pastor in Thornton.

Well Brother Tommy called Dave and to find out how things are and he said the people are on fire in Pryor because Brother Barker couldn't even hold it back till this morning. He told the pastor and the pastor, he couldn't hold it back, he told others in the church. And they're just on fire and the word is spreading around, like a prairie fire. And they wasn't even here to see it. They just heard about it. Wow. You were here. You saw it. But they only heard.

Brother Tommy Dillard, I told him, "Hold your peace Tommy. Don't tell them what you want to tell them. Just say a miracle, God did a miracle in New York City and

let it go.” See, I don’t want any phone calls about, “I understand so and so’s going to New York.” No. Just the Lord. Amen. See? Cause they’ll sure call up, see?

And I said just tell them in a humble way that it’s God, it’s just loves His people here and also. And He’s just doing something and we believe it. So Tommy told his church but they know what he was talking about and they just threw up their hands and begin to praise and weep and so therefore, the revival is on.

And we trust and pray that this morning that we’ll even get more out of what this...the purpose of this miracle and what it was intended for, see? So now we understand with Sister Audrey Dupruis, that Thursday I believe it was, my wife spoke to Sister Alice and Thursday the doctors, they hadn’t been there Wednesday, but they came Thursday. And now she is supposed to be bed-ridden as far as they’re concerned.

But she happened to be standing up and looking out the window and they walked in and they caught her out of the bed. And she was standing up looking out the window. So they said, “Oh you better sit down,” and tried to help her to sit down. And she said, “I can sit down.” Amen. So I think it’s out with them now, that she can walk.

And so then they had a head doctor there and they looked on and they’re trying to figure it out, what to do. And you know how the doctors trying to offer some suggestion, what this means and whatnot? But they were completely confounded and just mixed up about the whole thing. For she’s healing over and there’s no pain, no infection, no nothing. Praise God, amen.

So we just prayed for her Wednesday night, that she would have an apartment. The social worker of the hospital walked in and said, “Audrey, I have an apartment for you.” Amen. She says, “Look out the window over there in Flushing over there, that new building over there, I’m gonna get you an apartment in there.” So praise the Lord. Amen. God knows how to do it, huh? See, He’s just doing these things to let you know that He has everything in control. And then she told them, they said, “Well what’s in the next six months.” So she told them her condition then they gave her a high priority to get in there as soon as possible. First one. She’s the first one, Sister Alice said, to go in there. Amen. So praise God. God knows how to do it. Do you believe Him now? Oh wonderful. Amen. See? That’s wonderful, see?

So now we understand that we have little, what’s...David, David Luke, we have a physician among us this morning. Little David Luke Thompson, the organ, brother. David Luke Thompson. Brother and Sister Thompson want to bring this little fellow to be dedicated back to the Lord. Well that’s wonderful. So we certainly praise God for that. And if we’ll sing our little song and the elders will come forward and then we will ask Brother and Sister Thompson to bring him in. Amen.

(Singing. - Bring Them In)

My, how wonderful this is for our Brother and Sister Thompson to be here and we can think how these two people standing here was in God’s predestinated plans from the foundation of the world. I don’t know whether you...we really understand that when that prophecy come forward, six and nine, that he would have some people in New Jersey to fill out the seven and eight and the ninth year. And here they are here. It’s the Word made flesh. You’re actually, absolutely see Leviticus 25:22 standing right in front of you. It’s here, right here. See? Praise the Lord.

And then to see them come out of this last generation, hippies and addicts and addicted to the world and the system and to see God give them a shot in the arm. Amen. He had the serum. And when they felt, they tasted His serum; it threw all the others away. Amen, praise God. And they're in the Spirit, where they tried through drugs and marijuana and everything else in the world, the Word, the Gospel. And now they are delivered here this morning and God has blessed the union here again here. A beautiful little daughter and a beautiful little son here. Praise the Lord.

Little David Luke, amen. Shall we bow our heads? Our Heavenly Father, our cup runneth over this morning as You said to suffer the little ones to come unto You Lord, allow them to come and we gladly bring the little ones to Thy hands, for we feel Your hand here Lord. We feel that double portion of the Holy Spirit moving in the church this morning, God. The Word of the Lord cleansing; the Blood of Jesus Christ circulating through here Father.

Now God, as they have brought little David Luke, Lord. God, I pray a blessing upon the father, Lord. May You continue to feed him the Word, Lord God. And bless his soul and give him a strong body Lord and he'll be able to provide for his family Lord. And bless the house, God, and his dear precious wife as we see them moving on in the Word of the Lord. Bless her, dear God, as a wife and all her duties there. And give her strength to care for her little ones and wisdom to train them up in the way that they should go. And may they be an inspiration to their families and friends and neighbors round about Lord, as they begin to display Lord God, the Brotherly Love and the Holy Decency and position themselves in Christ and they can call their neighbors around to see the Token displayed.

Lord God, may the two of them press into that Token, Lord, and present it for the household. Lord God, bless our sister with a strong body Lord and fill them both with the Baptism of the Holy Ghost, Lord. Oh blessed be the Name of the Lord. May the blessing be upon their home Lord.

And fill the little daughter and fill the little son here whose sleeping so peacefully in Thy arm. And now Lord God, according to the commission, we the elders here, come now Father and we offer him back to Thee, dear God. And may You receive him this morning into Your arms this morning, Lord. And God, fill him with the Holy Ghost Father, to go in the Rapture as a member of the Bride for the babies must have the Baptism of the Holy Ghost likewise.

So bless him and Lord if You should tarry, may little Luke grow up God to be a mighty preacher. And as of now, may the blessing of God be upon him as the family, the in-laws come and see the blessing upon him. And Father we offer him back unto Thee this morning for Thy service. And God, and bless the entire household and bless little David Luke Lord, and fill him with Thy Presence Father, we pray dear God and we ask it in Jesus' Name and His sake. Amen. Praise the Lord.

(Singing - Bring Them In)

And all God's people say, amen. Well that's wonderful. Praise God. So now we want to...and speaking about our Sister Audrey Dupruis, continue to pray for her. The doctors, they wouldn't come by the bed again. They stay away from there. So as of the other day here, I think it was Friday, they hadn't come back and therefore they don't

know...she doesn't know what they want to do but she's healed. See? So we'll just pray that God's will be done there. And she's astounded the nursing staff and the doctors and all of them. That's what God's a doing. Amen.

So now may we realize that what God has done in our midst, which I'll speak on it a little bit just before I go into the message. Oh just about ten minutes or so, I want to speak on church order. For recently we had a special guest come into our midst. And he's very fussy about these things, the Holy Spirit. Do we now believe? Amen.

So now if you understand what I'm talking about, we want to put things in order, which we've been trying to do for years. But we feel that since He's made His Presence felt so miraculously, we feel that you know He's here. And then we want to do what He wants us to do in obedience.

So therefore, after the service, those waiting for prayer or spiritual help, to the two groups. The prayer, if you're sick, would you come forward like you have been doing and sit in the front, to the elders here. And they'll pray for you and for whatever it is. Now the Bible says if you have affliction, you pray. You see sometimes there's afflictions on you and just constantly all the time. So that's just the Lord doing that to make you pray. Then another time, it'll be a real sickness there and then you come to the elders and confess your sins and they pray the prayer of faith over you and God'll raise you up.

Now to put everything in its place, the three elders are standing here to pray for the sick. Now there are those maybe that want to confess something, see? So we don't want to get it out of place. The brothers are here to pray for the sick. Brother Hunte is standing there for that. If you have something that you want to get off of your heart, and on Sunday, well then those that need spiritual help, see, problems maybe, you sit in the last pew in the back, see? And then that...Brother Hunte will be there and he'll take you outside one by one. When he takes you out into the lobby, there won't be nobody standing there but a deacon there and that's all. For the Holy Spirit laid on my heart to clear out the vestibule after the Word is preached. See?

So Brother Hunte...so therefore, if you have anything to ask, if you want to see Brother Hunte and myself, see, well I've explained that. So therefore Brother Hunte will be standing there and the deacon will ask you to go downstairs or go outside, see? Then this way it'll keep the sanctuary clean, the reverence of God and the Spirit of the Lord will be moving through here. See?

And then anything that you have...a problem, a situation, Brother Hunte, he'll speak with you and screen out your problem. If it's a real difficult one with the families and this and that and this one said that and there's a mix-up somewhere, then he'll tell you I'll speak with you, see? And then I'll make an appointment on Wednesday or Friday to speak with you concerning that. We have a couple of situations right now that I haven't been able to get to because we're in a revival and I must do what the Lord told me to do, just stay right with the Word.

And that's why Brother Hunte is there. So therefore if you want prayer for sick and go to Brother Hunte first and confess it and whatever it is and then come up here and be prayed for. See, it's already confessed. And if you just want prayer, you feel you're all right, then come up here and sit right in the front, see? If you've got a problem, see Brother Hunte and he'll screen it out, see? And then this way, everything will be moving in order.

When you go downstairs in the basement, we like to ask you don't, like as soon as you get to the bottom step, begin to holler, you know? We want to keep the Spirit moving in the basement also. You can fellowship down there but just don't make a denim noise, just a roaring see? It's okay, like last Sunday, that was exceptional. Amen, see? We waited a long time for that, see? But just to keep the Holy Spirit in the House of God. So unless there's an emergency, like I had Wednesday there, I had to do something there but I'm only doing this because really, when any minister finishes preaching and you come in with a problem, I don't even know what you're even talking about really. Cause my mind is over here and you're bringing in something from the street or in your home and there's two different things going on. So therefore you sit there sweating and weary, you can't pick it up, see, you can't, you might say the wrong thing. You see what I mean? And that's why that's done.

And maybe it might be hard for you to understand that, but if you know God's Prophet, he told you there's different anointings. Anointing for a faith message. Prayer for the sick, hard, scouring out teachings. All kind of anointings. Same Holy Ghost. A sweet anointing of comfort, of meekness, it's all...it's the same Holy Ghost but different anointings. So if the pastor is anointed to preach the Word and then you come in with something else and sitting there, you see, it's all...cause you can't do nothing. See what I mean now?

So I hope you understand. Do you all understand what I'm trying to say? Then everything will be in church order, see? And then downstairs in the basement, outside also, don't block the sidewalk and make sure you don't block anybody's driveway. There was a driveway just blocked this morning, but we got it taken care of. Cause the Lord is moving and the enemy is gonna move also. He's gonna begin to pick like he did the other night on the driveways. Are you double parking in the street? Or are you blocking the driveway up? So we have to be very careful. We have to obey Caesar's law because God is moving and the devil knows He is, so therefore he can only hinder.

And a brother...the man come in here cursing almost because of a driveway, which wasn't even really blocked. But just to pick, you see? So that's what we have to put up with for a short while and then we're gone. Amen? It's only a short while, to be obedient to these things, you see? So now, and mothers and fathers, please watch your own children.

Now I've been watching that, see? And deacons, we've all been watching up in that balcony sometimes up there, the little guys hit, I've even seen them hit their mothers. Mother, don't ever let your little one slap you in the face in front of other little ones and you don't do anything about it. Cause then that's the rebellious spirit gonna get on the other ones. Then their own mother's gonna have a harder time with them than you've got with yours. Maybe you let that go in your house but don't do that in church here. You shouldn't do it in your home either.

In other words, you see your little baby up there or here do something bad back to you. I don't mean to strangle them but let them know it's wrong, especially in front of the other little ones around. Cause a little spirit will move, see? So then down in the basement, be very careful with your own children out in the street and running up and down and down in the basement, see?

I know you might have two or three or four but you've got to take care of your own, see. And then sometimes if you'll be standing in the middle of the floor, two or

three in a group, look around and see if you're blocking up the whole church and then get off to the side if you've got a long conversation, you know? Just move off to the side and leave the center there where they can walk through there maybe, you know? See? And that'll be fine if we can do these things here, see?

So then also, when you come in here on Wednesday and Sunday, outside of the mothers with their children and their coats and the babies and whatnot and the carrying packs and whatnot, there's an excuse for them, see? The deacons are watching, the ushers, but those of you that don't have any burden like that, you should hang up your coat and get your tapes and be sure you greet one another, "The Lord bless you, oh so good to see you," and upstairs. Amen, there you are, see?

Then, cause the mothers have to be down there. Then if there's others standing there, then there's a confusion down there, see? But the mothers have got to be there, but the single people without children, you don't have to be downstairs there. See? Just come upstairs and fellowship with Jesus Christ and sit here and read your Bible and pray cause you're looking.

Now we're in a revival. See? We want to bring it out today. Amen. So. This is it now. So I don't know how you've got time downstairs when this is it up here. See, this is it now, see? So don't let it pass you by. And then after the service, don't bring in the things in the street. You know, just talk about the Lord, you know? Don't talk about next week and this and that. Just talk about what God has done and praise Him for that, see? Inside, outside and stay out of the way but talk about the Lord.

Look what happened here Monday when the Rodriguez' and Goyco's and the Gonzalez' got together over there? The Lord just blessed them, see? That's wonderful. So now we all understand?

And Brother John King and John St. George are watching out now. They're watching you down in the basement and they'll walk up to you and tell you, "Well you know, you should go on upstairs," you see, after you've taken your tapes and your coat and shook somebody's hand. You come on upstairs, it's fine. You know? Cause they'll telling you because they don't want you to miss a blessing up here. Amen. Praise the Lord, see?

Now in normal times I'd be able to...Wednesday and Friday night for problems and whatnot but I haven't been able to do that. Now the Holy Spirit warned me to do this in St. Thomas, see, it's a warning from the Lord and He gave me a dream, which I'm gonna read some of it in part to you this morning, cause I've seen it's come to pass. So therefore, He said obedience on the little things, and I'll pour out the Holy Ghost. He said, Acts 5:32, He gives the Holy Ghost to those that obey Him.

Now, I hope you can read between the lines. Obey Him in everything; church order, everything, see? And that's all I'm saying to you this morning. I'm not brow-beating you, I'm just telling you, that's all. See?

So then we understand now. So let me say it again, the vestibule should be cleared out immediately. If there's a problem, remain inside in the back row. Sick, come down the front row. And Brother Hunte, he'll come inside and take you in, inside there one by one. And then there's nobody standing there, see? And then everything is done in decency and order. Amen. Well that's wonderful.

So now, we see then that how...I mean everybody has the victory this morning? Praise God. And yes sir. And so we are certainly praising the Lord for what He's doing

here. And how are we going to be the same after last Sunday? I know I'm not, amen, see? So therefore now, these are not my orders now, see? This is the Holy Spirit, see?

