

Singing - "I Want That Kind Of Blessing"

Oh praise the Name of the Lord. Thank You Lord. Shall we bow our heads for a word of prayer? We want to remember Sister Wilmot's sister-in-law, she's in a dying condition with a nervous disorder. And we want to remember Sister Hunte, for her teeth, when she'd go to have a dental examination, that she wouldn't have to have any teeth extracted.

Our Heavenly Father, as we approach the Throne of Grace tonight, we're so happy and thankful Lord, that Thou hast afforded us this privilege to come again to the House of the Lord. Father, how we thank You and praise You Lord, oh God, for this privilege that we have, for we realize that the world is at its end Lord, and Thou hast privileged us to see the plan of God for the end time in our lives. And how we praise You Father.

And we would pray tonight dear God, that You would sanctify us from every parcel of the world that we might be consecrated to Thee Lord. And Heavenly Father, remember this dear person here, Sister Wilmot's sister-in-law, Lord, Thou art doing so many wonderful things Lord, and God, You said You can do exceedingly and abundantly above all we can ask or think. So we ask that You would extend Your mercy to her and heal her and touch her Lord God and before long, may she be standing in the House of the Lord praising You and thanking You Lord for healing her.

And remember our Sister Hunte Lord and touch her Lord. We can think about Tony Smith and how that whole front tooth come out and we stuck it back in and took it to the dentist and prayed the prayer of faith and it took root and everything and it's still sitting there.

So Father, Thou can do anything Lord. We pray for our Sister Hunte that all would be well with her teeth Lord. And now Lord God, may a fresh sweep of the Holy Spirit move across the people now Lord God and put us into condition Father to hear the Word. Father, we consecrate our spirits, souls and minds and my body Lord to the delivering of the Word of the living God. And Father, before the night is over, may You throw down the Fire of sanctification Lord and burn these temples out Lord.

And to those that are not here in person tonight, when they would hear the tape, may an experience strike them likewise as those who would take up the tape. Now Heavenly Father, we'll be careful to give You all the praise and the honor and the glory and dominion, for we asked it in Jesus' Name and His sake. Amen. You may be seated.

And we're certainly happy to be here tonight and to thank and praise God for whoever is here it's wonderful. And tonight we want to get straight to the message of God for it's a home night and we can just teach and try to move along. And as the Lord has given us these different messages to revive the Church, amen, and have a close communion with the Lord.

And I've been preaching long, I know, but it won't be long that'll all be over with. So I'm just giving it all I've got right now. I'm kind of weak tonight. And been having a cold on and off and sore throat. But you pray for me because I know you are, that I can deliver these messages that God has burned in my heart. And I feel that I should be finished in another week or so it should be all over with.

So, but while it's being delivered, I feel that there's a revival going on. Amen. I want to read a praise, Sister Hunte. I had a pain in my left breast so I made an appointment to see the doctor on Thursday. Wednesday night I had a dream that I could not remember, I could not remember, only the words, "You are healed." When I went to the doctor he said he couldn't find anything. The pain was still there Sunday night. As I was reading the Bible I read, "Ask and it shall be given to you." I stopped reading and prayed. The pain left right then and has not

returned. Praise the Lord, He can do anything. Sister Hunte. Oh, we're certainly happy to hear her wonderful praise. Indeed God is doing everything.

And Brother Hunte has just informed us that our Sister Audrey is doing fine in the hospital and just waiting and God's...some purpose, He's still got her there and the doctors are still...meanwhile, she's taking care of her own bindings herself and she said it's almost...the big, open one like that, that was like that, is almost healed over, it's almost finished. So meanwhile the swelling went down from the clot and said that they don't know what's going on.

So now the pastor of the church, I mean of the hospital, they have a resident pastor there, he's coming around every day now for about an hour and a half and checking on her salvation and asking her questions and wanting to know, "What church do you go to, who's your pastor?" And he...so Brother Hunte told her to tell him to come see a man. Amen.

So I love to run into them there, into him one afternoon over there. And he won't have to come here. I'll tell him over there. Amen. Yes siree. So let us continue to pray. And I feel that it's completely in God's hands now and whatever is there is for a purpose and so we'll know about it by and by. But I feel that the work has been done. Amen. Praise the Lord.

And something else I wanted to say...yes, I want to tell you this here, some sad news. Sister Edith Jackson has cancer in the rectum. And she had been complaining about pain. But now my wife called the social worker, I believe it was, some woman in the hospital. Sister Coleman spoke with her and said that the medical center wanted...that they want her back next Wednesday to go back in the hospital but she doesn't know it. So anybody, please, if you go to see her, do not tell her that she has cancer. Don't tell her anything because she's very happy in her condition now, but she does not know that she has cancer, but she has, see? So I'm just waiting on God to know what to do and so forth. But this I do know, that we can pray for her now and commit it to God.

So let us stand as we offer a word of prayer for our Sister Edith Jackson. Our Heavenly Father, as we have received this news, it saddens our heart for we don't like to see the works of the devil on any human being. And for this purpose were You manifested to destroy the works of the devil. And that's why we're standing here tonight a living, moving army of God to destroy the works of the devil. So Father, we unite our faith tonight, and our compassion God, for our dear old sister Lord, and we don't understand these things Heavenly Father, but Thou knowest all things.

So now Lord, as one Church Father, we send the word of healing into her body as of now. We condemn that cancer in the Name of Jesus Christ, God, may it be removed from her body Lord. And Father, when she would go to the hospital Wednesday, next Wednesday, may they find nothing and it be gone. Comfort her now Lord and keep her in the same frame of mind that she's in now. She's very happy and we commit her dear God into Thy hands and may my sister be healed for we ask it for Thy glory and in Your Name and Father, we'll be careful to give You all the praise and the honor and glory. In Jesus' Name. Amen. You may be seated.

So we just keep praying. Remember her in prayer. And our Sister Tucker, I believe, she's here; she's coming along fine. So therefore, we don't know. This is the hour to really be checking up on ourselves to know just where we're going and what we're doing, see? And it's a strange hour. It's a glorious hour. And it's an hour of judgment also. So we want to be always knowing what we're doing. So now, I thought tonight that, we've been...the Lord's been blessing so and moving along I thought maybe I might just change it tonight since it's a little church night. And we can have a night of consecration because I felt the need for it Sunday

morning. See, the messages are going higher and higher and if you don't go up yourself, it's, you know, so there's nothing there to ride in on, see?

And so when I came out Sunday morning, I felt that there was unbelief here. I couldn't believe it. I said, "Where did that come from?" See? And you heard in the prayer, I had to rebuke the unbelief and it rode right out, see? So I...that's a lack of consecration and sanctification in the prayer closet. So I'm gonna drop it off to you tonight. You're not gonna get nothing if you don't be in that prayer closet, see? Because, see, we're in the Third Pull. Now I've done told you already so if you don't come in here prayed up, don't look for anything because it's impossible because you're moving to the law of God, go in the closet and pray in secret and He knows what you need and He'll throw it down, because He shall reward you in the open.

So I don't know how you're gonna go against God's law. And just to give you a wonderful testimony. Brother Tommy Dillard, we've been on the phone back and forth and he says that, oh, his church is just changed altogether. So many things is happening down there as we're sharing back and forth. He said but the thing that I rejoiced and what I heard from him, but I sure wish it was here, you know? And what's going on here? I mean and you know, just...he just read something, which I'm gonna read tonight because I had told him about it, "Speak To The Mountain," about consecration. He read it to his church and it changed the entire church. Everybody has a prayer closet. Some have literal closets where they put their...they go in the closet itself. And I said, "My, why isn't that here?" To what's going on here, you know? And I said, "Wow." And one sister, she's got two closets, one upstairs and one downstairs, in case she missed upstairs, then she got it down there, see?

See, this is real, you know? See? But sometimes, it comes so easy, well we just, "Well, I can...this is all right...it'll be all right." See? No, it's not gonna be all right. Because I felt that Sunday morning. And there was a lack somewhere in here. That you don't feel that sinking in, you see, because there's no prayer there for it, see?

So, but I praise God and I heard the wonderful testimony about the Plainfield brothers and sisters down there in New Jersey, and how I knew that they were praying recently, about a month or so and on their own, nobody told them to do it. They just went on their own and started praying because they've been having a burden to pray. And it's a real blessing. Something that should make us spiritually jealous, spiritually jealous, you see?

When I heard that they were praying coming together Tuesday in preparation for Wednesday. You following me now? And coming together Saturday in preparation for Sunday, God's got to honor that. I don't care what anybody says, that is sincerity. That is not wanting to come into God's House just in the flesh. But that's wanting to come in there open and supple, see, and ready for something to go in.

Now I hope that lights a fire in here. And we come in here Sunday morning, praise God, anything can happen, see? And so therefore, that's what I want to tell you tonight, see? Praise God.

Then it's just so wonderful. Well praise the Lord. I see a precious brother, Brother Bill Olson. Some folks coming in. That's wonderful. So you know the Lord is here tonight, don't you? Praise God. Amen. Yes sir. Brother Bill Olson, it's wonderful to see him and his family, his wife and that's...isn't it wonderful? Praise the Lord.

Now, I mean, how are you gonna doubt these things? I don't know. New York, New York, I don't know where you've been, see? I mean speaking right out in front of you and you see it happen right in front of you all the time, see? So therefore, let us make this a real

consecration night. It's happening right in front of you. Oh New York City, don't let it go by you please. Don't let it go by you. I mean, I...manifest right in front of you.

So then down there, Brother Dillard, he was telling me that the sisters are saying, that they are cooking, cleaning, ironing and washing and they have more time. Before they couldn't figure out how could they do all this here and have time to pray and fast but since they got into the Third Pull closet, they've got more time. You know why? Because the same God that multiplied the bread and the fish, He can also multiply time. There you are. I challenge you to believe it. I challenge your faith to believe that. Praise God.

God can do anything. Blessed be the Name of the Lord. So that's wonderful to hear about our New Jersey brothers down there and sisters. And how they're coming together in prayer, for this is the hour for that. So now I want to get straight to the message for we want to know what does the Lord have for us tonight?

And my, we've been having a tremendous revival and this is not a Pentecostal revival where you would go to the altar like in 1906 and all the way up through there. And you'd cry out and hold on to the horns of the altar and scream and cry out, see? This is the Word revival. Amen. Ask what you will, see? And so it is God by the Word sanctifying us out, see, that we might be in condition to receive the fullness of the Baptism of the Holy Ghost.

So now I feel then that tonight, if we could enter in beyond the veil where the glories never fail, go back there where the Mercy Seat is sprinkled with the Blood, the cherubims are back there, the Shekinah Glory is there. Amen, see? The original spoonful of manna that every priest had, that's your promise, you can have a spoonful of the original manna from the Day of Pentecost. That's for you, see?

And so, but there's got to be a Bible pattern way, and that's what we've been teaching here in this revival that we've had here since September the 8th, see? And it's been bringing you right to that original spoonful. So I'm trusting and praying that you're catching what is going on, see?

So therefore, in that sense there, I was thinking about sanctification and under John Wesley, when they had their sanctification, my, they laid out for hours under the power of sanctification. Did you hear what I said? They had to take buckets of water and throw it in their face to wake them up. That was sanctification. My. And now we're in the fullness of the Holy Spirit? See, it is the condition of the vessel. There you are, see?

But what it is, it's been the intellectual age with the books and all these things here, so we've so taken up reading, there's no...where's the praying? Where's the cry...where's the holding on to the horns of the altar and crying out to God? Brother, I feel tonight, if we could enter in, we could have a touch of that sanctification from Wesley. Do you know what that's for? The Holy Spirit spoke to me Monday morning and said, "How can they receive the Holy Ghost when they have to be burned out through sanctification first?" I said, "That's right Lord." So He said, "Call a consecration Wednesday night." There you are.

So all I can do is just obey what the Holy Spirit told me to do. See? But it's up to you, if you want to really be burned out from every facet of the world. Not one iota of the world left in your heart. No desire for nothing. Amen. Face set like flint. I'm going to die. There's a divine undertaker for everybody here. He wants to slay you. Amen. That's what God is wanting here tonight.

So that's...I'm gonna try to preach it, praise God. And it's just up to you for your...in your heart to want it, see? That's all I can tell you. So we're certainly happy...we have some visitors here in the back, Brother Bill Olson and some people walked in here, we're happy to

have fellowship with them tonight. And we trust and pray that...we're in a revival brothers and sisters and we've been up the road a little bit, but God always has something for everybody. So just open your...bring your vessels and stick them out there. Amen, I trust and pray that He'll fill it up with oil. Amen. Praise God.

So now I want to go to the Word of the Lord and see what the Holy Spirit has for us tonight. I want to read from St. John the 21st chapter and two verses, the 18th and 19th verse. We've been moving right along here and now St. John. You mind if I take off my coat? St. John the 21st chapter and the 18 verse, 19th verse:

*Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.*

May the Lord add a blessing to the reading of His Word. I'd like to take a thought out of here, "Follow Me." Now the Word here, just to get a little understanding of it, not that we are Greek scholars but sometimes we try to get the meaning of the Word, the core meaning of the Word. So we're only doing a little teaching tonight and we're teaching on...I'm wanting to slay the world. I'm looking for the Word of God to paralyze you. Amen. That's what I'm looking for, see? Yes siree.

So therefore, there's no pacifiers in here tonight now. Amen. Just some strong meat we want, amen, see? Yes sir. So now in studying this word out today, follow, to follow. To follow after; to be a follower or companion; it means likeness; a way; hence, one going in the same way expressing a union, see? Now my Scriptures for my text tonight, for my thought tonight will be St. Mark 8:34. St. Mark 10:17 and St. Luke 18:18 and St. Matthew 19:16. This is about the rich young ruler and so forth.

