

...Count your blessing, name them one by one.

Count your many blessings, see what God has done.

Praise His wonderful Name. Thank You Lord. Blessed be the Name of the Lord.

I want to ask you to remember little Jonathan in prayer. He fell over on a chair at home just now and hurt his back. Let's remember him in prayer and some friend to our Sister Viglass, she had a cancer removed and she's sick in the hospital. We want to remember her in prayer likewise.

Our Heavenly Father, as we approach the Throne of Grace tonight, God, our hearts are leaping with joy at the manifestation of Jesus Christ in our midst. So Father, we give glory to God tonight Lord. We give praise and thanksgiving for the wonderful manifestation of Your love and mercy God, in our midst Sunday morning. Lord, we don't have enough tongues to express to You Lord, how grateful and happy we are.

And as that crippled girl rose up out of the...come out of that pool Lord and see the Virtue flow into her anklebones. God, it just changed the people Lord. And Father, may some of that same quickening power go over to my son Lord, and touch his spine and his back Lord where he hurt himself Lord. And oh God, help this dear woman in the hospital. May some of that love and mercy overflow to her and heal her sick body Lord.

And remember our Sister Audrey Dupruis in the hospital Lord and may she continue to mend as we were there yesterday and had the wonderful report. Bless her and be with her Father. And we pray for all those that are not here tonight. May You bless them tonight and those that would be sick in our midst.

And now Father, we entreat the Holy Spirit to come down into our midst tonight to speak and to bless Lord and to heal by the quickening Power of Jesus Christ. And Lord God, we'll be careful to give You the praise and the honor and glory for we asked it in Jesus' Name and His sake. Amen. You may be seated.

Sister Viglass wants to give thanks to the Lord, Sunday, while we were preaching, I'm not sure, she said while I was preaching, a sty left her eye. So we certainly want to thank the Lord for that. And we have a wonderful praise here this morning. You know where I'm at? This morning is all the same to me now, amen. Done caught the vision. Amen.

We've been going wild all week, you know? Just...it's been longer than...been oh a long time now, amen. But I just was rejoicing with Brother Kurt here and praying for him...well I think it was last week, he has a new apartment in Morristown, New Jersey. Amen. Praise God. Amen.

So we thank and praise God; he had a battle now. Oh, amen. But he saw God bind the spirits, see? And so everything works together for good. When he had moved out...went out to New Jersey to watch over his grandchildren and watch the...when his daughter went to Korea and then his wife got a chance to be in the country out there in Morristown cause she loves the city and the shopping and the stores in the city, and want that certain view when she look out that window, see?

But then he was able to, with wisdom, ask her how does she like it out there in the summer? She said, "It's nice, you know?" So he just filed that away, you know? And then the next day after the attack, he called his daughter and said what happened, he had to get out and so forth. And then they found an apartment a mile away from his daughter. So everything is...a beautiful apartment. And then he told his wife and she put up opposition but the Holy Spirit was there on the scene. Amen, praise God. And so he just

completely, just kept her quiet and he went...immediately he moved fast. The old-timer can move, amen. He didn't waste no time. Amen. And paid up the rent for a month and a half already and then that's it. And then the moving man came today to estimate and she didn't say a word. So therefore, praise God, amen.

And Brother Harry told him that you can drive over to Morris...to Plainfield because I'll bring you on in. So that's wonderful. He don't have to make the long trip and drive in himself. And he'll be able to bring his little granddaughter here to service and so forth. So that's wonderful. We certainly praise God tonight. God is moving. Amen, praise the Lord.

So, so many wonderful praises going forth and Brother Hunte just come in. He just come from the hospital to our Sister Audrey and wanted to get the latest report today. But I want to ask you to pray for her, for when she gets out of the hospital, she told me and Sister Coleman yesterday that she does not want to go back to her present living quarters in St. Albans, for she rented the apartment from this woman, a Seven Day Adventist woman, but they were trying to bind her and make her a proselyte into their religion. And then she wouldn't go along with it and they twisted her daughter and her mind around till she had to get her daughter out of the city, she's 14 years old.

And they rented her the apartment and telling her that everything was fine, it would be on the first floor because she's not supposed to be in the basement, and she's crawling around like that. And then come to find out, after they gave her the apartment, that the bathroom was upstairs and no water down there. She had to crawl up the stairs. And she lived under those extreme conditions and excruciating pain for all that time, crawling around trying to just do what she has to do normally. So she doesn't want to go back there and there's strange spirits there. So we want to pray that God...He'll give her a new place, a new beginning, a new everything. Amen?

Let us just bow our heads in a word of prayer. Our Heavenly Father, this great honorable request of prayer for our sister in the hospital, we pray dear God that when she comes out Lord, that somehow as You worked a miracle Sunday, You'll just continue on Lord, and find her a new apartment and a new place for a new beginning. For how her heart is leaping and rejoicing and wanting to come to service. Dear God, we pray now Lord, and ask this definite request, as we come to the Throne giving thanksgiving for what You have already done and thanking You for what You're fixing to do in her life. God, may You begin to move now Lord, and we accept what You're gonna do now by faith and we give You praise and thanks and honor and glory. Father, we pray dear God, that You'd move in her life now. We pray and we ask it in Jesus' Name and His sake. Amen.

So we're certainly happy and I want to give you her testimony a little later on as we are speaking. But...and there's been four miracles, actually, since September 22nd. Two more just happened here, one last week and one Sunday night, another one Sunday night. So I want to bring all this to you. Amen.

So this is...God is moving, see? It's the healing Power of Jesus Christ that moved in on you on the 29th. He's here. Amen. The Angel of the Lord is in the camp. Yes sir. He's here. Praise the Lord. So we're praising God and thanking Him for these wonderful things and now I just, I got to...I would just...I could be here about two hours testifying about the sister here Sunday. But I want to lay down the Word of the Lord for what I'm want to say here and place it in the Word and I want to read to you the

Scriptures that the Lord gave me, oh about two weeks ago now, and I haven't gotten around to preaching it yet because I could not preach it. It's something that had to be demonstrated. And it was St. John, the 20th chapter, the 30th verse and 31st verse.

***And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:***

***But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.***

May the Lord add a blessing to the reading of His Word. I'd like to title this message tonight, "Stimulation Of Revelation." Amen. I seen that we all are drunk on New Wine. I feel that the title is appropriate, amen, for I can just see it just staggering around tipsy. Amen. Praise the Lord. Now you can see why I could not preach this here. Cause it's something that He was supposed to do and yet He put that in my heart and I've got it written right here in my Bible that I'm supposed to preach that the third week.

And then Brother Barker was coming and he told me that it was God leading him here. And I said, "Amen brother, come on." And I wouldn't tell him that I had some definite messages by faith. And I don't even know them all yet, that God's gonna put in my heart. So I knew I had a message to preach Sunday morning and that was the part that I had to make sure for having these messages and seeing what God was already doing. You've got to be careful not to miss the Lord by having an evangelist come in when you're in a special thing and you waited 12 years for it. Don't forget now, I waited 12 years for this and got right to the point and then another man comes in. So therefore, what am I supposed to do? I had to pray through on that, see? Cause I know how God was moving. I know what He was doing, see? There was no doubt about it in my heart at all that the Angel of the Lord is here. I know that, see?

And, but...then Brother Barker comes, and then I said well, what shall we do? Should we do it like Easter...I mean April? He says he's very humble. He says, "Well brother, after I speak tonight, you tell me." And after he spoke, I knew, I mean, when he spoke about the Third Pull and all these things and be no more babies and whatnot. Exactly what I've been speaking about. Then I knew he had something for Sunday morning. And there was God. Here, I couldn't preach this here. This...these two Scriptures was for tonight to go back and tell you what happened. So I couldn't preach it. It's for tonight cause it said, and many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written. What is written? What happened Sunday morning and Sunday night and last week? Amen. Praise the Lord. Amen, wonderful, praise the Lord. Amen.

Yesterday Sister Coleman and I were there and I will tell you the story after. But the doctors were so stunned; they didn't come nowhere near the bed the whole day. So we didn't know what they was talking about. They wouldn't even see her. She didn't see them at all yesterday. They wouldn't come nowhere near her. So Brother Hunte went by tonight and they came today. Doctor examined her this afternoon. Result: no infection whatsoever. Praise God. Amen. Praise the Lord. Praise God, amen. Feeling just fine, no pain whatsoever. Now they want to operate and graft the skin from her. They want to put the skin over where it's healing miraculously there, from her thigh to her legs. But she told Sister Iris last night, she believes God has healed her. He'll put the

skin on and everything and that would be like slapping God in the face. She doesn't want any operation. Amen. So praise God, amen. Amen. That's wonderful.

I tell you, when you come away from her in the hospital, you feel like you've been to a revival. Everybody that has gone there, Sister Iris and her husband and Brother Alberto and Sister Alice, each person when they come away from there, they come away from like they've been to the fountain. You never seen anything like it. My, praise God. My, I don't even know where to go at here. Amen. So that's...that's the doctor's report. And we'll give the little testimony as the Holy Spirit leads us along. So I just want to get...I've got something to read and that's it and then I want to give you the report and then I'm ready to go. Amen.

So now you can understand why now, that these signs had to be done first and oh how God sends Brother Barker here and who could preach the Third Pull but him? I can preach it, but I've been preaching for years, you see? But him, it's more important...other words, it's just God's will that he preach it. And he told me that he preached it three other places, nothing happened. Then he was a little leery; "Maybe I shouldn't preach it here." But then I had spoken about barley and we hit around a little bit, Brother Hunte and I, you know, Saturday and Friday, you know? And he laid there Sunday morning and then Brother Hunte told him about the Brotherly Love, the Holy Decency, and the position in Christ from, "The Second Coming Of Christ," and that struck his heart and then that's what made him speak to me.

And he went into perfection and grace and Brother Hunte told him it's a fine line between there. He said, "What do you mean?" He said, "Well you better ask Brother Joe." And this is the way the Holy Spirit leads us different times in the fellowship. He'll say so much and then I'll say the other part and then they...by the time they finish, it's, whewt...you see?

So he told me, he said, "What is Brother Hunte talking about, perfection?" I said, "Well," I said, "well I guess I have to tell you then." That was Saturday night and then I gave him the testimony about "Jacob Grace," and the whole thing. And that's what led him Sunday morning to preach what he preached. Then he knew that he could preach that here. And now you know exactly what happened here. But he approached it from St. Mark 11.

And therefore you know the tremendous thing that happened here. The Faith of God came into you. Amen, see? And that's what spilled downstairs. So it was an easy thing for God to come down and do the miracle cause you believe. Amen. That's all it is, see? Praise God, so.

Anyway, I wanted to say, you can visit the sister, Queens General Hospital, I think it's downstairs on the bulletin board downstairs. So...cause the information is downstairs there. Now, let me go along now.