Now, cause we have a special speaker with us, that's been with us for quite a while now. And, amen, see? And the Holy Spirit, He just recently slipped into our midst, He's a gentleman now. The Prophet taught us that. He's very gentle, see? And He's a special Agent doing a special work. And He recently vindicated His Presence among us with four straight miracles since September 22nd. Amen, see?

Now when Omnipotence speaks, the miraculous is gonna take place. But then when the miraculous speaks back, then it vindicates that Omnipotence has spoken. So there you are. He spoke back four straight times to let you know that He did speak on September the 8th. So if He forgave your sins on September the 8th, amen, and gave you natural types of President, ex President Nixon and President Ford and all these things here, then come back around and vindicated. Vindicated that His Presence is here by the miracles. I don't know what else to tell you, other than the fact that He's here, see?

And Brother Barker is spreading it afar. It'll hit Tucson and around the south it'll go. Amen, see? And then Monday night when we was talking to Brother Hunte and my wife and Sister Hunte was on the telephone, the revival was on the telephone, four-way conversation, amen. And we just got the report back from Sister Alice, see? And then the Holy Spirit just spoke to my heart and told me that the first climax is finished with her healing. And we're in the second climax now. Amen.

So He's vindicated His Presence here by those four miracles, see? And we entered into the second climax. And now the second climax is what I want to begin this morning and that has to do with our lives. See? Now if you know He's here, see, and if He spoke about healing and all these things there, well what He really wants to do is to change your life. That's the greatest miracle. But He can only change your life through the Word. See?

Now if you really know He's here, then all that I've been trying to do for 11 years I can just do it so easy in the next four messages, and it'll be all over with. Praise the Lord. Just think, that Brother Barker, approached the Scripture from St. Mark 11:22 through 25. I just begin to hear that tape, "He That Is In You," last night. And there was Brother Branham speaking on souls in prison on November the 10th in the morning and God had delivered that hard message that scared the life out of us.

But that night he came back and says, "Greater Is He That Is In You Than He That Is In The World." So God always shows you the judgment and the restoration together. And that's what's been going on in this church. It's together. Read your Old Testament, the prophets, "Thus saith the Lord," they rebuked Israel for their sins. Is that right? Then at the end of the Prophet's Message, cause you read it, oh my children, oh my people, how I love you and I've prepared this for you and that for you. Amen? That's all it is.

If you can take the rebuke. He only rebukes the ones He loves. Nobody else, see? He doesn't peck anybody else's biddies. They're not His biddies so he don't peck them. You're his biddy, therefore He pecks you here. But it's a little love tap, the Dove pecking on your heart. Oh my. Praise the Lord. See?

So let us realize that little Timothy Fiore, God gave him his natural life and his spiritual life. He could have been dead. So God wanted us to know that He's the Author of natural and spiritual life. So He saved little Timothy and healed him. He healed his

face and his body, everything. That's a miracle of God. So He shows you life first. Then Sister Iris actually was healed first during the week, when she felt a kick and God moved up her ovary into place because she accepted the prayer that Virtue was here. Amen. She accepted that and I said, "During the week, anytime it'll happen to you." And it happened. Amen, see?

And then Sister Audrey Dupruis that morning, well that's...well what are they gonna say? He healed the disease in her blood also. Don't forget that now. A disease was healed, taken out of her blood. She had a blood issue for 13 years. "If I could only touch the hem of His garment." Oh my. It was preached on. And she crawled in here with the help of some men who put her in the pool. And there...I can never forget, she said she started walking toward me and the strength of a colt, of a horse, came into her legs like that. My! Whew. Can you imagine that power just translating you somewhere? Huh? Quickening power. Amen. Yes sir. It's real friends.

And we saw it happen. But don't forget now, Brother Barker preached the Third Pull. That's the part I want to strike your hearts with this morning. He preached the Third Pull. Have the Faith of God. And we were stimulated by revelation that we are the children whose hearts are turned back to Malachi 4. Something happened, we just knew it. Then that Faith, that new Wine, you stumbled downstairs staggering down in there. Amen? And then there it was, she was identified with St. John 5. And then there was the miracle.

But what did He do? The Word was spoken and she received salvation and healing. Now that's two fingers in the five hand finger, the five-finger hand of God. Resurrection, creation, power, amen? See? Healing and salvation. Sister Hattie Wright and Sister Meda Branham. Well there, two of them was manifested in the basement last Sunday. Revelation 22:17, the Spirit and the Bride say, Come. Whoever's athirst, whosoever will let him come. Would you say that she was athirst? Would you say that she was whosoever will? There you are. Then the Scripture's made flesh. The Word is here. Amen, see?

Now here's a statement that Brother Branham made, he said on an old tape, he said: I believe the Church is now standing on the threshold, now to me, of the greatest vindication of Omnipotence that the world has ever known. Now I'll tell you a little secret.

This brother from Texas sent me this old sermons; and from there I read, "And Of Some Compassion," which was a thundering Scripture Voice in Georgia and here June the 9th. From the same booklet I read, for when Omnipotence speaks, the miraculous takes place, from the same booklet. And it's happened right here. Just picking up the Prophet's words, not my words now. It's preached way in '50, '47, '51, the First Pull way back. The Third Pull vindicates the First Pull. I only took his words. That's why you've been hearing me saying Omnipotence. Omnipotence is the Third Pull, God speaking. And that happened on September the 8th.

And the first thing God does is to forgive sins in love. Amen? He pardons. And a pardon is not a pardon until you take it. Remember that there? Then he came back around on a Wednesday night, September the 18th, the fourth message and he spoke about Moses and lifted up the brass serpent and to look and live. Don't just look short and quickly but just look reverently, expecting, see? And those that were bitten with fiery burning serpents, they were healed. That was Wednesday, on September the 18th.

Then he come suddenly in His Temple on the 22nd and said, "Peace Be Unto You." Do you believe He's here?

Then He vindicated it four times, one, two, three, four. Four straight times. So I just put something in here now. I took this old quote, he said, "Read it back to them this morning." I believe the Church is now standing on the threshold of the greatest vindication of Omnipotence that the world has ever known. So I put there, "The Third Pull." But also I put this threshold, and the Holy Spirit said, "That's the Seventh Step." So we're standing up on the threshold to the Door, and He's giving us the Key during these weeks to open the Door. And the Door is Christ. The Key is Faith. Turn the Scriptures and there in this glorious room is the God, Lord God Omnipotent sitting on the Throne up on the Seventh Step, the threshold. My. My, we're here. Oh, yes sir.

This is the Third Pull for the Bride. If she obediently follows the pattern laid out for her, the Word in obedience. Now I want to approach something right here now. Now do we all believe? Amen. Yes, that's wonderful. Now, if she obediently follows the pattern laid out for her, the Word in obedience, the Resurrection Word is here now. And I want to read something to you from, "The Easter Seal." Cause how our eyes are opening up and the Lord, just like I did here before.

Now there's something odd going on here every time I'm reading, you know? A couple of outstanding things is happening every service and I'm reminded to tell you about it after, see? But, amen. Now page 15, "The Easter Seal." Now the Holy Spirit is here on earth looking out those individuals that God has ordained to life in this Age. See? And as soon as He finds it, it does just like it did on Jesus Christ. This great super Son of God who redeems us all. It comes now and takes its place of abode into the human life.

Now notice, brought the quickening power. Now that quickening power that came upon Jesus quickened Him to manifest every promise of the Word of that day. Now the quickening power in our midst now is going to quicken us to manifest every promise in the Bride. Quicken the dead to be raised up. Quicken the sick, the cripples, the blind, quicken Acts 2:38, all over again in an outpouring of the Holy Ghost, quicken the Resurrection, quicken the Rapture. Any promise now. The Resurrection Power has returned back; is here in New York City right now to quicken every Word to you. The quickening power is here, amen.

So does the Holy Spirit that comes upon us in this day. If it's not a mockery Holy Spirit. You're not the devil mocking the Holy Spirit. It's the real true Holy Spirit. It'll manifest the promise of this hour. And He manifested Malachi 4, St. Luke 17:30, Revelation 10:1 through 7. But what is the promise of this hour? Here, in other words, He thundered out Seven Thunders and we received it. And Peter was able to step out with his promise because the quickening power resurrected manifested the promise of the Resurrection through Christ. Then Christ Himself gave out a promise to the Bride. "You shall receive power."

And the same Christ in William Branham gave out a promise to the Bride that Charity would come down and cap you off. Amen? So Peter stood up and said, "This is that that the Prophet Joel spake of. Here it is." Then why can't there come forth a people that believe the Message and when it happens, "This is that that the Prophet William Branham spake of. Here it is. I show it to you." Oh praise God, it's here. But how did the power come? They believed the Word first.

And we believe the Word first, then the Spirit comes upon the Word, the quickening power. Amen, see? There you are. When it fell on Luther, it manifested the promise of that hour, justification. When it fell on Wesley, it manifested the promise of that hour, sanctification. When it falls in this day, it manifests the promise of this hour. When it fell upon Moses, it manifested the promise of that hour. When it fell upon Noah, that hour. When it fell upon Jesus, it manifested the promise of that hour, see? It's the Holy Spirit coming down to quicken, make alive those people that are foreordained of God to be in the Rapture. That is if he is a true eagle, he will understand the Message of the hour, if he is a true eagle.

Now page 19, the Holy Spirit today is hunting out honest hearts: that's you; that will believe that message. What message? That He's gonna give you the Holy Ghost. That's all. He's gonna give you the Token. Who's gonna believe that? Amen. Praise God. I believe it brother. Yes sir. Everything in the Bible that was promised is to that believer.

Now, so for...sometime we have new ones coming in our midst and whatnot and we have to back up sometime. Now the Token is the Baptism of the Holy Ghost. So I believe that I have that now and others in here have the Holy Ghost Baptism. But that's the circumcision in the heart. But I've got...I have to...but that don't work in the evening time.

I've got to show it. I've got to display it. I know I've got it. See what I mean now? So if we just keep our minds open, amen, and we'll find out everything, see? So I just want...I don't want to get into that before I get to this, see?

But the Holy Spirit today is hunting out honest hearts that will believe that message. Everything in the Bible that was promised is to that believer. And when you accept it in its fullness; oh my, when you accept the fact that God predestinated you, an honest heart and hunted you out and found you and cleaned you up, amen, and come down and give you a promise of the Holy Ghost, the Resurrection, the Rapture, the Wedding Supper and everything; when you accept all of that in its fullness, then He'll quicken it to you. He only wants somebody who believes that. Amen.

And then God knows that you'll do it. He knows that when He gives the Word, you'll do the Word because you're going to receive the Holy Ghost over here so He drops the Word in between there. And you keep walking right into the Holy Ghost. My, praise God.

When you accept it in its fullness, then God knows that you'll do it. He gives you the abstract to that. We've got the deed now on believing it. We want a clearance of the deed. Then God knows that you'll do it. He gives you the abstract to that. Then every promise that's made in your possession and the Holy Spirit has to quicken that to you. Oh my. What kind of people should we be?

Oh, I can remember back in 1965, it was a promise of Virtue, He quickened it to me. There was a promise of Knowledge, He quickened the Knowledge to me; of Temperance, He quickened it to me. Just kept moving along, see? He'll do the same for you. Isn't that wonderful?

Now I believe we understand it don't we? Quicken power did that, see? It's quickened and you preach it, amen, and then some believe it and some don't understand it. But He waits then comes around in the evening time, just before the darkness strikes

and then He makes Himself known. "Here I am, handle me." Praise God. "It's me. It is I. Be not afraid. It's me. I'm not another spirit. I'm that Spirit." Amen, see?

And he says here, then every promise that's made in your possession and the Holy Spirit has to quicken that to you. Oh my, what kind of people should we be? How wonderful to see God's great Holy Spirit here to do that power. Think of it. Now also I wanted to...special group, right.

Now at the bottom of the page, 19, I want to read this to you. When we see a group of people sitting together, and those signs manifesting themselves, that's the assurance that the abstract is there. Praise God. Amen. Let me read it again.

When we see a group of people sitting together; now there's individuals. But when we see a group sitting together and those signs manifesting themselves, that's the assurance that the abstract is there to vindicate that that's the property of God. My. You're God's property. He redeemed you under the Seventh Seal, come down and got you, set you down and cleaned you up. And after believing for a while, come down to begin to create miracles in your midst. The Fire is here, the Holy Ghost Fire. The signs are the assurance, amen. These signs shall be the assurance. Amen? The signs shall follow the believers for assurance that I'm with you, lo, even to the end of the world, casting out devils and healing the sick. The...praise God, do you realize we're moving into a sphere, praise God.

The Third Pull's gonna strike the world. My. The messengers, that's the Bride, and the Message of Seven Steps becomes one. The Seven Steps is in the Bride, it begins to live. The Word, the Seven Steps is in the Church in the Person and they two become one, then the sick is healed with a word; for His Name is called the Word of God. That's His Person, that's His Name, that's Him. And then the sick are healed with a word. Amen. The cripples walk. The cripples walk. The blind see. The dead is raised up and the Gospel is preached in power. Do you...oh my. Yes sir.

Do you realize right here in New York City, the Key is being given that'll know how to go out on the field and turn the Key and down come the Fire. The Key is here and it's gonna turn the Key for you in New York City to receive the Baptism of the Holy Ghost, just as sure as we're standing here in this pulpit. The assurance is here that you're going to receive what your heart is longing for, in union with Christ. My. That's property.

Then He comes down; first we receive the Holy Ghost Baptism. And years ago I received that and then He comes down in the Fire Baptism. I just explained it to you and claims the body for the Resurrection, raises up in the Power of God. I know that I know. Amen. And then you move on into the Resurrection. Fire coming down to claim the property. That's what's going on now. Amen, praise the Lord. Oh another one here. These quotes is so beautiful. Page 30.

Jesus said, in the second paragraph, all the Father has given me will come to me. You're sitting here. And I'll raise him up in the last day. Oh my. Easter, why, we're right in Easter, when He raised we raised with Him. He sent the abstract back, we hold it. That is the Baptism of the Holy Ghost. He's alive forevermore, the same yesterday, today and forever. Hebrews 13:8 proves that He's the same. He is the Messiah. Anointed ones believe that. Aren't you anointed here this morning? Amen. What is the Messiah? What is the Messiah?

The Messiah is the Anointed One. And now if He was the Messiah being the Anointed One for that day to fulfill the Word of God to be the Redeemer and Anointed One, and God raised up that body, His Bride is the anointed one for this day. My. Messiahettes. And has already raised with Him in the Resurrection because these two are one. I wish I could tell the way I see it. I wish I had the education I could do with it. I hope you see it. I hope God; the Holy Ghost comes down there and puts that in your heart to see what I mean. I believe He's doing it now. Here it is. It's the Resurrection. We are now in the Resurrection. We're sitting with Him in the Resurrection, but only those who have Life. There you are Brother Bruce. Understand that now? You have Life brother. You're sitting in here in the Resurrection. Yes sir.