Now notice here, in St. John the 21st chapter, the 18th verse, Jesus Christ here, it was a prediction of the kind of death that Peter would glorify God with, see? And he said death here, another would take him to where he would not desire to go, which would be the death and grave, see? And Jesus here was...Jesus Christ was here predicting his death here.

And then He told him, "Follow me." Now the acceptance of this commission was to prove costly. This led to a physical movement also. But now just besides the physical movement here with His disciples following after Him in the Way, it was all so much more here is implied as we've been reading the Scripture and we've been seeing, that the Holy Spirit has much more in there.

Now Peter...now Peter represents you and me. Amen? Now Peter was being summoned to an undeviating, faithful walk to set his face as flint, even as Jesus had done in view of the approaching cross. And that's where we find ourselves tonight. And this word was spoken as to like a servant or a slave or a soldier or somebody who would be following their leader to death. And Jesus Christ was teaching His disciples here, "You're gonna follow me even unto death." You see?

And then I feel here, that this statement no doubt relieved Peter after last Sunday, see, when he was grieved and when He spoke to him, "Lovest thou me Peter? Lovest thou me Peter?" In Agapo love. And Peter, he replied back in phileo love, which means to be fond of, to like Him. But then the Lord really grieved him when He said the third time, the Lord Himself,

He replied back to Peter in phileo love, He said, "Well Peter, do you like me? Are you fond of me?" And that really cut Peter to the quick, you know?

And then he said, "Lord, Thou knowest all things. Thou knowest that I love Thee." So Peter was saying here, "Lord, You knew that I only had phileo love for You. That's why I denied You those three times." And He said, "Well now Peter that you know that you've only got phileo love for Me and you were boasting in your flesh what you would do and I know that you couldn't do it unless you have Agapo love," amen. See? "Because Peter, you can know all the Seven Thunders, you can know the Seven Seals, you can know every mystery, Peter, you can have that Spoken Word, St. Mark 11:23, faith to move mountains and you can know all prophecy, you can give your body to be burned and you can give all your goods to the poor, but Peter in your phileo love, it's gonna mean nothing for without Charity, you are nothing."

Oh praise God, what a rebuke, huh? And so last Sunday, we found out that no matter what we can do, without Charity, it means nothing. So therefore we may as well go get the Charity. Amen? And the only way we can get the Charity, because nothing else is gonna mean anything anyway. We might as well be desperate, amen, and cry out to God to fill you.

But some of us have got to be sanctified first, from the things of the world. And we keep falling back and falling in and out and nothing can happen, see? So when the Lord came back Wednesday night and told Peter that this is what you're gonna do, follow me and kept walking, Peter was happy that he was still in the fold. Amen. See?

So Peter was very happy. He was looking for another rebuke Wednesday night, see, about denying the Lord, you know? But the Lord said, "Follow me." You see? Amen. "Follow me." See?

Now, so therefore he was very relieved showing that Christ was not gonna make any more predictions of his weakness and failure. No, Christ was gonna fill him up. Amen. When you say, "This is that." Amen. Where he would cry out and rejoice when he was beaten for the Lord. Amen. When the Holy Ghost come in, see?

So now, two times he was commanded to follow: in the 19th verse and the 22nd verse, see? Now Peter was being asked to identify himself with the Word. See, he was being asked to be like God, to be like Christ. So when He said, "Follow me." See? What a tremendous calling this was. Can you imagine God Himself returning back here in these days here, and asking one of us to call out of the Laodicean church, to call us out of the filth and the corruption in the world by the Word, resurrect Himself back since the days, the first time ever since His days when He walked the earth, come down through Malachi 4, William Branham, His Prophet and show His Resurrection to the Gentiles in the last days? Oh my. And call us individually out? Yes sir. What a calling. And then tell us tonight to "Follow me." Amen. Oh, isn't that wonderful? "Follow me."

Don't you want to be like Jesus? I know I do. I want to be identified with Him in His death, in His walk, in His talk, in every kind of way; I want to be identified with Jesus. Yes sir. So now Peter was being asked to identify himself with the Word. Yes sir. He was being asked to be like God, to be like Christ. "Follow me," in life, in talk, in walk, even in death.

So therefore it was identification with Christ's Cross. Now we know, all of us know that there's three stages in our walk; when we first come to Christ, we come to the Cross, like here, we kneel down and "Lord, You died for me." And the Lord says, "Yes I did." And the Blood stains drip down from His nail-scarred hands. It drips all over us and washes and cleanses and sanctify us in the Blood of Jesus Christ.

And there we kneel at the foot of the altar. He gives us a vision of Him dying for us and we rejoice. That's our first stage, when you first come to the Lord, you repent and you're baptized in the Name of the Lord Jesus Christ for the remission of your sins. And then there's a...then He wants to fill you with the Baptism of the Holy Ghost. And then when you're baptized with the Holy Ghost, you go into the second stage, you go on the Cross with Him. Amen, see? And you identify yourself on the Cross. You say, "For Christ died in my place. Then in the sight of God, it was I who died. He died, I died. He rose, I rose. Amen. He's in the Resurrection, I'm in the Resurrection. So therefore I am crucified with Christ." That's that second stage, identification. See?

Now, then when I get Knowledge that the days of miracles is not passed, and He's the same yesterday, today and forever, when I have that kind of a Knowledge in New York City; look at these miracles that God has performed in here since September 22nd yet. The cripples has walked. Amen. And all kind of things is happening. He's fixing to heal blind eyes in here, all...anything. Because we're here, we're in the very hour that the Prophet of God had told us about it. And here we are right now experiencing it. The revival is on. Yes sir.

So we have Knowledge. Then to Knowledge is added eager appropriation. I must have them Steps. Amen. See? I've got to have Them. I don't...I don't feel nothing. It don't matter. But I'm gonna believe by faith I'm applying it. I'm applying the Token. It's two minutes to twelve midnight. Oh my. Paint the Blood on the doorposts. "Daddy, are you sure what Moses said?" Listen son, Moses had a Pillar of Fire. He had signs, wonders and miracles. And he heard from God, he said this is the Token and I believe it. And I'm painting it on.

And we had a Prophet in our day, Malachi 4. He said this is the Token: the Life, the Word of God. Now apply it. Yes sir. Here we are. So we're applying it now. And then the dying of the old man and the rising of the new man in Christ becomes a permanent inward experience in our natures. Add, add, add, add becomes permanent, see? It's a fight, amen, and it's a labor. Fight the good fight of faith, see?

Other words, labor to enter into the rest. See what I mean now? Other words, Joshua and them was in the land, they was in the rest. But they had to fight six or seven years in the rest. And they had to labor six or seven years in the rest until the inheritance was divided. So fight the good fight of faith.

So therefore, what is it there, this past nine years? It was taking hold of a promise of God, amen, not real yet in the sense that you got it but it...but you're taking hold, you believe it that it's yours. And you take it by faith. And after holding on and fighting and laboring and then it becomes real to you. As we found out here, down here in Georgia. Amen, see?

Now, then when this permanent inward work is going on in the soul, then the outward man, the outside life has to conform to the inward man. The inward man is killing the outside man. The outside man is dying in the flesh, dying to the world, dying to his desires, dying to his lust, dying to his ideas, dying to it because the inside man is feeding on the Word. He said, "I must have the Word." Amen. Praise God. "I must have it. I've got to have it. I'll perish, I'll die." Amen.

Just like the pregnant mother, she wants all kind of strange, odd things in the middle of the night. Her husband loves her, he'll get it for her. And what about our Husband, Jesus Christ? Amen. And then He knows in our Age, we're crying out for the Word, He's got It for you. He'll give It to you at two o'clock in the morning, if you cry out for It. Amen. He'll give It to you at three o'clock in the morning if you want It. If you wake up with a burden when you can't sleep, He'll give It to you. Yes sir.

It happened here down in Indiana, Brother Tommy Dillard and them. The very thing that I'm preaching here and most of you have missed it already. And the Holy Spirit revealed it to Brother Tommy down there in the car down there. And he went in his pulpit and he veiled it over and set it out and his deacon and the deacon's wife were stirred Thursday, they went home and stayed up to three o'clock in the morning and then there God gave them the vitamins. And Sister Karen says, "Mary, do you...I." She says, "I know." And it was on. Oh New York, New York, it's been spoken to you over and on and you're missing it. Amen. But you're going to get it. Because I cannot say it to you. You must get it by inspiration. And the only way you're gonna do it, is get in that closet or you ain't gonna get nothing. You better get in there. Lingrove was in the closet. Brother Humble down there in Lingrove, he was hearing, "The Wave Sheaf," from Georgia. And he heard how I was saying how Brother Branham in 1933, down there on the banks of the Ohio River, baptizing the 17th person and there about 3000 people, and the telephone rang and the Pillar of Fire swung down. And the telephone rang and Brother Branham picked up the telephone but the others heard the telephone ring, but he heard the words. "As John the Baptist forerun My First Coming, so shall you have a Message that shall forerun My Second Coming."

He heard the audible words and he was listening to that tape and listening to that right there and then something was spoken by Brother Tommy and all of a sudden it popped in on him. He come running to Brother Tommy and he said, "Is this?" He said, "That's what it is." Oh my. It was spoken right to you here four or five times already. Oh, it's moving. Yes sir. Grab a hold of it. It's God, oh, I wish I could say it. But He wants you to believe it. Yes siree. See?

So therefore what is it now? The second stage is going on the Cross. And that's where God was trying to get us the past nine years, on the Cross. Very few would get on the Cross. See? And there you are. You wouldn't go on the Cross, you see? And you wasted nine years. My. And now we're up in the third stage, the final stage, see? Only a few walk up to Mount Zion. Oh, only Jesus walked that walk. He was the corn of wheat. And also His disciples, they walked that walk. Only a few can scale Mount Zion. And then the early Bride walked that walk. Irenaeus and Polycarp and all down through there until it went in the ground. Then William Branham, he come along and he walked that walk. Amen.

Now see, this Third Pull or this third identification, see, it's not for you. It's for others. See what I mean? Oh, I can prove that to you, see? Paul said so death worketh in us but life in others. Death to me, life to you. You say except a corn of wheat, death, fall in the ground, life to you. And the early Church was corns of wheat, and they fell in the ground in each Age and went down into the Roman dirt and came up a blade, Luther and Wesley and on down the line. But the corn of wheat, that third stage is the pure Bride, signs, wonders and miracles and the Holy Ghost. That is a death. Oh yes sir. I can prove it to you.

Brother Branham says, "Paul, it's not for me." He said, "Heal yourself daddy." He said, "It's not for me. It's for the Church." There you are. There you are, see? It's not...it's the Third Pull. No sir. It's more blessed to give than receive. See what I mean now? Third Pull is to be given out. Third Pull is going after the lost. So it's a death to those in the Third Pull. Yes sir. Complete death to self, to family, to friends, to natural things of this life; a complete death. So now know what you're looking for now. Amen, see? It's...a death is required, see? It's a complete identification.

So number one is coming to the Cross, thanking the Lord for your...sins...little babies. And number two is young men over there in I John, getting up, you're strong, you're able to



overcome the wicked one, you've got the Word. And you overcome by the Word on the Cross. Then the third one is God seeing that you've been matured and adding the Seven Steps, Charity comes down and seals you up for service and you walk that walk that He walked in the Bloody footprints of Jesus Christ. Amen. You do nothing except you have, "Thus saith the Lord." And you keep moving. That's where we are going tonight church.

But let me encourage your hearts tonight. The early Church went from the First Coming to recognizing Christ and they went into the Second and Third Step in one swoop of the Holy Ghost. Yes sir, see? So there you are. Amen.

And those that have the Holy Ghost now, they've been on the Cross for nine, ten years. So I hope you understand what's been going on now. Those with the Holy Ghost have been on the Cross identifying themselves with the Word; it's been a hard time too; to identify with every Word, see? But that was the Cross. Yes siree.

And then now in here, God is bringing in the Adoption, for everybody else all at the same time, see? So now St. Matthew 5:48, full development, it means, be ye therefore perfect. Well let me read the Scripture. It's hard to teach when I get ready to preach and I want to move around and just forget certain things here.

***Be ye therefore perfect, even as your Father which is in heaven is perfect.***

See? And through the sermon on the mountain here, God sent a Message here in the end time through William Branham and this Message come to deliver us from the filthy spirits in the churches. Is that right? A Message of faith and deliverance. A Message to restore us back to the Faith of the Apostolic Fathers, and their Faith was that they had seen Jesus Christ come back in the Resurrection.

And our Faith is that we've seen the same Jesus resurrected back through William Branham here in the end time doing the sign of the discernment: calling out the secrets of the hearts, and signs, wonders and miracles and with a Message of Life. My. And that's our Faith now and we believe it.

And the world thinks you're crazy. That's all right. See? Now, but what God wants this Message to do, is to bring us to St. Matthew 5:48 here, to be mature, to come to a full development, growth and maturity of Godliness. See? Now not sinless perfection, no. The Blood perfects us. We in ourselves could never be perfect. It is the Blood of Jesus Christ, you see?

It is the Father's kindness, in other words, His Brotherly Kindness that He's speaking about here, see? That is the point in the sermon on the mountain because the sun shines on the evil and the good. Now God wouldn't just let the sun be upon the Christians. It shines upon the sinners also. You following me now, see?