Now St. John's Gospel here, the conclusion here that it was written here was that, the reason why this Gospel was written was that it was to proclaim the Deity of Jesus Christ. See? Now and he's speaking here, and these signs truly did Jesus in the presence of his disciples, which are not written in this book, see? But these are written. They are recorded in order that you may believe that Jesus is the Christ. Christ now is Anointed Word. In every generation, that's the Christ. Luther's message was the Christ. Wesley's message was the Christ. Amen? See? That was the Word, the Christ.

And the Pentecostal message of tongues and the gifts and so forth and the Holy Ghost Baptism, that was the Christ. Malachi 4 for our Age is the Christ. Amen, see? That you believe that Jesus is the Christ and the Son of God, which is the Holy Spirit revealing Himself as you believe it.

And it says here, and that through believing and cleaving to and trusting in and relying upon Him, you may have life through his name. See? Through what He is and He is the Word. The man is the same as his name. I'm Joseph Coleman, I'm the same. That's me, see? And therefore, and He is the same as His Word. Therefore we might have life through His Word, His Person.

Then believing also includes the ideas of faith's initial act, when you first believe and a progressing in faith. Just don't say, "I got saved," and that's it. See? And stay there in some denominational church and that's the end of it. No, you keep moving on to the Resurrection. Amen, see?

Now life through His Name is...has a deeper meaning. Life through His Name, the Name is the Person. Then the life through His Name, it means in union with His own Person and His Person is the Word. Now we're getting somewhere. Amen, see? Now we're coming into union with the Word of God. Yes sir. In every age, it's the Word of God, in union with the Word.

And the union then is the Word and Spirit or mechanics and Dynamics. Or the Lamb and the Dove. Or the gunpowder, which is here and the firepower, the Holy Spirit. You can put the gunpowder in the bullet and you've got a nice .38 revolver. Ain't nothing gonna happen till you pull it, till the fire strikes the gunpowder. Amen. And therefore here we are. We're bullets for the last days. The gunpowder's in. All it needs is some firepower to set us off and hit the mark. Yes sir. Here we are.

Now how...now what would happen if you mixed all that gunpowder with some unbelief? What would happen? It wouldn't work, would it? Amen. Or some reasoning powers in there. See, it's got to be the Word, amen. Now Jesus was proven by His signs and miracles that He was the Messiah, all through here and the Resurrection and through, He was God's Son and that we might have full redemption and the benefits of the Gospel by faith, see? Now, for redemption and the benefits.

There's many benefits but you've got to take each one by faith, of the Gospel by faith. Now this is the Knowledge of God coming to you by revelation through the Scriptures. It's what's written in here gives you Knowledge and understanding. "Well this is for me Lord? Thank You Lord." "Well sure it is my son. Yes it is my daughter. It's here in the Word, everything I have for you is here." Amen, yes sir.

Then the emphasis of faith is consisted in receiving what God has revealed and made...and maybe defined as that trust in God of the Scriptures and in Jesus Christ. See, it's the Scripture. You say, "I believe Jesus." But do you believe the Scriptures? Many churches claim, "Oh I love the Lord." But do you love the Word? For He is the Word. Or do you love your church creed? Baptist creed? Methodist creed? Roman Catholic creed? Or do you love the Word? We love the Word. Yes sir.

And Jesus Christ, whom He has sent. And we received Him as Saviour, He saved us, and Lord. Now everybody hasn't received Him as the Lord. See, then if He's your Lord, then He's your Master. Then He's not just your Saviour in church, but He's your Lord outside, on the job, in the subways, in your apartment and with your family relations, He's your Lord. Amen.

And then those that have the Holy Ghost know He is their Lord, so they surrender everything to the Lord, which is the Word. And in their lives, He works in their lives outside and inside. They have left the other world. You see, God is the Seventh Dimension. And man is...and man is...he's number six. Amen. So then the Seventh Dimension, it must be the Seventh Step of Brotherly Kindness. Amen? And we're number six: Godliness and Luther and Wesley. But the Seventh Step is Brotherly Kindness. That's God on the Seventh Step. He's upon that Seventh Step. Amen.

So therefore then, Brotherly Kindness takes us out of the veil of number six. And then through Brotherly Kindness, we come into the Presence of God. We come into Charity. And then now we've heard it taught for years, we are perfect in our standing through the Blood. But our state is terrible everyday. We're falling and getting up and getting down. That's just simple Bible teaching. Our standing through the Blood is perfect but everyday we feel lousy. That's our state. And some are in a turmoil, some upside down. But this Age, through Brotherly Kindness, we come through it and we go into Charity, which is a perfect state, perfect standing, perfect state. Everything is perfect then. For Charity makes it perfect.

And we don't feel lousy no more. We don't feel down no more. We're walking in Charity. Whatsoever is lovely, we're thinking on it. Pure and good and of a good report. Our state is wonderful, overcoming everyday, healing the sick and casting out devils and raising the dead. Freely receive, freely give it out. Who is it? God on the Seventh Step. Praise the Lord. Do you have a little time tonight? We're in a revival. Amen.

When the old Pentecostals went to church every night, they had a revival. Amen Sister Cutts? She remembers back there in the 50's. Amen. Yes sir. We're in a revival, praise the Lord, see? Now we want to receive Him as the Lord, the Holy Ghost. And when...if He's our Lord, something within us, it impels loving obedience unto good works.

You don't have to ask somebody to do this and do that. They want to do it. Yes sir. Cause He's their Lord. You don't have to beg them to come out of the world. They have a Lord, they want to obey Him. Amen, see? It's not no little children, you've got to beat them and whatnot, see? No sir.

Now can we say tonight then, New York City, can we read this 30th verse here, many other miracles, signs, were done in your presence? "What signs Brother Coleman, that was done in our presence?" Well, we had the dead raised. Many healings. The Bellomo baby's eye was healed last year. Sister Connie, the boil in her arm. Sister Alma was in a wheelchair. Are you forgetting about it? The Church prayed on 35th Street. The same Alma, who was a wheelchair case herself, amen? And what faith she could have, no she was raised from a wheelchair. And then she goes to meet the other sister out here in the hospital; she was the one to meet her.

We prayed on 35th Street, when Brother Hunte and them walked into the hospital at medical center, they was there rejoicing and Alma got up and walked. God can...He did it again Sunday. He did these things already. Amen. Lest you forget about it now, I have to let you know about it.

Sister Frances, the great big boil out there. And many tumors and cancers and many things was done in this church here. The dead was raised in here. But this...but the 31st verse. But these are written that ye might believe that Jesus is the Christ. See, wait

a minute now. What? The Anointed Word, amen, besides believing that He is the Christ in breaking of bread through Malachi 4, these signs were done here in two weeks, that you might believe that He is resurrected back again, saying, "Handle Me," to a special group doing a special work. Wow. To, and to prove He's here. Here He is doing the work right in front of you. My.

These miracles which were done since September 22nd of this year, they were done that you might believe that Deity is in your midst. That believing you might have Life through His Name. And Life through His Name in union, I mean to be in union with the Word. He is the...as my mother, as the Holy Spirit spoke to her and said, "It's the Resurrection Word." I spoke to her yesterday, the other day there; she's still on top. She said, "I don't care what nobody said," she said, "I know it's the Resurrection Word that's gonna take me in the Resurrection." I said, "Mama, now do you understand that Jesus Christ was resurrected back through Malachi 4?" She said, "I see it now." I said, "That was..." I said, "Who but God could discern the thoughts of my heart and Brother Hunte's heart, so that you might know it? It happened to us, your own son."

Down in Indiana, "Your name is Mr. Coleman, you're praying for your father." And I let go. I screamed. "He has a stroke." And I let go a screaming. He said, "That's thus saith the Lord." I know what I'm talking about. Brother, they can't boil it out of me. I don't care what they say. I know I've seen the Resurrected Word in this last generation. And I know that after Malachi 4 has left that the Voice of the Archangel is in our midst. I know that also. What's that for? Amen. That we might have Life, and be in union with Him. Amen.

"In union with His own Person, the Word?" Yes sir. I want to read something here to you. "The Seed Is Not Heir With The Shuck," page 14. Speaking about Mary here and the seed and the shuck. He's speaking about Mary here. That's right. And neither could Sarah because it was sex. Neither can the church under sectarianism. It takes a virgin belief. Do you see the virgin now? A virgin belief not mixed with nothing. There's your virgin. No ideas, no reasoning. "Well maybe if I do this." No, no, no. Just virgin belief in the Word as written. And there's your Bride. No ideas, horses and all these kind of things. No. Don't mix it with that. It's got to be. No, no, just virgin. Virgin belief. That's it.

"But maybe He won't do it." That's not virgin. "I don't have the Holy Ghost, and I don't think." No, that's not virgin. Virgin belief is, "Be it unto me, everything according to the Word." Amen. That's virgin. "But I'm not sure." That's not virgin. That's mixed with reasoning. Cause God is sure He can't lie. And if He said it, it's got to come to pass. There's your virgin. Amen.

Virgin belief in the Word of God to make a promise to bring forth children. Oh. He said He's gonna have manifested sons through you. And all you've got to do is to receive Faith, Virtue, Patience and Knowledge. "And that's all you have to do Lord?" Yes, that's all. Just let the sperm Word in, that's all. "Oh, I thought I had to..." No. You don't have to do that. Then the Spirit will come upon you and produce the Life.

And they fought for years. They fought that out. They don't want that in there. The intellect, kept it out. They was afraid of it. My. "Let down your dresses." See, they were afraid of that. "Stop cutting your hair." They're afraid of that. "Live holy." Afraid of that. Cause that's the Word. "Get out of the shady places." Afraid of that. But not this time though. Oh praise the Lord. For their eyes come open through the Scriptures.

Praise God. No more afraid no more. No. "Give it to me, my head, my feet. Everything. Pour it upon me." Yes sir. Oh, Bruce's head is going like this here. Amen. He wants all of it, amen. Yes sir. Praise God.

Sectarianism will never bring forth a reborn church. It cannot to it. As Brother Branham said, a substitutionary, amen, it'll bring forth. Mary, the true one said by the-out...sex....said, "Be it unto me according to Thy Word. Behold Thy handmaiden." What did she bring forth? Not a wild man. Not a nation. She brought forth the Word. God Himself made manifested in the flesh. The true seed of God that manifested every promise that God made in the Bible. There you are. Don't you want to manifest Charity? Don't you want to manifest the Resurrection, the Rapture, the Wedding Supper? Well that's all He's trying to get you to do, that's all. He's only trying to manifest that through you and in you. If you'll only let the Word in. If He don't get the Word in, then you can't manifest it. Amen.

You know, and therefore there'll be those that will go outside after Sunday and the next Sunday and next Wednesday and they'll say, "Oh, I've seen signs and miracles and cancers many times before." That's a devil there, see? That's the devil upon that person. Don't pay no attention to that cause this is something different, that person's sleeping. That person is fast asleep. Cause this just happened. I just read to you, it's two different verses here. One is the raising of the dead and many things happened before. But these last four, is something else. And they're asleep. Oh my.