Not those who do not have Life. They won't know it. They'll never know it. They'll go right on thinking they're getting the Holy Ghost being saved and the Rapture will be done over with and gone, he said, Elias has already come. My. Now you see what you've got brother? It's hid from the wise and prudent. Amen, yes sir.

So I believe this morning friends, that...I've got another quote there. I want to get all these promises in here to you, yes sir. Oh yes, here on the bottom of the page here. They were eating and drinking, wait a minute, you who were once dead in sin and trespasses have now been quickened together to sit in heavenly places with Christ Jesus feasting on manna from above, seeing the hand of God made manifest. Have we seen it? And prove the promise of this day. And as it was in the days of Noah, so shall it be in the Coming of the Son of Man. They were eating, drinking, marrying, and given in marriage and so it was in the days of Lot. So will it be in the hours that the Son of Man will be revealed on earth. Not Son of God anymore, Son of Man come back as the prophetic Message, see? The Son of Man is the prophetic Message.

And they can't understand that. I can't understand why they can't see that, see? The prophetic Message for the last days. When that eagle will be flying, not the lion, not the oxen, the sacrifice age, see, every religious power went forth to meet the challenge of the world. I'm gonna skip on down.

And came the face of a man, that's the spirit of man; and reformers have been sent, Luther, Wesley, Calvin and on down, down to the Pentecost Age, but in the last message that went forth there came a flying eagle. It's eagle time, reveal time. The Word of made manifest, the Word of God proved: stimulation of revelation. Now here's the promise here.

Oh children, walk into this Baptism of the Holy Spirit. There you are. Come in and believe it with all your heart. God will fill you. That's what I want to say to you. So the prophetic message itself since '63 through '65, see, is the Holy Ghost. That is the Baptism of the Holy Ghost. And you walk into it. You're in it now. Now all you have to do is to believe every word of this Baptism. Amen. By faith believe it. You don't understand it but believe it, every word of it. Then God will fill you. Amen. He'll send the quickening power of that Word upon you. Isn't that simple? Praise our God. Okay now. My. It's already past twelve already and I didn't even strike the message yet.

Now I feel this morning that a flying Eagle is in our midst. I feel Him moving all around flapping His wings, whooosh, do you feel that Presence move over you? He flapped you there cause He saw you believe it so He, whooosh, and you feel the wind just moving over you. Amen. Praise the Lord.

The miraculous has vindicated Omnipotence. We believe. We believe? All right. Now we must die to ourselves to be identified with Him in Baptism and raised in newness of life. Now what does it take to die? That's my message this morning and the next few here that we might have this Token, it's a death.

Now what does it take? It takes a surrendered heart to the Power of Almighty God by His will and the Holy Spirit. His will is His Word. And the Holy Spirit is here. And the Holy Spirit will come as a Token upon that person. This is a direct quote from, "To Be Pardoned." These signs shall follow them that believe. It's the manifestation of the Holy Spirit that God has accepted the worshipper and the Spirit and Life that was in Christ comes upon the worshipper. Laying your hands upon God's provided sacrifice, this prophetic message, grab a hold of it, see?

You and He become one by the Spirit. Amen. Identify yourself with Him in Baptism, which is the Baptism of the Holy Ghost, you see? That you will rise in newness of life. Amen. There you are, see? And that's our message this morning. Now, this morning we want to find out how do we do this? And it takes a spiritual death, die spiritually with your sacrifice. Praise God.

Now Wednesday, for those who travel here from Connecticut and different places, we want to announce Wednesday night's service. So we're gonna play a tape. So if you have the tape home, then you won't have to come all the way down, see? And the tape is, "What Is The Holy Ghost?"

Now, you sure must be spiritual, aren't you? How this is all leading up so you might know that we got so far and then now we've got to know what is the Holy Spirit? And I feel the Prophet of God; he's the one to tell you what it is. So you can bring your books, Volume 4, Book 2, "What Is The Holy Ghost?" And when you hear that tape after the meetings that has already transpired already, I believe that it should be a real blessing to you. There'll be no more questions and we can move along. Amen?

Now I want to read a portion of the Word and try to quickly move on now. I just got something to read to you this morning and drop it off to you. I want to read from St. John the 21st chapter. And I'm reading from verse 1 through the 14th verse. Everybody feeling fine? I want to hurry. I don't want to hold you so long but these messages to me is life. So this is our revival and God is capping off all the years, amen.

After these things Jesus shewed himself again to the disciples...(St. John 21)...at the sea of Tiberias; and on this wise shewed he himself.

There were together Simon Peter, and Thomas called

Didymus...(Which means a twin)...and Nathanael of Cana in Galilee, and the sons of Zebedee,...(James and John)...and two other of his disciples.

Now there were seven of them here and this is Christ's third appearance.

Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

But when the morning was now come, Jesus stood on the shore: but the disciples...(Here it is)...knew not that it was Jesus.

They didn't know that He was standing there now. Amen.

Then Jesus saith unto them, Children,...(It means lads)...have ye any meat? They answered him, No.

Now they still don't know who He is. Just a man standing there, you know, "Do you have anything to eat?" You know? Another fisherman, that's all, see? Amen. He caught them on the job. Amen. He caught them in the subway, you know, caught them in some party somewhere, you know what I mean now? Cause He had just had two appearances. And they had church. But they didn't know that He was supposed to be with them outside also. Oh halleluiah. As Brother Barker says, "I felt it ripple." I felt a ripple. Halleluiah.

And he said unto them, Cast the net on the right side of the ship, and ye shall find...(And they still don't know who He is now)...

And they cast therefore, and now they were not able to draw it for the multitude of fishes. My.

Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord....(My. The eagle John with a revelation. Humh.)

Now when Simon Peter heard that it was the Lord, he girt his fisher's coat about him, (for he was naked.)...(This means down to his underwear and something like that, see?) *...and did cast himself into the sea.*

And the other disciples came in a little ship: (for they were not far from the land, but as it were two hundred cubits,) dragging the net with fishes.

And as soon as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Jesus saith unto them, Bring the fish which ye have now caught.

Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty three:...(That would be a nine wouldn't it?)*...and for all there were so many, yet was not the net broken.*

Jesus saith unto them, Come and dine. And none of the disciples durst ask him,...(My, they knew)*...Who art thou? Knowing that it was the Lord.*

Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Actually this was His seventh appearance, but the third time to the group. Amen. Amen. Now we understand. Now I'd like to take a thought out of here, "Christ Directed Service." See? We're up to that point now brothers and sisters and friends in Christ, where we come to a place now that God, our Master, our Lord, must move in every area of our lives. No longer can we go out of the church and get blessed here and then go on our merry ways outside. No. We're coming to a death. Because God has trained a people, He's trained us long and trained us hard.

But He's got a quick pull to make. And He can't do it Himself. He needs some bodies, some temples that's been sanctified and cleansed out. And He needs some people to know what, how God's work is. Now Peter here, this is self-will. Peter loved the Lord, he was here, he saw the cripple walk last week and he saw all these things here. But you know still, he didn't really get it yet, you know?

And he didn't understand that he's supposed to be a consecrated life in everything. So we're gonna deal with the flesh part and the spiritual part is John. Amen. See? So Peter, you know, he's ready to, "I'll go." And so forth and so on, see? Other words he says, "I'll stay with you Lord," and Jesus said, "Before the cock crows three times, you shall deny me." See?

And I remember Brother Branham telling a minister, "I'll go with you to the death Brother Branham." He said, "Make sure you make the Resurrection." So I said, "My." Brother Hunte and myself and my wife and I said, "My. The Prophet said that to somebody in the Message?" "Make sure you make the Resurrection." He said, "I will go." See? And the Lord through the Prophet rebuked, "I." And here was the Lord doing the same thing with Peter. He can't stand that "I, what I'm gonna do."

So Peter said, "I go fishing." Catch what I mean? See? What "I'm gonna do. I'm gonna go here to this party. I'm gonna go over here. I'm gonna do this here." Did you ask the Lord? "I'm gonna invite so and so down to my house." If your unsaved...if your husband's unsaved, did you ask your husband? You see?

Walk before the Lord, you want to know, well what does the Lord want first? You see? Now we're in training aren't we? See now? So therefore in Third Pull is God speaking and God's got to get some bodies ready where He can speak. Then if "I" is there, who's gonna speak? The Lord or "I?" See what I mean now? We're in training, amen? Now we know He's here, don't we? Amen. Praise the Lord, see?

Now service in self-will under human leadership. Now these were disciples now, still without the Holy Ghost. This is the flesh part. Those without the Holy Ghost, here's the flesh, see, and this is what's got to die. Amen, see? I hope you're catching me now. This is the elected Bride without the Holy Ghost in the flesh. Jesus loves you and now you catch these next four messages now cause this is it. To the ones in the flesh without the Holy Ghost, Peters. He's gonna open up your eye Peter. My.

So now, we're in training for the Third Pull, see, cause, "Ye are the branches and I'm the vine. Without me, you can do nothing." There we are. And I purge and I purge, St. John 15. And when you get so, "Well Lord, I did that yesterday." "But I want some more fruit. If ye abide in me and my words abide in you, you shall ask what you will."

Now we're in training. The risen Christ is master of our service. Amen. Now see, other words, we've left the world. We've left mother, father, sister, brother, everybody. And we have a master in our lives. We're bought with a price, our lives is not our own no more. It belongs to Him, the Word. He's got to have total surrender. Got to have it.

Church, home, jobs, fellowship, families, friends, every area of our lives must be totally surrendered to the Lord. Amen, see? And it's through these divine promises that we become partakers of His Nature, His Divine Nature. II Peter 1:4, see? Now there's a lot of corruption in the world, all the lusts in the world here. And we have escaped it, see? Amen. We have escaped it.

Now what is lust? Lust is man's will, what he wants to do. Man wants to have all this sex and the filth here; that's what he wants. That's lust. Amen? Now here was a bride member with lust. "I go fishing." That's still lust. That's what he wanted to do. I hope you see it. So don't think, because, "Well it's sex and it's drugs, that's lust." No, no, right in the church. "Well what I, what I want to do." That's lust. Because Satan was up there in Heaven and he said, "I will ascend, I will, I, I, I." Amen? That's back in Ezekiel right, Ezekiel 14 or 28 somewhere, Isaiah, that's right.

He said, "What I would do six times he said, I, I will ascend," see? "I'll have a throne like the most High, I." And here's the "I" right here. And it always seems to be upon Peter all the time. Amen. Peter wanted to stop the Lord to go up to the cross. And

he wanted to grab Him and pull Him back, see? He don't want to die. There, see? These are fine people; they don't want to die. See?

And Jesus turned and said, "Get thee hence." He didn't say, "Peter." He said, "Satan." Amen? See? So therefore it's Satan coming through the five intellects and seeming so right, but it's not God's service. "And oh, this is so wonderful cause I should go in there and be a testimony for the Lord," you know? "And maybe we'll mix up in a little party with the sinners and we'll bring the saints." If there's one thing I hate to see is for somebody in this church to want to drag our sanctified people into some mix-up with a party, with a family and their own friends. Well I hate to see that.

So if anybody asks you around some party, you ask them who's gonna be there? Now I'm...I don't...well praise the Lord. Somebody want to invite you, I'm telling you now the revival's on. And the devil is very busy during these days right...of this revival. Now I hope you're reading. I'm only gonna say it from here now. I ain't gonna get on the telephone and tell you. But it's going forth now.

If you're in a revival, you're dying out. In Pentecost you went to the altar every night and you stayed there. And now you're coming on the Word, you're under the Word. See what I mean now? Under the Word in obedience to the Word. So make sure you don't get no mix-up in no this and that and the family...that's nice but I'm in a revival. Yes sir. That's nice Martha and wait on the tables but Mary at the feet of Jesus.

So now what is it? Man's will. And the apostle is talking here of this faith, Peter over here. And the walk of a saint who escapes it. Thank God we have escaped the lust and the corruption in the world. Now this is...Peter had him up in Heaven, and showing him Heaven and now He comes down to these Jews scattered abroad here in First and Second Peter. He says now you have faith, he said, but now here's how you must walk. With your faith you must add and add and add the Steps, you know?

Now he says, you have every thought of the heart brought into captivity of Christ, see? He's trying to bring them to a perfect state. You are delivered from your own will when you say "I" out in the world. You've been delivered from that. Amen?

You're not even carried off by the imaginings of your own heart no more. Amen. You're bringing every thought into captivity, see? You breathe the Holy Spirit pure air of the atmosphere of God's Presence. It's pure in here, see? No pollution, just the Holy Spirit, whooosh, receive the Holy Ghost. Amen?

An atmosphere where the soul finds its delight in doing God's will. Happy to do it from the heart. You once were in the world doing your own will. And now you have been delivered. And you do God's will. See what I'm talking about now? You've been delivered from the world now, see? And now God loves you, especially those without the Holy Ghost, see? And He knows that the enemy can trap you here and trap you there. But he knows if you're elected, you're gonna take that Word. You're gonna make mistakes. So we're gonna show all the mistakes here in these little messages here, see, and show you how to overcome. Amen, see?

Oh, what a lesson Christ is gonna teach His disciples here. So after we have Faith of God and Virtue of God clearly vindicated, four direct miracles, His Virtue is here, the assurance is here that He's gonna claim our bodies, amen? Then we receive Knowledge of God. Amen. That God cannot lie. We receive Knowledge from Heaven that the days of miracles is not passed. And now we've got Knowledge that God is gonna give us the Holy Ghost cause He cannot lie.

We understand now that what would He go around, circle this earth and call us out of the world from the corruption and escape it and then don't give us the Holy Ghost. That doesn't even make sense. Why should He call you? That's not even mentally right. He told you it was the three Ages. The reformers Age, the martyr Age and the called-out Age. We're in the called-out. Amen. He called us out for what? To baptize you with the Token. Amen? Ain't none gonna escape. Everybody's gonna receive it. Yes sir.

But now after we've got our first Three Steps, which come from God; God gave the Faith. God gave...He heals. And He gives spiritual Knowledge. Now what are we gonna do with it? We know He's here and He give us these things, to a special group and we got it, vindicated by the miraculous. Now but what are we gonna do with it? Well here we are this morning, we're gonna find out.

Now these next four things is what we do with what we've got. If...other words, now Temperance, Patience and Godliness and Brotherly Kindness is what we can do now. There you are. That's what we can do in appreciation back. "Oh my God, You did this for me and that. Lord, I'm coming out of the world. That's it. I'm gonna live for You. I'm gonna breathe for You. I'm gonna walk for You, talk for You. Amen. I want to sleep and die for You." Amen. "So Lord, I need some Temperance in these little family affairs and all these things going on around here."