And the rain falls on the just and the unjust. That's the way your Heavenly Father is, you see? Now He wants us to be complete in conformity to God's laws. Broken in spirit, burdened for others, meek, humble, hungry for righteousness, merciful, pure in heart, wise, patient, loving, joyful, gracious, charitable, neighborly, Godlike in society, oh on and on and on and on we go. See?

That's Godliness. Oh my. See, other words, follow me, the Word and be like God. Isn't that wonderful? We become like Him through the Word, see? Now let me read here something here, St...if you're writing down your Scriptures here. St. Mark, just doing a little teaching here. St. Mark, I'm gonna zero in on you shortly. Amen. St. Mark 8, the 8th chapter, 34th verse. And when he, speaking here, the true use of life, value of a soul.

*And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me let him deny himself, and take up his cross, and follow me.*

*For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.*

*For what shall it profit a man, if he shall gain the whole world, and lose his own soul?*

*Or what shall a man give in exchange for his soul?*

*Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation: of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.*

My. Now we just want to strike four things here. We must be willing to follow Jesus, denying ourselves. We must renounce all self-dependence, self-interests, and self-pursuits and which are contrary to the Word of God. Yes sir. See, we must take up this Cross daily. Paul said, "I die daily." Mortify the deeds of the body daily. See?

And follow Christ daily, not for a short while, but daily. Yes sir. And habitually follow regardless of the price, even to the death that we have to go. Yes siree. And see? And not when it's convenient or popular or you feel good about it. But all the time friends. A press, it's a press. Those lilies must press up through that muck and mire and it's all I see out here is filth and muck and mire. But God has some predestinated, ordained lilies in the New York area. In all the filth in Sodom here, we are lilies. Therefore press lilies, press, press, press on up. Yes siree. There's something in you, something within you holding the reins, that's pressing on up. Yes siree. Praise God.

Look at these people here that come out of New Jersey, Plainfield and Connecticut, they're pressing on down in here. Yes siree. They're coming for something. They ain't coming here to take up a pew in here. No siree. See? So whosoever will come after Christ must walk the path which He walked. The path of denial and Cross bearing, see? The Cross is a symbol of suffering. Self-denial speaks of readiness to suffer for someone else, see? And Christ is that pattern.

Now I want to read something to you from, "The Adoption," series. For we're trying to place you in Adoption. And so let me read something to you here from "The Adoption," that Brother Branham preached in Jeffersonville, Indiana, May 22nd 1960. And it ever lives tonight. Now I'm speaking about identification, which is ripeness, maturity. In, "The Seven Church Age," book, page 363, speaking on this Second Step. Now this is a place of trying.

A Bride will mature and her ripeness shall be an identification with Her Lord by means of the Word. Now you heard me quote that. You heard Brother Hunte quote it. But is it becoming real tonight? See, we've quoted it many times but it didn't strike the hearts. But I'm trusting and praying tonight that you understand that. To be mature, you can be a little child, you can be an old woman or old man or young, old, married, short, fat, skinny, black, red, white, it don't make any difference.

But if you ever reach a point where you say, "I'm finished with the world," see? I don't care who you are now. Whosoever will. Whoever's athirst, that is finished with the world and everything here, then you have reached a maturity to be identified with your Lord by means of every Word. And I hope I'm preaching to those kind of people here tonight, see?

Then if you are, you're only coming to a place to be tried. Yes sir, see? You come to a place of trying. See, you go on the Cross. There you are. And then you're ready for a holy walk

then. Not in the world, out the world, over there and over there. But you're walking the same way. You're anointed with the Rose of Sharon. Oh my. Praise God.

Now this place of trying, this is your...you're set to your adoption, you see? Now you must prove yourself by the Word and you're sanctifying yourself with your good behavior. And number three, in obedience to the Holy Spirit. There you are. Wow, it got kind of quiet then, huh? My.

Where's those big old shouts at? Yes siree, see? Here we are. So now I want to read something to you. Brother Branham's words here and then now maybe some don't understand the new birth. Well God gave His children new birth by the Baptism of the Holy Spirit. See? Now they're children, they're God children, they're positionally in Christ in the Body of Christ.

They become children by birth in the new birth and the conversion itself is the Holy Ghost. And so many evangelical people, Christians outside, they say make a decision for Christ, and they come down the aisle in Billy Graham's meetings and whatnot chewing gum and hitting one another and they come make a decision. And Billy Graham says he come back and he's got thirty thousand and he come back he ain't got three. See, because they didn't come to the Word. Amen. See?

You've got to come to the Word, see? Yes siree. There's a sanctification, there's a work of God to be done in there. See? And then when you believe and when something has happened to you and by faith you believe you're saved through the Atonement, then God gives you a new spirit. That old spirit that liked to lie and cheat and commit adultery and run around and smoke and drink and run in the world, God burns it out through sanctification.

Now you're gonna see what's happening in the church, why you haven't even got that. Some ain't even sanctified yet. They haven't had that old spirit that loved to lie and cheat and fornicate and burn it out of them. See? He burns that out. He takes...and then you're ready, positioned, then other words, he picks up a dirty glass and cleans that dirty glass out, then that glass is ready for service for milk or anything in that glass. You following me now?

So if God can burn down with a burning of sanctification tonight, anything can happen in here Sunday. Yes sir. Yes sir. Yes sir. Amen. Praise God. Anything can happen. If He can only get you sanctified, yes siree. Like Wesley, they were sanctified people. Yes siree, see?

So therefore, and then after He gives you a clean spirit, because He can't even talk to you with a dirty spirit. So He cleans you up and sanctifies you and puts you down in the House of God. See what I mean now? Then, but He promised you, He said, "You shall have my Spirit." Oh my.

His own Spirit, the Holy Spirit. Gives you a new spirit, a sanctified spirit, burn out the old...the old spirit and then He said, "Now you're gonna have my Spirit. Because my Spirit cannot come into you with your old spirit. I have to give you a new one first, then put mine in the new one." Oh my. Amen. "Put my Spirit in the new spirit. The new sanctified spirit." That old spirit that loved to lust and lie and cheat and steal. God burns it out through sanctification. Now you saw what...now you know what happened Sunday morning, don't you? There's very few sanctified. See what I mean now?

Oh brother, consecration night. Don't you know this night; this is our anniversary here friends? This is the same night, praise God, when this church was set on fire, two years ago, the devil tried to burn it down. You know why he tried to burn it down two years ago, October 23rd? Remember that there?

Oh then you should know what I'm preaching tonight. Godliness! Godliness! On the very time the devil tried to burn it down in Forest Hills, the people were astounded all around

here. These people are like God. That was in the natural. What about now? Tonight? Oh if God would send the Holy Ghost Fire in here and burn up these temples here and these living temples. To be like God. Amen. See?

Oh we haven't even got started yet. The revival is on. Amen. Praise the Lord, see? Yes siree. So this is our anniversary here tonight. And I was praying, "Lord God, burn, burn Holy Spirit burn in me. Burn in the people tonight Lord. Burn in them. Burn, burn." I want to see every demon burned out of here tonight. I want to see every cigarette sucker burned out of here tonight. I want to see every liar and every cheat, every evil-surmiser, every false spirit, I want to see it burned out of here tonight. Every carnal, runaround, worldly, stinking, low down spirit, burn it out of here tonight Lord. Glory to God. Burn it out of here tonight. Burn into the hearts tonight. Yes sir. Praise God. Amen.

Now they're children, they're God's children, they're positionally in Christ, they become children by birth. And the new birth and the conversion itself is the Holy Spirit. You're not even converted until you get the Holy Ghost. He said, "Peter, you are justified by the Word, you're sanctified by the Word," St. John 17, "But you deny me right on. You still fight. You cut that man's ear off and whatnot." See?

In his own spirit. He said, "But when thou art strengthened," no, "When thou art converted rather, strengthen your brethren. When you're converted in the Upper Room, strengthen your brothers." With what? With Holy Ghost Virtue. Strengthen them with the Holy Ghost, not with your ideas, "I go a fishing." God sent ideas, Holy Ghost mind of Christ, Zoe moving through. Yes siree.

The Word is truth. I sanctify myself because of them. That's one of the sweetest words I ever heard. Father, I sanctify myself for their sake. You know what He had a right to have a home. Jesus Christ was a human being. He could have had a wife and everything else. That's right. When you think about it. See? He was a human. And you know He had a right to have a wife. He was a man. He had a right to have all these things, but He said, "Father, I sanctify myself for their sake."

That's why we ministers, that's why I preach against ministers. Brother, you better sanctify yourself for those people's sake. In other words, you are supposed to be hearing from God. And if you're here...and you're flap jacking around in the world and whatnot, how are they going to hear from God? This is a high calling brother. Yes siree. See?

Brother Branham's speaking, I talked to a little preacher yesterday going to preach for him in a few nights here on the highway and I asked him about a certain thing. He said, "Yes Brother Branham, but most of my people doesn't believe in that." I said, "Most of all them legalists?" Yes, brother doesn't believe but he said, "For their sake." Oh I wanted to hug his neck. For their sake. I happened to know what he was talking about. He was talking about abstinence and legalist people, you know, abstaining and whatnot, even in a marriage, you see? But this was all like, you know, people get their own ideas about their own holy sanctification. That doesn't do it because the marriage bed is honorable. See? So that's their own...that's their own sanctification and whatnot see? No, you've got to do it by the Word of God, see?

Now he's speaking here, make yourself for your neighbor's sake, see? For somebody else to say, don't use your liberty as a cloak, said Paul, but sanctify yourself, behave yourself in the neighborhood like a real Christian ought to. Let your communication be, if you meet your enemy, sanctify yourself for his sake, not knowing what you might do. See? Yes sir.

Now placing the son. First thing after the son was, he become a son, but then we find out his behavior is what set him to Adoption, whether he behaved right or not. And the

Pentecostals...now let me show you that Pentecost is not a denomination. How many Baptists in here that were Baptists that received the Holy Ghost? And they all raised up their hands, Presbyterians and so forth. I'll just skip that. See?

Now, it's an experience. Now God took you into the Body of Christ. Now what does He do? After you have proved yourself, sanctified yourself with your good behavior, obedience to the Holy Spirit, no matter what the world says. I'm gonna rub this in really hard, see? Because I don't mean to be rude. Please don't really...don't think that I'm mean, I don't want to be.

But what wearies me is to take people and preach to them this God sent truth and they'll turn right back around and keep on doing the same thing and say they've got the Holy Ghost. Same thing over and over again. This nearly...that nearly ruins you.

What's the matter? They come right back to the same thing just like the children of Israel. They wanted a king, so this king could rule over them and make them act like Amorites and Amalekites and Philistines. Do you know ladies, that it's wrong for you to wear slacks? Do you know that? Do you know it's wrong for you to cut the locks of your hair off? Do you know it's wrong for you mister, to continue to smoke and act the way you do? Do you know it's wrong for you not to be the husband in your house? Your wife got...get a little temper, and spell and kick you out the door, and you say, "Bless your heart honey, I'll come right back."

How can you be a tender of the House of God when you can't even control your own house? That's exactly right. Do you know sisters, that your husband is not only your husband, but he is your ruler? God said so. Because that the husband was not deceived, the woman was deceived, and you preachers will continue to make women pastors and preachers in your churches, knowing that the Word of God condemns it. You'll continue to use it in the same Father, Son, Holy Ghost and knowing that the Word of God condemns it and on into baptize them and so on. I want to skip over here.

Now he says here, now speaking about the Adoption. He says, now there's not going to be too many put in there. I'm going to tell you that to begin with. Oh well, there's going to be a great number but He's had six thousand years to pull them out of it too. Now remember the Resurrection come and we are up...and we are caught up with them, just a few of them, see?

You search out your salvation quickly. Look yourself over and see what's wrong. See just what's the matter. I know that's hard, but brother it's the truth. It's God's truth, Adoption. We should be so on fire for God, we should be going day and night, nothing should be able to stop us. We should be so sweet and so pleasant and so kind and so Christ like in our lives. It takes every day's life. Jesus said consider the lilies, and he goes on, and to the unbeliever and the ungodly man that hears the Word and refuses to walk in it. Now what are we gonna do?

This is our church, we've got maybe four or five strangers here among us, but this is the church. I'm teaching you. If it goes on tapes, I want people that'll listen on tapes, remember that I'm teaching you and this is my church. Out amongst the people out yonder I try to be gentleman enough to tell them to kind of stay along where we can baby them along with their little itty-bitty skim milk or ideas. But when it comes to really laying down the truth, let's lay it down. Yes sir. Adoption, placing positionally. Where are they at? Show me where they're at?

God calling His children aside by manifestation. They don't have to say one word about it. You'll see something happen. Positionally placing His son, getting him in order just exactly with the same thing. He has just as much authority. His word is just as good as the archangel's. Better. The son was adopted, put on a high place out there and change his robe, change his color. Amen.

Friends, do you know what I'm trying to say now? That we are coming into this Adoption? Do you realize that this could happen this Sunday? It could happen next week. But God's wanting you to be sanctified first. Oh my. Yes sir. See?

We're saved by faith, but he's talking about something else here now, see? Now he's talking about a Christian walk. Yes sir. Now, and giving back the old type of Aaron. Now once a year, Aaron was anointed with what? With the Rose of Sharon perfume, with precious oil that had perfume in it. They poured it on his head and it went plumb down to the hem of his skirt. Watch how this man had to go in behind them curtains once a year, packing before him the blood for the mercy seat.