These last four here is something else has happened now. Amen, yes sir. So therefore, the Bible says that they returned and discerned, Malachi 3, who serves God, and who don't serve God. And God is the Word. And they speak often one to another about the Word and what the Word is doing like they've been doing this week and last week. Amen. Yes sir. Praise God. See?

But faith in the Word brings...but like faith in the Word brings more to the real image, like as the corn matures, he speaks about that, but you see, Mary, not through sex, but through faith. Something exactly like it. Mary was not that seed. Mary was the carrier of the seed. He was the genuine faith seed because the Word of God is by faith that He give to Abraham. And only faith can produce what God said He'd do, faith in His Word.

Do you realize friends, today, that our bodies is not shuck? Our bodies is The Word? It's not the shuck no more where the Life comes through it and you speak in tongues, and you can never produce the Holy Ghost, really, cause they're looking for tongues. But this Age, you produce Charity, which is the seed itself, way passed that Age. Yes sir. Page 15.

And that's the way with people who are...oh he's speaking about the Blood here. Mary being the mother of Christ, just an incubator. He was no blood of Mary. He was no blood of Jew. He was no blood of Gentile. He was the Blood of God. God created this Blood. It could not be sex. He wasn't Jew or Gentile. The baby's not speck of the mother's blood. The blood comes from the father. We know the hemoglobin in the male, like the chicken can lay an egg, a hen egg, but if she hasn't been with the male bird, the rooster, it'll never hatch. It's unfertile. And though it looks exactly like a real fertile egg, every nature of it looks the same. But it hasn't got the life in it. And the Life is in the Word. And people fought the Word, which has the Life. See what I'm talking about now?



That's the way with people who profess Christ. And in this hour, they are professing Christ, Malachi 4. Amen now. See? And many of them look like Christians, and try to act like Christians. But you've got to have Christ on the inside of you, which is the Word made manifest, see? Or it'll never mature into a real Bible-believing Christian. It'll always be a denominational something. It cannot live because there's no life in it to live.

An egg cannot hatch; it rots right in the nest if it hasn't been with the male bird. Oh my. You're gonna get it tonight or Sunday, you're gonna come to that Word. Or you're just a rotten egg; to make it to you plain. I hope you see it tonight. Yes sir. Praise God.

Just like members of a church. You can baby them and call them and make them deacons and everything else. But they'll...you'll have a nest full of rotten eggs unless they've mated with the mate. Oh praise God, praise God on that one. You must come to the Word. Not your idea of the Word. "But it's hard, but..." No, that's the Word. You'll be a rotten egg. Yes sir. My. That's a stinger. Yes sir.

They've mated with the mate. Carrier, the shuck it nurtured it. That's right. Then the seed itself has to leave the shuck or the shuck has to leave the seed to get the seed in the presence of the sun so it can be ripened. Oh, what a message in there, huh? Isn't that wonderful? Jesus is the Life. It's the Life behind the Name that makes the demons tremble. It's the Life behind the Name that makes the proud heart humble. Amen, see? It's the Life that thunders and shakes the devil. What life? I just read about it, the Word. Amen.

Other wise you're...can you imagine walking up to Satan and the World Council of Churches with your reasoning powers? Go ahead if you want to. And brother, I'm staying here until I'm solidly sold out to Christ and praise God, the Canopy of Life is over me. Then watch the Third Pull then. Amen. Yes sir. Praise God. I'm staying. I don't know about you. I'm not gonna miss it, especially when He's showing Himself. Let me...amen. Yes sir. You better get it now cause it's all over the place here tonight.

"The Stature Of A Perfect Man," amen Brother John, yes sir. Now page 25. Now first it's Faith. I just want to read a little something to you about some stimulation here. First it's Faith, then Virtue and then thirdly you add Knowledge. Knowledge, now that don't mean worldly knowledge because that's foolishness to God. But Knowledge to judge and judge what? Judge right from wrong.

"Brother Coleman, I don't know, should I?" Well get some Knowledge. If any man lack wisdom, let him ask who? Brother Coleman? No, ask God. There you are. They're strong Christians. "Well that's...but I thought you were the pastor? That's what you're here for?" No. I'm here to preach the Word. Amen. Praise the Lord. But He told you, if you lack knowledge, you ask God. That's what He told you. Amen.

With your Virtue and Faith, you judge whether the Word is right or wrong. There you are. Other words, "Well I don't think I'm gonna get the Holy Ghost." Can God lie, the Word? Is the Word wrong? Then if you say that you cannot get the Holy Ghost or you can't be healed, you're saying God's a liar. Then you don't have any Knowledge of God at all. If you say that God cannot do anything in your life, I don't care what it is, God is a liar. You have no Knowledge of God at all. You don't even know who God is. Amen. For he that cometh to God must believe that God is and He is a rewarder of them

that seek Him diligently. Not fifteen minutes, but diligently. There you are. Brother, we're getting some Knowledge tonight, aren't we?

And if you lay aside all your creeds and all your unbelief, everything that you claim you have done, then you have Knowledge to believe that God cannot lie. Boy, that early Church was something, wasn't they? They knew where they were standing, didn't they? Let every man's word be a lie but mine be true. See? Now you're getting Knowledge, that supreme Knowledge. You don't have to have four degrees in some college or something like that to have it. Because all these Virtues are given to you by God to place upon the foundation of your Faith that you might come to the full stature of the real living man of God. Yes sir.

And Knowledge; Knowledge of His Word. You must believe it in this way. You should believe today that, and accept, here it is, here's Knowledge. You should believe today and accept that the days of miracles is not passed. Wow, what a Knowledge that we got Sunday, huh? The days of miracles is not passed. That's Knowledge. Amen. I'm reading it right to you. Knowledge that what God says, God's able to perform. And he goes on speaking about Abraham. I'll just skip along here.

Now when you've got that, then add it to your Faith. When you've got true Virtue, add it to your Faith. But we can add it, can't we? Can we add Virtue? We have it. It's been added. Amen. Yes sir. What are you doing? Now it ain't no feeling now. I caught that one there. It ain't no feeling. Don't you go by that now. You get stimulated every time you come in here. Sometimes drunk more than what you was the other time, like Sunday. We had a powerful drunk on Sunday. Amen? Sometimes we get a little sip, you know? It's all right. Praise the Lord. But He knows how much you're supposed to drink. Amen. When you see that the Scripture is not...doesn't contradict Itself, that you can say that and see that by the Revelation of God, the whole Word is wrote in mysteries, and only the Knowledge of God can reveal it. Oh. That's all, it's a book of mysteries. And you'll never understand it unless you believe it. And when you believe it, then you've got Knowledge. Amen, see?

Oh boy, you're getting up a pretty good man right now, see, you're coming up. What with? With Faith, then Virtue, then Knowledge. See how it's building this man? You can see there's no way of escaping it. This is the way to become the full stature of Christ, to judge, judge right. Judge whether it's right or wrong to believe God's Word, judge whether it's right or wrong, whether I should serve a creed or serve God, judge whether it's right or wrong, I should be born again, right or wrong, see? To join a church, then you begin, judge right or wrong, what the preacher says, the days of miracles is passed. The Bible said, Jesus Christ the same yesterday, today and forever. Who are you gonna believe, see?

And when you say, "I'll take God," now you don't say that to say, well I'll take it just from your heart, but something in you, your Faith pushed out there. There you are. Your Faith says, "I know He's the same. I've witnessed Him the same." There's nothing can take it away from you. "I know He's real." Then add that to your Faith. Amen, see? Lay it down on the foundation.

Now Christ sent me to build individuals to the stature of Jesus Christ that they may be the powerhouse by His Word. A powerhouse. A walking around Dynamic powerhouse. Whew, boy. And that's gonna be through these Seven Steps, you know? That's the power. Amen. There you are, see? By His Word, by His Word, build up the

individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? Well he goes on here. He speaks about Godly Knowledge. I'll just skip along and there's something I want to say over here.

Knowledge, not worldly, it reasons. Any kind of worldly knowledge reasons, see? But Faith has no reasoning. God reveals to you a certain thing's gonna happen. Every scientist in the world could say it's contrary, but that it could not happen, but you believe it anyhow. There you are. All right. Knowledge, not worldly knowledge, but it's Heavenly Knowledge. And Heavenly Knowledge, when God is the fountain of all Knowledge and God is the Word. Then if you've got Heavenly Knowledge, you believe the Word and you reason anything by the Word. There you are.

Now that's Knowledge. Isn't that wonderful? Now what's going on now, see? God is pouring spiritual revelation into your mental conception. Yes sir. Amen. Now on Sunday night, when speaking, coming behind Brother Barker here, and by the way, pray for him cause we contacted him down in West Virginia through the information there. His father's house and we told him what happened with our sister. He said, "Brother Coleman, pray for me." No he says, "I need prayer." He says, "Because my blood pressure is up." He said, "I don't know why it should be." But he's so excited, amen, so we prayed for him last night. So you continue to pray for him that he'll make it all the way out there, see? Because he's so excited and he says, "Boy," he says, "I'm sure gonna tell them." I said, "Well amen." Yes sir. He said, "I'm sure..." And he is an evangelist. He's gonna tell them all over, he said. I said, "Well praise God." I said, "I guess..." He said it'll be like trying to put out a prairie fire. He's going to Oklahoma too. That's his last stop there. And he's gonna spread it out through there. Amen.

Now Sunday night coming behind him, speaking about the Seven Steps and Seven Thunders, praise God. Our Sister Iris sitting here, she had her hands raised up praising the Lord. And all of a sudden she said as I was speaking that, she said light poured down into her soul. And she had her hands up like that and it was just light coming in, light all over her. All night long, the Anointing was upon her. So she thought that everybody was getting the same thing. She took around and looked like this here. They were just, you know, listening, but she had her hands up. She...it come into her Sunday night. It popped in over there. It's popping all over the place. Amen. Then she continued on Sunday night and then Monday night, they come together, the Gonzalez', the Rodriguez' and the Goyco's. And did they have a fellowship around the Word. They come together on the Word. And they begin to give their own testimonies, how this sister has blessed them. God sends one person in here. Oh my. You've been here all these years, a humble person. Walk into our midst it's just humility personified. Yes sir. What a blessing, amen.

Light come into her, on fire, amen, see? They have a revelation, they had a stimulation Monday night of revelation. And when you...it's revealed, it's vindicated. Vindicated, yes sir. The revival is on. Remember, I think, was it last week, I said, "The revival is on," and wheesh, amen, it's on, it's on now. Yes sir. Praise...and this is the Word. We ain't waiting for somebody to speak in tongues and "What did he say? What did he say? What did he say?" He's saying it clear. He's doing it out in the open. It ain't no secrets. It's coming right out to you. Amen. Yes sir.