Well that's what we're talking about this morning now. Cause Peter didn't have any Temperance. He said, "I go," whatever he wanted to do. You know, fussing and stewing, screaming and hollering and whatnot. No Temperance, no self-control over your life or your tongue or what you're thinking, over your thoughts. See, it's got to be self-control, Temperance. Amen. My.

Now listen, by faith when you receive the Baptism of the Holy Ghost. Many of you have read then when you got saved, you used to read the books from the Bible store, you read about your standing is perfect. Amen? Now our standing is perfect through the blood. The bleach of the blood has just bleached out every sin. We stand this morning sinless. Not a spot nowhere. Amen, see? And that's a perfect standing.

But now we know we stand that way but our practical state is, you know, up and down, come ci come ca. So therefore we need Virtue and we need some Patience and Temperance and Knowledge and whatnot, right? Now that's what we're in now. Amen, see?

Now we are moving by faith into a perfect state. And that perfect state is Charity. Amen. Our perfect standing is by faith we're born again. And under the Blood, sinless, never sinned in the first place. And then God gives Virtue, these signs shall follow them, the believer, there's Virtue, come right behind it. Amen.

And then through the Scriptures, the Holy Spirit, then you get Knowledge, amen, see? Then you add then...and now when you strike that Temperance, you begin to really die out to yourself now. Yes sir. It's a dying out to self by identification with the sacrifice, the Word. Now then Charity is perfect state, perfect faith. That's over in Philippians 4:8. Then you begin to think on what's lovely and pure and good and a true report; it's a perfect state. You mind the mind of Christ, no mental attitudes, you know; tearing you up, but just thinking on the Lord, see?

And by faith we begin to apply the Token and dying out to self and Charity displays the Token. Catch it? By faith we apply it and then Charity comes down and displays it. Amen, see? Now our commission is Brotherly Kindness, see, which is

Adoption. Now, which is the Seventh Dimension. Now we're in number six, man, and God has caught us up from our Faith to our Godliness and caught us up into the Seventh Step. And God is the Seventh Dimension, the Seventh Step. Amen.

So Charity comes down and anoints the life in you and gives out Brotherly Kindness, which is number Seven. And that's our commission: the Virtue, the honey on the Seventh Step. And then we give out life, we go after the lost. Abraham went after Lot. And then Charity in you displays the Virtue of the Age, which is displaying the Token, and they see it. Amen.

Now, but we've got to get some Temperance, see? And so I just want to read what Brother Branham said here just to teach a little bit here. On, "The Stature Of A Perfect Man," page 33, Temperance. Temperance doesn't mean stop drinking alcohol here either, no, no. Temperance doesn't mean alcohol cure, not in this case. This is Bible Temperance, Holy Spirit Temperance. That's just one of the lusts of the flesh. But we're talking about the Holy Spirit Temperance. That means how to control your tongue, not to be a tattler, how to control your temper, not to fly off every time anybody speaks cross to you. Oh my Lord. A lot of us are gonna fall off before we get started, aren't we?

Then we wonder why God is not in His Church doing miracles and things that He used to do. See what a blessing that's going on in here? He is back here doing miracles. Well something must be going on then. I hope you're reading me. See? It must be adding something around here. Add these things; add Temperance to it, Temperance, how to answer in kindness when wrath is spoke to you.

Somebody say, "You bunch of holy-rollers down there." Don't jump up and roll up your sleeve. Not like that. But talk with Godly Love, Temperance and kindness. Is that the way you want to be? Amen, see? Father, forgive them.

Anyway, I just want to...he says, why don't you come and say let's reason together, Brother Branham? Because I'd like to hear this explained? Then come down and listen to it and then put that right before you and then you walk away. We'll get to that in just a few minutes in Godliness. But when you fly loose and want to jump at every conclusion, that's not it. You haven't got Bible Temperance. Yet when you do that, how to answer back. Then if you've got all this, you can add it to your Faith. Amen, see?

Now we understand what it is: self-control. And we need it don't we? See? Now it's not just a mere external restraint. "I don't drink no more, I don't smoke." No, it's passed that. "I've got a long dress and I stopped cutting my hair." No, it's passed that. Uh-uh. Way on the inside. See? That's only on the outside, amen, see? "And I fast and I pray." No, passed that too, see? Way on the inside. Amen. That's a legalist there, see? So we ain't talking about any legalism now, see?

Now but we're talking about the cultivation of the inward history of the soul day by day. Governing our selves and keeping ourselves in order and know this here. If we cannot keep ourselves in order, we cannot keep anyone else in order. Temperance is that quiet gravity of spirit that is equal in every circumstance, see? Like Christ was never upset by any trial or anything that provoked. You see?

Now Temperance is active, is self-control. Temperance will keep me from saying or doing the thing that will wound you. There you are. If I've got Temperance, you can say anything to me that you want to and it's not...and I ain't gonna fly back at you and wound you, though you said it. Amen? See? "You dirty holy-roller you." You

understand what I mean? Or you should... "He didn't shake my hand." Or whatever it is, you see? Amen, see?

If you have not Temperance, you will do something that will hurt somebody else; if you don't have Temperance. And that's the little babies going around the church saying wrong things and doing things to hurt one another. They ain't got any Temperance. They have no self-control over their mouths. They just say anything. There's no governor there to... This Word is the governor. Amen, see? Now we're being instructed, aren't we? Amen.

Now, see, now what about hurting Christ and speaking about hurting one another with no Temperance, but what about hurting Christ with our self-will? And doing things that we shouldn't do? We're hurting Him. Amen, see? And Peter said, "I go a fishing." That's what he wanted to do. See? Did you pray about it first? See, now this is service without Christ. And so many in the Message running up and down with all kind of ideas of what they're supposed to do for the Lord.

But if Brother Branham told a brother, he said, "Because I want to go Brother Branham to Lapland somewhere." And he said, "Well that's fine brother, go ahead, the Lord be with you." No he said, "When I get to thinking about my wife and children." He said, "Well now, if you want to wait on the Lord, God will do more with you in five minutes than what you can do in a lifetime." Now we're speaking to those people who are willing from this day on to wait on the Lord.

He showed you already Sunday what He can do. In five minutes He showed you. He saved somebody and healed a cripple in five minutes. And we didn't have anything to do with it at all, He did it Himself. But we have the joy cause the Word goes out in New York City, this was done. So we stand there, "Praise the Lord." Amen, there we are, see? He gives us the credit for doing it. Amen, see? That's Christ directed service. And that's what we're trying to separate today, this business of what you want to do and what He wants; the way to do. That He'll do through you.

God wants to do a work through sanctified vessels. He wants to do it Himself. See? And then turn around and give you a reward for what He did. But if you'd only wait. But they can't wait. All these years since '65, the men had to run out, they couldn't wait. And now God is moving. Amen, see?

Now what was Christ doing in St. John 21? He was...here He was in St. John 20, Faith and Virtue and Knowledge and now He's bringing in Temperance now, praise God. Now what do you do for God with the first three Virtues, see? Now, right now He wants us to die out to our self-will.

Other words, stop going fishing without asking Him first about it. In other words, stop doing what you want to do before praying about it. That's what we're talking about this morning, see? Now this is the Message of the hour. Do you believe that friends? This is not Luther, Wesley, Pentecostals. No. This is the Message of the hour.

Because I want to read something to you from, "The Token." I waited a long time to read this but the hour is now. I wouldn't even read it for years because it wasn't the season yet. But now the hour is here now this morning. Now I'm gonna read from, "The Token," as God leads me. And that's the Life that I'm presenting to you this morning and I'm gonna walk away from it. It's been spoken, so shall it be done. Page 19, at the bottom of the page.

When I see the Token, I'll pass over you. It is God's requirement of the hour. The evening time Message is to apply the Token. Satan will sow all kind of counterfeit of shaking hands and evidences and everything like that. Forget it. Oh how we know he's done that. In Arizona it's this, it's not the Holy Ghost, it is the Holy Ghost, it's abstinence, it's this and that and whatnot. All kind of counterfeit, he said forget it. Thank God for the Word. Preach the Word. Forget it.

The hour has arrived that the Token Itself, not some counterfeit make belief substitutionary, anything. The hour is here when the Token Himself is identifying Himself right among us and proving that He is the same yesterday, today and forever and He is right with the Word. Can we say a double amen today? He's the Token Himself is right among us with the assurance, identifying Himself Scripturally. The cripples walk, they walk. Scripture. Amen, praise God.

It has got to be applied. Now here's my thought this morning. I want to break it up into two things. Applying the Token and displaying the Token. And there you are. This is exactly what he said here. He said, here, he said, let me read it again. When I see the Token, I'll pass over you. It is God's requirement of the hour. The evening time Message, here it is, is to apply the Token.

That's all He told us to do was to apply it. Then when we have applied the Life, the Blood, then the Capstone comes down and displays it. Amen. We're almost in the displaying time. He's moving among us. He's here, resurrected back. He's here among us now. It's got to be applied. And some didn't quite get it so He returns back to make sure you get it this morning. And that says that he has got the Token and deny this Word, then what about it? You can't do it. The Token has got to be there. The Blood shall be a Token unto you.

Now the Holy Spirit, the Life that was in the Blood is a Token unto you. Get to it in a moment. The Holy Ghost is the Token. The case is closed. Now the Token, this is the evening time. That worked all right in the days of Luther. That worked all right in the days of Wesley, but it don't work now. Jump up and down and shout and everything and church joining. Yeah, bringing up the lamb was all right, see, keep it up for about 14 days, you know?

Those who died then before the lamb was applied; that's why the brothers can't understand the Holy Ghost Baptism. They don't get the difference that when they was born in 1906, that was the birth. And God gave them gifts. And now then in the evening time, the Prophet brings the Lamb Himself, the Life of it, the Giver of the gifts. And then they run out here saying nobody got the Holy Ghost. You have the Holy Ghost, the Token, but He only wants you to apply the Life of the Lamb.

And that's where they get all mixed up in this Message here cause they didn't see the display, in '66 they begin to curse you because they didn't see that. How could you see the display of the Holy Ghost when we first had to apply it according to what I just read? Amen, see? Now there you are, see?

And they were the...they went on...the Blood, it was different, yes sir. They went on because of good conscience. They would be judged whether they, if they were predestinated, it struck them, if it didn't, it don't. That's it. Cause that's all. It's just God. He who justifies...He justifies who He will, have mercy on who He will and He condemns who He will. He's God. That's all. He has mercy on whom He has mercy and condemns who He wants to condemn.

A Jew could plainly show by the circumcision that he is a believer. And still it wasn't enough. See, I'm trying to show you now, see? The Token, if It isn't applied, it's annulled, the covenant is annulled. He's got to have the other half of the Chinese ticket. No ticky, no washy. Amen? Yes sir.

Christ Himself is one part, the Body up in Heaven. He sent the Holy Spirit down, His Agent. That's the other part. And that part is looking for believers, honest hearts to come into them. And give them the other half of the Chinese ticket. Amen. And then the other half is here and this half is here and it dovetails. Oh, they're one, praise God. Yes sir. So here we are now and this other half of the Chinese ticket is looking across the earth now to baptize with the other half. Oh my. Amen.

Moses standing up and down the street saying, "The evening Message is here. It shall come to pass that at the end of the 14 days, you shall gather the congregation together and kill the lamb." And that's why he called out the congregation from the world, from Laodicea and gathered them together. Then he killed the lamb. My. Praise God.

The whole congregation of Israel shall kill it. Everybody put your hand upon the lamb and identify yourself. That's why you take the Lord's Supper. And kill the lamb. The whole congregation of Israel shall kill it, putting their hands upon it, identifying themselves with it. Not just one hand or two fingers. Put your hands upon it. Don't come in and go back out in the world. Stay there till you hear from God. Yes sir.

And the blood shall be struck upon the post and upon the lintel of the door. And when I see the blood, I'll pass over you for it's a Token that you've accepted the death of the lamb that's provided for you. That's all we're doing now. We wasn't there 1900 years ago but William Branham came back and told that He died for us and here He is, the Word.

So we say, "Oh He died for me," and our eyes are anointed to see it and understand it. Then we identify ourselves with every part of it. Then as we identify ourselves with the Life that was there 2000 years ago, we see it here through Malachi 4, we say, "I want that. I want that." Then you're identified. If you don't want that Life and you think you're gonna go into the Resurrection without it, I don't know what you want. You're not identified with it. Amen, see?

The Blood was the Token. Now the Spirit is the Token. You shall be filled with the Holy Ghost not many days hence. And when the Blood was shed, the Token was sent down on the Day of Pentecost like a rushing mighty wind. That was the theme of every apostle. Have you received the Holy Ghost since you believed? Well how are we gonna preach anything different today? Have you received the Holy Ghost since you believed? Repent every one of you and be baptized in the Name of Jesus Christ for the remission of your sins and you shall receive this gift of the Holy Ghost. For it is a Token, amen, that you've passed from death unto Life. There you are.

When the Jewish Church faded out, the Gentiles took over and that perversion like that. Now she has come out, see. They perverted the whole Token with the tongues and whatnot. But now he says here, now she is come out to get that remnant of the Gentile for His Name's sake, the Bride. See what I mean? See what the Scripture is speaking of here? If the Token was not displayed, then the Covenant was not effective. It must be because if you say you believe and you don't follow the instructions of the

Word, then you don't believe. There you are. You just don't believe it, see? Amen, see, now here we are, see?

So now, now we...I just want to read a little bit here. Now are you with me now? Oh this is the part now. We can take the miracles, see? But, amen, this is the part that we have to die and flesh usually begins to cringe when I get around through here, see? But it's got to be. Amen. Yes sir. Page 26, if you're writing it down. I'm reading where the Holy Spirit told me to read from.

Don't just imagine it. You stay there until you know that the Token is applied, until your whole mind that was in Christ is in you, until all the nonsense of the world is gone; until the whole heart's desire is in Him. Then you know...then you know something is happening. Jesus said these signs shall follow them that believe, not the make-believers, but believers.

Now we don't want to take any chance on it, you mustn't do it. The Message of the hour is a sign to the churches. It's a sign to the people. Are you catching it? Now this is to us here now. I hope on the tape that they are doing the same thing and other parts of the world, the hour sign is here. There is a Token that has got to be applied and no other time could have done it, or could it have been come, rather.