And he took his rod in once a year and forgot it. When they went back after it, it had done budded out and blossomed. An old stick that he had packed maybe for forty years in the wilderness, laid it in the Holy Place, when they took the blood of the covenant, he was anointed and he had garments on that little jingle bells on them. A pomegranate and a bell and that man had to walk in such a way that every time when he moved his legs and moved like this and maybe steps, it pleased holy, holy unto the Lord. Every time he walked, brother.

Holy, holy unto the Lord. Holy, holy unto the Lord. Oh my. What am I talking about? Hear it Branham Tabernacle. You've had your chance. When a man once was anointed with the Holy Ghost to be adopted into the family of God to be positionally placed by the Father, and set him to a service out here in his purpose of life or what God has called him for. His walk must be holy, holy, holy unto the Lord. Yes sir brother and sister.

Oh, you must believe all the elders said about this, holy, holy unto the Lord. Let His Word be first. Let it be everything that there is. Settle in your heart. You must...your walk must be in the Word, holy, holy unto the Lord. Oh, if you'll just come over here, I'll tell you what we'll do.

He'll organize. Put you in the organization. You must be a great man. Holy, holy unto the Lord. It don't make any difference, we'll with-call these tapes. No. It don't make any difference. You've got your eyes set toward Calvary. It's the walk of your life.

And brothers and sisters, that's what we are in here tonight. And I just want to finish up here about this Adoption here. Now after you're adopted, after you're adopted, you're placed. Then you understand after the ceremony is said and you've been put in the Body correctly, you're a son, sure, a daughter, when you're born again. That's your birth. But now you're positionally placed, see?

And we have not received the spirit of fear. Now waiting for the dispensation of the Adoption. God trying to place His Church in position to manifest Himself. Can you imagine, oh my, find...and when the Church finds its Brotherly Love, when the Church finds its Holy Decency, when the Church finds its position in Christ. And the Church tonight in New York City is going to find its Holy Decency tonight. Tonight! Holy Decency tonight!

Burn every Philistine out of here. Yes sir. We have got to position you Sunday morning. Hear what I'm saying? You've got to be positioned Sunday morning and I'm finished. Then I'll just say, "Burn, burn Holy Spirit, burn." I don't care if it's in November or December of next year, it's finished. The Steps is laid down. Lord God, all things are ready, send the Fire. Yes sir. I know the Word is laid down on the dot. Yes siree. Send the Fire.

That's where we are tonight. And if only we can finally give up tonight. Just say, "I'm gonna live holy from now on." Whew. Glory to God. If He can only find it tonight, He'll do it. Yes siree. God trying to place His Church in position to manifest Himself. He placed Luther to

manifest justification. He placed John Wesley to manifest sanctification. And each one that follows the other one is called nuts and heretics. You know that?

When Luther...one little justified blade stood up against the entire Europe, Catholic Church and the popes. And the popes and Europe couldn't stomp Luther down because it was God standing up. Heaven and earth shall pass away Rome, but my Word shall never pass away. And Luther stood like the rock of Gibraltar. Amen.

Then along come John Wesley, all right you cigar-smoking, beer-drinking Germans, justified, clean up and sanctify yourselves. There it was. A new spirit come in. Oh praise God. Amen. And they shook. They called them shakers. They shook and shook and rocked under the Power of God. Fell out in the floor for hours, poured water in their face.

I remember one time reading about Finney, so filled with the Holy Ghost, he went to visit a factory and there was a lot of young ladies in there. He walked in the factory, the Anointing was all over the man. And they begin to look and he stood and looked at them, just like that. Each one began to hit the dust, hit the dust. The whole entire factory hit their knees. The man didn't open his mouth yet. It was the Anointing of God. Yes sir. The boss immediately called a meeting. And they led them to Christ, the entire factory.

Brother, I'm looking for that! I'm looking for that Anointing to be here. Yes sir. We can have that Anointing tonight. I challenge you to believe it! Yes sir. We can have that same Anointing over here. Be all over Forest Hills. Don't you remember reading about the Pentecostal revival out there on Azusa Street? They had one little cock-eyed colored man, Brother Seymour, with his head in a cigar box there. Stuck...down in an old shoebox, rather. He was praying and praying and praying. The Power of God, they tell me, four blocks away on a trolley car, when they got off the streetcar four blocks away, people fell down on the street and screamed out to God.

Oh I can see him on Queens Boulevard, yes sir. Falling on their knees out there, Holy Ghost all over Forest Hills. I can see them stagger up out of the subways and whatnot. Something is happening here. God is in Forest Hills: burn, burn, burn Holy Spirit. Yes siree.

Now you're gonna be called a fanatic though. Luther was a fanatic, Wesley was a fanatic. Yes sir. The Pentecostals, they called them tongue-jabbers. They were fanatics. And now the holy fathers is looking for the tongues. Wow. But yet they called them fanatics. The holy father's is gathering around for the tongues now. And when the foolish virgins go looking for speaking in tongues, they don't get it. My. That's the very hour that the Lord comes. Oh praise God. The Coming of the Lord is at hand!

New York, New York, don't you know we're having a party tonight? Amen. Praise God. The Second Coming of the Lord is here! Here's Sister Lucy sitting right here. Here she was. God...she was down there in Florida and God led her back to New York. She's going through trials, her and her daughters, beaten up and everything else. One of them, face burned up. God healed her. She's sitting here, perfect face. God is with that family. She prayed, she prayed. And then it was the season for her husband to come back. God messed that man's business up down there in Florida last week there.

He didn't pay his bills on time and he lost his business. Why? There's a wife, and his daughters are praying for him. God will hear your prayers. Wife praying for him. Yes sir. The man lost his business. And what happened there? One day she was around the house last week. The Voice of God told her, "Clean up the house." She begin to move and clean up the house. What happened? And the bell rang the second time. There was her husband Teddy standing there.

Oh, I tell you tonight, clean up! Your husband, the Lord Himself, shall descend from Heaven, oh praise God, with a Voice. He has already descended with a Shout through Malachi 4. But the Lord Himself, even gave you a natural type that you would catch it in the natural. Her own husband didn't even know when he was coming, but God said, "Clean up the house." Scrub down the walls, get out the cobwebs, sweep out the dust. A housecleaning time is on. Yes siree.

And you know what her husband told her? He said, "You better have a life. I'm gonna watch you." Yeah. Can you imagine him, "I'm gonna watch you." Don't you get it? Where's your life? The Secret Agent is here watching you. Where's your life at? Holy Decency. Amen. Praise God, amen. Yes sir.

I was just talking to Brother Tommy Dillard Friday morning down in Indiana. And he said, "Brother Coleman, the last thing that the radio announcer said," Friday morning, he said, "Oh," he says, "Honey is scarce." He said that the frost has killed the flowers, the bees is swarming around and they can't find no flowers. There's no nectar in the flowers. He said the price will be sky high this winter. He said buy the honey now but it's gonna be scarce.

New York City, buy the honey now. Don't look for it next month or in December. Get it tonight. Get the honey, the Brotherly Love, the Holy Ghost, the Baptism of the Holy Ghost is the honey. Don't you wait now. You get it now. You get sanctified tonight. Say, "Lord God, burn everything out of me. I must have it."

I told you about Brother Nino's friend there years back in the subway? He had to have the Holy Ghost in the...he got down in the rush hour and said, "Lord, fill me now Lord." And the Holy Ghost filled him in the rush hour in the subway. Yes siree. God will fill you if you want it bad enough, He'll give it to you.

Remember the old colored man down south down there? He told his boss...the boss wanted the Holy Ghost and he said, "Come on." And they went on outside and he said, "No. You can't get it here." He wanted to kneel down there. "No. Come on down here." And he finally took him down the pigsty. He said, "Get in there. That's where you get it at." Amen.

See? We are pigs. Amen. There you are. We ain't nothing but old pigs. Oink, oink. I hear you oinking and oinking around here tonight. But God can change you from a hog to a lamb. Then I'll hear you say, "Bah, bah, bah." Amen. Sheep. My sheep hear my Voice tonight. Yes siree. Oh, let's identify ourselves, Brother Joey, with that Word. Amen. My, where did I go just now? Yes siree.

Oh yes, here we are. Yes sir. The Pentecostals had to come out and the old main line of churches; Methodists and Baptists, they had gotten stayed then, see? Their revival was over. Here come the old Pentecostals, and they're gone now, see? They fell asleep. And now here we come on the scene. "A Prophet, some man, and Malachi 4, seven angels and Thunders, and what are you talking about?" We know what we're talking about. We know where we're at. Amen. We are feeling it. We're in it tonight. Yes siree.

We've seen the sick healed. We've seen the dead raised twice. Cancers, tumors, the cripples are walking. Here's my own wife sitting here with a blind left eye Here's Brother Joey's baby here; we know it's just past tense, already spoken and believed and done. No doubt about it whatsoever. Oh let me give you a little something now.

Jesus Christ came off the mountain. Yes sir. He was adopted. And then there He come down and nine disciples couldn't cast out a deaf and dumb spirit and an epileptic spirit in a little boy. And they said, "Master, how come we couldn't do it?" He said, "Because of your unbelief. And this kind cometh out not without fasting and praying."



Now your best renditions, because you don't have fasting in there. It would be kind of odd to run up to a demon...a demon person there and then run and fast, you know? But you could believe and pray. So this kind comes out with praying and believing. If you've got the faith of a mustard seed, and He already give them the power in St. Matthew 10:8. He said, "You have power to cast out devils and heal the sick and raise the dead and over every disease." But they didn't believe that. They forgot about it.

And then they didn't pray, therefore He gave you the clue for the Third Pull, this kind, amen, comes out when you pray and when you believe. If you don't doubt in your heart, but believe what you saith, shall come to pass, you shall have what you asked for. Even if it's squirrels. Amen.

So there you are. So we have deaf, dumb here, epilepsy, it will go out. But how does it go out? Through...in the closet, Third Pull praying. There you are. Isn't that right? Go in the closet, because see, in the Third Pull, you do nothing except the Father show you. You have, "Thus saith the Lord," or you keep still. So you go to fasting and praying. Do you know why you have to pray and fast in the Third Pull, like that there? So you know what He wants you to do. It's very simple, isn't it? That's all it is. It's a way to draw you into a close communion with Him through a promise.

And oh my, what a promise! My! Now God trying to place His Church in position to manifest Himself. God trying to get New York City, Lingrove, Tucson, different places in position. What position? Our position. Justification, sanctification, the gifts and the Holy Ghost? No way past there. The Word, Adoption, the Spoken Word, the Resurrection Power: in this position. Oh what a position.

So that He can manifest Himself, the Word, yes sir. Getting one that He can work through like this. "There's my Spirit flowing freely. I can work there." Oh wouldn't it be wonderful tonight, that He can work through New York City in the Third Pull? He can point around this country and around the world, "There's New York City. There's something about New York City. I'm working through there. Oh, I've already started already." Amen, see?

Get another one over here and place him. I can place him, Adoption, placing, manifesting, take him out somewhere, put a ceremony and visit him with an angel, tell him something. Now if he's told the truth; now if he's just making up something, it won't work. We had a lot of that. I mean, manifestation of the sons of God. When God manifests Himself and sends him out and then he goes forth and what he says is truth. What he does is the truth. What he does, he manifests Christ. How do you judge him? By the way he stays with the Word, right with the Word, see? That's how we know all man, is by the way you stay with the Word.

If they speak not according to the Word, there's no life in them, says the Bible. See? Lead them away. Now let's read here, we'll find out, having made known unto us the mystery of His will, which is Ephesians 1:9, see? To adopt us according to His good pleasure, which He has purposed to Himself.

Can you imagine, the mystery of His will was to adopt us? And they're fighting that and that's His blessing, His promise for His children today. The mystery of His will is for Him to adopt us. Yes sir. Lead them away, yes sir. Having made known to us the mystery of His will, to adopt us according to His good pleasure, which He has purposed in Himself. He purposed this Himself before the foundation of the world, that in the dispensation, oh here we come again, dispensation of the fullness of time. You believe in dispensations? The Bible said so.

In the dispensation: fullness of time. What is the fullness of time? That's been a dispensation. Well, there's the dispensation of Christ, there was the dispensation of the church

organization, there was outpouring of the Holy Spirit. Now is the dispensation of Adoption, what the world is waiting for, groaning and moaning and waiting for it. Yes sir. Yes. All creation waiting for this here. When the fullness of time comes, when that dispensation of fullness of time comes, when the fullness of time, when the dead rise, when sickness ceases, when all the earth ceases of groaning, the fullness of dispensation, watch this here, and that is our hour.

This is the hour that we're in now friends. Can you imagine, like I said Sunday, Adam and Eve and Noah and Jared and all of them and all the way, of Abraham and Jacob and Isaac and the prophets and all the heralds of faith and Barak and Gideon and Deborah and all of them, and coming all the way up through the early Church Age and Irenaeus and Polycarp and all the way up to Malachi 4 himself, are waiting on you and I. Wow.

We are that Seventh Step in the pyramid. Amen. It's only six steps, the Pentecostals didn't make it because they were born again but they went to sleep. We're the ones that's here now. Amen, see, they're gone. Their revival was over in '46, 1946, they was finished. 1906 to 1946 was 40 years. And that was Israel out there in the desert, 40 years. And Joshua took them over. And the Holy...Pillar of Fire come down with William Branham and took us into the Land. He took us into the Land of the Holy Ghost. Oh my, we're here.

See, the Pentecostals under Joshua and Caleb and the ten spies went over and spied the Land out 40 years before that. That was 1906. They said, "It's a good Land. I've been there. I have been baptized in the Holy Ghost." Joshua and Caleb said, "And we've got the grapes, taste them, it's good. It's a Land, it's real." But them guys said, "Well I don't know about those speaking in tongues and whatnot," see? And they couldn't go over.