I remember up there in Mount Vernon, "I got one word of that. I got the other word of that." What kind of foolishness is that? Amen. Amen. Yes sir. "I think I got the first word there, uh-huh." You see? Forget about it. You didn't get nothing. Amen. Here it is here. Praise the Lord. Yes sir. It's the Word. Amen. Knowledge, not worldly knowledge, but it's Heavenly Knowledge. Knowledge to judge right or wrong. There you are. To believe God's Word. Knowledge to know that God cannot lie. How many know that God can't lie in here? There you are devil. There you are. Yes sir.

Let man's word be a lie. Knowledge by the Word to know that the days of miracles is not passed. The days of the Holy Ghost Baptism is not over with. Amen. He's gonna baptize you with the Holy Ghost. That's Knowledge brother. Now you know who you are. You're a thoroughbred now. You know that He's gonna baptize you with the Holy Ghost. Amen. You know that whosoever will, let him come. You saw Revelation 22:17 come to pass Sunday. She was athirst. She was wanting to come for 13 years and she came Sunday. That's Knowledge. That's the Scripture. There you are. Praise the Lord.

When this Heavenly Knowledge comes into you, it causes a stimulation by the revelation of it. Yes sir. Now "The Third Seal," I'm gonna read from here and then I'm just gonna give the testimony. I'm trying to hurry up but I can't let this pass by for this is my, amen, I believe this will be a blessing to you. "The Third Seal," page 42.

And he's speaking about the barley and the wheat. You find it in Revelation 6, verse 5 and 6, "The Third Seal." He said now what does it mean? And wheat and barley is natural staff of life. That's what bread and stuff is made from. But you see, he was charging for this. What it means, that he was charging his subjects, this is the pope, see? For the kind of the hope of life that he was sending out to them by making...he started that very time of making them pay for prayer, novenas and all those old beads and foolishness, you see? They still do it. Novenas, because what's he doing? Capturing the wealth of the world, the scale weighing out a measure of wheat for a penny and three measures of barley for a penny. The rider on a black horse, see, he was stripping his subjects of their money. See, that's why the Romans got the gold of the world right now. They make them pay for...what's the...high requiem mass, the low mass and all kind of foolishness. You've got to pay for that. Salvation is without price.

How can anybody go in a Catholic Church and pay anything for anything? When Jesus Christ died and freely gave His Blood for you and me? Brother, you say, "Don't speak about it." But I'll blast that thing into hell. For Him that died on the Cross, and I won't stand against some turnaround white collar and tell him that's a devil, making people pay for that and them filthy beasts running around here, like devils in the street out there, drunkard and sodomites and everything else? What kind of foolishness is that? Lay it on the line! Yes sir.

Get them people out of there. Yes sir. This sister here was a Catholic. And God took her out of there. Amen. And the Bible predicts that he holds back the wealth of the world, as we said last night about Russia and all that. They just take all the money. Anywhere you see the Catholic Church, you see Russia. Russia ain't fooled. They know they want the same thing and they go after it too brother. South America is poor with Catholics and Mexico, Russia goes right there. If they can take it, they may as well take it too, they say. Because Castro, he kicked them out, see?

Now, thank You Lord, oh my. Yes sir. All right. It's been His grace, that's all. All right. It's midnight time. Do you understand now? And here He is charging for the kind of life. That's this barley and stuff. Natural. It wasn't spiritual now. It was barley, barley bread and wheat bread. He was charging for that kind of a life that he was giving to his subjects, charging for prayer by the priests to pray people out of purgatory.

I mean, either Christ died for you and you go to Heaven or you don't. The Catholic Church puts you into purgatory and make the living relatives pay money to get you out of there. And here the Blood of Jesus Christ was shed for you. How can they accept foolishness, mumbo-jumbo in Latin and whatnot? That's all it is, mumbo-jumbo. Zzz zzz you see? All dark and spooky and saints all around the walls. That's spiritualism. Communion with dead saints. And you know I would never join it. They made Martin D. Perez, the colored man in South America, the saint of the broom. Amen. I don't want no part of that. Saint of the broom, he can sweep up in Heaven. What kind of foolishness is that? Catholic Church prejudiced and I'm gonna join that? I'll blast that thing into hell. Talking about saint of the broom. Brother, I'm gonna get a crown! I'm gonna sit down with Jesus Christ in the Throne. I'm a king, I'm a priest and I'm gonna be a saint of a broom in a Catholic Church? You've got to be kidding? Amen, praise God. And they accept that foolishness. Saint of the broom. We'd like to die when that come out. My. Ain't that something? Yes siree. A carry on from here over there somewhere. I don't know. Amen, yes sir. Here we go. Praise the Lord.

Now oil typifies spirit and wine symbolizes stimulation. I'm stimulated tonight brother. Stimulation of revelation. Boy, I'd like to run all over the place. It's a wonder I didn't wake up the neighborhood when the Lord showed me that. Stimulation of revelation, see? Oil and wine in the Bible is associated together, always. I got the concordance and looked and there's a string of them like that where wine and oil goes together all the time.

When the...here it is now, when the truth of a promise Word of God has been truly revealed to His saints that's filled with oil, the oil gets stimulated. Amen. There you are. Now you can understand why if a person has the Holy Ghost, and when the Word is revealed, they go crazy. Brother Nino told me he wanted to jump through the ceiling July 28th when it was revealed. Anybody with the Holy Ghost, they go crazy. They're screaming and stomping out of there, it's the Holy Spirit, it's the oil. And when they drink wine, wheesh, my.

But you've been tasting this oil and now you're getting stimulated too. Those without the Holy Ghost is catching up to you now. There you are. And think how drunk you're gonna be in here one day. Oh praise God. Yes sir. And I'm gonna be drunk right along with you. I'm gonna get a refilling. Yes sir. Amen. Praise the Lord.

Wine is a stimulation. Glory. I feel it right now. So do I Brother Branham. Amen. Yes sir. Stimulated with joy and shouts. That's why on, "The Restoration Of The Bride Tree," when I was...when the stimulation of the revelation of a prophet revealing the Word to me, I got drunk down there. I screamed and shouted and praised God. And when the stimulation of the revelation...only God knew I always wanted to hear, "Thus saith the Lord." And when he spoke it, wheesh, stimulation of revelation of speaking, "Thus saith the Lord." And I was drunk. Yes sir.

Brother Tinsley, I see, I saw him Labor Day here and Easter, he said, "Brother Coleman," he said, "I'll never forget you and Brother Hunte." He said, "1962," he said,

"I think about it now and I get stimulated." Still upon him too, praise the Lord. Stimulated with...and I see people looking around and saying, "Isn't that nice? You're having a good time, huh?" I said, "You better believe it." Yes sir. You better get some yourself brother. Amen. Yes sir. Looking all wall-eyed and everything. Yes sir. I see people here praising, looking around like that. Close your eyes and get stimulated. Yes sir.

Stimulated with joy and shouts. And when it does, it has the same effect upon them that wine does upon a natural man. When the revelation has been given of a truth of God and the true believer filled with oil and the revelation is revealed, the stimulation becomes so great that it makes him behave himself un-normally. There you are. Now listen now. If they can go to these bars, take needles, smoke marijuana and pot, and get stimulated off of that, I want to know why can't I get stimulated here? Glory to God, amen.

They can get out and those drunken sots out in bars and whatnot and then stagger all over the street. Why can't I be stimulated? John Rhyn was stimulated when he ran outside when his eyes opened up. Up and down the street he went brother, in Fort Wayne, John Rhyn. Yes sir. That's when you back up and cringe because they...you're scared they'll say something brother? Forget about it. Say it. They ain't afraid. I'm not ashamed of the Gospel. It's the power of God unto salvation. It's the power of God, amen.

These old hippies stagger all over the street here, stimulated by what they got. I'm staggering around here too, for the last two or three weeks. Yes sir. Maybe that's what the matter with them now. That's right. It makes them behave themselves unseemly. They had the promise that had been given them. When all of the promises of the Holy Spirit was poured out on them, it was Scripturally a-vindicated. Oh my.

Now, what is wine? Refreshment. This is the refreshment that comes from the Presence of the Lord. It's got to be Scriptural now. So you see wine represents stimulation of revelation. And when the Holy Ghost fell, and they seen the Fire of God fall upon them, my, that begin to stimulate them. And the first thing you know, they got so stimulated till the people actually thought they were drunk. But they were stimulated by the revelation. Here it is. God's vindicated revelation made plain to them. They were happy about it. You were happy Sunday when the miracle was made plain to you, you was happy and you ran out in the street and you were stimulated outside. That's all it is.

And then right out there, there's some unbelief out there too. "Well I've seen that happen before and this happened before." You watch them, you know, spots in your feasts, you know? Get away from that stuff there. Stay stimulated. Amen. Here was a man standing saying, "This is that. This is it." And there it was being a-vindicated by the same sign. Stimulation by revelation and now they really had it then. Yes sir. All right.

They become so stimulated over the revelation that they vindicated the promise. Oh my. There it broke out, the joy of stimulation till the people said they're drunk on new wine, when God revealed His promise to them. What are you gonna do when he reveals the promise of the Holy Ghost to you? Wow. Amen, see?

And not only did He reveal it, He proved it. And He's speaking about the Samaritan woman, she got stimulated by the revelation when it was a-vindicated that...she said that... "Come see a man who told me," and she went skipping and drunk

down into the city. She was stimulated. Who told her she had five husbands. Is that right? She was stimulated by the revelation of the Prophet standing here reading her heart out. Yes sir. Stimulation. See what I mean now? There should be joy all the time.

And he said don't touch My Oil and Wine down there. There's only a little bit down there but there's still a little bit of it there. Now you can go through and measure out that kind of life, you're putting out; that's up to you. You're gonna pay for it down there, but when you come across the wine and the Oil, you leave it alone. In other words, like this, if you catch some of my little flock that's filled with my oil and wine; see, wine of all the pure Word, and you're gonna kill them; because that's what's...that's what you're doing...don't you force them to say, "Hail Mary's," or do anything like that or some of your creeds. You keep your hands off of them. They know what...where they're going. For they are anointed with My Oil and by being anointed with My Oil, they have the Wine of joy. Yes sir. Because they know My Word of promise. There you are. I'm gonna raise them up again. Amen.

Don't hurt that. Don't go trying to mess them up. Just keep away from them. He vindicates His Word and brings it in. They knew...they knew that they would rise again. And just therefore, when they was under the ox anointing, and they marched to their death, the women, they had their stomachs ripped open with babies and all burnt, but they stood there and sang the songs of Zion. They were stimulated by the revelation and they walked out into the Roman lion's dens and arenas. And stood there and they was killed and their heads chopped off and everything. But they were stimulated by the revelation of the Resurrection Word. Yes sir.