Notice God's preparation for that time. Now we know that the Bible said all those things happened for examples for us. Notice when God was getting ready to judge Egypt, first He made a preparation. What did He do at the first time? He never changes His order. The first time when He made His preparation, He sent a Prophet with a message. The first thing He did was to send a Prophet with a message. The next thing He did to identify this Prophet, He sent a Pillar of Fire for identification, to identify it. But what is He doing now with the Pillar of Fire moving among us? He's identifying Himself with you. Amen. See?

The third thing He sent was the Token. Wow. My. He sends a Prophet with a Message, William Branham, Malachi 4. He gives that Prophet a Pillar of Fire that the Prophet is Scripturally identified in the Bible. Then He gives that Prophet a Message of a promise for a Token, the Baptism of the Holy Ghost. And then in our day here in New York City, 1974, September, the same Pillar of Fire comes...has returned back. It's right among us creating miracles for identification. Our eyes opened up, He's here, He's here.

He said, "I'm here to give you the Token." Praise God. "I'm here to give you the Token, that's why I'm here. I don't have to be here but I come to give you the Token. That is the only reason why I'm here because my Prophet said it would be and his word shall not fail. It's thus saith the Lord. You are going to receive the Token. That's why I am here. You're free from every sin. I have returned back and I'm going to give you the Token for no other purpose than to vindicate My Prophet and his words. You're going to receive the Token." Whew. My.

I don't know where that come from, for that's Him speaking to you. Clear out all unbelief. Rise, take up your beds of unbelief and walk out of here. You're going to receive the Token. It's the Message of the hour. Die out to everything and receive the Token. It's thoroughly a-vindicated among you. My, praise God. Yes sir. I saw some unbelief sitting here and He saw it. He cleared it right on out of here. Yes sir. Ain't no unbelief in here. That's why you can't bring no...you can't run in here and you wasn't here the last meeting, you don't know what we're even talking about in here. You've got to be here. Assemble yourselves together. The revival is on. Not one Sunday and come

back the next one and next Wednesday, no stay there. Get that unbelief out of here. Yes sir. Praise...oh my, amen, He's here. Yes sir. Praise God.

The Blood was a Token that He looked at you. There you are. He looked at you. When? When the sons of God shouted for joy and the morning stars sang together. Why? They saw the Cap come on the pyramid. And you were there. You saw the pyramid capped. That's why you know it's gonna be capped again. You are God's pyramid of Seven Steps capping it off, individual and the church, the same thing.

You heard the Message; you believe on the Pillar of Fire. Did you believe that Pillar of Fire in William Branham identifying Himself and calling out who you were, healing the sick? That was the Pillar of Fire. That same Pillar of Fire is here healing the sick and getting us to die out to give us the Token. Amen. You have heard the Message, believed on the Pillar and have accepted the substitutionary that He had provided for you and you're under the Blood of the very chemistry of the Life that went out for you. My. What a privileged thing that is. You're under the Blood. Now you're under the Spirit. Under the Holy Spirit. Are you under the Holy Spirit this morning? That's the Blood. Whew. My.

You believe the Message of the day? You believe the Power and the Pillar of Fire, you believe that? You do now. Now look, just to believe is not enough. Not to walk around where it's at. It isn't. That's why I say you better really zero in on it. Just to walk in here and talk about it. No, that ain't enough, see? It isn't enough. That is to make yourself worse. For he that knoweth to do good and doeth it not, to him it's sin, see?

The Blood is not the Token now, the Life is the Token. There you are, see? The Life, which is the Word, there's the Token. So if you can't be obedient, then how... there's no Life, see? Because it was an animal, the chemistry was the token. You have to have literal blood applied on the door. But now it's the Holy Spirit. We're coming to it just a moment to prove that, see? It is the Life that is the Token. Your life is gone, you're dead. And your life is dead and you're hid in God through Christ sealed in there by the Holy Spirit. The mind that was in Christ is in you and Christ and the Bible and the Word is the same. Oh my. There you are. Praise God. Yes sir.

Do you have time? We'll let him anoint his own words. Page 32, yes sir. Minister, member, good man, moral man, whatever you are. And you know that God has taken cigarettes from you. Women, you know how He's taken shorts, short hair, and everything from you. You know that He did that but then if you turn around and do despite and count that Blood of the Covenant as an unholy thing that (sacrificed) you...that sanctified you and brought you this far. Like the spies, if they come right up here to the borderline and looked over, "Well I know it's there but the obstacles are too great. I just - I don't know, oh you know, see? Well, we look like grasshoppers," they perished in the wilderness, borderline believers. Can't go all the way, see? Page 34. Yes sir.

As we see the great end sign of the time at hand and warning us, time is at hand, oh take this solemnly. We should love one another. Oh my. We should be so in love. Don't never speak evil against one another. If somebody makes a mistake, pray for him right quick. We are together in this with God. We are brothers and sisters. Oh live godly, live like daughters of God. Live like sons of God. Live sweet, kind, humble. Let no evil come in your mind, in your thinking. Just dismiss it. If it knocks on the door,

take it away. Just say, just show your Token and just keep walking. "I'm under the Blood." That's what Eve was supposed to say to the serpent, "I'm under the Blood devil. Get out of here." See? Amen.

Remember, there was a lot of them come by them women that night and say, "Hey girly, Lily, some of you, come on out, we're going to a party tonight." "Oh, I'm under the Blood." There you are. You better make sure you ain't going to a mixed-up, or mixed multitude party and affairs. The Holy Spirit told me to say that this morning now. Don't get trapped in there. I don't care who in here. I don't care if I tell you to come. You make sure you pray about it. And I ain't gonna tell you to come, not in this day, not what I know. No sir. But I'm trying to make it clear to you. Don't get mixed up and the Holy Spirit is hitting that thing, see? Cause there's some maybe don't have your faith and they don't know the difference between the family, it's all nice. There might be one of their own tradition, where they come from. But that we have no such traditions in this Bible.

SEPARATE from unbelief and unbelievers. I hope that's clear. I hope somebody's getting that this morning. Don't mix up my people in no filth. No. And don't put no burden upon them that they've got to come. They don't have to come nowhere. They've got to come to Christ. They don't have to come to your affairs or nothing. They come to Jesus, cause He ain't gonna let nobody mess up this work in here now. He's waited a long time for this. Amen. Yes sir. Praise God. Yes sir.

Remember, "Oh I'm under the Blood, I'm under the Token." Just stay there. "My love is to my maker." There you are. Death is in the land tonight. Death is in the land today. Judgment is waiting. She is pending. Atomic and hydrogens and all kinds of disasters waiting for the nations. And God is moving His Church and showing, we've been keeping the Lamb up for quite a while, watch and seeing what He's doing, watching His nature and everything. But now the Token's got to be applied. It's got to be applied. That is the only thing. Except a man be born of the Spirit and of water, he will in no wise enter in. You should love one another; believers should separate themselves from the world. Oh, I'm just reading, the Holy Spirit is driving this thing down now, see? Just don't take it lightly, see? Now you people that is listening on this tape. He's talking about us today. See, it's the Word for eternity, it's here today, see? He's gone but the Message is living, see?

You people listening on this tape, you women, you men, you listen a minute. If you ever believed me, you believe it now. It is time to quit fussing with one another. Yes sir. Believe the Message of the Bible. Believe Jesus Christ. Love, honor and respect one another: Holy Decency. Men, respect your wives. You respect your homes. Bring your home together because you remember this. The Lamb was for the home, not just one. The whole home too. It had to be brought in. Everything had to be brought in. We should one each other, and believers should separate themselves from the world.

Notice, they were not just yet come together to talk about the Message. The quotes. You understand? We've been talking about it for nine years, the quotes. And he said this and he said that. And nobody know what they're even talking about, see? He says here, we're not just to come together to talk about the Message. They come together to apply the Blood. There you are. To apply the Blood. To apply the Token. That is what you must do. Pastor Neville and to this congregation, trustees, deacons, to you brethren, it is time that we laid aside all the foolishness of the world, time we lay aside

everything else. We've seen enough now that we're positive, sure and the Token must be applied. Without it, you're gonna perish, you must perish. That is the only thing. Oh don't come together and say I believe it. Get beneath it. Get into it. How do you do it? By one Spirit we're baptized into the Body of Jesus Christ.

Everybody believe with all your heart. He was not responsible from any out from beneath it. Yes sir. Can you imagine when they got all those signs and wonders and miracles and Moses came and some were circumcised and those men could show their circumcision, like in the heart, you know, see? He said that's fine. But you better apply the Token, the Blood, see? The evening hour Message is to apply the Token.

"Well I got the Holy Ghost in the Baptist Church." No. Come out and apply the Token. Come out. That's why He called you out. Come out and apply the Token. What Token? This Lamb, amen, that was hid behind human skin and the denominational veil of the Laodicea was ripped from top to bottom. God from the top ripped it right down. Amen. Then they looked up, on the cross, Malachi 4 hung there, the Word, the bleeding, bloody Lamb was hiding: the Word. My. There's the Word. Yes sir. My.

Get beneath it. Yes sir. And I can see Moses and all the household and the fathers, in the evening time, he said at twelve o'clock the hour's gonna strike. And I believe all of us saw, "The Ten Commandments," huh? Did you see that there? You can just visualize it. That green smoke moving through the streets, the spirit of death that's moving through the street now taking out the uncircumcised. But we're under the Token. Oh praise God. I can see those in the household, in each assembly. "Pastor daddy, are you sure you're getting every word of the Prophet?" "I'm positive son." Yes sir.

Then I can see you here in New York City, "Brother Coleman, Brother Hunte, Brother Kurt, Tony, are you really preaching the full Message?" "You better believe it. I'm painting it on here. I'm laying it down." Praise God. "Because I'm involved in here too." That's why I tell the ministers here, preach the Word! Don't preach no foolishness and man's ideas and this and that. Preach the Word. For it is the Blood. And the Blood must be seen. It is the Holy Ghost and God is back here today. Preach the Word brothers. Die out to your ideas and preach the Word.

These people has got to have the Word. Yes sir. He says, he said, watchmen, go tell them, the righteous, tell the wicked. Amen. Tell them, here is the Token! Whew. My. Praise God. Praise God. Praise God. Glory to God. The Token: we must have it. And I've been preaching this Token for all I'm worth. Amen. I've got to preach the Token.

The brother asked me about four years ago, whatever, he says, "Brother Coleman, do you have a message on the Token?" Last year rather. I said, "Brother, I've got news for you. Everything I ever preached IS the Token. I've got no one message. The whole thing is the Token." He said, "Oh I see what you mean." Yes sir. Praise God. There you are. Get beneath it. Yes siree. My. Where am I at? Amen. 35,36, I have something here. Apply the Token, 35, that was it. Yes sir.

The Covenant is annulled, see? Without the other half of the Chinese ticket. Obedience, yes sir. Now here we are. Obedience. Just a couple of more things to strike and we're gonna go home. Don't you love Him this morning? Yes sir. We're finding out how to die out, see? It's not me saying now. I've been saying it for years but He sort of come back Himself and He's saying it now.

If you can believe that what He did with those miracles, can you believe what He's saying this morning? This is far greater here. It's far greater than those miracles there. This is the Token being given to you this morning. Don't look at me now. Don't try to figure it out. It's Him, the Word. Oh praise God. Praise the Lord. Thank You Lord. Umph. Praise His Name. My. Whew.

"The Token," page 45, is a sign that the purchase has been made, has been accepted. Now you can't get the Token from the railroad fare until you pay the price. And you know the way you're going to pay the price, just pay it. That is right. What? Believe it, accept it. If somebody give you a dollar for the loaf of bread, you know that the dollar will get the bread. Here's the dollar. Amen. So go on down the store to get the bread. Here's the dollar right here. Amen? Is it clear? Take you a little while to get to the store. Well it's been a little while; we're on our way to the store. When you get to the store, oh my, there's a door, it's full of everything in there. He freely gave us all things that's in the store. Amen. There we are, see?

Now the railroad fare and you know the way you're gonna pay the price. Just pay it. That is right. What? What? Believe it, accept it. Full obedience to the whole Word of God will entitle you to the Token, full obedience, not the part of it as far as your denomination goes, but all of it. Full obedience to the Word, which is Christ, brings you into Christ. Here's Christ. Full obedience to this, which is Christ, brings you into Christ by one Baptism.

But if you could only just accept this, that's all He wants you to do, just accept what He said here. But so many fight that, what He said there see, the intellect, see? "Well do I have to do that?" Well right away you can see the election is off right there. They're trying to figure what they can do without doing that. I don't know why. I want to know, what must I do? Please tell me, to get the Token. And some want to know, how much can they do in the Message and get by. That's ridiculous, you know, you see? Amen, see?

Now what if you was all in but your feet hanging out? What if you was all in but your hands hanging out? Most of us...or most all of us in but the heart hanging out? The heart is in the world, you see? But we don't do that. Full, complete obedience puts you and the Word one. You believe every...you believe it, every bit and all of it is in you. And you watch it working through you. There you are. You don't go around, page 46, and all these other things, you've done passed from that. You're dead, your life is hid in God through Christ; you're sealed in there by the Holy Ghost walking in Christ. The only object you see is Christ, that is right, that is all you want.

Now let me be your brother, let me live the example, what Christ said a man should be. Let me be a brother to a brother, a brother to a sister. Let me be a minister to the ministers. Let me be an example of examples. Amen? See? Let me show the world that this Word is Christ. And the only way I can do it is to come into Him because I can't do it myself. So just stop struggling, just receive what he said. See? Amen.

You can't do it. Let me say it again all right? You can't do it without the Holy Ghost. So you may as well stop trying. But let the Word and you become one and then it lives itself out. There you are. But you must receive the Word first: the Ark into the heart. Then down comes the Spirit. There you are, see? Take it, all of it in, see?

Now you are a walking epistle of Jesus Christ when He has got complete control; control of you to make every Word. That's all He's trying to do. And Temperance and

Patience, He's trying to get control of you. So He can work every word through you. Father, I always do the things that please You. You see, every word, see? There you are.

"No, no, I don't believe that." You're not in the Word yet, you see? Now watch fully now. Full obedience to the whole Word of God entitles us to the Token. Now what about those who don't believe in ministers? There's no Token. What about those who don't believe that's there's gonna be a Bride tree on the earth before the Resurrection? No Token. They haven't surrendered themselves to that portion of the Word yet. I'm trying to show you how the cut off times have already happened and they don't know it. The death angel took them out because they didn't put the Blood over the whole door. Every bloody Word of it, see? They wouldn't do it cause they've got their ideas in this Message as to what it is. And he took them out with the spiritual death took them out.

And you see them weak and sickly and moving around in the Message like little - I don't know what; you feel sorry for them. There's nothing there, see? They wouldn't take the Word, see? Now, watch fully. Now full obedience to the Word of God entitles you to the Token. Then when we pray, we must have the Token to present it with our prayer.