But Joshua and Caleb was there with the grapes, great big grapes. That's what I'm slurping on tonight. Big grapes. I can taste them tonight. And they had the evidence, 1906, they brought it back and three million unbelievers wouldn't believe it and Joshua said, "Shut up. We can take the Land." And they stilled the people. But those ten other ministers said, "We can't take it." Denominational spirits, amen, Baptists, Methodists in 1906, "We can't do it." See?

But then some people pressed on in the Holy Ghost since 1906 and they went on over, see, but that was only the fruit, see? That was only a foretaste, the earnest, the down payment. But in 1906, my, God says, "Joshua, take over the people into the Land." Amen.

So Malachi 4 goes out with a little gift. And here, like I was saying Sunday, he had a thing on his arm here, a little sign there. And the Holy Spirit hung right here and said, "It's cancer. It's a tumor. It's this. It's that." And they looked at that, you know? And the Voice spoke over here, see? They didn't know what was going on. And all those years and in 1963, seven angels appeared and told William Branham, "Take the Church over into the Pillar of Fire Land." Amen. "Take them on over."

Joshua's commission was a twofold commission. Take them over and then divide the Land, the inheritance years later. So William Branham took us in, gave us the Message, put it on tapes and book and God took him away. And now we're in the Land. Amen. And that's why there's nobody here in front of me. Oh, what wonderful odds. What odds.

I looked around this entire country in 1965. The Prophet was gone, I said, "Well there's nobody telling me what I can do and I'm gonna take the land for myself." Brother, get out of my way. You can't tell me. I said, "I know what it is." Yes siree. He said every place where the sole of your foot... My sole of my foot stepped down into Virtue. He said, "You can have it." Sole of my foot stepped down into Knowledge. He said, "You can have it." Yes sir. The sole of

my foot went down into Temperance. "You can have it." Into Patience. "You can have it." Amen. Into Godliness. "You can have it." Into Brotherly Kindness. "Yes, you can have it."

Don't you remember down there in Georgia? I was hearing back the tape. Oh, if you hear it back, it's right on there, what I'm saying tonight, it's right there on that tape. I said, "Oh church," and the Holy Spirit swept in. I said, "Oh Georgia, tonight." I said, "The Philistines is crying out. They're saying, 'Don't let them get the revelation of Brotherly Kindness. If they ever get it, we are finished. We devils are finished. We can't wreck the church no more. If the people can only have a forgiving spirit.'" That's in Georgia. It thundered in Georgia and woke up the entire America. I hope you get it New York. Come on, wake up New York. It already happened in Georgia already. "Come back here and give them Holy Decency, position in Christ and I'll send down the Capstone."

Brother, she's coming down in here. You better get ready for it. The Philistines only back up in the Adoption. Yeah. They won't back up. All their sin and the unbelief won't go out, see? Yes siree. Joshua was fighting those Philistines and whatnot there. And the sun was going down, he needed some more light to see those devils, so he could kill some more demons for the glory of the Lord.

And I'm asking for some more light tonight, to kill those devils. Those Philistines upon the people that's keeping them back from the promise of God. Yes sir. And you know one thing. He has sent it. He has sent it. Yes siree. Oh praise God, praise God.

Do you know what I'm talking about friends? Let me hurry along because I don't want to hold you too long. This is a consecration night here. I want to read something to you from, "Leadership," page 20. A couple of more comments to make I'm gonna let you go. Are you tired? I am. Praise the Lord. Praise God. Pray for me. Amen. Page 20.

Now as Moses...now this "Leadership" is about a rich young ruler. Most of you know that right? I'm gonna strike that in a minute, I'm gonna show you something. As Moses called a nation out of a nation, Christ today is calling a church out of a church, you see? The same thing in type, taking them to the glorious, eternal Promise Land. Now to refuse that Person that's doing the calling, Christ, no matter if you're Pentecostal, Methodist, Luther...Lutheran, whatever you are, this Age, nothing against them now, not at all; but in this Age now you've got to accept like they did in that Age, the Person of Christ, which is the Word. There you are New York.

For nine years that was the Word, the Person of Christ that was probing. "Don't you love me? Lovest thou me?" That was the Word, see? And it come open Sunday, didn't it? Amen, see? Just the mercy of God that you didn't see it all that time, see? As a group I mean. Individuals, all the time. See, you must accept that Person of Eternal Life.

Now what life Luther had was justification. Wesley, sanctification added to it. The Pentecostals had restoration of the gifts coming back and added to it. But now it's completing in the body, you see, the three phases of it. When the Resurrection comes, the life that lived in them Lutherans, that went out, the lift that lived in the Methodist and went out, the life that was in the Pentecostals will all be raptured out of the ground in the body of the Bride to be taken before Jesus Christ. Glory to God, it...oh, it's exciting, it's the truth, we have turned the corner, we're looking toward Heaven watching for the Coming, the cap on the pyramid as we would say, His coming back.

The Church must be resurrected soon and we must be ready. Yes maam, yes sir. Now this young fellow had done the same thing. Moses wrote those commandments, but you see, the same God that wrote the commandment by His Prophet was the same thing that prophesied the day would come. "I'll raise up a prophet likened unto me. It'll come to pass that all that don't

hear him will be cut off back in the denominational shucks and tassels.” You’ve got to accept the Person of Chris, Eternal Life.

Confronts every one of us. Don’t forget that. There area leaders, you see, that had such a hold on him, the people to talk, “Well, we belong to this, we belong to that.” And had such a hold on him but that’s...but what a fatal thing to reject the leadership to Eternal Life.

Now that Life is present tonight. That’s right. The Holy Spirit is here, which is Christ in Spirit form. His Spirit, the Anointing, is here. I’m reading from here now, see? Jesus alone can lead you to Eternal Life. There’s no church, no denomination, no preacher, no priest, no nothing else can lead you to it. You must be led by Him, the only one that can lead you.

Can you imagine...could you imagine Him you leading you out of His Word, which that’s Him and if He is the Word and you are a part of Him, won’t you be part of the Word? The Word that God wants to pour the waters of salvation upon today, to identify Him today? Identification, see? Like the apostles identified Him, like Luther, like Wesley, like the people in them days identified Him. This is another Age, it’s the Word. The Word said these things that were taking place now, it’s predicted to take place in this hour.

So accept Jesus Christ and let Him lead you to Eternal Life. Now you have a choice. You have a choice young man, whether you’re gonna have an education or not. You have that choice. You can want to be...just not have it, because you can just refuse it. You have a choice of your conduct. I’m gonna hurt just a little bit here, see. You can go out and let your hair grow down and be a beatle or some other one of these ignoramuses. Or you women, you can look like a decent human being or you can be one of these weird creatures that we have out there: them blue eyes and water-head haircuts and things. They’re completely against the Word of God, which is absolutely contrary. Couldn’t even offer a prayer to be accepted. That’s the truth. Exactly right. That’s what the Bible said, see?

Now on page 42, just to read back to you. Oh you see, it’s this intellectual day that we’re living in. Education, civilization and the modern trend of the day is all of the devil. “Civilization of the devil?” Yes sir. The Bible said it is. This civilization has death. Will we have a civilization like this in the other world? No sir. We’ll have a different kind of a civilization. Education and all these things, they’re of the devil. Science perverting the natural things, making something else.

So we see friends then that tonight this Holy Spirit is here, this Anointing, this Word. And this Word is a Person. This is the Person of Jesus Christ. And this booklet here, this message here, is about this rich young ruler, which I want to strike here in the Scriptures a few moments and to finish off here now.

I believe Brother Nino here, he preached on it here this summer right? The good and the perfect, separating the good from the perfect. So I just want to strike a little bit, so maybe the Holy Spirit will give me a little bit more on it because it was a beautiful message he preached there. And I want to strike...now you can follow me along in the Bible. I want to show you something in here, see? And maybe we can glean something in here tonight. Amen. Amen Brother Ortiz? Yes sir. Praise the Lord. St. Mark 10, if you’ve got your Bibles there, open them up. The rich young ruler, the 17th verse.

***And when he was gone forth into the way, there cam one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?***

***And Jesus said unto him, Why callest thou me good? There is none good but one, that is, God.***

***Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal,... bear false witness, Defraud not, Honour thy father and mother.***

***And he answered and said unto him, Master, all these (things) have I observed from my youth.***

***Then Jesus beholding him (believed) him, and said unto him. One thing that thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.***

***And he was sad at that saying, and went away grieved: for he had great possessions.***

Now, I want to strike something here. Now notice here. Christ mentioned six things for him to do and these not in order, perhaps maybe to convict him very quickly, see? Six of the commandments here, He mentioned. But one of these is veiled. He said, "Defraud not." And it's not that way in the Old Testament. But He veiled that, see? And just to see what he was gonna do. Here, now we're gonna learn something here tonight. Amen, see?

Now, this young man, he's a fine, handsome young man and he probably had a good business there in Israel somewhere. And he claimed to have kept the commandments from childhood. And Jesus loved him, see? Then Jesus loved him and required one more thing, which brought about conviction and proved that he had not kept the tenth commandment, which he had veiled it, see?

Now, let's find out what is this tenth commandment? St. Luke 18. You've got to go through all three of them to find out, like what's going on over here, see? St. Luke 18, the 18th verse, I believe it is.

***And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?***

***And Jesus said unto him, Why callest thou me good? None is good, save one, that is, God.***

***Thou knowest the commandments, Do not commit adultery, Do not kill,...steal, Do not bear false witness, Honour thy father and thy mother.***

This time He only mentioned five. See? Only five this time. And so then Jesus did not doubt that the young man had obeyed these five commandments, for He loved him, see? But He only mentioned five here. Now the 21st verse, where are we at? Yeah.

***And he said, All these have I kept from my youth up.***

See? And the 22nd verse:

***Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: ...come, (and) follow me.***

My. He next gave a commandment that the young man could not say he had kept, which was the tenth commandment, see? And sell all thou hast, and distribute to the poor, and come and follow me. When he heard this, he was very sorrowful.

Now what it...what was happening here? As Brother Nino brought out, see, he was a good man. But here was Christ looking for perfection. And so is He...so is Christ tonight. He has good people in here tonight but He's separating the good from the perfect. Who wants to be perfect tonight? In the Age of perfection? See? Amen, see?

Other words, who wants to be like God? Amen. There we are. See? Now we have to go to one more place here. St. Matthew the...well I want to read something from St. Matthew if you want to write it down. St. Matthew 22:37 and 39.

***Jesus said unto him, Thou shalt love the... (He asked Him about the commandments)***

***...the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.***

***This is the first and great commandment.***

***And the second is like unto it, Thou shalt love thy neighbour as thyself.***

See? Now, so now, this is equivalent as loving thy neighbor as thyself, this tenth commandment here. Now who is this rich young ruler's neighbors? His neighbors in this case, Jesus made his neighbors, the poor was his neighbors, because He said so. He said, "Go and sell all you've got and give to the poor." That's your neighbor. See?

And the ones he could help and thus complete his obedience to Godliness. Go sell, separate yourself from the lust down in your soul. There he was standing up there, nice clothes on and there was his human, fine spirit, imagination, memory, affection, conscience and also reasoning, in his human mind. But down in his soul was a lust, a desire, an over desire, a lust, over, see? For money.

So therefore, the Word, Hebrews 4:12 hung there. Quicker, more powerful and sharper than any two-edged sword standing there. So that Word went pass his flesh, his outer court, went into his holy place, the shewbread, prayers and the candlestick. Amen? And went in between that and opened it up, went down into the soul. Amen. The Word went in there, pierced inside and saw a lust for money.

Then he's saying, "Good Master," he's all...he's fine and give his alms or whatnot, he's doing good and the Lord loves him, he's a good man. He said but now here's the Word. Here's the separator. "Go and sell all you've got." Get rid of your lust and sanctify yourself. Consecrate yourself to me right now and follow me. My. Go and sell, separate yourself from the lust down in your soul and give to the poor, the Seventh Step, Brotherly Kindness. Give it out to your neighbor and your neighbor is the poor people because you're rich. He'll tell you who your neighbor is in your trials. You'll find out. Amen, see?

Now today, go sell and get rid of anything hindering your obedience to the Holy Spirit and accept the Person of the Word coming into your life to truly sanctify you from every lust in your life. Tonight, for you right here. Are you ready, like the rich young ruler? You're good. But are you ready for the Word to come in and go down into your heart and pull out those desires? And then go sell them, get rid of them. And give out. Sell, be like God. Come to a place of trying, good behavior, obedience, prove yourself.

He was telling the rich young ruler, "If you want to be adopted, prove yourself." Amen. "Do what I tell you to do, the Word." But he couldn't do it and Jesus loved him. Yes sir, see? Give: Brotherly Kindness. He couldn't do it. He couldn't reach that Seventh Step. Couldn't be in the Bride. Oh halleluiah. I felt a ripple. I feel waves going down through, rippling on down through the flesh and the spirit down in the soul. My. Halleluiah. Yes sir. Amen. See?

He could not follow Christ. He sold out to himself; he could not deny his own self. He couldn't see himself giving all that money out. He couldn't die. He couldn't deny himself that. He was used to it. My. Now let's find out over here in St...Oh halle...praise God, praise God. Amen. Oh, we're gonna die tonight. Yes sir. St. Matthew 19, the 16th verse. Where are we at? Rich young ruler.