John was so stimulated, they put him in a pot of oil and they couldn't boil him, couldn't boil it out of him. The oil in him just...just kept cooling him off. Yes sir. Stimulation of revelation. When you know that you're God's child, oh what a revelation that He's my Father. Can't nothing happen to you. Nothing. No sir. Yes sir.

But oil, oh my. I want to hurry up here. I don't want to keep you too long tonight. Amen. I just want to read this here and that's the last I'm gonna read. Some more on stimulation. "Fourth Seal," page 9. And as the oil symbolizes the Holy Spirit, then we find that the oil and wine is connected in worship, always connected in worship. And the wine, I said, which comes to me, the wine symbolized that it was the power of stimulation by revelation. That's when something has been revealed; it gives stimulation to the believer because it's presented by revelation. That's what happened to my mother, to Sister Ann Marie, to Sister Iris and the different ones. See, they were stimulated by the revelation. There you are. And the other ones. And there's others too, it's happening every day. See, it's stimulation by revelation. Amen. Yes sir.

That's when something has been revealed, it gives stimulation to the believer because it is presented by revelation. See? It's something that God has said. It's a mystery. You can't understand it. Maybe nine years, see? Then after a while, God comes down and reveals it and then vindicates it. Wow. See what I mean now?

Remember if the truth is revealed, the truth is also vindicated. Wow. My. Then if something was revealed here in Georgia, it was vindicated cause the people were drunk on New Wine down there. They were stimulated by the revelation of Brotherly Kindness. And it was also vindicated. Amen. Yes sir. Remember, if the truth is revealed the truth is also vindicated. No matter how smart the person might be, how

brilliant he might be in his mind, if God don't back up what He's saying, there's something wrong. That's right because it's the Word, see?

Now, I'll just skip a lot of this here, the stimulation, speaking it back and forth. Now as the natural wine reveals itself in stimulated power, so does the New Wine as it reveals the Word of God, which is Spirit. The Word Itself is Spirit. That's a secret there now.

"The Word is Spirit Brother Coleman?" Let me get the Scripture. St. John 6:63:  
***It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.***

"You mean then September 22nd, the Word that I received is Spirit?" Yes. "And the next Wednesday and the following Sunday and October the 6th and Friday?" Yes. "Well how do you mean, the Spirit?" Well, look at you. You're stimulated. It's the Spirit. It's no more dry to you no more, is it? Amen. You're stimulated.

The Word Itself is Spirit. It's Spirit in Word form. And then...okay, the Bible says that there are nine gifts. Now the Pentecostals received that Word, when they received that Word that says nine gifts, they took it in and then the Holy Spirit came down and they spoke in tongues. Well then if you receive the Word that says, Faith and so forth, the Holy Spirit will come down and you'll see it. Amen? It's the same. Is that right? But this time it's a Life that's coming in. His own nature, character, Life. And it's Spirit and it's moving in you now. Yes sir.

It's quickened or brought to life. The Spirit of the Word goes to work in Acts because...now look. A thought has to be a thought before it can be a word. And then when a thought is presented, it's the word. So God's thoughts...God is Spirit. He's a Holy Spirit; He's Spirit. But when He speaks, it's the Word. That Word is Spirit and that Word is Life because God is the author of life. When you receive His Words, you receive Life. "But I didn't feel it yet." That's all right. You're gonna feel it. Just believe it.

Now this is God's thought that He has placed in the Word and then we receive it from Him, it becomes the Word, if you receive it. And God revealed to Moses what to do. Moses spoke it and it happened. That's it. When it really comes from God now, we find out that it stimulates and gives joy because it is God's Word. New Wine. The New Wine stimulates when it reveals the Word, then it brings joy beyond measure. Sometimes it brings such joy that you get over flooded. Amen.

But now you start bringing the Word and that's the thing that actually brings Life, is the Word. And that brings joy of stimulation of New Wine. And that's what it was on Pentecost when the Word was a-vindicated. They accepted the Word. Here we are. Now look. Now look. Jesus told them, Luke 24:49:

***And, behold, I send the promise of my Father upon you:***

But you go up to Jerusalem and wait. What was the promise of the Father? Joel 2:28. That's the Word. There you are, see? And they received that Word, whoosh. They had Life. They weren't waiting for no feeling. They went forth for ten days praising God, blessing Him, they had Life already. What was the promise of the Father? We find out that He was going to pour out the Spirit. Isaiah 28:19, how there would be stammering lips and other tongues and all these things. They went up there and they went through it.



Now I want to ask you a question. What about our day? God come down through Malachi 4 and said, add to your Faith. And I'll pour out the Spirit again, Charity. Wow. "You mean to tell me Lord, that all I've got to do is to receive Faith up through Brotherly Kindness in the Word form, Spirit and Life, without a feeling?" Yes. And I'll pour out the promise of my Father from on high, Charity! There you are. There's your promise for this day. And it points you right back to Acts 2:38. You can't get around it. How are you gonna get around it now, when you know that's our stature of a perfect man. Charity is to cap it off in Dynamics? We have the mechanics. Amen. This is positive here tonight brother! Yes sir.

Maybe you want to say, "Well I believe we waited long enough. Let's accept it by faith." See what I'm talking about now? No. Stay away from that, see? That was good Baptist doctrine but it didn't work with them brethren. So then the first thing you know it had to become a reality and they waited on their ministry for the Word to be avindicated. They waited for that New Wine feeling. Then there's no doubt at all.

You say, "Well do I have the Holy Ghost?" You didn't get the New Wine. You wasn't drunk. If you're drunk, you know it. Amen? You know. I knew I was drunk. Yes sir. Brother, he remembers it. The whole church was lit up there. When you come to seek the Holy Spirit, you do the same. The Prophet of God told you. When you're seeking the Holy Ghost, do the same, wait until you're endued with power. You can't accept it by faith. You have to accept Christ by faith. That's exactly right. And you accept the Holy Spirit by faith but then let the Holy Spirit come and give the circumcision as a witness that He has accepted your faith. There you are. See? You see?

Abraham believed God and it was imputed unto him for righteousness but God gave him the sign of circumcision as a confirmation that He accepted his faith. Now if you accept the faith of this day, you're gonna have seven adds. You're gonna wait until it's all in. And then He's gonna confirm it. If it's there, He's got to confirm it. But the revelation only came here in Georgia that it wasn't even there yet. See what I mean now?

So that's the same thing we must do. We must wait on the Holy Spirit till it has done something. Not necessarily because we have spoke in tongues, not because we have danced, we got emotional, we shouted. Until we're changed. It actually happens, you're changed. See what I mean now? I can...so those things doesn't mean that you have the Holy Spirit, tongues and so forth. But when He the Person, the Immortal Spirit of Christ becomes your personal Saviour, and changes you and throws your views right straight into Calvary into the Word, something has happened. There you are. See?

Something has happened. No one will have to tell you about it. You'll know when it happens. Thank God. You won't have to ask nobody. It's gonna happen. See? The New Wine, when it brings revelation, then it's revealed and that's the way it was at Pentecost, they knew that there was supposed to be a Spirit poured out upon them. Do you know it today? Now you've got Bible Knowledge. They knew it. Jesus Christ told them. He was resurrected back in St. Luke 24:36. Then He did miracles to prove it that they might know Him.

Then He says go on up to the Upper Room. And they knew it was gonna happen. Whether it took five years, it was gonna happen. And they just praised Him then brother, and went on. Yes sir. I have certain messages and I'll know when I'm finished. It's almost finished, a few more and I know positively I'm finished with certain messages designed to bring down the Holy Ghost. And I know it's over with. And I know that

you're going to receive the Holy Ghost. There's no doubt about it in my heart, nothing! I know it's going to happen. "You know it Brother Coleman?" Hebrews 11 says, we are resting on it.

Brother Branham says, "I'm resting on it." Did you hear what I said? Malachi 4 is resting on the Charity to fall upon you. Cause they without us are not made perfect. It's going to fall. Amen. Praise God. I know that I know that I know. And I know this is the right way, the Seven Steps. I know it. It's already vindicated in Georgia. Just bring in the Holy Decency, there you are. Holy Decency. No more shady places. That's the next Step.

Then He positions you in Christ by the Dynamics. I can't put you in Christ. I can teach you Holy Decency. Amen. There you are. And I can pour upon your foundation. The New Wine when it brings revelation, then it's revealed and that's the way it was at Pentecost. They knew that there were supposed to be a Spirit poured out upon them and they waited till this happened. And when the vindication of the revelation took place, then stimulation was on them. My. There they are. Wow. Oh praise God.

Is stimulation on you? It's still upon me brother. Yes sir. Then if it's on you...do you know what you've been doing here? You've been applying the Token by Faith. Ah, there you are. See? The sweet Holy Spirit in Word form is the Token, the Life. You've been painting all over you. That's what you've been doing. And all under it will be saved. Get your loved ones under this Word, the Token. Yes sir.

Applying the Token, just waiting for the manifestation of the Token by Dynamics. That's all we're waiting for. We're applying it by Faith and I'm doing it tonight. Yes sir. The Blood's been applied, as Sister White sang down in Georgia. The Spirit abides. The Blood is the Life, the hemoglobin, the Blood. Oh, oh my. It's coming in now Brother Bruce. Brother Bruce asked me a question the other day. He said he knows something happened to him but he's trying to... I said a little redheaded Englishman come in here Sunday talking to Brother Nino and he was all around it, you know? And then I spoke here and I said, "But did he know it?" So Bruce said, "No." I said, "Do you know who Malachi 4 is?" He says, "Yes." I said you got a revelation brother. He don't have it. There you are. See, it's so simple, isn't it?

You'll say, "Well how did I know he don't know?" Because He revealed it to you. "Well why don't the pope know it?" He didn't reveal it to him. Satisfied now? "Why don't all those millions of Baptists and Methodists know it?" He didn't reveal it to them. "You mean Billy Graham?" No. He didn't reveal it to Billy Graham. "Oral Roberts?" No. Uh-uh. There you are. And you ain't got nothing? You've got to be kidding? Praise God. See? "President Nixon and President Ford, the kings, the potentates?" No. He didn't reveal it to them. He revealed it to you, to babes that would learn. Amen, see?

The Blood's been applied. Yes sir. The Spirit abides. Amen. It's been applied! Praise God. The Spirit was abiding here Sunday, wasn't it? Amen. Yes sir. Praise God. Now stimulation of revelation. And when the vindication of the revelation took place, the stimulation was on them. Amen. Now something happened. The New Wine when it brings revelation, it's revealed. And that's the way it was at the Day of Pentecost. It causes a stimulation of the revelation of the Word being revealed. Look what happened here Sunday. Amen.

Brother Barker sent up here to preach here and he come right with the Message, right on the line here. Amen, see? Three things he told you here. Conditions of perfect Faith, didn't he? He said, spirit of forgiveness; revelation that God is the Word, the Word is God. Amen? And number three; he said you must be able to identify yourself in the Word. And then the Holy Spirit's been said to you, I don't know how many years and on tapes and whatnot, but Sunday something happened didn't it? You saw yourself as one of those children over there. Wow. What a revelation. Then you drank from the six water pots. Didn't you? The water was turned into wine. That's the first miracle.