If you say, "I pray Lord, but really I haven't..." Well there you go. You just may as well stop. Go in first and get the Token, see, because that Token is what He will recognize. When we pray, then we must present the Token. "Lord, I have obeyed You fully. I've repented of my sins. I feel that You have forgiven me. I've been baptized in the Name of Jesus Christ; the Holy Spirit is upon me. Now I have need of a certain thing for Your glory." Oh yeah, for His glory now, see?

"Lord, I ask it, it is mine now." There you are. See what I'm talking about now? That's all it is. Now you say, "Well Brother Coleman, that's just those who have the Token." Now this is here for you who don't have the Token. There's something in here for everybody. Amen. See I saved it for last, see? To you little ones who don't - who get scared right away. "Well I'm not in and I don't have that," see? No. He's got it right in here for everybody, see?

How would he go out and call you if He ain't gonna give you the Token? He only wants you to die, that's all. Now page 8. And now this was a perfect Lamb, Christ was, and then through the shed blood of this lamb, the natural lamb in Egypt, the blood was applied. And when it was it was the token. Then what would the Blood of the Lamb stand for? The Token that we are dead to ourselves and identified with our sacrifice. Then the Lamb and the Blood and the person becomes identified together. The sacrifice and the believer. And right now in Georgia, the sign of maturity come up that we was ready. I don't mean just us here, I mean all over the country, around the world that the people are now ready. They're ripe to be identified with their Lord. Identified with the Lord by means of the sacrifice.

So now across the country, they're laying their hands upon the whole thing now. Ah, see? Holy Decency and everything now. Before, "I'm in the Message. I've got my quotes." But Georgia, it thundered out, BOOM, Brotherly Kindness. Wow, "I have to go back and say I'm sorry brother." Laying their hands now, see, upon their sacrifice. There you are, see?

So now here we are. You are identified in your life by your sacrifice. That makes you what you are. Then the Blood was for a Token of identification. The Pillar of Fire comes down and identifies, you see? Then the Blood was for a Token of identification.

The Blood identified that the worshipper had slain the Lamb and accepted the Lamb and applied the Token to himself that he was not ashamed of every Word, sisters and brothers. Amen.

He makes you go through a reproach period, just applying the Blood and being laughed at. "Well show me it. Show me the Token. Do the signs and wonders and miracles." In this Message, that was said. Well the Lord bless you brother, I believe it anyway, see?

Now that you have accepted His Blood, the Word, now He's ready to come down and display the Token. And then they'll see it then, see? That's over in James. Well by your works show me your faith. Well here it is. There you are. See? But right now, this is the part that God loves, the Abraham part over in Romans 4, see? His faith was imputed to him for righteousness. Amen. Without no feeling, without nothing, just believing. There you are. See? That's going on right now. Yes sir.

He didn't care who saw it. See, these people, they didn't care who saw that Blood out here. They didn't care. For the Bride, I mean, she don't care if she's got to put her hair in a bun. She don't care if her dress is down neatly over her knees. It don't have to be a long grandma dress. Cause that's a spirit of the world too, you know. Oh, the devil's shrewd with our sisters, cause he'll make them, like, wear them down long or either raise them up short. But where's the ones that's gonna put it over the knees? There, right in the middle there. See what I mean now? You can wear long ones; it's all right, see? But I'm only trying to show you how the devil has tricked many women in this Message and they wear long ones all the time. Well that's the spirit of the world out there. Because hippy girls out in the world do the same thing.

Therefore that's nothing there at all, see? But just say what he said, just down neatly. Well, so other words, put the Blood down neatly, the Word. Are you ashamed of that Blood on your legs down there halfway down there maybe? Just over the knee? Following what I mean now? You know, on the job, when they start joking and whatnot? So maybe you don't laugh. Are you ashamed of the Blood because you didn't laugh with the joke? You know what I mean? Just stand there. Well they ain't gonna want you around there long. Well now, that's all right, move away, that's all. Amen. Apply the Blood. Yes sir.

Are you ashamed because your family, what the little family is saying, a little innocent thing? Cause you didn't come and they go there and then different ones are smoking and drinking because...but you're in the family, so it's all right. Are you ashamed of that? Because you don't go, you're ashamed because they're gonna exile you? Huh? Take you over to Umberto's Clam House over there and rub you out or something? Are you ashamed of that? Amen? Halleluia. Or any place, I mean, I happened to say that. That was a little joke with a friend of mine, Umberto's, amen.

So there we are now, we're applying the Blood. We're not ashamed of the Gospel, the Blood, in the street, in the family and whatnot. It's the Power of God unto salvation. This Word's gonna pack us out of here. Amen. There we are. Yes sir. Where am I at now? Apply the Blood; the Token must be applied. Oh yes sir.

Everybody passing by could see that Token. See, many people want to be Christians and they'd like to do it secretly. Amen. They come slipping around like Nicodemus at night. That's a night Christian, you know? A real...everybody is gone, you know. Now, Lord, tell me, Lord. There's nobody here, they won't see me, you

know. That's Nicodemus kind. You know what I mean now? Come on in the daytime. Don't slip around at night. Let them see you. Amen? Yes sir. So many people want to be Christians but they like to do it secretly so nobody knows that they're Christians. The associates that they run around with, some of them would think, "Well now look, I want to be a good Christian but I don't want so and so to know about it, see?"

Well now you see that's not Christianity. Christianity has to display the Token publicly, in public life. Oh my, I didn't even know this was here. In public life, at the office, on the street, when the trouble is around, anything in church, everywhere else. There you are. Isn't that wonderful? I've been saying it but he said it right here. See? Amen. In the office, you know, or on the street and the jobs, "I go fishing." No. Display the Token. Never mind going fishing, see? The Blood is the Token. And the Token must be applied or even the Covenant is not in effect. The Blood was the Token or an identification identifying that this person has been redeemed.

They were redeemed before there was anything that ever happened. By faith, now here we are. Ye of little faith, here you are, by faith they applied the Blood before it actually happened. "Oh Brother Coleman, you mean, all I've got to do is believe the Blood and apply it, even though I don't feel nothing. I keep falling down every day and making mistakes?" Yeah. You're putting it on there. I mean, it's going on. He sees it. He saw Abraham's.

And when the hour come, Abraham showed his faith. He produced Isaac. "Here he is." But it come through Resurrection Power though. So don't try to do it without it, Abraham and Sarah. You can't do nothing. You've got to wait for the Resurrection Power. It'll be there. But just believe it. Now there you are. Amen. See? By faith they applied the Blood. Before it actually happened, the Blood was applied by faith, believing that it was going to happen.

Now that's where we are here this afternoon and this morning here. Before the wrath of God passed through the land, the Blood had to be applied first. It was too late after the wrath had done fallen. Too late. Now we have a lesson there that we could really maybe bring it to your thought just a moment. Look, before it happened, for there's coming a time that when you'll not be able to have any Blood applied.

Now God knows how much New York knows about the Blood. And God knows how much some little Island knows about the Blood. And I hope that strike it home to you. He knows who has much given, much required of the Blood by revelation. And He knows who just might have received two little nuggets of the Blood by revelation. But He knows who's who, and He's expecting this much from this group and that much from that group and whatnot, see? Oh yeah. Much given, much more required for me for this revelation, what I do with it. And you too cause it's for you. Oh my. I hope it strikes home now, see? You come in here, that's fine, you get a blessing but much more is required because you know to do good, see? Amen. There you are.

Coming a time, won't be able to be applied. The lamb was killed in the evening time. After being kept up for 14 days and then the lamb was killed and the blood was applied in the evening time. You get it? The Token never came into existence until the evening time. And this is the evening time of the Age that we live in. This is the evening time for the Church. This is the evening time for me. This is the evening time of my message. I'm dying, I'm going, I'm moving out into the evening time of the Gospel. We come up through justification and so forth but this is the time that the Token has to be

applied. I told you last Sunday, I have something that I want to talk to you about. This is it. The time when you just can't play with it. It's got to be done. If it ever is going to be done, it's got to be done now. Because you can see that the wrath is just ready to pass through the land and everything under that Token will perish. The Blood has identified you. Amen, see?

Now this is the way to every believer this day, filled with the Holy Spirit, on page 10, a Token that the shed Blood of the Lamb. That Life that was in the Lamb has returned back and is publicly sealed in there, that everybody passing by, talking to you, has any associates with you, is seeing that the Blood has been applied and the Token of the Life that was in the Blood is upon you. You are safe from the wrath. There you are.

Now speaking about Life here. On page 11. It has got to die. And the substitute, a Life is Jesus Christ has to come into you, which is the Holy Ghost. And God's Token that you have accepted the Blood of His Son Jesus. Here's His Blood again now, the Word, and you believe it, you accept it, then He sends down the Token. Isn't that simple and clear? Yes sir.

Therefore in the days of Wesley, Luther, it was thought to believe in the days of Wesley, the chemistry of the blood, but this is the last day where the Token is required that makes together the whole unit for the Rapture. Water, blood and spirit. A mother gives birth to the baby, the first thing in normal birth is water, the second is blood, the third is life. See? There come from the Body of our Lord Jesus Christ, water, blood and Life. And the whole Church, the Bride together, has been made up through justification, sanctification and the Baptism of the Holy Ghost, which is the Token. Amen.

Hebrews 11, all these who wandered about in sheepskins and goatskins and destitute and all these things that they'd done, yet were not made perfect without us. And the Church in this day, it has received the Token of the Baptism of the Holy Spirit that the Blood has been shed and that the Holy Ghost is upon the Church. Without us, they could not raise. It's clear. But they're depending on us. For God promised He would have it. And somebody is going to be there. I don't know who it's gonna be but somebody is going to receive it. Glory to God. Somebody, today, this morning, is gonna receive this, this morning. Yes sir.

There's only one thing I'm responsible, is to preach it. It is God's business to look out for that predestinated seed, there is gonna be there. All because they're gonna be there, each one of them, one with the other, the water age, the blood age and now the Token Age of the Holy Ghost. My. Praise God. We are here.

The Holy Spirit told me, He said, "Preach it this morning and somebody is going to receive it." The dead in Christ, William Branham himself and even Brother Neville, just passed on, cannot raise until this Token of the Baptism of the fullness of the Holy Spirit and Charity comes upon the believer and over the individuals, the assemblies. Other words, when the glory of God moves into your heart; oh, if you only knew what's going on right now. The Ark is coming in. The Ark is coming in. You have pulled the curtains down of your own ideas and you're letting in the Ark. Before I can even finish it, the Pillar of Fire is moving into the heart and not only in the heart but it's gonna be on the outside. "When I see the Token on the outside of New York City, I'll pass around it. When I see the Token over each individual in the assembly, I'll pass over it. When I see the Blood." Yes sir. Brothers, we are here. Amen.

Now I wanted to read about your families here. Well what about my family here? Well we remember now, I'm almost closing. We remember that we've applied by faith. Can we say amen? Without the Holy Ghost now, we by faith believe we're going to receive it and we act upon it as if it's already done. Why, Abraham, I didn't know you was back here this morning, Abraham. There's the faith of Abraham. The seed of Abraham is here this morning, pressing and believing this Message. Apply the Token.

Do I have a little time with you this morning? Amen. Praise the Lord. Page 48. For your families now, to encourage you. Flee for safety, then apply. You come in first. Don't be halfway out and halfway in and then try to get the family in. Don't be like Lot now. Lot was down in the gate, in the world, in the Message, amen? When the hour come to get out, he had no testimony to his sons-in-law. They wouldn't leave. They said, "You? You're just like we are. You go to the same family affairs and parties. What are you talking about Lot?" Oh, that's a scorcher. "You go to every affair, every wedding, you're sitting right there in here and the smoking and listening to all those dirty family jokes and whatnot. You've been sitting right there Lot." Oh how I love Jesus.

What kind of testimony are you gonna tell them; get out of New York City, for something is fixing to happen? How are you gonna tell us anything? But now Abraham left the whole thing. My. And the family mocked him and said, "Who does he think he is?" And whatnot. "Why won't they come here to here and there and there? It's only the family?" But what was Abraham doing? Making intercessions for the family. So he stood the reproach, their reproach. Why he wouldn't come with them and run riot together with them. You understand?

And Lot, the Bible says, God heard Abraham's intercession and got him out and dragged him out. Now apply the Token, when you're completely separated from the world. Then, don't bother until you yourself have left everything. Now then come and apply the Token. Flee for safety, then apply. Believe, here is what you want to believe for. You want your own safety. You believe for safety, then apply the Token for the whole family. Amen.

You say, "How can I do that?" Claim it. If it worked on you, then you and the Word becomes one, amen, amen. See it works for both of you. You and the Word are one. Then apply it to your children. I don't care if they're smoking pot and popping. **APPLY THE TOKEN.** I don't care if she's a prostitute, 13 years old, apply the Token. God can take disease out of her, God can heal a cripple, God can do anything. God can perform a miracle. Whosoever will, let him come. Glory to God, apply it, believe it. Don't look with one eye and don't see no change, believe it. I see a change. Apply it for Tony Brother Ben; I don't care if he looks like a bushman, with earrings on and red derbies on. Apply the Token. Amen. I don't care if he's got on little Abner boots or something. It doesn't make any difference, with suspenders on and no shirt on, apply the Token. Glory to God. Apply the Token for your husbands, your wives, your families, apply it, believe it. Amen.

That girl laid down there 13 years. God's watching over his people. He knows who they are. Don't care what they've got. Let them alone and apply the Token. Did it work on you? Then apply it to your children, apply it to your loved ones like Rahab did. She applied the Token for her father, her loved ones. She applied it to her mother, she applied it to her brothers, sisters, and got them all in. You apply it. Say, "Lord, I'm going after my son, I'm going after my daughter. I claim her Satan. You turn her loose.

I'm coming after her. I apply my..." Apply the Token for her. You were thinking that brother, amen, yes sir. Praise God. He was pulling for Adrienne and Herbie. Apply the Token. Praise God, amen. Yes sir.

This is real. This Message is living, New York City, just the same as the Bible. It's living, there's Fire upon it this morning. Amen Sister Coleman? It's living. Remember that dream? Here it is. Praise God. He got it, amen. The Fire is striking the words of the Prophet here. The Prophet didn't say these things here; the Holy Ghost said these things here. It was his prophetic Message. They thought it was William Branham, but it was God hid behind skin, human skin.