***And behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?***

***And he said unto him, Why callest thou me good? There is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.***

***He saith unto him, Which? Jesus said, Thou shalt do no murder, (nor)...commit adultery,...not steal...shalt not bear false witness,***

***Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.***

There you are. Honour thy mother and thy father: and, Thou shalt love thy neighbour as thyself. Here Christ in the 19th verse, was telling him what that sixth commandment was. To love thy neighbour as thyself. Therefore then He was saying here now.

***The young man saith unto him, All these things have I kept (back) from my youth up: what lack I yet?***

***Jesus said unto him, If thou wilt be perfect, go and sell that (which) thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.***

Not notice now, He said, "If thou wilt be perfect." It's up to you. See? It's up to you now. There's no pushing and no shoving. You don't have to believe this way. You don't have to do anything. You can go on. You're a good, fine person, you see? But we happen to believe that a Prophet laid down a perfect Message. So if thou wilt be perfect through the perfect Message, okay. You don't have to now. Tonight, you don't have to go no further than tonight. You can just come well, "I'll..Brother Coleman, I'll just..." Fine. That's all right. If thou wilt be perfect. It's only a question I'm asking tonight, see?

Then if you want to be perfect, go and sell all that thou hast and give it to the poor and follow me, the Word. Notice now, Christ does not push perfection, see? It's strictly up to you. Now you renounce the world, what you love, the legal righteousness, wherein you trust, and give to the poor and follow me. That's what He's saying here, perfect, complete, mature. Go sell, give. Jesus was revealing what the young man needed, Brotherly Kindness. Love thy neighbor, see?

Jesus unmasked the young man's problem, exhorted him to dispense with his belongings, quickly revealed how for short he had come and grasped in the spiritual: the Spirit of God's commandments, see? And come and follow me. He could not consecrate himself to Christ to give to the poor. Couldn't do it. To that Word, he couldn't take it, see?

Now Jesus Christ here in St. Mark 10:20, He veiled the tenth commandment and He said, "Defraud not." Which means, covet, see? And Jesus went to the heart of the man's problem, his devotion to his wealth rather than to God. There it was, see? Therein laid a one thing he lacked, see?

Now in order to follow Jesus, he had to remove that obstacle, his love of money. Yes sir. He had to take it out of the way. And there's something in our lives tonight. See? And God wants to remove it. But if you want to be perfect, He'll take it away. This is no legalism here, browbeating, knocking you down. It's if you want it to be done, if thou wilt be perfect, okay, see? Yes siree.

See, it was not to his works of charity that would gain him eternal life. It was becoming identified with Christ. Now there it was. Will you identify with Christ? Now there was...let's do a little something here in closing out here. I wanted to show you here; I said it already but I think you missed it. Ten commandments here now. Thou shalt not have no other god beside me, number one. Thou shalt not worship any graven image, number two. Thou shalt not take the name of the Lord thy God in vain, number three. And, you shall remember the Sabbath day and also keep it holy, this is Exodus 20. See?

Now, the first four commandments...actually it's one commandment. To love the Lord thy God. So therefore this is man's attitude toward God. Then this would answer to his faith. Then that's only one step. Are you following me? That's number one. So the four is one. One commandment.

Now number two commandment then. Following me? Would be, “Honor thy mother and thy father that thy days may be long upon the land where the Lord thy God has given thee.” That’s Virtue, strength. That’s number two. My, my. Thou shalt not kill. You should have Godly Knowledge. I’ll just say it and just keep moving.

Thou shalt not commit adultery. You should have Temperance, self control over your flesh and your thoughts. Amen? Thou shalt not steal. You should have Patience to believe that God will give you something. You don’t have to go steal for it and got no Patience, you’re gonna steal it.

Thou shalt not bear false witness. You should be like God. Don’t tell lies and cheat and do all those things there. Amen? And the last one. Thou shalt not covet thy neighbour’s house. Thou shalt not cove thy neighbour’s wife, nor his manservant nor his maidservant nor his ox, his ass, nor anything that is thy neighbour’s. Brotherly Kindness. And that was the one that Jesus didn’t quote to him. Amen. See? He didn’t quote it back to him, see? He just...he kept five of them, but he didn’t keep that one, because when he quoted it back to him he says, “Go to your neighbour, the poor, and sell what you’ve got and give to him.”

So therefore, actually, the Ten Commandments, there’s only seven of them. My. I know places there where they would have went wild. You ain’t getting it there, see? So therefore, Jesus did not quote the first from the fourth...the four commandments. They are one faith in God. There’s only one. Amen, see?

And He didn’t quote the last one, which deals with an eternal feeling, Love. He only quoted the middle ones, external. Halleluiah. Cast out devils and heal the sick and raise the dead. That don’t mean nothing, Virtue. Amen? Got all Knowledge of the Seven Seals, the Seven Thunders, that don’t mean nothing. Oh.

Be an old Pharisee and impersonate Godliness. Kind old priest, just like God. Holy. Is that right? Temperance and Patience and sweet and gentle? That don’t mean...that’s external. But the first and the last one, that’s inside. From there. And he didn’t have that. He said, “But you can have it if you get rid of that lust. You can have it.” And he walked away. Oh how I love Jesus. My. My. My.

Love thy neighbour as thyself. The good, rich young ruler couldn’t do it. No. His money, lusting down in his heart. No sir. What you cannot give up for the Lord tonight? Is there something you cannot give up to the Lord tonight? Praise God. Do you know what I’m saying friends? Is there something that you want to hold back tonight? Jesus wants you to give it all up tonight. Don’t you love Him? Don’t you want to give it all tonight? Are you holding back something from completely surrendering?

I want to read something to you in closing here. A true faith will control the tongue. Did you know that there? Let me read something over here to you. While we’re on this here, oh praise God. I love purging.

***My brethren...***

St. James 3.

***My brethren, be not many masters, knowing that we shall receive the greater condemnation.***

***For in many things we offend all. If any man offend not in word, the same is a perfect man, and (also) able to bridle the whole body.***

***Behold, we put bits in the horses’ mouths, that they may obey us; and we turn about their whole body.***



*Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.*

*Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!*

*And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.*

*For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath (not) been tamed of mankind:*

*But the tongue can no man tame: it is an unruly evil, full of deadly poison.*

*Therefore bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.*

The same mouth; he goes on, see? Oh praise God. What's he saying over here? A true tongue...I mean, a true faith will control the tongue here. And James is saying over here. Now we're in a Message over here New York City, and don't everybody want to be a teacher now. That's what he's telling you here. Be not many masters, teachers here, see? Knowing that we shall receive the greater condemnation, see? And it's a responsibility to give out words of eternal life. You better have a life behind it. See? It's the life behind the name, yes siree, see?

And therefore, don't be eager to teach somebody something, see, with all this Knowledge, see? It's a responsibility. Now James says here. For in many things we offend all and many things we offend, we make mistakes, but the most difficult mistakes to avoid are those involved by the tongue. See?

The man who successfully controls the tongue is called a perfect man. My. Just think, we come all the way down to the good man, the good, rich young ruler and all the lust is gone in our hearts, we say, "Oh thank You Lord." Now we come over to the tongue. And if we can control that tongue, we become a perfect man. Blessed be the Name of the Lord. My. That's good, isn't it?

To control the tongue. That's the most difficult member. If you're able...if somebody can control our tongues, he can control the whole body. And the whole Body of Christ also. The circle of human life is continually excited by the tongue, unless it is kept sanctified. Evil surmising, misrepresentations, falsehoods, calamities, jealousies, envyings, wrath, malice, oh, flames of fire with the tongue. Little old member, "You know what, psst, psst, psst, psst, psst." Wheesh, a fire goes out through the church. My, see?

And it's like, ungodly, the tongue of the ungodly, unlike God. That's ungodly. That isn't a sinner now. That's a make-believer. Believers, the ungodly and the sinner. Psalms 1. Is that right? And the godly is like God. They want to be like God. They want to follow the laws of God. And Jesus said, "Follow me. Die to everything and then offend not in word with the tongue and we shall be a perfect man." There we are. Praise the Lord, see? Yes. Oh yeah. This is all part of it now. Yes siree. I want to read something to you and finish out here now. I keep saying that. "The Second Coming Of Christ."

I believe it was Sunday morning when I was speaking on the virtues of woman, how blessed...who can find a sweeter than to come home tired, when God has give a man a wife? A woman and a man is inseparable, they're one. In the creation, God created them first both together and they are one heart, soul, mind and everything. When He made a man out of the dust of the earth, He separated him from his wife. When He made Eve, He didn't go make a woman,

pick up some more dirt. He took from the side of Adam a rib and made Him a wife. He said, "She's bone of my bone and flesh of my flesh." They were one in heart, soul and body. And so is the Bride and Christ.

It's a type of Christ. God didn't take Christ's Church from a creed. Neither did He take it from a denomination. He taken it from the heart of Christ. The spear in His side through the Blood. My brother and sister, I don't care how religious you might be. If you're not covered by the Blood, you're lost. We'll get into that day after tomorrow night, show how vital it is. But you're lost without the Blood.

Now when He made that wife, she was a companion. It was something for him to love. It was a part of him. Now listen close. A man or woman can never go to Heaven except they're born again. I don't mean because you've spoke with tongues. I don't mean because you shouted. I don't mean because you danced. I don't mean because you went to church and been regular, wear buttons for your faithfulness. Those things is all right. But that's not it.

There's got to be absolutely a union connection between you and Christ till you become one. You are one. And if you're not, can you imagine coming in at night time tired and weary and worn; if you're a farmer or mechanic, preacher, whatever you are, come in and when you go into your little home, you're longing till you can get there. You open the door and a sweet little wife stands there. She greets you; she's all pretty and cleaned up. She walks over and kisses you on the cheek and said, "Dad, you're tired." She sets you down in the chair. She sets herself down on your lap. She puts her arms around you and she pats you. It just seems like then that you're not tired. Something picks you up. It's something that God gave you for that purpose. It's part of you. Now, if she's a true wife.

But what if those lips has kissed another man that day or some other time? What if you're conscious of that? What if them arms has hugged another man? She's absolutely an abomination on your lap. That kiss burns like a Judas kiss. Those arms, you'd rather that they wouldn't be around you. Oh, she may be all prettied up. Her hair may be all curly. Her eyes may be brown. Her cheeks may be rosy. Her skirts may be ironed. She may be so pretty. But if that real, genuine Godly respect and love and confidence isn't there, she'd be better off to stay off your lap. You don't want nothing to do with her. She's a detriment to you. I don't care how pretty she makes herself. She's still wrong until she's proven to be a real genuine sweetheart, loving nobody but you. No other kiss from her lips but yours. No other arms must hold her but yours. And you know it. What a feeling. What a consolation. That's husband and wife, which is a type of Christ and His Church.

And when you go to your church, you may have the best pews in the city, you may have the highest steeple there is in the city, you may have the best pipe organ, you may dress the best, you may sing like a mockingbird. But all that, if you're not...if you're kissing and flirting with the world, that kiss on the cheeks of Christ is a Judas kiss. He doesn't want nothing to do with you. He looks upon your wedding, engagement ring and He finds the tablet moved, He finds love has gone. It's a form. He finds loyalty is gone. You've committed fornication with the world. You go to dances and boogie-woogie parties and watch old dirty television programs. You're committing adultery with Christ on Him, as calling Him your husband.

The Bible said if you say I'm rich and have need of nothing, He said you don't know that you're naked, miserable, blind, poor and don't know it. It's time we lit a candle and swept the house. The Coming of the Lord is at hand. Let's think it over a few minutes. We bow our heads, will you? Would you turn on the piano? What have you been doing church? What's your conditions tonight? When you husband raise up in your devotion, is there something

checked you? If you're flirting with the world, you're doing things that's wrong, think of it Mr., I want to ask you something. And this goes for you too Miss, and you Mrs., young lady.

What would you think of if your boyfriend, if you knew you seen him out kissing and going with other girls and you were engaged to him? And he come over and pat you on the hand and said, "Dear, I really love you only." You say, "You little hypocrite you. Get out of my view."

What would you think of it Mr., we're not only engaged but we are married, the church is married to Christ. We're the wife of Christ bringing forth children. How would you like to come home of a night for your devotion to your wife and she's got a bunch of little children and you're finding that when she comes in, oh her nails may be painted, that is if you're part of the world. She might look ever so pretty, but you know, think of it brother, if that woman's been kissing another man, if those arms that's around you telling you she loves you, and you know that she's loved others too, her love is not true. Her love is not true. It doesn't belong to you, it belongs to others also. If there's any man about you, you'll scoot her off your lap.

Think of what a feeling that would be. Think of it lady. If your husband come home, not only that, but packing diseases of immoral acts? And oh bless your heart, the church, here it is friends, is eat up with spiritual venereal of all kinds of isms and everything else. It's wrong. God be merciful. Jesus is coming friends. You ain't gonna have time one of these nights, one of these days. You better check up now.

Do you know what he's saying? The world and these things here and scooting around in here is spiritual syphilis and gonorrhea. I hope you know what I'm talking about here tonight. These are powerful words here. This is life, this is real. Now you can't preach this in an Episcopalian Church now. No sir. They would think you were crazy. But this is snakes and things like here where John the Baptist preached. You following me?

But this is telling it like it is. I mean friends; this is the end here now. And God is calling out His people here, see? And this is the end. He's looking for those who want to identify themselves with Him. I mean, are you ready to identify yourself with Christ? Are you ready to zero in on the Word?