So therefore Sunday, amen, God took the clear water of the Word that you've been drinking for years and turned it into Wine. And you were stimulated. Wow. One of the children. Amen. And turned the hearts of the children back to the apostolic fathers.

What kind of faith did they have? They seen Jesus after He was dead. Amen. And here in New York, we seen Him in the Second Phase of the Coming of the Lord. I'm gonna tell you about it Sunday. Oh brother, the revival is on. Yes sir. He's here. See, I know He's here! My.

I had a dream and I preached it to you already in St. Thomas. I told you about a secret agent. Oh, I didn't know what it meant. A brother had a dream and it confirmed it to me. The Secret Agent is here brother. Did you get it? Amen. It was told to you August 28th. I don't know why you don't get it. I told you. I said, "I don't know whether I'm supposed to or the Secret Agent is supposed to." I wasn't sure. I know now. I know I didn't raise her up down there. My. I know who did that. Why, this is a marvelous thing. You don't know who did that down in the basement there? It's a marvelous thing. You claim to be a believer, and you don't know who did that down in the basement? Huh? That's the Secret Agent.

"Well why Secret?" Because He's doing it here in the barley season. That's why it's secret. Praise God. Amen. You are the children whose hearts are turned back to say, "He's not dead. He's the same yesterday, today and forever." And you said it Sunday. He's the same. He performs the same. Then you receive the faith of God.

Brother Barker preached the faith of God into you and you received it. Then when you received it up here and when I prayed for you, I said, "This day the Word is made flesh." And then you were stimulated by the New Wine. And the New Wine spilled down into the basement. Here they come down there full of joy. Oh we know that God's gonna do something here today. You could feel it in the basement. Yes sir. The clear water of the Word was turned into Wine. Yes sir.

The stimulation of revelation was upon you. Yes sir. This stimulation poured on down. And now God was ready to do a miracle for us. September the 8th, Armageddon. For when Omnipotence speaks, amen, the miraculous takes place. It was spoken to you. Now was the season. God had everything just right now. Now here's God. He's got the person ready. Been preparing her for 13 years. He got you ready. Been preparing you for about 13 years almost.

She's over there and you're over here. And here they come. Coming, praise God, unbeknownst to you. The Angel of the Lord is bringing to pass, He's on the earth moving around New York City, moving around New Jersey and Connecticut, bringing it together. Oh, He's here, yes sir. Praise God. The Angel of the Lord, and I did some studying today. In St. John 5, I had preached it here, I think last year. I preached on the

one day the lame man had purposed in his heart for 38 years, he said, "One day I'm gonna get in the water." Remember that there?

We were standing up here and Sister Alice, the sister mentioned about 38 operations. So I was up here with Brother Barker and she told my wife, see? My wife caught it and said, "Joe, 38." I said, "That's right, St. John 5." And down I went. Yes sir. And I poured it and didn't know it was according to a dream our Sister Sylvia Gonzalez, didn't know it. And Brother Hunte in the dream was in the water. And there was the wheelchair in the dream and I was standing there exhorting and preaching and praying in the dream, a year ago. Oh, as many as are the sons of God are led by the Spirit of God. Oh my. Praise God.

"You mean the Spirit is here Brother Coleman?" Yes sir. The stimulation of the revelation is here. Yes sir. And I looked in St. John 5 today, the lame man, he had an infirmity and the name "Bethesda," I looked it up and it means, "House of olives, oil." Wow, the Oil was here. Yes siree. And the Wine was up here spilled out up here. There, God's got the Oil and the Wine together. Oh here He comes now. Worship, together, Oil and Wine. Amen, praise God.

And the Angel of the Lord was here; the sick man could not be moved without help now. They couldn't move him without help. He needed help. Now you've got to have the same conditions. Amen, see? He was brought to the pool when the Angel disturbed the water. And the moving of the water was expected. Amen, see? Then He comes, the Word comes on the scene and the man is just getting there and Christ says, "Wilt thou be made whole?" He asked a question. Yes sir.

Now, that's not a needless question now. Because here's why. Because many who are chronic invalids have no hope of cure. You following me now? Others use their sickness as a means of soliciting sympathy. They stay sick, you know, and you say, "Well I'm sorry you're sick." And you've got to go there all the time, see? And hence, they don't really want to be healed. They stay in that sick condition all the time.

So now you've got to have the right condition. But this sick man had a desire to be healed. Now, we've got the sister here, which I'll give you her testimony, see? You've got the right conditions, but this man lacked the means. He didn't know how to do it. Couldn't get in there, see? Now, three commands by Jesus implied the impartation of strength for the healing was instantaneous. For Jesus said, "Rise." Stand up. "Take up your bed." Pick it up, strength. "And walk." Strength. Virtue. Amen? That's what happened Sunday. "Rise, take up your bed and walk." Amen. Praise God.

But Virtue was already here on the scene. It already come down October 29th, I mean September 29th, it was preached to you and prayed over everybody; your souls, your spirit, your body, everything. Oh praise God. And the miracle-working God came on the scene September 22nd. Cause September 25th on a Wednesday, the miracle-working God, little Timothy Fiore, oh boy, huh? You forgot didn't you? Was almost killed but the Angel of the Lord held him and just let him turn over three times, smash up his face, made this ten-ton trailer go right into a little spot and held everything right there together. Then the whole block was amazed. It was a miracle of God.

Then Brother Hunte and I and our wives, we went out there with Nino and his wife, the family was there and it was so sweet, the Holy Spirit just moved him right out just before service and we prayed. The saints were there. And we prayed, the Power of God come down, the doctors, nurses said, the nurse said, "Oh my, his face is gonna be

scarred for life.” And you saw him last Sunday didn’t you? It was all crunched up there like that? Amen? And they said that his face will be twice as big the next day and be full of pain.

We prayed, there was no pain. His face wasn’t swollen. You see his face now don’t you? That’s a miracle. So God was already on the scene through the first miracle. Amen. Just moving around. Amen? That was the 25th. And Timothy is being healed cause the Power of healing is here. It’s in the Church. It’s been poured on the foundation, brother. It’s here forever. It ain’t gonna go away, you know, Brother Ben. It’s here! Yes sir. Brother, it’s here now tonight. Yes sir.

And there he was, little Timothy, only a miracle saved his life, see? And Sister Madeline’s aunt got so excited; she gave the church \$50.00 Sunday night. Yeah. See, the people, they got shook up, see? They know that something happened. What a testimony. They know that God did that there. Only a miracle is now healing his face, you see?

Now, God’s already working here. Now here we’ve got our Sister Dupruis here, she was a Catholic. Now here’s God fixing to manifest His glory here October the 6th 1961, she has a disease from her father. And this disease is Thrombosis or phlebitis, the same thing that President Nixon has, only thing she has the Thrombosis, which he didn’t have. You see? Nixon. And it’s stasis ulcers. And these ulcers comes upon the sores and they don’t heal. And dead skin is there and it’s just sores, and festering and excruciating pain.

Now you say, “Well Brother Coleman, like what?” She showed me, she says that from her toes on this foot, the two center toes, the size of your hand is opened like that. The thing is sitting open and it sweeps around and it sweeps around the back of the Achilles heel and goes up her leg. It’s open like that all the way around, open, festering with ulcers in there, won’t heal, wouldn’t heal.

Now, that was her...and that was just one leg there. Then here up in the back is opened like that; then this leg here, there was slits over there also, just constantly operating and cutting the muscle in there. Oh my. What a...you hear about it and it makes you nervous, you see? Yes sir.

Her father died at 29 years old. Her brother died at 24 years old. Her father’s relatives, his sisters and brothers, they all died of the same thing, young. And their children dying. It’s a disease in the blood, see? And therefore, she in 1961, she’s a registered nurse and while working in Jamaica Hospital, she was coming out of the elevator and she passed out. This disease in the blood comes suddenly upon you and it clots up and it goes up to your lungs and you’re gone.

So what happened in 1961? They tied her veins in the diaphragm up here and it’s...to keep the clot from the heart area. Now the very next year, this same operation was outlawed by the medical society, in 1962. Now you can see what happened to her. Cause it doesn’t work. And it wasn’t working on her. So it worked for a while, they operate, the skin comes over, heals a while and they graph skin. And when they graph the skin, about a few months later, it pops open again and the ulcers are right there. And just pain all the time, but it lasted back and forth.

And finally in 1965, the disease struck again and she was gone. The Catholic priest gave her the last rites five times. And they want...and the doctor gave her up twice, two times in ’65. Then in 1965, she was holding on by faith and the doctor berated her

and wanted to amputate her legs in 1965. That's how bad it was. And she told the doctor, "No, cause if you could just..." Because she believes. He said, "Oh, you're a smart one, huh?" And walked out and left her laying there and told the nurse, "Don't even bother with her." Left her in there a whole month in there and she had to dress her own wounds in there, herself, for a month in the room there.

And finally, they come back and they saw that she was still living there, and they called it a "Miracle." She was predestinated to be downstairs Sunday. What did she have? She told me yesterday, she said, "Brother Coleman, I always believed I would be made whole." I said, "Wow." She said, "I believed one day that I would be made whole." That was her testimony to me. I said, "How could that be? This is St. John 5." She believed it herself. This lame man, he believed it. Amen. Praise God. She bandaged her own legs. They said it was a miracle.

Then finally they gave in, another operation and the skin grafts...skin graft, it would last awhile, then another operation and so on and so on. And all this time, it was excruciating pain. She used to hold on to the back of the bed and just scream like that, see? The pain. And excruciating pain, holding on to the bed and cry out and they just left her there. But what held her? God. Predestination.

And therefore, she just knew that she would be made whole and all this time she searched for God. She begged God and asked God. She told me, "Lord, am I displeasing to you? What am I doing? Why the pain and what I have to go through and whatnot?" So she thought it was smoking cigarettes and she stopped smoking, she said. That still didn't do it. She's still looking for God, still searching for God.

And people in this Message has got tapes and books and films and I don't know what, and don't believe. It doesn't even add up, it don't make sense. Five ministers, two limbs, you know? Jobs, eating good, nice homes in the Message, everything is fine. And she's laying in excruciating pain for 13 years looking for comfort. My. You know why...in other words, God could have healed Brother Barker here, you know, but He didn't want to. He wanted to heal her there to wake you and me up.

He sent her here. She's what we need. Yes sir. She is what...she was designed for New York City, cause any other healing, even my wife's eye or anything else, it wouldn't work for New York City cause New York City needed to be humbled. They need to be broken down, broken up and to tears and something, to weeping and wailing before the porch and the altar, how we're blessed here. Everything, we've got it here, tapes in the basement, books and everything. And here she's searching for God. My!