And that God is here in a Bride, catching Her up, whooosh. Oh my. Apply it to your loved ones. You apply it and say, "Lord, I'm going after my son, I'm going after my daughter. I claim her Satan. Oh Holy Spirit that lives in me, catch my daughter there, I'm going to her now with the Anointing upon me." You've got a Word Anointing upon you. He will do it. Amen. That's what they did in Egypt. And that's what they did in Jericho, Rahab. If you want to read another, here we are, Acts 16:31. Paul told the Centurion, believe I'm a messenger of the hour. Amen. There you are. Believe on the Lord Jesus Christ, and thou and thy house shall be saved. Amen?

Over in the New Testament also. Yes sir. He said rise and be baptized. Paul took him out and baptized him and said, now believe on the Lord Jesus Christ and thou and thy house shall be saved. Believe what? Believe the Lord Jesus Christ for your house. Yes sir. Apply the Token to your house. Then what do you do when you apply it to your house? Move all the trash out.

Brother Gary, you're applying it for your mother and your father. Amen. Yes sir. They've seen a change. They know he's changed. He's being washed by the Token bloody Word. They come in here very reverently and respectful. They know. He's claiming it for them. Now to your house. Move all the trash out. Get out the short skirts, the shorts, the cards, cigarettes, television and whatever more and kick them out the door. You're going to apply the Token. Won't stand still for it. Yes sir. Take it all out. All the dances and the parties, rock and roll, old vulgar newspapers and stuff that is of the world, kick it out. Out the door saying, "We're cleaning up this place around here." Amen. Praise God. Clean up.

Don't you remember the woman that lost the coin? She got her light of the message. She begin to take her broom of the Word and sweep out the cobwebs. Yes sir. She had a candle. The candle is lit by Malachi 4. Yes sir. Like Jacob, he took his wife and all of them and said, "Wash your clothes and everything. Put away them gods." Amen. You know what Joshua said before crossing over? He said, "Wash your clothes, come not at your wives and so forth and get ready for in three days we'll cross Jordan." Amen. He was getting ready. There he was applying the Token. Getting ready, know it's gonna happen and getting ready for it. Yes sir.

There ain't no vision. There you are. The Word. And it wasn't even written like this for you. There you are. Yes sir. Amen. He was getting ready. Getting ready, apply it, believe it, clean up. Let your children, let your family, let your loved ones see it in you. That is right. It will take effect. Yes sir.

Now apply the Token in prayer with consideration, with believing. Apply it with such love and so forth. You know it's gonna take place. That is all. Apply it in confidence believing it's gonna help. When you talk to that child, when you talk to that

husband, talk to your wife, talk to this loved one, believe that it's going to help and stay in there and say, "Lord, I claim them. They're mine, and I'm getting them for You, Lord." For the Lord. Yes sir. He wants them, see, more than what you want them. Amen.

Because if you really want them, you'd die out to everything. If you really wanted them for the Lord, you'd just stop all the foolishness, you see? That's how you know. See, amen, see? Apply it, create that atmosphere around you. That's all I'm trying to tell you, when you have your fellowship. Don't try to figure out things, just talk about what He's doing. See? That they will just drop right into it. Oh, see? You've got the Token. You create a spirit around you, a power, that when you walk, people know that you are a Christian, in love, for you'll say something to them, they believe your word, what they say, they hold on to it, that's it.

And you know that's true. In the families, is that right, and the friends? They talk about you but when it comes down to death and things like that, they dial you up, you know? "I was just wondering about so forth and so on." They know you've got it. But you don't know you've got it. That's all there is. You don't know it but they know it. That's the whole difference, you see? Amen, see?

Apply it, apply the Token then walk with it, claim your household. You must do it now. This is evening time. I'm gonna finish up now. Now you've been listening a long time, now it's evening time, it's applying time. The wrath will strike one of these days; it might be too late then. See? Apply the Token with confidence.

And I just wanted to read about the display of the Token, page 57. And what Jesus began to do in Galilee, He continues to do now through His display of a Token of the Holy Spirit back upon the Church, for it was not the acts of the apostles, it was the acts of the Holy Ghost in the apostles and that was the Token.

Now what happened last Sunday morning? Was that a Token? A display of the Token? Encouraging, you know, that you are going to receive the Token yourself? Oh, you can read the rest of it on page 57 because I want to hurry up now. If you die to yourself and become alive in Him, we are alive forever more then His Life is in us. And how can anyone deny that?

Now, it is a Token. What is a Token? A Token is a sign of a debt that has been paid; a price required has been paid. The price of our salvation was death. And no one could pay it but Christ. And not the spirit of a denomination nor the spirit of a pope or the spirit of some man or some saint but the Spirit of Jesus Christ upon the Church is a Token that the debt has been paid and He has met every requirement that God has required and we and Him are one. That day you will know that I'm in the Father and the Father in me and I in you. My. Isn't that beautiful?

You say a display of the Token. Four straight miracles was displayed, salvation and healing. He's here brother. Oh He's in the camp flying all around here, yes sir, He's here. Do you believe He's here displaying the Token? Yes sir. The Blood, the Life must be applied by faith, and the Token, which is promised, will come.

Now just a couple of more thoughts here, page 60 and 61, so you can understand what it is. The Blood cleanses. The Spirit is the Token that the Blood has been applied, see? The Spirit is the Token that the Blood has been applied. Here's the evening time message: apply the Blood, which is Spirit now, the Word. My Words is Spirit and my

Words is Life and here's the Life. The Life of the Lamb is here. Amen? Apply this then I'll send down the Token. Amen. By faith apply it. See now?

Until the Blood is applied, the Spirit cannot come. My. "Oh you mean that Brother Coleman, I finally, it's not just enough to be in the Message?" No. You must apply the Token, then His Spirit comes. Oh. See?

But when the Blood is applied, then the Spirit is the Token, sent it back to you that your faith in the Blood, that it was in Malachi 4, has been accepted. Your faith in that, see? Your fare is paid, your fare is paid, it's all over, the case is closed, you're a Christian, you're a believer, Christ is in you and you're in Christ. Amen. Page 61, the last page.

The Holy Spirit is a Token that the Blood has been applied to your heart and it is the Token that the Blood has been applied. If it never has been applied, then the Token won't come. See? But you understand and say amen. The Blood must be applied and then the Token comes. It is the Token that the Blood of redemption has been applied and your fare is paid. God bless you.

Can you imagine that the Blood, the Lamb come down here in the Seventh Seal and hid the Blood, the Life, and we saw behind there and said, "That's the Blood. That's Him?" And we begin to apply His Life to us for nine or ten years, eleven years now, right? And still bear reproach and can't produce it yet. But we are way up the road. We're not what we used to be. May not be what we want to be and what we ought to be but we sure know we're not what we used to be. And we have a promise that we're gonna be what He wants us to be. And how are we gonna do it? By the Token. Amen.

So we're applying it by faith before it happens. And here's the reason why New York City. Page 31. Let me tell you today as His servant, unless the Token is on the door, there's a spiritual death gonna strike and all churches are headed back for that World Council of Churches. They're all going back to Catholicism and only those who are genuine born again are gonna stay out. My. Well praise God, do you love Him?

Church, do you feel this morning that you're gonna stop saying, "I'm going fishing?" Well praise the Lord. We're all finished with it? If you are finished with that kind of fishing, dead works, then He'll send you fishing like last Sunday morning. My. The Bride walking in the Spirit of the living God. Now therefore, there is no more condemnation, amen, to those who walk not after the flesh, going fishing, but who walk as the Spirit of the living God leads them. Amen.

Now we are Romans 8:1, yes sir. Then self-will, we say, "Lord, Thy will be done." Then it must be Christ directed service. Service of self-will is tested. St. John 21, here the 5th verse:

Then Jesus saith unto them, Children, have ye any meat?

They answered him, No.

For they had gone out in self-will. Peter said, "I'm going fishing." They said, "I'm going fishing." And there was Christ standing there going with them. "Lo, I'll be with you always." And they didn't know it was Him. They still wasn't sure the third time, they wasn't sure. But they found out the third time, this morning, that it's Him all the time. And they said, "Wow, what a lesson." Amen, see?

Now therefore it's Christ directed service and He asked them, they still didn't know who it was, He said, "Do you have any meat lads?" They said, "No, we ain't got

nothing.” See? And they still don’t know it’s Him. Then the Word slipped in and He said, “Cast,” the 6th verse:

Cast the net on the right side...(on the starboard side of the ship)...and ye shall find. (See?)

They cast therefore, and now they were not able to draw it for the multitude of fishes.

Just the Holy Spirit directing the service, they didn’t even know it. Just maybe, the pastor, well, put it over there. Maybe one of the sisters that was spiritual, “Why don’t you do it on this side.” Amen. And they say, “Well yeah, that’s right.” And all the time they didn’t know that was the Lord speaking through those people. Amen, see? They didn’t know that. “Oh, He is here.” Yeah. Sure He is, see?

Now they caught nothing. But Jesus was not recognized. Now He told them to cast your net over here. Now everything remained the same. The boat was in the same position, had the same fishing gear. They looked the same. The same men, they had the same skills. What was the difference? But now their empty net became full all because of the Word of Christ. The Word said put it there. Now that’s a big difference, ain’t it? They did what the Word said. Amen, see? The miracle brought quick awareness to John. He’s a eagle. He caught it right away. He said, “It is the Lord.” My. He’s even with us here on the job in the office also, on the subway and whatnot. It’s the Lord here. Amen, see?

He caught it right away. “It’s Jesus. It’s the Lord.” And Peter’s mind went flash back to St. Luke 5, when he was fishing. He said, he said, and he told him to let down the net, at nevertheless, at Thy Word. Amen. At thy... nevertheless. I don’t care if my daughter or the son, if they haven’t changed yet, but nevertheless, let at Thy Word, I’ll let down the net. Amen. I don’t care whether I’m not healed, I don’t feel nothing. But nevertheless, I’ll net...I’ll...at Thy Word I’ll let down the net. Yes siree.

And he was very conscious then that the Lord was there and even though he was out of God’s will, amen? Cause they were out of God’s will now. They went on their own. They should have...this was the Lord from Glory had resurrected back and they went fishing? Whew. My. They should have been in a prayer meeting somewhere together so He can come in again. Assemble themselves together, see? They went fishing, gone fishing. During a great revival, can you imagine in this great revival, going fishing? Amen, see? Therefore now, St. John 21:9, over here. Now, and the other side was because they come, see?

And soon as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

And Jesus said unto them, Bring of the fish which ye have caught.

Simon Peter went up, and drew the net to land full of great fishes, and hundred and fifty and three: and for all there were so many, yet was not the net broken.

My. The Lord Himself, He provided those fishes and told them that they caught it. Wow. Isn’t that something? He said, “Bring in the fishes that you caught.” But He told them by the Word, where to put the net at. That’s Christ directed service. Altogether different from the old Pentecostal, a feeling, a uummm, an emotion and whatnot, see? Forget about it. Get in the Word. Amen. Yes siree.

Bring the fish which ye have caught. Despite their impotence apart from Himself, the branches and the vine, see? The net was unbroken. The unbroken net. Those that are

won through Christ directed service will not be lost. Now you might go out there and try to reform them and get them in here and they go on back out again. But if God ever sends you to Sister Audrey Dupruis, she ain't gonna be lost. Amen. If He ever sends them in here, they ain't gonna be lost. No sir. They will be preserved to reach the heavenly strands. Amen, yes sir.

And there she was. That was Christ directed service, see? So now Temperance; Peter sure got some self-control, didn't he? He sure did. Yes siree. And he got it without the Holy Ghost, didn't he? Amen. And you ain't getting nothing, huh? Wow. They did. My. Yes siree. Cause it was Himself specially doing that. Oh if you could only believe. My. That it's going on right now, yes siree. Don't go...now since they finally, the third time, knew that was Him.

Now they ain't gonna go nowhere else now. They ain't going no more fishing until He stands out there and says, "This is that." Glory to God. And at the Word of the Lord, three thousand souls come in. At the Word. He said, "This is that that the Prophet Joel spake of." And three thousand fish come in and the net wasn't broken. So they were filled with the Holy Ghost. There's your service. Stay right there until you're filled with Charity. Amen. And then here in the 12th verse:

Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? Knowing that it was the Lord.

Jesus then cometh, and taketh bread, and giveth them, and (the) fish likewise.

This is the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

The organ and piano please. Friends, the third time here, His disciples were feeling a fresh sense of awe in God's Presence. It was this third time; they were just quickened to know that God was there with them. Oh my, see? Now the two miracles was done here on His third appearance, see? One was for Christian service. That was the 153 fish with the unbroken net. That was for your service. Amen, see? That you'd have self-control, not to go running out and grab somebody and try to push them with a Spoken Word Book. Amen, see? You just wait for the Lord. See?

Then if you're...He's gonna be in your service, He's also will take your every need. So they was hungry from hauling in them fish like that. He knew that they were hungry. So when they got to the land, there was fish and bread on the fire, another miracle. Oh my.

He takes care of your daily needs also. He takes care of your Christ directed service. After they ate the miracle of fish and bread and labored effortlessly in Christ directed service at His Word, then He further instructed them for some more messages that it was Him, and they believed. Omnipotence had spoken, the miraculous had happened. The disciples now knew that He was with them in the church and on the job and in their offices and in the subways, they knew it at last. Do you now believe? They were beginning to apply the Token by faith.

"Well Lord, I don't feel it this morning cause I feel kind of blue but I know You're here with me. Cause Peter, he didn't know You was there Lord." Amen. See? But He's there. Yes sir. I've got a dream to read for you. Brother Joe, in closing, he had a dream here, I think I spoke on it Wednesday. Brother Joey Bellomo and his wife are having great faith for little Peter's eye. He has Dwain's Syndrome. And it's a paralyzed left eye, see. And then they went to the doctor October the 7th, him and his wife. And

she had been in prayer and gotten some Scriptures and they knew in Patience, and they know that God is going to work with them. See? They know that. Amen, see?

So therefore, then they went to the doctor and he told them that the eye was paralyzed and to come back October 21st, and put him through drops and whatnot. But God has been dealing with them and Brother Joey, in his heart, has been trying to draw closer to the Lord, as we all are, see? Here's his dream:

As I began to... I'll read the dream to you in closing here. I dreamt that I was being taken to a funeral by a man. I didn't know this man but it seemed wherever he would go with me, he would have his one arm around my shoulder to console me. As we got close... Now put on your spiritual caps now. I just read the Word to you and preached on it. He would go with me. He would have his one arm around my shoulder to console me. As we got closer to the actual funeral home, I began to sob. He led me into the building and into a room. I began to sob again. But I knew for some reason, this had to be. We stopped at about ten feet or so from the coffin that had a small child in it about five years old. As I began to cry, this man with one arm around me, around my shoulders - I just got a Scripture on this and I want to read it to you - pulled closer to me to console me. It seemed that this was a great help. Suddenly the dream...this dream ended. Immediately in another portion of the dream, I was all alone and was facing my son Peter. His eye was crossed. But he was just staring at me. Suddenly while looking at him, his eye began to move back to a normal position until it was completely normal again. I stared at him for a couple of seconds and was very joyous. Then the dream ended.