What I'm trying to tell you tonight, I wish I could say it but I can't say it. It's been said. I mean, this is it New York City. This is the barley season. Do you know that the Presence of Almighty God has come down here? And Monday morning He told me, He said, "You go in that pulpit Wednesday and you read exactly what I tell you to read." And I read it. And I said it. He said, "I'm gonna sanctify somebody in there tonight." I don't...He said, "Whosoever will, let him come. If they can receive my Words, if my Word can go pass their flesh and pass their human spirits, and they can take a rebuke and go down in their souls and finally burn them out with a true powerful sanctification, then I can enter into my Temple. Otherwise I cannot come in."

And we have reached that spot tonight friends. Do you realize, oh my, what God is doing here? The Coming of the Lord is at hand? He's here now and wanting... is fixing to come forth and wants to come into these tabernacles here. If you can only consecrate yourself to Him tonight and become mature, Bride of Jesus Christ. This is the...this is the finish. This is it here tonight.

Do you realize that we have the Third Pull? Oh my. I want to read something to you about the Third Pull here. When he spoke those squirrels on, "Speak To The Mountain." I feel that one great thing is necessary, the Holy Spirit speaking to me now about. I believe we ought to have a night, this night, we should consecrate ourselves. Don't you think so? Are you ready

Church of God; are you ready for such a move? Have you buried every sin under the Blood of Jesus Christ? Have you confessed all your wrongs? Oh ministers of the Gospel, my precious brethren, I tell you the truth, so help me God knows that's true. And we are just shadowing something near at hand. I don't know just where it is now, when or how, but I have told you exactly the God's truth. And God knows that's true. The Holy Spirit is here now, healing. Let's get our souls healed tonight. Let's get ourselves fixed and in condition, no prayer cards. I want a consecration. I want this church to draw so close to God, I want it so close to God until when we might be in this meeting here, that will break forth through this church.

Here, I'm telling you, when that takes place, the Coming of the Lord is at hand. The enemy with the atomic bomb is coming like a flood. The Spirit of God is rising His standard against it constantly and just remember as I told you from taking the discernment, the hand to the secrets of the heart, how them things were fulfilled every time. So has this happened exactly the way it said it. These squirrels here, he was talking about here. Like the Scripture. As it was proved to you about knowing the secrets of the heart and how that Jesus looked upon the multitude and discerned and could tell the people that he touched His garment and so forth. How that rain, latter rain and former rain and latter rain would be together. And as we had yesterday, that's exactly. Don't you fear church of God.

I know you've got a lot of scruples among you. You've got a lot of upsets and down sets and everything else. But still, you are the church of the living God. By the grace of God, you are. No matter what you've done or how you've done it, God forgives you of our sins. He wants a consecration. How that Balaam looked down when Israel when he said they had done every dirty thing there could be done but he failed to see they were the church of the living God.

Balaam looked at the way Israel looked: dirty old scraggly women and those men down there and he cursed them. And as the world, the denomination world looks upon you today, you ain't nothing. They curse you. But there's a Blood atonement was there. And so is there a Blood atonement here in the church tonight. For the Word of the Lord is here tonight. God would not call you here tonight, no siree, if it wasn't for a purpose.

And God has called you out to clean us up. Amen. That we might be the sons and daughters of God. He knows that the flesh is weak. God knows that but He has something for you. He has a Blood atonement. And oh church, if we could just leave our ideas and leave the things and the lusts of the world. Friends, I'm trying to tell you, I've said it every kind of way I could say it. The Third Pull is operating in New York City. I don't know what else to tell you but there's something lacking. And the Holy Spirit told me to read this here. He said, "It's their consecration. They're not consecrated. They don't even have the sanctification of John Wesley yet and they're looking for the Holy Ghost without a sanctification." The Word sanctifies you and you've backed up from the Word for nine years. So how in the world can you be sanctified? When the Word sanctifies and is trying to get to you and you've blocked it off, you've fought it, you ran this way, you ran that way but He ran faster than you. Yes sir.

He ran some of you down in the subway. Ran some up on the roof. He snatched you and brought you out of the holes and the subways, the den, in the caves of your spirits and He got a hold of your life. And He, not you, He is not gonna let you go until He bless you. God wants to bless you more than you want Him to bless you. He wants to bless His people. Yes sir. He got a hold of you here and brought you in here tonight. He's the one that raised our Sister from that wheelchair. Didn't you see that? He's the one that spoke those five cysts from our Sister Lydia. He's the same one that moved Sister Iris' ovary up last week. He's the same God that saved little Timothy's life. He's the same God in here tonight. He's the same God that told me to

preach it this way, to say it this way, and He will come down Himself and He'll burn out the lust and the desires of the heart in here tonight.

He's the same God. I was down here last week in prayer. He's the same God that showed me Charlie Bergman. He said, "Pray for him." He showed me Bill Olson. He's sitting right back here. That same God loves Bill Olson and his wife and his family. And He sent Bill Olson in here tonight because He called: the footsteps of the righteous is ordered by the Lord. Blessed be the Name of the Lord. And the man is sitting right back here tonight. And he has other souls also. Why? He said, "Pray for them." Why?

God wants those souls back there. Oh praise God. God knows what He's doing. Yes siree. He has others out there. He wants them. Yes siree. Friends, if we could only believe that. If we could only be consecrated. Oh my. The Spirit of the Lord is here. He wants to baptize you with the Holy Ghost but He wants you to be clean. The Spirit of God is wanting to move. The Third Pull is wanting to move in New York City. This is the one thing: He's got to have this here. He must have it. Oh my.

Let me read here. Yes siree. There was that smitten rock. The brass serpent before them. That atonement laying there for them. And every one of you that's been baptized with the Holy Ghost, the Blood of Jesus Christ cleanses you from all sin. Halleluiah. The Blood of the Lord is here now. That's in the Name of the Lord I speak. If anybody don't believe it, speak to God about it. Your sickness, and find out, just see if it isn't true. Yes siree. Speak the word in the prayer line, and as he broke into his consecration there.

There was a blind man with cataracts. He was healed just like that. There was a wheelchair case with cancer. He just spoke the word and he got up, just like that, see? There was a man that was sick. Three times it happened right there. And then he went on. And now he says consecration, this is the hour of divine consecration. If you can believe. The Lord God requires a consecration. He cannot break forth upon us until, here it is, we have so surrendered to His will, to His power, He cannot break forth until we have our hearts so cleansed from sin and the things of the world, until the Holy Ghost can ride in upon us. There you are. And so surround us as now as He has me surrounded. Amen, see?

How do I know these things? It's not me. It's Him that speaketh. I told the truth about Him. There's breaking forth something new. Watch and see. It's already happening. It'll break forth just as certain as I'm standing in this platform. All right. Be ready for it, to receive the Lord God in great blessings. You Church of God, Church of the Living God, each one of you, now let's take this night for consecration, a consecration to God; that you'll take your sick people, forget your sickness, for God of Heaven stands here. He's at...all over you, all through you and all around you. He's here tonight.

I believe with all my heart. Do you know what is happening friends? Praise God. Since September the 8th here, when President Ford pardoned ex president Nixon? You know exactly what happened here. The Holy Spirit called everybody together, I didn't know from nothing. Called the sisters up out of that basement down there, and the babies and lined them up all here. And a prayer went out and you were pardoned. Two weeks later, the Holy Spirit spoke to me and said, "As President Ford pardoned ex president Nixon, so I pardon every one of them in here of their sins."

Then the Holy Ghost come down here on the Wednesday, the next Wednesday there, and preached; do you know what happened there? When the...September 8th, what was preached? Armageddon. Is that right? And I took you Seven Steps of justification from Noah, amen, to Abraham, to Moses, to Elijah, to Christ and Luther and this Seventh Step here now, the seventh

junction of time. And I told you when Omnipotence speaks, the miraculous takes place. Is that right? You all remember that now?

And you say amen. And then the devil come in there, see? What was that? That was sanctification...I mean that was justification. Not knowing it: that following Wednesday, consecrated temples. Is that right? Not knowing that was sanctification. Then the following Sunday, Christ is in His temple. Mary, Holy Ghost, holding the Seven Steps. Oh Simeon, devout, amen, led by the Holy Ghost to them Seven Steps, picked him up and held it. "Let me depart in peace, Thy servant has seen the Lord." And old blind Anna come staggering around and she went right to it, she picked it up and held it. Amen.

That was the Holy Ghost with a little Word promise. And that Wednesday: expectation. Remember that there now? St. John 15. If ye abide in me and my words abide in you, ask what you will. And then September 22nd, suddenly the Lord swept in here and it was on. And it's on. It's on now tonight. Then the miracles begin to break forth. Yes siree. Friends, ask what you will, anything. But there's one thing needed. Do you know what's happening here tonight and since September the 8th? We are becoming one with our Message.

What is our Message? A pyramid. Oh Church of the Living God, we have been...I'm being identified week by week with the Message. And when the messenger and the Message becomes one, the Word is in the messenger. The Word is in the Church. Then the sick is healed with a word, the cripples walk and the blind see, amen, and the Gospel goes forth in its power. That's what them Seven Steps mean. You're being identified one by one with the Word. That's your Message, your Seventh Step. Oh praise God.

The Capstone is wanting to come down but He can't come on the sixth Step. He's got to find some Godliness where He can sanctify them and burn them out. Are you ready Church? Do you realize what you're doing? You're identifying yourself with the Word? Who really wants to be identified with Jesus Christ tonight? Let us stand to our feet. Oh my, praise God. All over the Tabernacle here. All up in the balcony. Amen. You want to be identified? Who wants to follow Jesus Christ? You want to follow; you want to leave the world behind? Amen. Well I tell you tonight, in the Name of the Lord Jesus Christ, the Holy Spirit... this is a Third Pull tape and Brother Branham had seven straight squirrels that he spoke into existence.

And I believe just as sure as I'm standing in this pulpit tonight, He's given us miracles to train us. Oh come on, wake up now. He's training us by these miracles. Yes siree. And oh, I could say something here. Brother Branham had the fish, a resurrection. So did we. Amen? Two of them. Amen? And then next, Brother Branham ran into a man up here in New England and he was in the church doing all kind of immoral acts, him and a woman. He was sweating; want to know to say the right thing. Remember that there? And he didn't know, he could have killed them, blinded them, anything. He said, "I forgive you."

Brotherly Kindness swept in. Then come the squirrels. In Georgia, what happened? I want to tell you something. This very night two years ago, there was a fire. A young man in the neighborhood over here. We all know it's him, I won't call his name. And we...and everybody knows he did it. So what happened there? The case lingering around here till spring here. I was down there in South America. I was supposed to come back Thursday. The Holy Spirit said go back Tuesday. When I got back, Brother Hunte told me that the D.A. over here in Queens wanted to see me. He called me up on the Wednesday and said could I be in the court Thursday morning? Sister Coleman and I went over there. I knew it was something strange about the whole thing. We sat there in the car. I said, "Let us pray." I said, "I don't know what this is...this is funny why we should come back like this here and this man, it's gonna be on trial

today here.” And there we sat. And I says, “Lord, search my heart. And Lord, look in my heart,” not knowing, “And Lord, I don’t know what You’re gonna do with him, but Lord, let Thy will be done.” I said, “Father,” my wife and I, “I forgive him.” Not knowing.

I said, “I forgive him.” And went on in there and the D.A. happened to be Jewish, you know, and this man, you know, with Hitler and all this business over in Europe and whatnot, and they really want to get him, see? Because he had all kind of swastikas and whatnot, like on the church out here. You know that, see?

And then they were talking about God and they wanted vengeance and whatnot. And we didn’t say a word, see? And what happened there? And then went on and that man was set scot-free. Did you hear what I said? God told me the other day, He said, “I could have killed him. I could have tripped him up in the fire and burned to death in here.” He said, “But I want to see if you forgive him.” That already happened. Then come Georgia. “And Of Some Have Compassion,” after that natural experience. And now here we are. Oh my.

New York, are you numb? Do you know what I’m saying to you? The entire world is waiting for this here and it’s laying right in your lap. Right here in your lap, the manifestations is there exactly the same way, the same pattern, the same everything. And all you have to do is, tonight, without phoniness, without the same old nine-year, ten-year stuff, same old thing, in and out, but a real consecration, a real dedication. Are you ready to do that tonight? Otherwise, don’t even apply. Don’t surr...because you cannot surrender. But if you’re really ready to surrender, then you come. Then you come and face God. Are you...do you understand what we’re talking about? Do you know what the Holy Ghost is? It’s a Seal. It’s an assurance. It’s a power. Do you understand what we’re saying here friends? And you really want the Holy Ghost; you really want to be sanctified? I challenge you tonight to believe that there. There’s nothing left but a real sanctification in here before the Holy Spirit rides through New York. He said, “I’ll ride this trail once more.”

The Holy Spirit is the White Horse Rider. “The Fourth Seal”, the last page, the White Horse Rider is the Holy Spirit, “Thus saith the Prophet.” And then the Word, the White Horse, is the Word. William Branham was Malachi 4. He became one with the Word. He became one with Revelation 10:7. He became one with St. Luke 17:30. Then when he became one for 29 years in 1962, he cried out, “Where is that ripened Malachi 4 seed at?” Then in the 30th year, when Christ in him, from ’33 to ’63 was 30 years old and fully matured, he cried out for that White Horse Rider. And that White Horse Rider, that Anointing come down and rode William Branham around the world.

Do you all know what I’m saying? You’re numb? We’ve been in here in a revival. Add to your Faith? That’s the Word. And when it’s all ready and matured and ready to sell what you have and give to the poor, you become the Word. Then the White Horse Rider comes...could come down here Sunday morning and ride right through here. Oh praise God. We are becoming the Word. The mechanics is the Word. And the White Horse Rider is the Holy Spirit. And in, “The Fourth Seal,” he said that Christ rides His Bride into the Glory and the Resurrection.