She begged and asked God and what was wrong, see? And she had no man to show her the way. And last year, she read the Word, she was reading the Bible, trying to...searching for God. She saw in the Bible one little seed in there that she should be immersed by John the Baptist. And that got her, see. So for a whole year she was wanting to be baptized. That's all, just to be baptized. She figured, that's the way.

So she had one seed. And we have the entire revelation of Jesus Christ. I mean, all kinds of books laying up down there and just laying there. Tapes just laying down there. My. My. Just one little seed she had, see? She searched for God. She stopped smoking. That wasn't it. Then this year, about two months ago, there she went back in. They had to take her in on a stretcher. And in she went again.

And then she come out, I think somewhere September, around there. And she had to go...and then she had to beg them to go back in the hospital again, because she had

such pain, crawling around her apartment over here in St. Albans over there. And the water's upstairs and the bathroom upstairs, she had to crawl upstairs there and do her own binding. When you do these bindings, it turns blue and mildew and bloody. The binding she has, because they've got to put a certain ointment and all kind of stuff on the legs there and it doesn't do nothing, see?

And so there she was there, oh my, and about three weeks ago, just about four days before Sister Alma went to the hospital, she went in again herself. And she couldn't walk, she's crippled, she was cripple. She was searching for God. And then around the hospital, she's around there looking for the Lord, and there's Sister Alma. And she said she looked at Sister Alma out of all the people there and there was something about her. She said that she looked like she's Spanish and maybe she don't speak English but she wanted to talk to her. And she spoke to Sister Alma and she spoke English. So she was so happy.

And then they...it was on, the revival was on. Sister Alma down...up there, she can talk. Praise the Lord. And she poured it on her. Yes sir. But she was very careful. She testified about the Word. And then after that, she wanted to know more and she kept asking and asking. They'd be up till 2 o'clock at night and the nurse would say, "Go to sleep now." See?

There was a revival on there see? But she said, "This is it." Now she was satisfied. My. Oh and here all the time now, God is moving in New York now. "Armageddon," you're pardoned, and "Consecrated Temples," God's moving here and she's moving there, see? Coming together. Amen? See what's happening now? God is doing it brother. Yes sir. See?

And then she came home and Sister Alma told her that we'd baptize her. And she wanted to be baptized on September 29th. And that's when she sent in a note, rain or sleet or snow, cold or heat, she wants to be baptized. And now we understand why. We didn't know then. See?

But she couldn't come. She told me she was really...she was too weak to come last week. She just couldn't make it. You see? And therefore on Friday, she told Sister Coleman and I that she looked at her leg and she's a registered nurse. It begin to turn green, gangrene. So she went back to the hospital and there they looked at her and the doctor says, "Let her in right now."

And then she said that, "But can I come back Monday?" and they fussed at her. "Why Monday? You should be in here now." See? She said, "But I have to go somewhere Sunday." My. "I have to go. I'll be in Monday at 8 o'clock in the morning, but just let me go Sunday." She didn't tell them. But she had to be baptized. Cause she has something way down inside. "I must get to the water." Take me to the water. Oh my.

And there she was, gangrene setting in, dying, and her legs gone, the doctors, you know, they're gonna cut them off. Ye sir. And then she...here she comes. Then a man went to get her, Brother Eddie, Brother Alberto, Sister Iris went to get her. And they brought her here and she come in the back here. And there she was, praise God, see? And therefore she came in and now October 6th, it was God's day. New York was ready. The Angel of the Lord was here, the Secret Agent was here, been here all the time. Oh my. She was the word of St. John 5 for this Church. Everything was ready. Yes sir. Isn't it wonderful when everything is ready?

The stimulation was upon you. Brother Barker preached into you the faith of God. Amen? Praise God. And what happened is history. Amen. But just to give you a few things. When you heard her scream, she told my wife and I that when she went down in the water, when she hit the water, her mind opened up. So when she came up, she screamed, it was changed, her whole mind. My. Praise God. Her mind opened, she said. Her mother looked at her and saw the face of a little child in the water, she said, saw the glory of God upon her daughter, like a little girl in the water there. Her whole face changed. She said her mother saw her. Her mother is shook. She told me that she wanted to join the church. And I had to give her the Gospel.

I said, "You come and you sit down here and when I give an altar call, and then you say what you want to do. But after...before the altar call, there's gonna be the Word go forth." Amen. And she told her mother, "You can't join this church here." Oh, she's sharp spiritually too. She said, "I noticed you don't beg for money there." And she sees things right away, see? Yes sir.

And then when the brothers put her down and Brother Deliotte had her there and we was getting ready to put her into the wheelchair, she told Brother Deliotte, "I want to walk." And you saw her walk. She walked into the dressing room and there she went and something else happened. Sister Colon's daughter, Maritza here, she was down there with her in the ladies room down there and she was praying for her and whatnot that she would stay for the service and whatnot. I believe she was believing something was gonna happen. Amen.

And at the dressing room, something that she hasn't done in years. She bent over to kiss Maritza. She hasn't bent over like that in years. Hasn't been able to bend over. Yes sir. She bent over, kissed her and then she said that when she come out of the dressing room, and I was standing there in the middle, and when she started walking toward me, she said she felt the strength of a horse come into her legs. Whew. My. She said a colt, a young colt, her legs got...her thighs got so strong that by the time she reached me, her anklebones was like a horse's ankles. And she was standing like that. It was so powerful standing up like that. That was her testimony. My. Yes sir. Instantaneously.

So she took up her wheelchair and went out. Praise God. Amen. Oh. My. Praise the Lord. Yes sir. My. My. Yes sir. And she felt this strength coming into her, amen, and then she said, "I just want to...I don't want to miss anything here." And then she said that, oh yes, she said that when Brother Deliotte and Brother John King were lifting her up, you know, up the steps, she said she was going up there like that, she felt and she said, "Now I know God can heal me. But I want God to save my soul."

Wait a minute now; let's get this straight. She knows that God can heal. And for 13 years she wasn't healed. But here she is going into the water in the place where she can receive it and she knows God can heal. But she wants to be saved. What can New York City say? Brother, should nobody in New York City ever complain about nothing no more. God, and I hope you're spiritual, He sent her in here for a rebuke. I hope you get it. He could have healed Brother Barker, no, let him go, see? He sent her here. My. Yes sir.

Then Monday morning, she went home, her mother said that she was like a colt around the house there. She cooked, she waited on herself, she ran around the house, up and down she went on those horse's legs, you know? Amen. Yes sir. Praise the Lord.



And there she went and then she says, how beautiful, she said that she wouldn't take off those bindings because the water from the pool was still on them. She wanted to keep that water on her. And she let it stay and dry out on her legs. My. Praise the Lord.

So then all night long the water dried out. Now mind you, the binding should be bloody from the sores. You didn't see no blood, did you? It would have come right through, the water. Amen? It had been blue and moldy cause it turns right away. She has boxes of bindings and scissors and all kind of stuff there in the house. The hospital gave it to her. Because Sister Alice saw it there.

Then Monday morning, Sister Alma called her and she said she was strong and no pain. And then she said she didn't see one spot on the bindings. She said, "I'm going to the hospital and let them cut off the bandages." And she went in Monday. Now she's had mean doctors for years. They ripped that skin off of her. She just screamed and they don't even care. They just rip it back, the skin, see?

And so she was fearful. And this young doctor walks...now God's on the scene now. He sends her a kind-hearted man in here, young doctor, intern, walked in. Usually how they are, you know? And then she went to...because they cut and he saw, he went to...she did like that. He said, "What are you doing?" She said, "Well, it's gonna, you know, ump," like that. He said, "Look, you tell me if I'm hurting you. I don't want to hurt you." That was the first kind doctor that she had. That's right, see it's God now, see?

And he pulled it back. Now he has his chart there. He's looking there, you know, gangrene and whatnot, see? He looks here. He goes outside. He gets the old Doctor Kirsch, who's been her doctor there all the time. And he walks in there, see, he looks and this is Monday and he looks there. "These are not the legs I looked at Friday." Praise God. These are not the legs he looked at Friday. What happened here? They were stunned, they were flabbergasted. Remember the prayer? When they loose the bandages, let them loose. Praise God.

The doctor was flabbergasted. Now she's a nurse, she knows that they was getting ready to amputate her legs. So they said, "What happened here?" So she was afraid to say she was healed to them, you see? She said, "Well, you said to try to keep the bandages clean. I tried to keep them clean." "Just a minute lady, can't nobody keep these things clean. It's impossible to keep it clean. Can't nobody keep that clean." He was mad because how are you gonna keep it clean, when the thing is festering and festering and festering? He was upset. Amen, see?

He looked there at the right leg; this open sore from her foot around was almost healed over, just from Sunday. It almost closed over and it has, as a matter of fact, now they're gonna change from amputation as far as she was concerned, he said, "Well, she's ready for plastic surgery, skin graph now." See what I'm talking about now, see? So Sister Alice told us, so that night, we all prayed, Brother Hunte and his wife and Sister Coleman and I, that they wouldn't touch her, only God's will.

So the next day, we went out there and they had her scheduled for plastic surgery for skin graph on the right leg and the left one had a great big open one like that. That was already cleaned out and it was healing over, the left one. So then...then she said...I spoke with her and she said, "Should I let them do it?" I says, "Well how do you feel?" She said, "I don't want to do it." I said, "Then the same God that healed you can also put

skin there, according to your faith be it unto you.” So she doesn’t want them to touch it. That’s what she told Brother Hunte and so forth, see?

So therefore Tuesday, yesterday, they had her scheduled for plastic surgery and they didn’t touch her. They didn’t even come nowhere near her the whole day. They stayed away from there all day, see? And therefore, they don’t know what to do, and we’re just praying that they won’t bother her, see? And she does not want to go back to this place here.

Now, also I wanted to say here that the bandages, when he looked at it from the mildew, it was bloody and the stasis ulcers, it forms black skin and now can you imagine that here she laid in this condition there and the doctors walked in there and saw new legs? And you just heard this testimony here, there’s no infection whatsoever, praise God, feeling just fine, no pain whatsoever, it’s all gone. Amen? What can I tell you friends? Jesus Christ has made her whole. Yes sir.

Oh, there’s so many other things she said. The different ones, they’ll give you the testimony when you go there. So many things. But she is one of the most humblest persons that I’ve ever seen and her disposition is just a sweet disposition in all of that pain and whatnot. And she’s so thankful for anything. When Sister Alice and them first went there, she said, “You come to see me?” She was amazed that somebody would even come to the hospital to see her. Amazed, so thankful for a crumb. Thankful. Praise God. Amen.

So therefore, I want to say then that I feel friends, that the miraculous has taken place in New York City and therefore I feel that...there’s something I want to say here. Oh yes, Sister Iris visited her and got to talking to her. She happened to reach back and she felt an earring. She said, “Oh, oh, I have to get rid of this.” So Iris said, “Well no,” she said, “God’ll show you what to do, you know?” See? Cause it’s no, “Do this and do that,” see? The Holy Ghost shows you what to do. See?