My, my. I hope you're reading me. When I was over in St. Thomas, the Holy Spirit gave me a dream and told me exactly what to do, what I've been doing since September the 8th, even the dates and everything. I didn't understand it but He gave me a dream, see? And I even told it to you, I believe, "Eat The Whole Roll," I think it was, that's right. I spoke about a Secret Service Agent, I couldn't figure it out. Have you figured it out? I told you; well I'll just read it here, see? I just had the...oh here it is.

This was August the 14th in St. Thomas early in the morning. And the dream was that I was very...looking for time. I was excited trying to do my messages and find time to pray, to study, to prepare myself. But there was no more time left. And I was upset about this. And then there was a man with me. I said, "Who are you?" He said, "I'm your brother. I'm a Secret Service Agent." A Secret Service Agent? Then I felt him with me. Like you couldn't see it but you felt, you know, all the time, see? And he says, "I'm to give a testimony before you speak," like that. So I'll just tell you part of the dream. So then there was other things happened. And then he says, "Your old place is finished." And you saw there was three women in there that was taking up my time, see? And I couldn't get to the thing out here and so he told me about church order and whatnot. You understand?

There was three women trying to make me do the old thing, see? Go back and take up time and go back over and over and over and over and go. And that just come to pass this week also. Three women trying to go and do something for somebody else, you see? Therefore that happened and come to pass this week. So anyway, when Brother Joey called me Tuesday, this week, he told me what had happened. He says that, he told me the case about his baby's eye and whatnot and the dream. He told me Sunday.

But when the miracle happened last Sunday, something happened to him, see? And Monday night after knowing that his baby's eye is paralyzed, he wants to do something for himself, himself, for his child, him and his wife, see? And there's his dream. And then there was the death part. And then he went to prayer and he says, "Lord, if this first part, this death has to do with me, be a spiritual death, would You confirm it to me?" Amen.

Now are you reading me now? See? And he says, "Lord, let the temperature be 44 degrees in the morning at five A.M.," when he gets up. And it was exactly 44 degrees. So therefore his dream, what he prayed for, was confirmed, that he has to have a spiritual death, and his son's eye is healed. They both go together. Then the Holy Spirit told me to speak to him and tell him, I said, "Well Brother Joey," I said, "You were in my dream," and others. So I said, "But you were there." I wouldn't say nothing, see? And a certain thing was going on. I wanted to tell him about it, see?

I almost told him. You know, like last spring, you know, you see? The Holy Spirit said, "Don't reprove him," He said, "I'll do it." He did with a dream. Are you catching me now? I wanted to tell him because I love him and I, you know, he's a precious brother. He loves the, you know, I want to give him, "Now come on, get in there, see?" Amen, see? And the Lord said, "I'll do it."

Then as I moved into another room, then the Holy Spirit said, "His dream confirms your dream." I said, "His dream confirms my dream?" He says, "Sure. The Secret Service Agent was with you. And I told you not to reprove, watch what you say to these people in here. Leave them alone, see, just drop it off in the message." He said, "It's me."

So therefore his dream confirms that the Secret Service Agent is here. He's been here all the time doing a secret work. It is not you, you see? And there was Brother Joey there with 44, which is a number eight, a new beginning. Cause in my dream the time had run out. There was no more time. And there was a new beginning for him and for the entire church. This is not just for Brother Joey now, this is for all of us. But God is using him to bless his son that he will be healed. And in the same time, he's getting two with one stone. He's gonna die and we're gonna die and I preached it to you this morning from, "The Token." So the message, the dream and everything ties in together. It's a spiritual death for everybody, the entire church.

Then I come into the church and others was leaving, and I saw Brother Tony, he had just finished preaching. And he said, and half the church got up, this church here, and he said, "Where's you's going?" You know, like the way he speaks, he said, "Where's you's going?" He said, "It's only been 71 minutes. Where are you going?" He said, "Wait till the brother," He didn't know who was with me, "Or Brother Coleman speaks." And I didn't know whether I was to speak or whether this man with me was supposed to speak. And that was in the dream. And then I said, "71 minutes?" I couldn't understand the Holy Spirit. Then, and Brother Joey, 44 is an eight. I said, "Well 71 is eight." And he said, "Where are you going?" And everybody got up and it was finished. Time had run out. It was no more time. It was all finished with.

So when it was all finished, then September the 8th, He come down and come in and pardoned and went on what He's doing this morning. He's here. The Angel of the Lord is in the Camp. And the same God; then Peter's eyes was opened that it was the Lord. John saw it first, the eagle in type, symbolic. You understand? But Peter was like

all of us. In our natural, we don't catch it that it's the Lord with us all the time. But Peter got it boy, he got it, see? He said, "It's the Lord." He saw the Lord was there. He knew it.

Therefore his eyes come open to realize that the Lord is with him everywhere. Oh my. And little Peter Bellomo's left eye is gonna be healed as to symbolize that our eyes is open. Oh my. And you think that the Lord would heal my wife's eye to symbolize that the eye time is over? And the mind of Christ, Dynamics striking the mechanics moving in. Oh my. Open your eyes this morning. Praise God. I hope you understand people. This is it, we're here.

Brother Joey's dream is a blessing to this church. It confirms that the Secret Agent is here. He told me to tell you this morning, He said, "It's me. I'm here." My. He gave my mother over there, He said, "It's the Resurrection Word in your heart that's going to take you into the Rapture." You can't tell her nothing now. She knows that. If she don't hear nothing else, she done heard from her theophany. Oh praise God. Amen. What Resurrection Word? He's here. He saved our Sister Audrey last Sunday. He healed and raised a crippled up. God can do anything. And gave Brother Joey the dream, number eight; a new creation is being formed in here. Oh my. The Alpha. What's the Alpha? It's the seed; the seed Alpha is justification, sanctification, Holy Ghost and the Word as the Alpha. Amen. And the Alpha struck Paul and he lit the scene, the first candle with Faith. Oh praise God. Amen. Oh I almost said something, amen, yes sir. Come all the way through, He said, "Say it." Amen. Yes sir.

And here we are from Irenaeus and Martin and Columba, lighting each candle. But at the last time, Omega comes down. Amen. Justification, sanctification, Baptism of the Holy Ghost, and the Word all in one, a message, the Holy Spirit. And Omega is here now. Here it is right here. Alpha and Omega, the Capstone of Dynamics and mechanics together. The eagles catching the revelation and pulling down the Thunders into them and being added, added, added up. Here's the Capstone hovering over us and we add, add, add, add. POW! Here it is. God walking on two feet in a new creation. There's Brother Joey's dream, a spiritual death. How beautiful. Amen. Let me read it again.

I dreamt that I was being taken to a funeral by a man. The man took him to the spiritual death. My. This same man was right here standing on the shore with Peter and said, "Children, have ye any meat?" The same man that's in his dream was standing right there, the same man. Because he said that he felt good about it, in the dream he said he felt good. Amen Brother Joey? Amen. Yes sir. He said I didn't know this man. Peter didn't know him either, see? But it was...it seemed wherever he would go with me, you know, on the job, in the subway and everywhere, amen. He would have his one arm around my shoulder to console me. As we got closer to the actual funeral home, I began to sob. He led me into the building. See, he's taking you in there this morning. Amen. Into a room and I began to sob again. But I knew for some reason this had to be.

What a revelation Brother Joey, he knew that this had to be. Do you know that too? That this has got to be? For if you don't apply the Blood, the Token can't what? Come. So it's got to be, doesn't it? That's not hard, is it? Oh praise the Lord, see? For this had to be. We stopped about ten feet or so from the coffin that had a small child in it. And something I wanted to read here, amen, yes sir, here it is. This is the second miracle that was done by Jesus Christ in St. John 4. The first was the water to wine. That's been

done here. The second one now, this little son here about five years old, laying in here, somebody's son. 4: 46:

So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

When he heard Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

'Then Jesus said unto him,...(Now watch this rebuke here)...

Except ye see signs and wonders, ye will not believe.

My. Amen. I hope you're catching me this morning now. Are you going to believe from here on out without having to see a miracle every week? That's what he told him. He rebuked him here, see? Well He rebuked him first. He said except you see signs and wonders, you won't believe, see? But that didn't stop this Gentile. No.

The nobleman saith unto him, Sir, come down ere my child die.

Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

Oh, that little seed in you. Don't you want it to really spring to life? Do you need any more signs, wonders and miracles? Do you finally believe this morning that He's here? See, His test is obedience. Now maybe He don't want to do no more miracles until He sends the Capstone down. I don't know. But He's gonna test you on church order, in your life and everything. It's up to you now. See?

Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

At the seventh hour. And here we are at the seventh junction of time, the Seventh Seal, the Seven Thunders, the completion, the finish. The fever leaves and the son lives. Don't you love Him? I feel that the miracles that have taken place upon the fire will keep us fed until we have finished these messages. Amen. Do you believe that there?

I feel that He wants us to come and dine on His Word. Page 43 here as we stand to give praise to God and sing. I know it's a long time but we may never meet like this again. Do you love Him? Do you believe that God has spoken to your heart today? Do you believe that you're gonna really understand now, praise God, that there's a spiritual death and I read to you from, "The Token," and my, how the Lord anointed the words like Fire. There's something there, I'll explain it to you after, I won't tell you now, amen. But I, well I'll tell you, the Message is living. Amen. Amen. There it is, see? Yes siree.

Jesus has a table spread, amen, yes sir, where the saints of God are fed. Let's sing this here beautiful old song. Page 40...number 43.

(Singing. - "Come And Dine")

Oh praise His wonderful Name. Thank You Lord. Praise God. Beloveds, as she continues to play, we must die to our self-wills, for Christ directed service, Adoption time. Oh my. Adoption. Going after the lost, your families and loved ones with a Life of Christ. Can you imagine, the seed germ Token in the body, like Philip went after the Ethiopian eunuch? That's what I'm talking about, that Life. That, immediately, something happened. The eunuch had been up there with the Pharisees and holy and pious, and going fishing with pots and pans and whatnot and their understanding of the

Gospel. Do you understand what I'm trying to say friends? And the Ethiopian eunuch got nothing up there, did he?

But on the road down on the Gaza Strip, there was Philip having a great revival and now if we...if Philip didn't have the Holy Ghost, Philip said, "Well I'm gonna stay here. All the people are here and they're being baptized and they're being healed and glory to God." But he was subject to Christ. Oh, one man, Lord, and all the hundreds and thousands of people here? One man. So he was translated by quickening power because he obeyed the Word of the Lord, who was there during the service all the time. He went down to Ethiopia, an African eunuch. Amen. And then he passed the seed germ, life blood cell into the eunuch, and there was Life. That kind of Christ directed service is what we're looking for. Amen?

You stop waiting on tables now? Stop trying to figure it out. I was down here praying Friday, and I'm praying and praying for about an hour, an hour and a half or so and just thoughts coming in. All of a sudden the Holy Spirit said, "Charlie Bergman, Bill and Barbara Olsen, pray." Praise God. Amen. Going after the lost. Don't you catch what I'm trying to say? He said pray. I told my wife and Brother Hunte and told Sister Lawson pray for these people. I'm moving in with the believers, brother. He said pray for them. I'm looking to see them walk in here as the direct...Christ directed service. And when they come in here, He sent them in here. Then they're gonna get something. Amen. And then they're gonna stay. Amen? God's moving here. Christ directed service.

Here's our precious Brother Freddie Romano back here. We love him, we ain't seen him in years. We had our little mix-ups and so forth. We all do. Paul had his with Peter. That's all right. But when the season come around, Peter and Paul got together. Amen Brother Freddie? And he's here today. But what happened? How did he get back here?

There was Brother Hunte coming, him and his wife, Sister Dollie, coming. They already bought their little boy a coat already. But they usually shop on Bond's on Fordham Road. For some reason they felt to go to Bond's not realizing that they were gonna buy him a coat he already had. That was Christ directed service. Took their minds...they had just bought the coat and then went right to Bond's and there's Brother Freddie on the corner. They ain't seen him in five or six years.

But what happened? That afternoon now, God working on both ends. He said Brother Hunte appeared before him at three o'clock in the afternoon, somewhat. Brother Hunte appearing to Brother Freddie, before him. And here's God turning Brother Hunte around and his wife in the car and here they come. Christ directed service. Oh glory to God.

Here's Brother Freddie here enjoying the blessings of God. When you see my brother back there, give him the right hand of fellowship. Praise the Lord Brother Freddie, we're happy to see you. You're free to come and go. You're free to come and dine. The Master calleth, come and dine. One more time brother. Amen.

(Singing. - "Come And Dine.")

Praise the Lord. Oh I feel good this morning; where the revival's just getting started. Yes sir. It's here. I mean, it's not gonna stop you know? Page 5, "Questions

And Answers On The Holy Ghost.” When the power of this church rises, it brings it’s brethren. When it hits Fort Wayne, it brings it’s brethren. Hits Jeff, it brings it’s brethren. When it begins to strike the different groups.

And Brother Barker is fanning the flames of this revival already. Oh, open your eyes up. There’s a man standing here that want to put His arm around you and take you to the funeral parlor. The divine Undertaker is waiting for you. Oh praise God, praise God Brother Joe, that was the divine Undertaker. The Holy Ghost wants us to die, spiritually, that He might live His Life through us. Oh, I could just stay here and go on and on, amen.

For when Omnipotence speaks, the miraculous takes place. It takes the miraculous to vindicate Omnipotence. He’s here. Hebrews 13:8, the Token, let’s apply the Token by faith. Now we know by Knowledge, when Omnipotence speaks the miraculous does take place. Is that right? Then the first climax is finished. And we entered this day into the second climax. And what is this? Omnipotence speaking in our lives for Christ directed service. Oh my. He’s gonna do it shortly friends. It’s gonna happen. Just think.

Those of you that long for the Baptism, it’s gonna happen very shortly. My. I’ve been longing for a refilling for years. My. I know what it is. Yes sir. I tasted it before. Um, it’s sweet, yes sir. It makes you...now when it happens now, don’t look at me kind of odd now because I might do anything in here according to the Word. I might do like, dancing, I might, David; I might dance mightily before the Lord. So because you didn’t get yours that day, you’re gonna get it. So don’t get mad at me please. I’ve been waiting a long time.

Then the Token is displayed. Amen, see, through Brotherly Kindness. May the Lord bless you. Let us bow our heads. Amen. Brother Tony, would you ask God’s blessing upon His people.