Oh Christ, ride me into the Resurrection. Yes sir. Praise God. You believe that friends? Brother Branham, when he said, “Sun, come out and shine four days,” he hurled the stone of Power and then he wouldn’t shoot those fawn for those men. One act of obedience, God come down and said, “You’ve kept your promise. Now,” He says...He lifted that burden off of him, a seven-year burden. Is that right?

And then he walked with Him. He said, “Come and take a walk with me.” He said, “Yes Heavenly Father.” And William Branham walked with the Heavenly Father with that Third

Stone of Power. And he walked right into the Resurrection because he saw his wife in a vision and he himself turned back.

And then it changed back and he dropped it off to you. We're on that walk now into the Resurrection and Christ rode him out west. He said, "But she'll turn at the west and she'll ride back." She's the White Horse, the Word. Oh my. New York, I think you're slain. Amen. But if you can understand. I said a lot of things now. You go...when it's all over with; you go back and hear those tapes. Wow. It's been spoken already. It's almost over. Don't let the honey get out of your grasp tonight. The honey is scarce. Amen. Praise God.

Let us just now close our eyes and raise up our hands to the Lord in our own way praise God, just give our hearts to the Lord. Now listen friends, you just speak to the Lord from your own hearts tonight. I'm not gonna pray for you. You pray for yourselves tonight. It's up...what you want to do.

Almighty God, as we stand here tonight Lord, Father, we are doing what you told me to do dear God tonight. And speaking these things to the people, Lord. And some of them, dear God, is not even sanctified Lord. But the Blood atonement is here for them Father. And we're only trying to probe them God, to come and be clean by the Blood of Jesus Christ. Oh God, may You send down a real desire Lord. May those souls that's desiring a real sanctification in here tonight. Father, may the spirit of burning come from the Throne. Oh God, throw the hot coals of Fire down in here tonight, Lord. We're men of unclean lips, oh God, dwelling among people of unclean lips, Father.

I raise up my hand God, sanctify me Lord. Sanctify my mind, my spirit, my soul, my body Lord. Oh God, my all in all. Heavenly Father, may a real deep sincerity, a real sweeping peace Lord, come down into the people's hearts Lord. Oh God, may the spirit of sanctification sweep down into their souls tonight, Lord. God, may the individuals begin to cry out to you, Lord, in their own way, Lord. Oh God, may the Holy Spirit take us tonight, Lord.

Do something tonight, Father. Mold us, shape us, break us down, Lord and break us up tonight, Lord. Oh God, crack these hard shells tonight, Lord. Oh Lord God, we're so weary, we're so tired, we don't even know how to enter in, Lord. But if they'll only hang in there now, and open up to receive You tonight, Lord. Oh Father, shower down upon them Lord God. Sanctify every heart in here. Sanctify every spirit in here, Lord God tonight. May they cry out with all within them, Lord. Clean every vessel, Lord. Those that are not here, physically, Lord, we pray for them tonight. May You throw the Fire down upon them dear God.

Oh God, we consecrate ourselves to Thee tonight, Lord. Father, take us tonight, Lord and mold us and shape us, Lord. Oh blessed be the Name of the Lord. Praise God. Just keep talking to the Lord as we get a key for, "I Surrender, I Surrender All." Give us a key Brother Thomas. Just keep talking to the Lord. Keep your eyes closed and ask the Lord to come down into your heart and just take the hard stone out of your heart, give you a new spirit. Thank You Lord.

### **Singing - ("I Surrender All")**

### **Singing - ("There Is A River")**

Oh praise God, praise God. If thou wilt be perfect, then consecrate yourselves to the Living God tonight. And when we consecrate ourselves to God, remember saints and friends in Christ Jesus, we must walk, holy, holy, holy unto the Lord. Friends, something is happening here tonight to some individuals. I know this as sure as we're standing here, there's something



moving, going on. And to those that will consecrate themselves tonight and go home; when the vision comes, you don't fast and pray for the vision, when the vision is revealed to you, then you go to fasting and praying. And I'm quite sure if you go into your prayer closets, I don't care if it's a literal prayer closet, you go to praying, something is gonna happen.

Don't you see all these natural things happening with the people's families and whatnot? Look at our Sister Gloria Manchur, husband a wild man, taking a gun and shooting it into the wall and whatnot and run her out of the house, second time this week. Her little daughter had a dream the other morning, Monday morning, that her husband came to church and talked to the brothers. And the next thing you know, they were praying for him and he was getting baptized. The same man called up his wife yesterday and said, "Come home and I want to talk about your church."

Oh, the Living God is moving tonight. If thou can only believe. There's a powerful spirit of unbelief in here tonight. There's a powerful spirit that won't give up. It refuses to bend. You feel it. I know it's here. I know it's here. But He told me to do this. He said, "Do it." And I said, "I'm gonna do it Lord." So therefore by the grace of God, and by the authority invested in me as the pastor here with the Word of the Lord, I take Hebrews 4:12, and I pierce it into every heart in here. And I'm praying for you now.

Satan, you have to leave Satan. You're holding some of them back and they don't know what I'm even talking about. They've never experienced that sanctification even yet Lord...Satan. They don't know what it means, Satan, to come in that divine Presence of Almighty God, where the Spirit strikes a man's soul, where he screams out to God, he knows that there is a Maker. He knows His Maker.

And Satan, there are those who haven't experienced that yet. But my God, my Lord, my Saviour, my Redeemer, told me to do these things tonight, Satan. So therefore Satan, you have to let them go tonight. GET OUT OF THE WAY SATAN! In the Name of the Lord I bind every unbelieving devil in here tonight. Satan, loose these people's minds. Loose these people's hearts. Turn them loose Satan. You cannot have... you're finished in New York City.

You know that Third Pull is moving, Satan. But they don't know it. You know it. The whole world knows it, Satan, but New York City don't know it yet. They're so numb down with the things in their minds, but Satan, their Lord God is cleansing their minds tonight. Their Lord God is cleansing their hearts tonight, Satan. All that unbelief caked up into their hearts for 12 years, that is under the Blood Satan. If they will confess it tonight. They can't even cry out and confess because you are binding them, Satan. But I bind you in the Name of Jesus Christ tonight, Satan. May these people now consecrate themselves to God. May you now lift up your voices and cry out to the Living God. May you understand now. Now! Don't look at me, look at Jesus. Look to the Cross! Look to the One that saved you! Look to the One that redeemed you! Look to the One that's gonna sanctify you now! Ask for that experience right now.

"God, give me that sanctifying experience." Ask for it now. Humble yourselves and cry out for it tonight. And God will sanctify you tonight. Lord, You're here now, Father. We know it Lord. You're moving all over the place, all in the basement, all in the balcony, all through the pews tonight. Heavenly Father, move upon them now, Lord God. Slay some of them in here Lord. Send them under the Power of Almighty God. May they feel the Power of John Wesley in here tonight, Lord. That real sanctification, Lord, that real burning out of the lust, the filthiness, the adultery, the fornication, the lying, the evil-surmising, the cheating; every other kind of demon power. God, burn it out of them tonight, Lord, that You might ride in here Sunday morning, Lord. Oh glory to God, that You might ride in here by the Holy Ghost and raise the

Lord God, slay them out in here, Heavenly Father. Give them a real experience, Lord. Shower down upon them, Almighty God. Blessed be the Name of the Lord. Father, send the Holy Ghost Fire. Consecrate them tonight, Lord. Send Your Fire upon them, dear God. Oh praise God, praise God, praise God. Sanctify me, Lord. Burn everything out of me tonight, Lord, all my unbelief, Lord. Take me, mold me, shape me, Lord. Oh God, I want to be one with You Heavenly Father, tonight, Lord. I love You, I love You, I love You, I love You, Lord. Oh praise God, praise God, praise God. Fill my daughters with the Holy Ghost, Lord. Fill my son, Lord. Open up my wife's blind eye and fill her, Lord. Fill Your people in here, dear God. Blessed be the Name of the Lord.

### Singing - (“I Love Him”)

### Singing - ("I Love Him")

### Singing - (“I Love Him”)

Well, is there someone here, still with your head, eyes closed, and bowed to the Lord. Is there someone here tonight that heard this Message or heard of the Lord and you've been stumbling around somewhere and you want God to clean you up and sanctify you and set your

soul on fire? Is there one like that here tonight? Amen. That's wonderful. I'm gonna pray for you.

Our Heavenly Father, some hands went up, Lord. Oh God. Oh Lord, send the Fire just now. Oh Lord, send the Fire just now upon those hearts, under those hands that was raised up. Father, send a sanctifying Power of Jesus Christ upon them, Lord and make them one with You, Lord. We commit them into Thy hands Father, and we pray and we ask this in Jesus' Name and His sake. Amen and amen.

And Lord, for those. And now, Father, I trust, Father, that You have sanctified Your people; they have consecrated themselves back to You tonight, even on this anniversary of the natural fire, I feel, Lord, that the Fire of the Holy Spirit has come and touched some in here tonight and burned into their hearts. And by the Word, Lord, they want to go on with You now, they want to follow You, Lord.

So Father, receive their vows tonight and send Fire upon them, Lord. Accept them tonight, dear God. And bless the strangers in our gates and our friend and we're so happy to see our Brother Bill, Lord, Olson, we missed him so and how we've been praying for him and seeing him tonight. Just shows you, Father, the steps of the righteous is ordered by the Lord. And to see him bringing those sheaves in here, Lord, with him. That's wonderful. Been out in the field laboring for the Master. Lord, we don't worry about what shall this man do, for You said, "What is that to thee? Follow thou me." But we're so happy to see him and want to have fellowship with him Lord. Now bless these new souls in the House of God here and be with them, Lord.

And Father, sanctify them with the sanctifying Presence of the Word of the Living God. Amen and amen. We commit them into Thy hands now Father, and we pray and ask it in Jesus' Name and His sake. Amen. Let us shake one another's hands as we sing.

### **Singing - ("Jesus Breaks Every Fetter")**

Just before the last chorus, in 1963, the Prophet of God prayed a prayer over me and says, "You go back and break the shackles and the fetters around the people that you associate with." That was in 1963 on, "Indictment." And I believe tonight, by the grace of Almighty God, every shackle, every fetter has been broken tonight. You may not know it, but I just did what He told me to do. The Holy Spirit will take care of the rest of it. It's those that believe it, it has been done, it has been spoken and it's already done. Oh praise God, praise God, praise God, praise God. It is finished! The shackles and fetters is broken. And I believe tonight that the Holy Spirit is now ready to ride in among us...upon us. The White Horse Rider, the same White Horse Rider that cried out through William Branham and said, "I'll ride this trail once more." I believe He's ready to ride through New York City. Yes sir. Yes sir. Praise God, praise God, praise God.

It's all over with friends. It's finished with. The eleventh hour workers is now ready for the same penny on the Day of Pentecost. The four angels is holding back the corners of destruction of the tribulation period. Until the inkhorn rider has ridden through here since September 22nd, and is sealing you by the Word in your foreheads. Those who are crying and sighing against the abomination, the inkhorn rider, the Secret Service Agent, has been sealing you by the Word. And the Word is Spirit and Spirit is Word. And now when it's all over with, I'm just waiting for the White Horse Rider, for the shackles and fetters has been broken.

### **Singing - ("Jesus Breaks Every Fetter")**

It wasn't me, it was Him.

### **Singing - ("Jesus Breaks Every Fetter")**

And He who the Son of Man has set free, is free indeed. You're free now. From here on out, anything can happen. And I say let the Fire fall. Praise God. Now if you will go in your prayer closets, like Lingrove is doing, amen. Oh let me tell you this here. I had a testimony.

Brother LePicard from Switzerland, his cousin, she wrote to stay with Brother Tommy Dillard for about a year, you know, to be in a spiritual atmosphere from Switzerland. She came over last week and Brother Tommy preached three hours in there, off of some of the same things here, there. The Anointing of God swept through that place there, Sunday. This woman is 29 years old. She weighed 65 pounds. She only can drink orange juice and tomato juice and milk. Fifteen years, that's all she could have.

And she wept and cried, she felt the Power of God and she was healed Sunday. She looks like Florence Nightingale, the one over in England over there, that Brother Branham laid hands upon her, she was healed over there. Looks...skin and bone, 29 years old, she was healed Sunday. You tell me that God ain't...this Message is going forth? I almost said something there. Let me tell you, in the Name of the Lord, the Presence of God is here for a reason. It was already told you why it's here. But you just believe it. Amen.

And a miracle there, a miracle here, wherever these Steps is going forth: these Virtues are going forth, that's His Presence. You read a Spoken Word Book, it's alive. His Presence is here. I can't say no more. Brother Freddie, praise God, one of these days, your heart disease, your bronchial asthma, your diabetes, your blood pressure is going phoofff. And brother, I believe we're gonna have a prayer line in here, I mean for real things, I mean not just a little ache and a cold and a virus. I'm talking about some, the works of the devil, we're gonna cast them out. These signs shall follow them that believe, cast out devils, lay hands on the sick and they shall recover. The Word went with them everywhere con...the Lord rather, confirming the Word. We are the Word. The messenger and the Message is the Word. Then the Lord comes and confirms it. There you are.

If you could only go home in your prayer closet and believe that. It's all over with. Sixty-five pounds, 29 years old, 15 years, healed, the first message she hears under the Power of God. My. New York, New York, shame on you. Amen. You should, whew, may the Lord bless you. We'll see you Sunday, pray for Sunday, amen?