And so, but it’s just a real joy to be in her presence, you know? And therefore thinking about that there and what God has done, let us continue to pray that the Holy Spirit will find her a place to live. It’s completely changed. Oh, by the way, here’s what it is. Her husband, a smart fellow, went to college and want to be a pharmacist and whatnot, took her money for that and when she got sick, he ran out on her. He come in there one day, grabbed his clothes, and whewt, and ran. When she come...that was in ’61, see? And her daughter was one year old, in ’61. And then he come back after a while during ’61 through ’65. Then she got sick again, whewt, gone. See? Just ran out on her, everybody left her except her mother. And Jesus Christ was there. Amen.

So brother and sister, she’s been through it. You’re talking about somebody that’s been in pain and misery. It’s her. And I tell you, what a real blessing it is just to see her spirit, to see how she’s holding up. And if you ever get low and blue, you go look at her. I think you’ll change. Amen, yes sir.

In closing now, Sunday night, miracle number three. Our Sister Lydia, Spanish here, she don’t speak English. She had five cysts and she had female trouble and a growth on the right side, pain. Friday, she went to the doctor, couldn’t come Sunday morning. And then my wife heard about it from Sister Arvella and asked for prayer. My wife said, “Tell her to come back here tonight.” I mean, all, everything...the Angel of the Lord is here.

And she came Sunday night, Brother Hunte and I prayed for her downstairs. And then the next morning she said that she felt something go out of her. And the next morning, no more pain. So she went back to her doctor and he said her body was terrible internally. And then he had to take tests and tests and whatnot. And the tests hadn't come back yet, so therefore, he told her to wait for the tests.

But she knew she was healed. So she called her Sister Sylvia and they told her go to another hospital to get the testimony. So Monday night she just praised God and thanked the Lord. And Monday night, a hand come down and touched her stomach. And a sweet voice spoke to her, "You are healed."

So He heals the English speaking people and the Spanish-speaking people. I mean, God's not prejudice. He's a big God. You say, "Well I don't understand English." Well He'll heal you, in your own language. Amen. Praise the Lord. God is God.

He touched her stomach Monday night, and said, "You're healed." That she understood it. Tuesday morning she went to Medical Center and got examined and the doctor said, "You're clean, there's nothing there." She said, "Are you sure?" He said, "Look lady," he said, "You're clean. There's nothing there." When God does it, He does it. Amen. You believe it?

These miracles. What are they for? That you might know the anointed Word is in your midst. Christ is here in New York City. Blessed be the Name of the Lord. Is that enough for you? You want more? You want some more wine? Amen.

Sister Iris. When she was prayed for, when everybody was prayed for here, September 29th, remember that there? Virtue? Prayed for everybody, said, go on your way, in the week, you'll be healed. Remember that there? She accepted her healing. And here, bless God, she had a dropped ovary. It had dropped down the left side I think. And had been causing her great pain.

And she had female trouble. And then, next thing she knew, she accepted her healing during the week. But she forgot about it until she got into the revival at Brother Umberto's house. And when she heard about Lydia, then she realized that during the week she felt a kick, like a little baby inside would kick the mother on the inside. She felt a kick during the week and didn't know what it was. It was the Holy Spirit putting the ovary back in.

My. That happened during the week. She accepted the prayer. Remember when I...we was praying here. And I remember praying for your souls and your spirits and your bodies. Then the Holy Spirit laid Brother Riddle's baby upon my heart. She has a small area for her waste to pass through. See, it's small there. It's not large enough. Is that right brother? And therefore, I said Brother Riddle's baby be healed. The same time, Brother Joey was down in the basement. He said, "Lord, let him mention little Peter's eye."

I said, "And the Bellomo baby." Amen, see? There you are. And I spoke to Brother Joey and he told me that him and his wife, they're accepting that prayer. Sister Iris did. And during the week, something happened. Who was that there Brother Joey? That's the Angel of the Lord in here brother. Amen. He's here. He's been moving around through here performing miracles. Yes sir. Do you know what's going on here? Yes siree.

And so here we are now. And then Brother Joey here, I was speaking about him. There was the stimulation of the revelation. And then Brother Barker preaching here.

My wife, her faith just went up so. And then she testified to Brother Barker in the back here that all these years she couldn't get into a prayer line. Down the tabernacle, nowhere else. See?

He said, "Sister Coleman, the same thing happened to me out in Tucson and different places. I couldn't go on a prayer line, cause it's for something else." And there, their faith was identified together. And therefore...and then there last year the Holy Spirit told me what it was for. I got it in my prayer notes just a waiting. Amen.

And she knows what it's for. See? And then I couldn't say it to you because Brother Barker said it to you. Brother Branham's wife. He said, "I know what the third pull is. It's for the glory of God. It worked on my wife." God told me last year, coming off Mount Camelback, what it's for. I'll know what the third pull is. It's gonna work on my wife. Sitting here. I know and she knows. Praise God. There it is, see?

And oh, when you get into it there, it's so much in there. Yes siree. He's here friend. Can you understand now? You can leave things out of your mind and why this is there and what's this for and what's that for? See. It is the Angel of God.

Now Brother Joey, in closing here. Brother Thomas and Sister Cutts over here. See now, I feel tonight friends that that one climax is over. Amen, see. There's some more climax's coming you know. But tonight, this is finished with now. Yes sir. You know that Christ is here. He's here. If you read your resurrection chapters closely, you'll follow what I'm preaching. I'll tell you after. But you read it yourself, amen. I'm going right along, see. Amen, see.

Now, these miracles, the ones that happened in the past two weeks. Why did they happen? That you might believe that Jesus is the Christ. The others happened before. Many were done before. But these happened here that you might believe.

And Brother Joey and his wife took little Peter to the doctor Monday. And he had a dream Saturday night. And he saw his baby's eye perfect. There's another part to his dream, the first part, which I'll tell you about Sunday. See. And his dream confirms my dream. See. So now the doctor, and the Lord spoke to me yesterday about it. Now, Joey called me and told me that his wife was praying and the Lord gave her patience in the scriptures. And they felt that no matter what the doctor says, the baby will be okay.

And they went to the doctor and the doctor said that right eye is fine. That's the one that was healed last year. Remember that there? Now, God wants glory. So He could heal my wife last year and where would we have been? Might done the same thing. See? He could have healed his eye before; it would have been the same thing. See what I mean now?

Brother Barker, he could have been healed before. But it's got to be the season and the time. But now is the season. For now we believe. Now we give glory to God now. We don't just let it pass by like it's nothing. We give glory to God now. See? Yes sir.

And the doctor told him that the left eye is totally paralyzed. Little Peter's left eye is totally paralyzed. It's locked. And it's Dwayne Syndrome. And he said it's very unusual. Only one other case like he had it like it. Very unusual. The ligament and the muscle. And they have to go back October 21st, 1974. And three days before going back they have to take three drops a day and nine drops before they go back. He said, well maybe, just to make them feel good, I suppose. Maybe he can have thick glasses or something like that, see. But really, he should have an operation, see.

So now, Brother Joey immediately went on his job and testified, for he was stimulated from Sunday. And he testified and he showed on his job the pictures of Peter's eye crossed like that, see. And he told them that he's gonna be healed. He told his neighbor he's gonna be healed. But him and his wife, like John Ryhn, they're saying, "Extra extra, read all about it. Little Peter's eye is healed."

And he told me that they're accepting the prayer that was prayed for them the same way Iris accepted it. And the angel of the Lord did something to her. Gave her a kick. Yes siree. They accept it the same way friends. So therefore, do you love Him? And Brother Joey was praying Monday night. And he said, "Lord does this dream, the first part, have something to do," and a certain thing which I'll tell you Sunday. He said, "Let the temperature tomorrow be 44 degrees." He don't know why he said 44. And he rose up at 5 in the morning and it was 44 degrees. I said, brother that's a new beginning. That's number eight. Yes sir. So, oh praise God. God's doing these things you know. Yes siree.

And so now, the stimulation of revelation. Let us pray that the same Angel that touched Timothy, amen. That touched our Sister Audrie, Sister Iris, Sister Lydia. Let us pray in our prayer closets, the same Angel will touch little Peter. Yes sir. Do you believe that? He's able to do that. Praise God. Yes siree. Amen. Praise the Lord. Oh yes, just another praise I forgot. Sister Coleman, she reminded me to...I want to get it in for you. Sister Gloria Manchur is home and all is well with her. Amen. She's been out you know. Praise the Lord. And we thank God for that.

So friends, in the Name of Jesus, we have the victory. Do you believe that there? Can you sing that there now? In the Name of Jesus. Let us stand. Praise God. We have so much more to say, but you heard the testimony. Do you now believe? Do you believe that God can do the impossible? Do you realize that God is here? Amen. That the stimulation of revelation is upon you? And we know that in the Name of Jesus, we have what? The victory. Amen. In the Name of Jesus, the demons have to flee. Praise the Lord. Amen.

**(Singing - In the Name of Jesus we have the victory)**

**(Singing - Wonderful, wonderful, Jesus is to me)**

I want to ask you a question. Are you stimulated by the revelation that the Secret Agent is here with us now? Amen? Then let's tell our brother and let's shake one another's hands and sing it again.

**(Singing - Wonderful, wonderful, Jesus is to me)**

I want to ask you a question. Who put strength in our sister's anklebones? That made her strong like a horse. Praise God. That same God that performed those miracles is going to baptize you with the Holy Ghost.

**(Singing - Wonderful, wonderful, Jesus is to me)**

Amen. Praise the Lord. Praise His Name. Thank you, Lord. Oh praise God.

**(Singing - Come and go with me to my Father's house)**

Wait a minute now. I'm not Pentecostal. There's a Pentecostal blessing upon me.

**(Singing - Come and go with me to my Father's house)**

Oh, praise His Name. Thank you, Lord. Father, we praise you, God. The miracle working power of God. We praise you. For the healing working power of God. The saving power of God. We praise you, Father, and we thank You tonight, Lord. Lord, how can we ever forget it, Lord. When we see our sister in our midst. We take one look at her, dear God, we know it's Love, Grace, Mercy; and we see how short we are. But You're so loving, Lord. You come down, and You're healing our sisters with female trouble and this and that.

You can heal tumors and cysts and cancers, anything in our midst, God. You've even raised the dead. What else is there to do, Lord. You showed us all these things, Father. Father, I believe that the people believe. Bless your people, Lord. And may they continue on in the revival. And we come back Sunday morning, Lord.

And we're believing that the Angel of the Lord is gonna touch little Peter's eye. For Lord, how can we doubt You, Lord, when You've already performed these miracles already and You have come to abide.

The end of the first climax. And Lord, we're entering into the second climax now, Lord. Bless you're people and be with them. And now, Brother Kurt, you ask God's blessing for His people.